

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04229

Date Received: 6/22/1988

Receipt No: MO00122

Received By: JDC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALDO FAUGHT 208-886-7587
Address: 465 N. 300 E.
SHOSHONE, ID 83352

AND/OR

Name: SHIRLEY M. FAUGHT 208-886-7587
Address: 465 N. 300 E.
SHOSHONE, ID 83352

2. Date of Priority: JAN 01, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	18E	8	SW	NE	SW		LINCOLN

5. Description of diverting works:
WELL, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.010		
COMMERCIAL	01/01	12/31	0.010		
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/70 DAIRY

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	18E	8	NE	SW	STOCK	
			NE	SW	DOMEST	
			NE	SW	COMMER	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Halvo Laught Date: 6-22-88

Date: _____

State of Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this _____ day

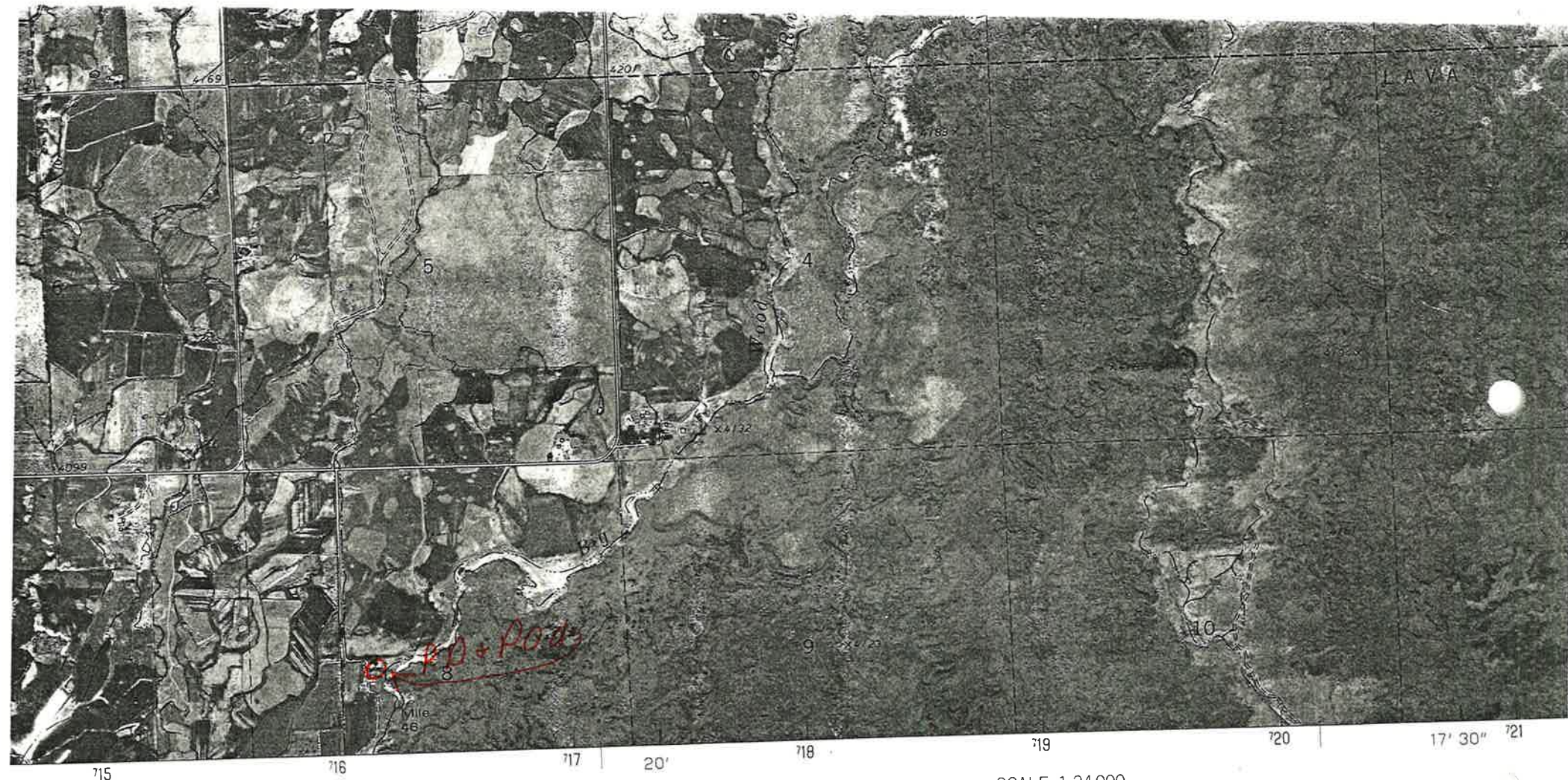
of June 19 88

John Dale Carlson
Notary Public

Seal

Residing at Bain Id

My Commission Expires 4/2/94



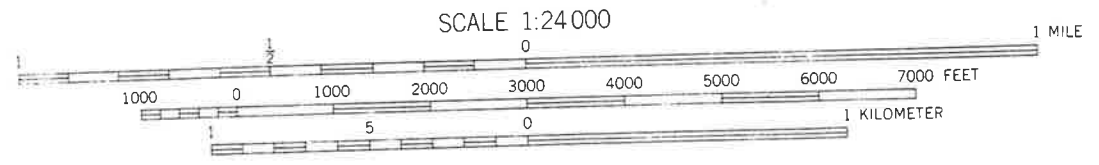
Geological Survey
with the Soil Conservation Service

Prepared from 1:78,000-scale
aerograph August 25, 1978

10-foot grid ticks
central zone
National Transverse Mercator grid ticks,
North American datum

Produced by optical scanning
If mismatched image occurs use the
position for map point

MICROFILMED
FEB 23 1993



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

July 9, 1996

KARL J. DREHER
DIRECTOR

WALDO OR SHIRLEY M FAUGHT
PO BOX 476
SHOSHONE ID 83352

RECEIVED

JUL 11 1996

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A37-04229
Change of Address

Department of Water Resources
Southern Region

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

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The address is correct as shown above or as otherwise changed.

Claimant Signature

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

24067
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RETURNED
TO
SENDER
NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

A37-04229

POBRY
476

WALDO FAUGHT
SHIRLEY M FAUGHT
465 N 300 E
SHOSHONE ID 83352

RECEIVED
APR 20 1995

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 25, 1996

RECEIVED

JUL 26 1996

Department of Water Resources
Southern Region

NEW PROPERTY OWNER
RON W CROCKETT
465 N 300 E
SHOSHONE ID 83352

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. #37-04229

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosure:

Form 42-248/42-1409(6)

