

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04173

Date Received: 6/30/1988

Receipt No: 5000854

Received By: g

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF SHOSHONE
Address:

208-886-2030

P.O. BOX 208
SHOSHONE, ID

83352

2. Date of Priority: OCT 01, 1951

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	17E	2	NW	NE		2	LINCOLN

5. Description of diverting works:

WELL #1 - 50 HP MOTOR (500 GPM); WELL #2 - 125 HP MOTOR (1350 GPM)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	4.120		

7. Total Quantity Appropriated is:
4.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

MUNICIPAL USE IN CITY OF SHOSHONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	17E	34				MUNI	
		35				MUNI	

A37-04173

Page 1

Date: 06/30/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	17E	2			MUNI	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

LIC. 37-7432, 37-7662, DECREED RIGHTS FOR IRRIGATION

14. Remarks:

P/U WITHIN CITY LIMITS OF SHOSHONE
THERE ARE 2 P/DS IN THE NWNE SEC. 2.

15. Basis of Claim: STATUTORY CLAIM

Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary Kay Bennett, Clerk City of Shoshone Date: 6/30/88
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id
My Commission Expires 10/16/1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources
Southern Region Office

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 22, 1990

Shoshone Water Works
C/O Clayton Clifford
P. O. Box 208
Shoshone, ID 83352

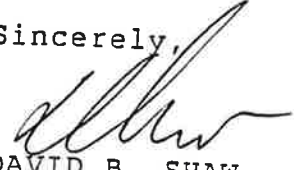
Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

