

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

11 2022

DEPT. OF WATER RESOURCES

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE PALOUSE RIVER BASIN WATER  
SYSTEM

CIVIL CASE NUMBER: 59576

Ident. Number: 87-12335  
Date Received: 12/17/2021  
Receipt No:  
Claim Fee: \$25<sup>00</sup>  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

BERNARD OLSON  
1650 SAND RD  
MOSCOW ID 83843-8885

Phone: (208) 882-5297

2. Date of Priority: 5/1/1906

3. Source:

SOUTH FORK PALOUSE RIVER  
SOUTH FORK PALOUSE RIVER

Trib. to:

PALOUSE RIVER  
PALOUSE RIVER

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County | Type |
|----------|-------|---------|-------------|-----|--------|------|
| 39N      | 06W   | 24      | NE NE       |     | LATAH  |      |
| 39N      | 06W   | 24      | NE NE       |     | LATAH  |      |

5. Description of diverting works:

MOBILE PUMP WITH PIPELINE TO STOCK TROUGHS AND BARNs. ALSO USED FOR LAWN  
IRRIGATION AROUND THE HOME.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A |
|------------|-------|-------|--------|------|-------|
| DOMESTIC   | 01/01 | 12/31 | 0.04   |      |       |
| STOCKWATER | 01/01 | 12/31 | 0.02   |      |       |

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

DOMESTIC USE FOR ONE HOME

9. Place of use:

DOMESTIC within LATAH County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 39N      | 06W   | 24      | NE |    | NE |     |       |

STOCKWATER within LATAH County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 39N      | 06W   | 13      | SE |    | SE |     |       |
| 39N      | 06W   | 24      | NE |    | NE |     |       |

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

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11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

APPROXIMATE DATE HOME COMPLETED AND WATER PUT TO BENEFICIAL USE FOR DOMESTIC AND STOCK WATERING PURPOSES.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not  X  wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bernard Oliva Date: 12/30/21  
\_\_\_\_\_  
Date: \_\_\_\_\_

Identify

Identify from:

Tax Parcels

Tax Parcels

OLSON, BERNARD

Location:

2,268,702.984 1,728,138.952 Meters

| Field      | Value          |
|------------|----------------|
| ID         | 12938946       |
| UPDATED    | 3/8/2021       |
| PIN        | RP39N06W240016 |
| OWNER      | OLSON, BERNARD |
| ADDRESS1   | 1650 SAND ROAD |
| ADDRESS2   |                |
| CITY       | MOSCOW         |
| STATE      | ID             |
| ZIPCODE    | 83843          |
| P_ADDRESS  | 1650 SAND RD   |
| P_ZIPCODE  | 83843          |
| SUB_NAME   |                |
| LEGAL1     | NENE; NWNE;    |
| LEGAL2     | SENE; SWNE     |
| LEGAL3     | 24 39 6        |
| LEGAL4     | MH             |
| LEGAL5     |                |
| LEGAL6     |                |
| ACRES      | 160            |
| COUNTY     | Latah          |
| SOURCE     | <null>         |
| YEAR_BUILT | 1906           |

Identified 1 feature