RECEIVED

JUL 26 1996

Department of Water Resources
Southern Region

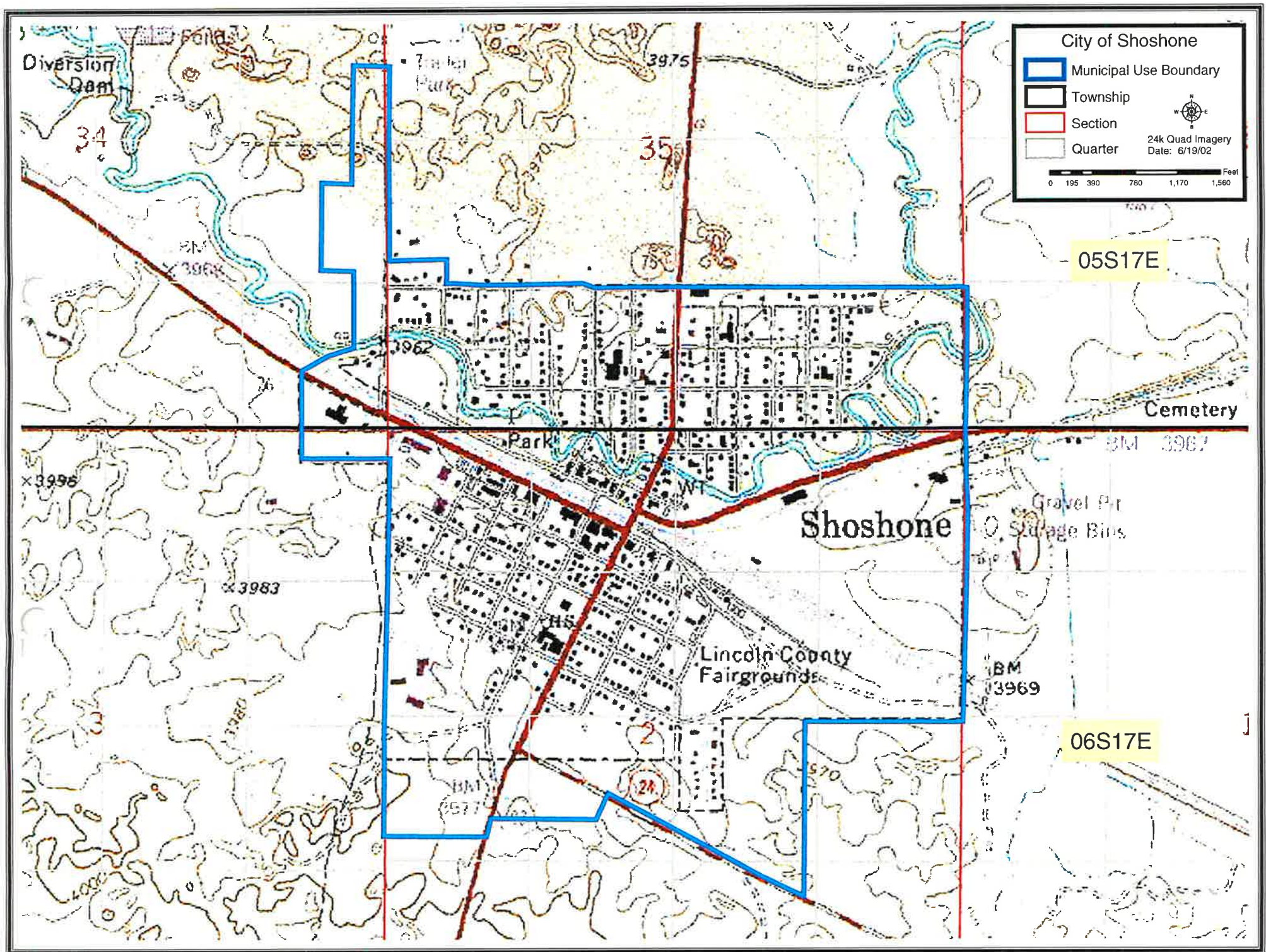
To Sally
Date 7/10 Time 9:45 ☒ AM ☐ PM
WHILE YOU WERE OUT
M Walter Fought
of PO Box 476, Shoshone ID 83352
Phone ()
Area Code Number Extension
TELEPHONED ☒ PLEASE CALL ☐
CALLED TO SEE YOU ☐ WILL CALL AGAIN ☐
WANTS TO SEE YOU ☐ URGENT ☐
RETURNED YOUR CALL ☐
Message RE: A37-04229
Received letter - sent
properly to: Ron W. Cockett
thought old address would
work 465 N 300E
Shoshone ID 83352
Operator VG



Asked him to return
letter - don't hold your
breath!

REORDER
#23-000

Our letter not returned w/ signature.
modified A record. & R record.
A37-04229
07-24-96.