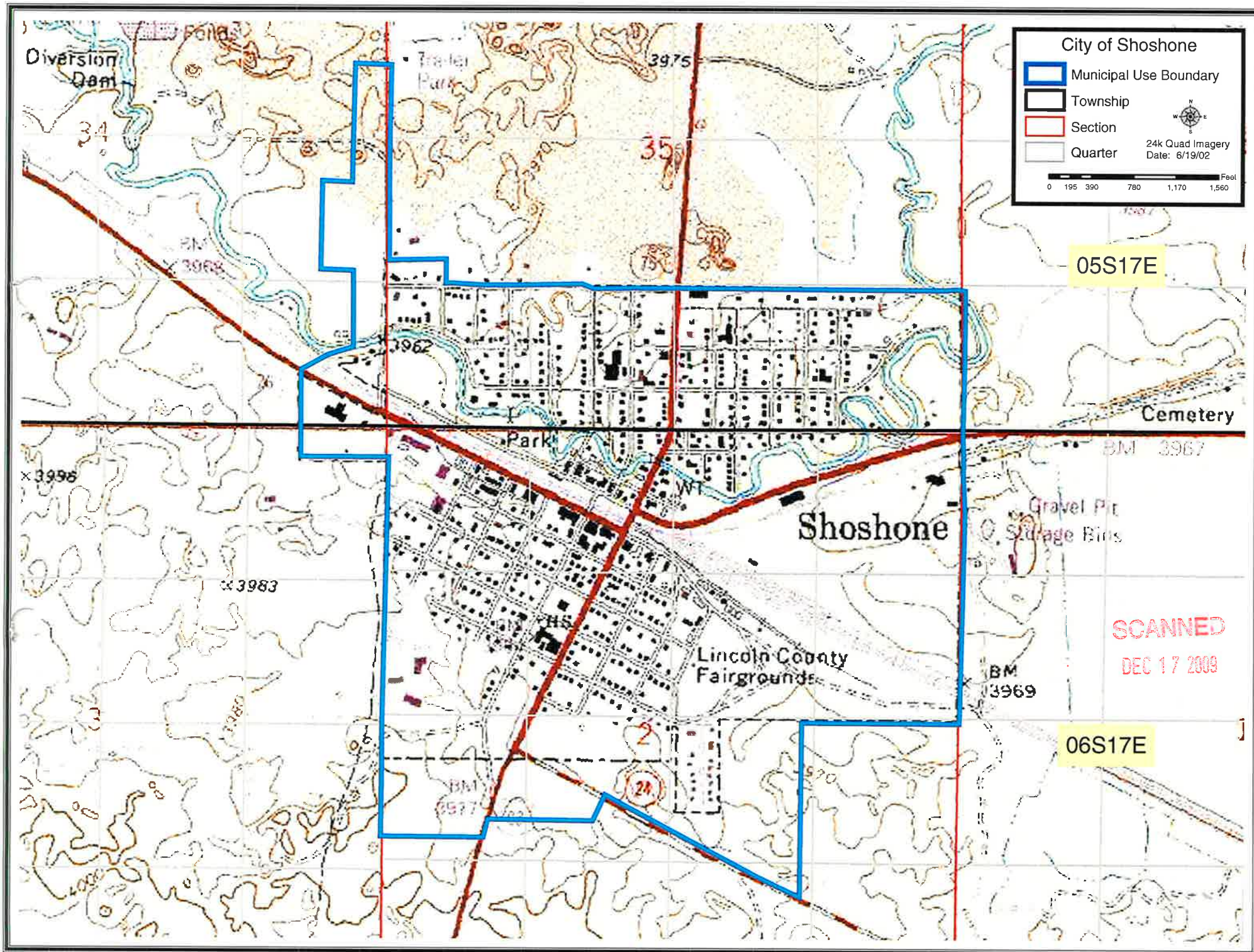

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

A37-00691 G
00560 A
00560 B
00606 C

04173
07432
07662

MICROFILMED
FEB 23 1993



06/22/2002

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 23, 2002

Water right number: 37-4173

CITY OF SHOSHONE

PO BOX 208

SHOSHONE ID 83352

Telephone Number: (208) 886-2030

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
(208) 886-2237-evening

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *7-18-02*

SIGNATURE:

Mary Kay Bennett

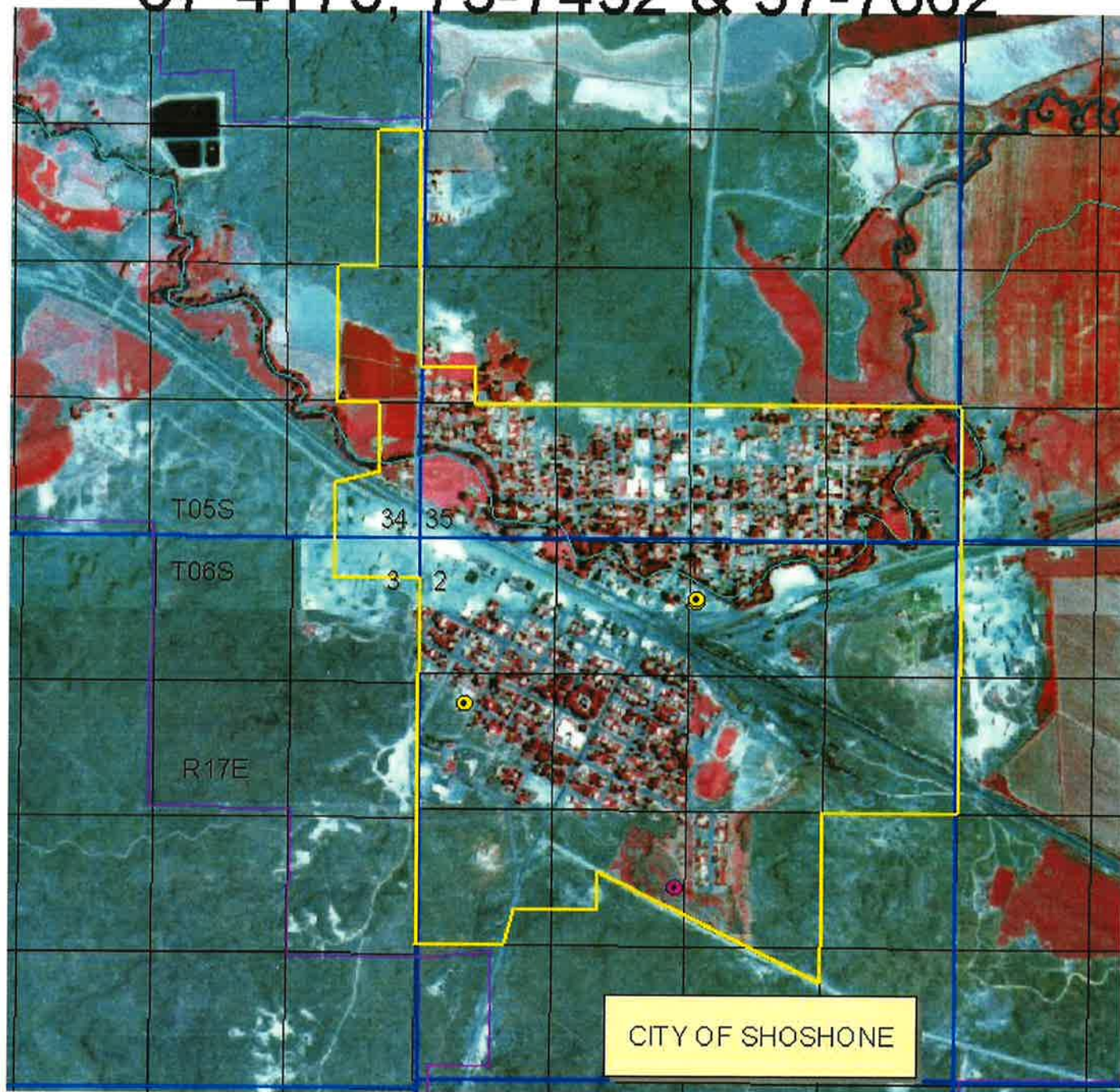
Please print your name:

