

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-8331Date Received: 2-8-2022Receipt No: N38330Claim Fee: 25.00 By: AW

RECEIVED

FEB 08 2022

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) Kelly Flaherty and Randi Flaherty (208) 946-7035
Jake Flaherty and Noelle Flaherty (208) 610-9704

Mailing address P.O. BOX 1505 Priest River Id. Zip 83856
Street or Box City State

Email address (optional) randiflaherty@gmail.com

2. Date of priority: (Only one per claim) 7/12/2021 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) Well
which is tributary to (b) ? Clark-fork Pend Oreille River ?

4. a. Location of point of diversion is: Township 59N, Range 4W, Section 23,
NW 1/4 of SE 1/4, Govt. Lot , BM, County of Bonner
Parcel no. RP 59N04W237800A

Additional points of diversion, if any:

If available, GPS Coordinates

b. If instream flow, beginning point of claimed instream flow is:

Township , Range , Section , 1/4 of 1/4,

Govt. Lot , BM, County of

Ending point is: Township , Range , Section , 1/4 of 1/4,

Govt. Lot , BM, County of

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Domestic purposes from 1-1 to 12-31 amount 0.04 or 45

For ~~Stock~~ 2/16/22 purposes from ~~1-1~~ to ~~12-31~~ amount ~~0.04~~ or ~~45~~

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) 20 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) 12 Households Cows 2, Pigs 5, Goats 2,

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
59	4W	23						45							D			45	45

Parcel no(s). RP 59N04W237800A Total number of acres irrigated 20.00

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (X) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

13. Remarks (Include an explanation of the priority date selected):

Newly Developed property - currently

K - Kelly D Flaherty
R - Rachel L Flaherty
J - [Signature]

Name of claimant(s) N - Claim ID _____

Scale: 2 inches equals 1 mile

A 15x15 grid of squares, each containing a dashed crosshair for handwriting practice. The grid is composed of 15 rows and 15 columns, totaling 225 squares. Each square has a dashed crosshair in the center, consisting of a vertical line and a horizontal line intersecting at the middle. The grid is designed for handwriting practice, with the dashed lines providing a guide for letter formation and placement.

K - Keith D. Flaherty
R - Ray L. Flaherty
J - [Signature]
A - [Signature]

Claim ID _____

14. Basis of claim (Check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court 69574 Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 2/8/2022
Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

K- Kelly D. Flaherty
R- Randi L. Flaherty
J- Julie [Signature]
N- [Signature]
Name of claimant(s) _____ Claim ID _____

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

1. WELL TAG NO. D D0088464
Drilling Permit No. 900940

Water right or Injection well # _____
2. OWNER: Kelly & Randi Flaherty, Jake & Noelle Flaherty

Name _____
Address P.O. Box 1505
City Priest River State ID Zip 83856

3. WELL LOCATION:
Twp. 59N North ☒ or South ☐ Rge. 4W East ☐ or West ☒
Sec. 23 1/4 NW 1/4 SE 1/4

Gov't Lot _____ County Bonner
Lat. 48 26.959 (Deg. and Decimal minutes)
Long. 116 48.863 (Deg. and Decimal minutes)
Address of Well Site 22 Bushwood Dr
City Coolin

Lot _____ Blk. _____ Sub. Name _____

4. USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other _____

5. TYPE OF WORK:
☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:
☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
Bentonite	0	38	1150 lbs	Temp. Casing

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
6"	+2	133	.250	Steel	☒	☐	☐	☒

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 133'

9. PERFORATIONS/SCREENS:
Perforations ☐ Y ☐ N Method _____
Manufactured screen ☒ Y ☐ N Type Alloy
Method of Installation Telescoping

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
133	138	20	5'	5"	S.S	

Length of Headpipe 5' Length of Tailpipe _____
Packer ☒ Y ☐ N Type K-Packer

Filler Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method
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11. FLOWING ARTESIAN:
Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____
Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:
Depth first water encountered (ft) 77' Static water level (ft) 54'
Water temp. (°F) Cold Bottom hole temp. (°F) Cold
Describe access port Welded Steel Cap

Well test:	Discharge or yield (gpm)	Test duration (minutes)	Pump	Bailer	Air	Flowing artesian
Drawdown (feet)	15	60	☐	☐	☒	☐

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:				Water	
Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Y	N
10	0	6	Topsoli		X
10	6	16	Sand & Gravel		X
10	16	38	Sand, Gravel & Clay		X
8	38	77	Sand, Gravel & Clay		X
8	77	85	Sand & Gravel	X	
8	85	110	Sand, Gravel & Clay	X	
8	110	140	Sand & Gravel	X	

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AUG 25 2021

IDWR/NORTH

Completed Depth (Measurable): 138'
Date Started: July 20, 2021 Date Completed: July 20, 2021

14. DRILLER'S CERTIFICATION:
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name H2O Well Service Inc Co. No. 448
Principal Driller [Signature] Date 8-2-21
Driller [Signature] Date 8-2-21
Operator II [Signature] Date 8-2-21
Operator I [Signature] Date 8-2-21

* Signature of Principal Driller and rig operator are required.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
414 Church Street, Suite 200
Sandpoint, ID 83864

Instrument # 974775
01/22/2021 11:35:30 AM Page 2 of 3

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **949256-S (ta)**

Date: **January 20, 2021**

For Value Received, **Bushwood Estates, LLC**, an Idaho limited liability company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jake D. Flaherty and Noelle R. Flaherty, husband and wife as community property with right of survivorship and Kelly D. Flaherty and Randi L. Flaherty, husband and wife as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **1953 W Tea Olive 307, Coeur d' Alene, ID 83815**, the following described premises, situated in **Bonner County, Idaho**, to-wit:

THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 59 NORTH, RANGE 4, WEST BOISE MERIDIAN, BONNER COUNTY, IDAHO.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 01/20/2021

Warranty Deed
- continued

File No.: 949256-S (ta)

Bushwood Estates, LLC, an Idaho limited liability
company

By: Anthony D. Wallace
Name: Anthony D. Wallace
Title: Managing Member

STATE OF Idaho)
ss.
COUNTY OF Bonner)

On this **20th day of January, 2021**, before me, a Notary Public in and for said State, personally appeared **Anthony D. Wallace**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Bushwood Estates, LLC an Idaho limited liability company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that **he** executed the same in said Limited Liability Company's name.



Tanya J. Anderson
Notary Public of Idaho
Residing at: Sandpoint, ID
Commission Expires: Feb. 22, 2025