City of Shoshone

-  Municipal Use Boundary
-  Township
-  Section
-  Quarter



24k Quad Imagery
Date: 6/19/02

0 195 390 780 1,170 1,560 Feet

05S17E

Cemetery

Shoshone

Lincoln County
Fairgrounds

Gravel Pit
Storage Bins

06S17E

08/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4229

NAME AND ADDRESS: SHIRLEY M FAUGHT
465 N 300 E
SHOSHONE ID 83352

WALDO FAUGHT
465 N 300 E
SHOSHONE ID 83352

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1934

POINT OF
DIVERSION: T05S R18E S8 NWNESW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	1/01 12/31	0.010 CFS
DOMESTIC	1/01 12/31	0.030 CFS
STOCKWATER	1/01 12/31	0.010 CFS

PLACE OF USE: COMMERCIAL Within LINCOLN County

T05S R18E S08 NESW

DOMESTIC Within LINCOLN County

T05S R18E S08 NESW

STOCKWATER Within LINCOLN County

T05S R18E S08 NESW

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

COMMUNICATION DOCUMENTATION

After he hung up I wanted to check the file and found the right has been changed to include a commercial use that was not on the initial recommendation. It has been recommended this way so no correction will be made at this time. However no proof of priority was submitted for the commercial use. The limit of 13,000 gpd for all uses is appropriate.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

7-11-02
called. Waldo will take this letter to new owner Stoneite. ps

July 3, 2002

SHIRLEY M FAUGHT
WALDO FAUGHT
PO BOX 476
SHOSHONE ID 83332-0476

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #37-4229

Dear Claimants:

The Postal Service has advised us your address has changed to the above address.

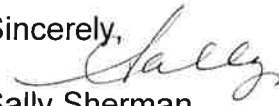
Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by July 15, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

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The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

37- 4229

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
Reno, NV 89400-0098

POBx 476

83352-0434

RECEIVED

JUL - 2 2002

Department of Water Resources

-CID 29356

SHIRLEY M FAUGHT

WALDO FAUGHT →
465 N 300 E
SHOSHONE ID 83352

CID5
20437,38

06/12/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4229

NAME AND ADDRESS: SHIRLEY M FAUGHT
465 N 300 E
SHOSHONE ID 83352

WALDO FAUGHT
465 N 300 E
SHOSHONE ID 83352

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1934

POINT OF DIVERSION:

T05S R18E S8 NWNESW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.030 CFS
STOCKWATER	1/01 12/31	0.010 CFS