Mary Kay Bennett, City Clerk/Treas

IDWR State Office, PO Box 83720, Boise ID 83707-9815

IDAHO DEPT OF WATER RESOURCES

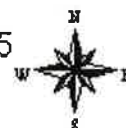
37-4173, 73-7432 & 37-7662



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- ~ Streams
- Section Lines
- Quarter - Quarter lines

TWN: 5 S & 6 S
 RNG: 17E
 SEC: 2 & 3, 34 & 35



GIS Place of Use Presentation
 NAPP Aerial Photo 1987/1988
 By Steve Clelland

Date: APRIL 24, 2002

04/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4173

NAME AND ADDRESS: CITY OF SHOSHONE
PO BOX 208
SHOSHONE ID 83352

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.12 CFS

PRIORITY DATE: 10/01/1951

POINT OF DIVERSION:

T06S R17E S2 NWNWNE Lot 2 Within LINCOLN County

T06S R17E S2 NWNWNE Lot 2 Within LINCOLN County

TWO POINTS OF DIVERSION LOCATED IN T6S, R17E, S02, NWNWNE.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
1/01 12/31

QUANTITY
4.120 CFS

PLACE OF USE: MUNICIPAL Within LINCOLN County

T05S R17E S34

T06S R17E S02

T05S R17E S35

Place of use is within the city of Shoshone and surrounding service area.

