

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
~~BASIN WAVER~~ SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-7463

Date Received: 2-9-2022

Receipt No: NO38337

Claim Fee: 25.00 By: HL

FEB 09 2022

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) CARL M. AND PAMELA A. JOHANSON Phone (208) 443-2678

Mailing address PO BOX 275 COOLIN ID Zip 83821
Street or Box City State

Email address (optional) _____

2. Date of priority: (Only one per claim) JUNE 18, 1932 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (☒) (a) LEE CREEK

which is tributary to (b) SOLDIER CREEK

4. a. Location of point of diversion is: Township 59 N, Range 04 W, Section 11

NW 1/4 of NW 1/4, Govt. Lot _____, BM, County of BONNER

Parcel no. RP 59N 04W 11 3025 A

Additional points of diversion, if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

PORTABLE HONDA PUMP W/ 20' X 1/2" DRAFT HOSE TO A 2" PRESSURE HOSE REDUCED TO A
1 1/2" FIRE HOSE CONNECTED TO 5/8" GARDEN HOSES W/ RAINBIRDS. (PROPOSED FUTURE IMPROVEMENTS
TO ELIMINATE HOSE LAYS: CONNECT PORTABLE HONDA PUMP VIA 1" PIPE TO 3 FROST FREE HYDRANTS
LOCATED WITHIN PARCEL # 3025A WEST OF LEE CRK - DATE OF START/COMPLETION IS
UNKNOWN AT THIS TIME.)

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For IRRIGATION purposes from 04/01 to 10/31 amount .07 or 25.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .07 (cfs) and/or (b) 25.5 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) - NA -

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>59N</u>	<u>04W</u>	<u>11</u>					<u>2.5</u>	<u>6.0</u>											<u>8.5</u>

Parcel no(s) RP 59N04W11 3025A
RP 59N04W11 2625A

Total number of acres irrigated 8.5

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes (☒) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

13. Remarks (Include an explanation of the priority date selected):

PRIORITY DATE IS FROM THE ORIGINAL WATER RIGHT 97-7458 WHICH WAS
MODIFIED BY TRANSFER NUMBER 73329 TO THE NEW AND CURRENT NUMBER
97-7463 OBTAINED ON APRIL 18, 2007.

ATTACHMENTS INCLUDED: MAP OF DIVERSION SITE AND A COPY OF
WR PERMIT # 97-7463

Name of claimant(s) CARL M AND PAMELA A JOHANSON

Claim ID _____

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 97-7463

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)  Date: 02/08/2022

 Date: 02/08/2022

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) CARL M AND OR PAMELA A JOHANSON

Claim ID _____

WATER RIGHT NO. 97-7463
As Modified by Transfer No. 73329

In accordance with the approval of Transfer No. 73329, Water Right No. 97-7463 is now described as follows.

Right Holder: CARL M JOHANSON And/Or
 PAMELA A JOHANSON
 PO BOX 275
 COOLIN ID 83821-0275

Priority Date: June 18, 1932

Source: LEE CREEK

Tributary: SOLDIER CREEK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to	11/01	0.07 CFS	25.5 AF
			0.07 CFS	25.5 AF

LOCATION OF POINT(S) OF DIVERSION:

LEE CREEK NWNWNW Sec. 11 Twp 59N Rge 04W BONNER County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
59N 04W 11					2.5	6.0											8.5