PLACE OF USE: DOMESTIC Within LINCOLN County

T05S R18E S08 NESW

STOCKWATER Within LINCOLN County

T05S R18E S08 NESW

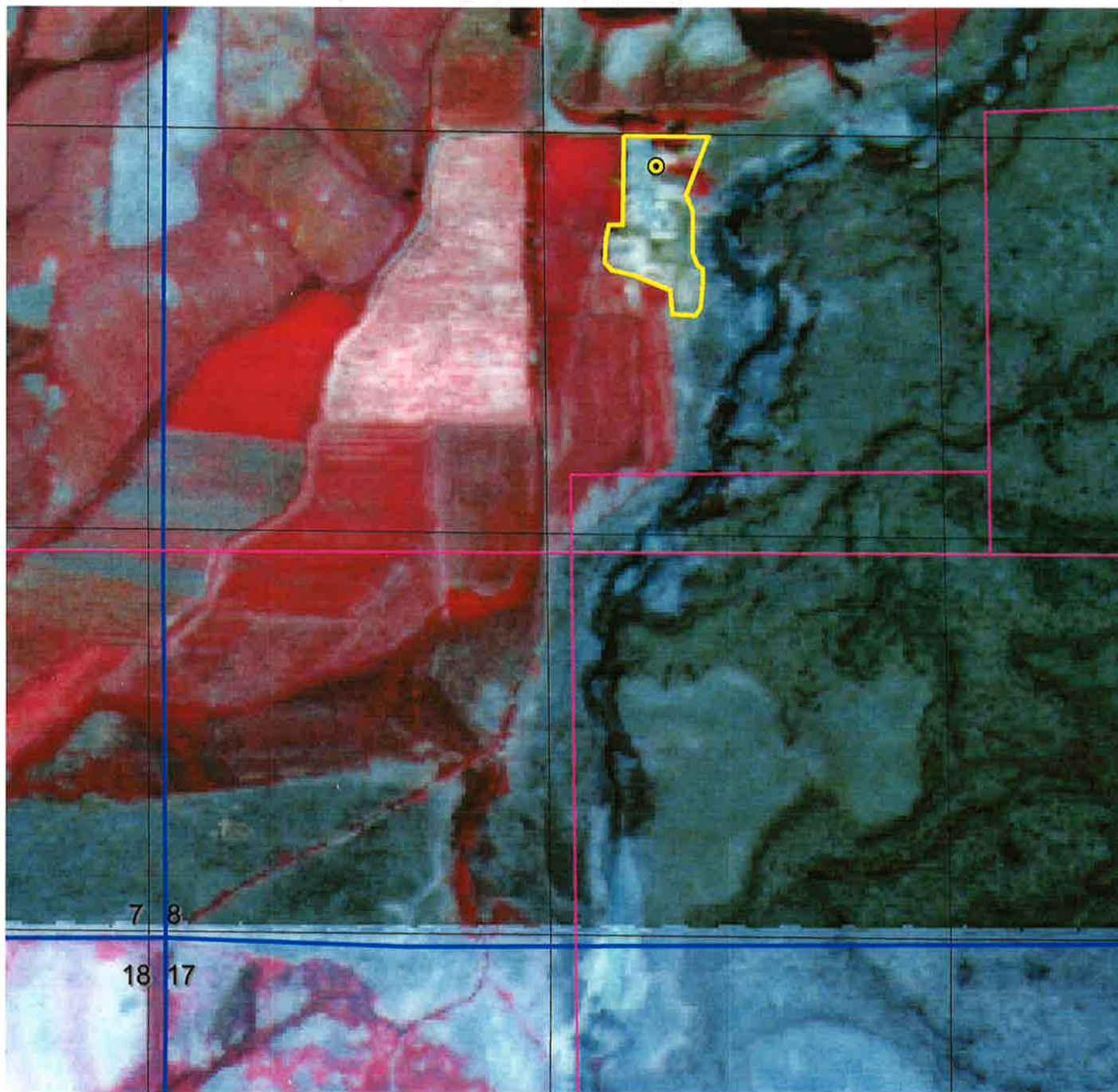
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

IDAHO DEPT OF WATER RESOURCES

37-4229



1320

0

1320 Feet



Basin 37 part 1-POU



Basin 37 part 1-POD



Ownership FED-Private



Streams



Section Lines



Quarter - Quarter lines

TWN: 5S

RNG: 18E

SEC: 8 NESW



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JUNE 12, 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

37-4229
SHIRLEY M FAUGHT
465 N 300 E
SHOSHONE, ID 83352

March 4, 2002

Re: Evidence of Priority Date for SRBA Claim

RESPONSE DEADLINE
MARCH 29, 2002

Dear Claimant:

The Notice of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice number. If you have questions not covered by this letter or the enclosed pamphlet, please contact the office listed above.