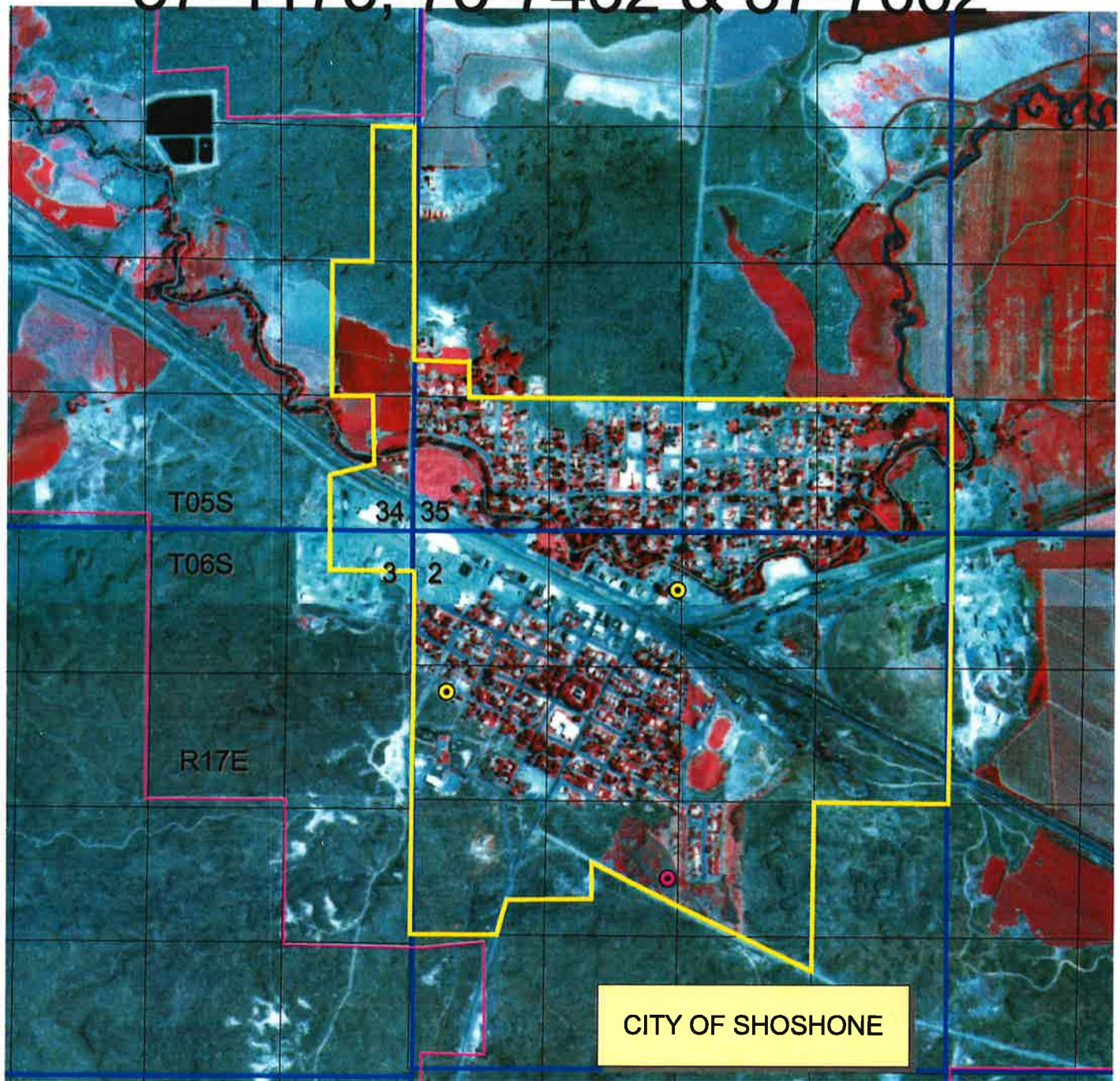
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

IDAHO DEPT OF WATER RESOURCES

37-4173, 73-7432 & 37-7662



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5 S & 6S
RNG: 17E
SEC: 2 & 3, 34 & 35



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: APRIL 24, 2002

Clelland, Steve

From: Clelland, Steve
Sent: Wednesday, April 24, 2002 11:32 AM
To: 'shocity@pmt.org'
Subject: city boundary map

Mary Kay Bennett,

Thanks for the quick answer to the map request. It appears to be sufficient for what I needed. Here is what I have produced for the water rights for the City. Will you review this and notify me of any corrections that need to be made or let me know it is correct as shown?

thanks again,
Steve



37-4173
shoshone.jpg

Steve Clelland
Idaho Dept of Water Resources
PO Box 83720
Boise ID 83720
(208) 327-5450

Clelland, Steve

From: Clelland, Steve
Sent: Friday, April 19, 2002 9:27 AM
To: 'shocity@pmt.org'
Cc: Clelland, Steve
Subject: water right service map

To: Mary Kay Bennett

I have reviewed all the documents you submitted for the Proof of Priority and the information was excellent. I have one more request to allow me to complete the review of your water rights.

Can you provide me with a map that shows the Service Area of your water system for the City of Shoshone? I can use a fax, mail or email attachment whatever works for you.

I will use this map to describe the place of use for your water rights in the pending report. If you have questions feel free to call or email me as needed.

thanks,
Steve

Steve Clelland
Idaho Dept of Water Resources
PO Box 83720
Boise ID 83720
(208) 327-5450