Total Acres: 8.5

CONDITIONS OF APPROVAL

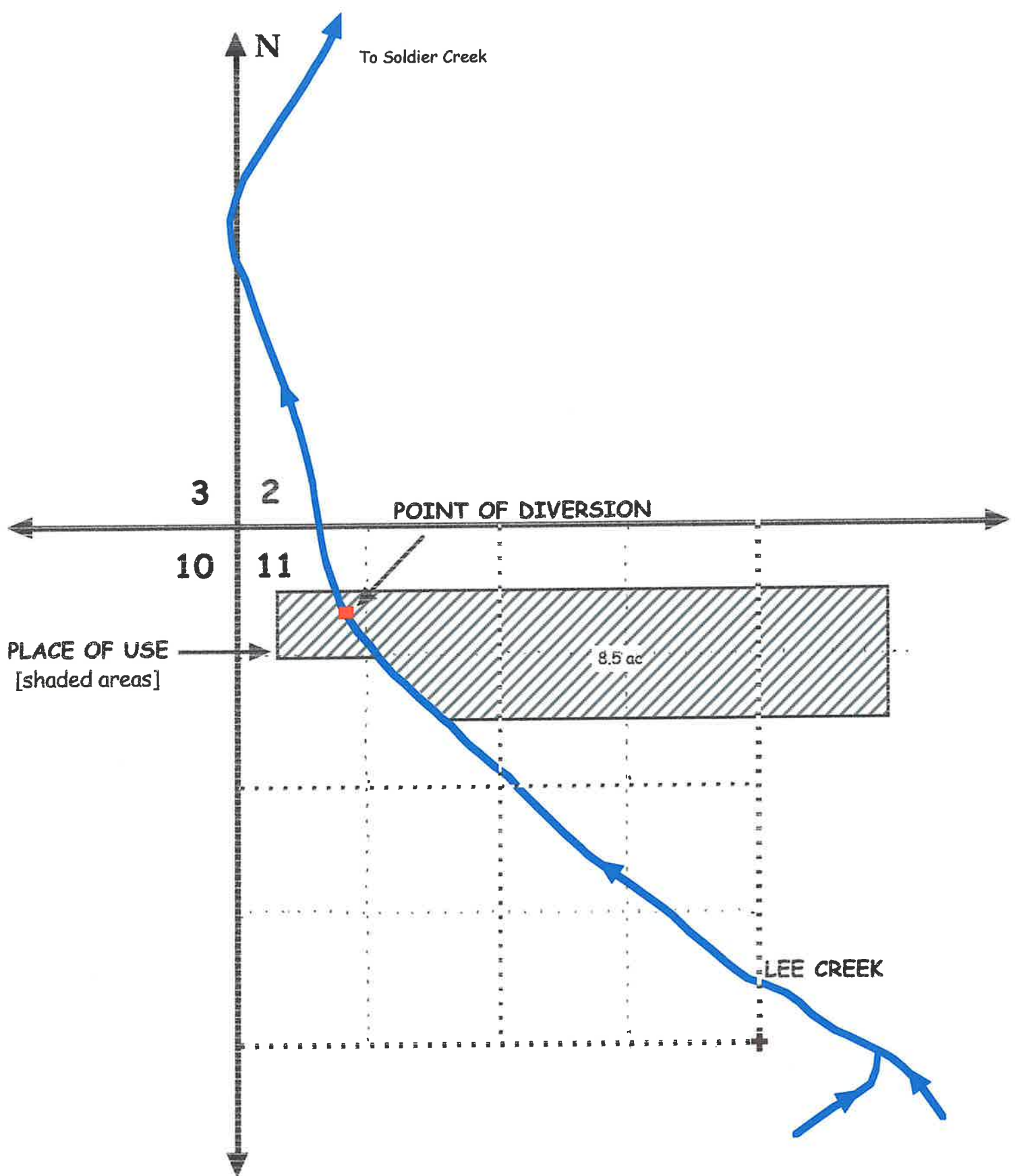
1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of April, 20 07


 Acting Administrator, Water Management Division

CARL M AND PAMELA A JOHANSON



LEE CREEK ~ POINT OF DIVERSION & PLACE OF USE

CARL M. and/or PAMELA A. JOHANSON

T59N R04W SEC 11 NW1/4 NW1/4

Water Rights Number 97-7463 April 18, 2007

scale = 2" = 1/8 MILE (660')