Sincerely,

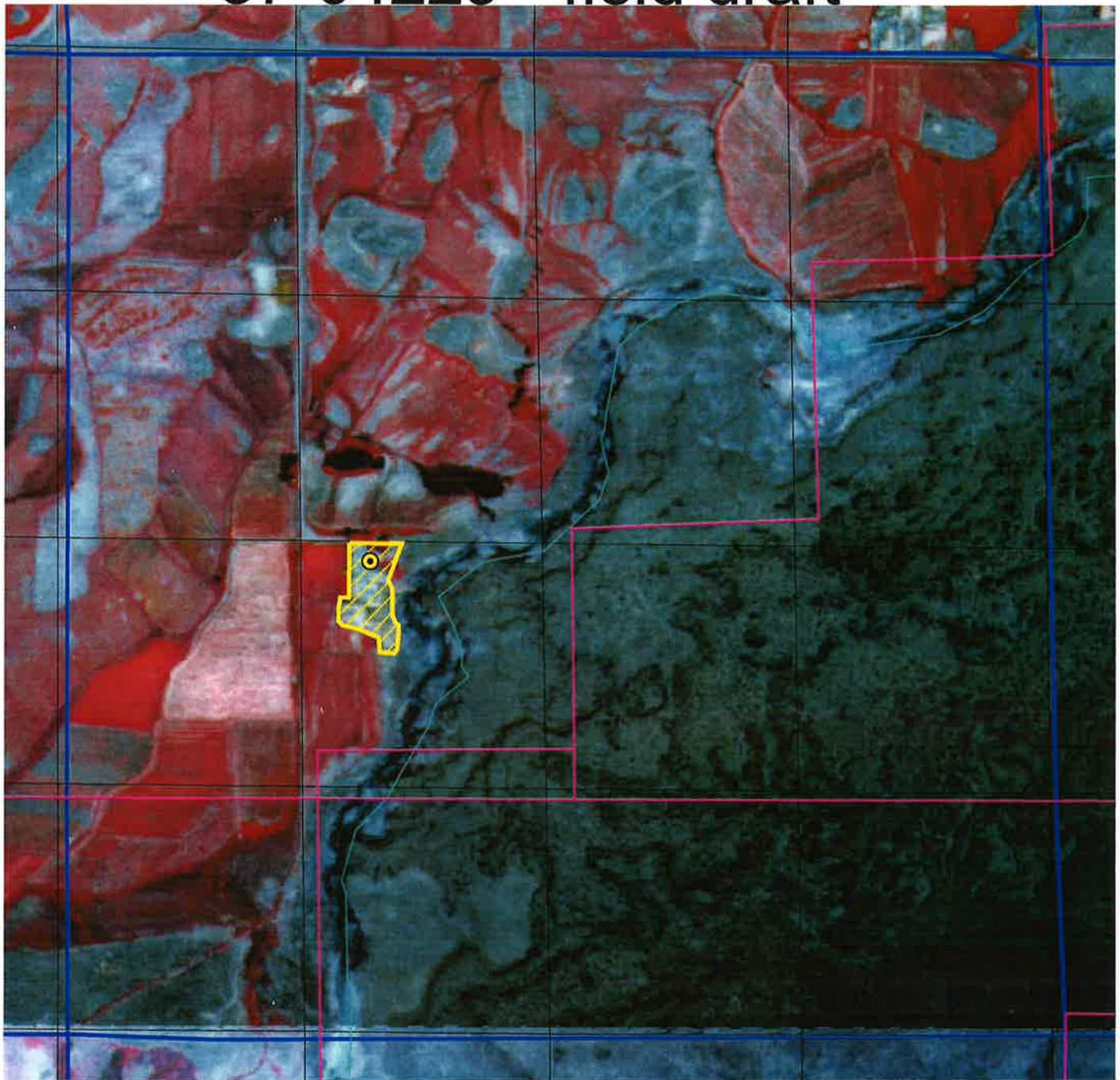
A handwritten signature in black ink, appearing to read 'Steve Clelland', is written over a horizontal line.

Steve Clelland
Water Resource Agent, Sr.

Enclosures

IDAHO DEPT OF WATER RESOURCES

37-04229 - field draft



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
RNG: 18E
SEC: 8 NESW



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: October 31, 2001

Clelland, Steve

From: Fritschle, Carter
Sent: Thursday, December 06, 2001 9:12 AM
To: Clelland, Steve
Subject: New Owner

Hi Steve,

I got a call from Waldo Faught telling me there is a new owner for 37-4229. The new owner is Mark Keim (or something like that, he doesn't know for sure how the last name is spelled). We should try to get a change of ownership form to Mark. Waldo also said that Mark is about the fifth owner since he sold it in 1989.

Thanks, Carter