CITY OF SHOSHONE

P.O. BOX 208
SHOSHONE, ID 83352

PHONE: (208) 886-2030

FAX: (208) 886-2426

RECEIVED

APR 23 2002

Department of Water Resources

TO: Clelland, Steve

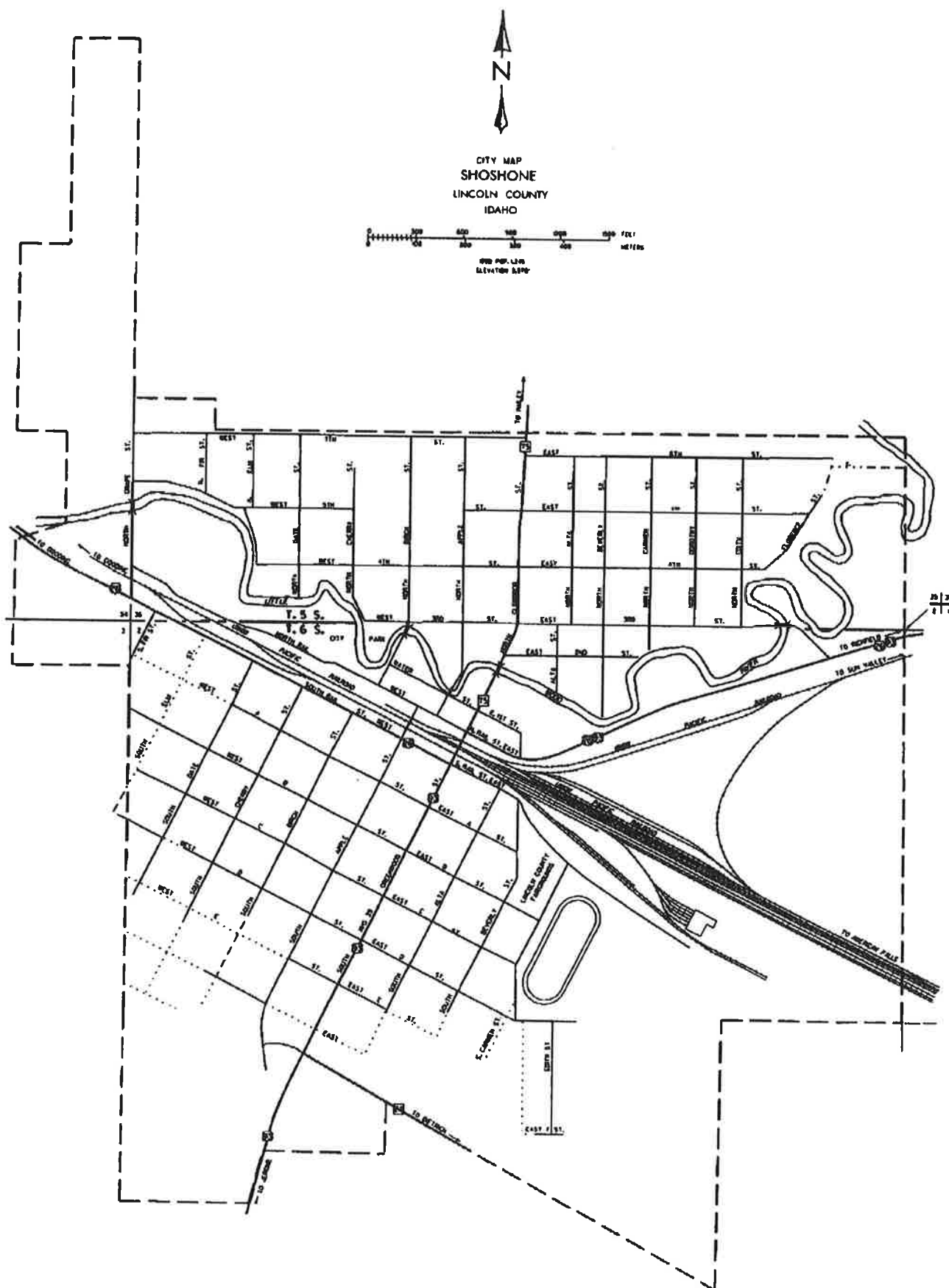
FAX NO: _____

FROM: Mary Kay BennettDATE: 4-19-02 4-23-02PAGES INCLUDING COVER SHEET: 2

MESSAGE: Dear Mr. Clelland, I was glad to hear from you concerning the info that I sent. Glad to hear it was okay. The enclosed map is a zoning map but it is the only one I have that has the new annexations on it. I will try to get a cleaned up copy. This 2nd map will be better for presentations

If transaction not complete, please call (208) 886-2030.

The information contained in this facsimile message is privileged and confidential information intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents or information of this telecopy is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone to arrange for return of the original documents. Thank you.



CITY OF SHOSHONE

P.O. BOX 208
SHOSHONE, ID 83352

PHONE: (208) 886-2030

FAX: (208) 886-2426

TO: Clelland, Steve

FAX NO: _____

FROM: Mary Kay BennettDATE: 4-19-02PAGES INCLUDING COVER SHEET: 2

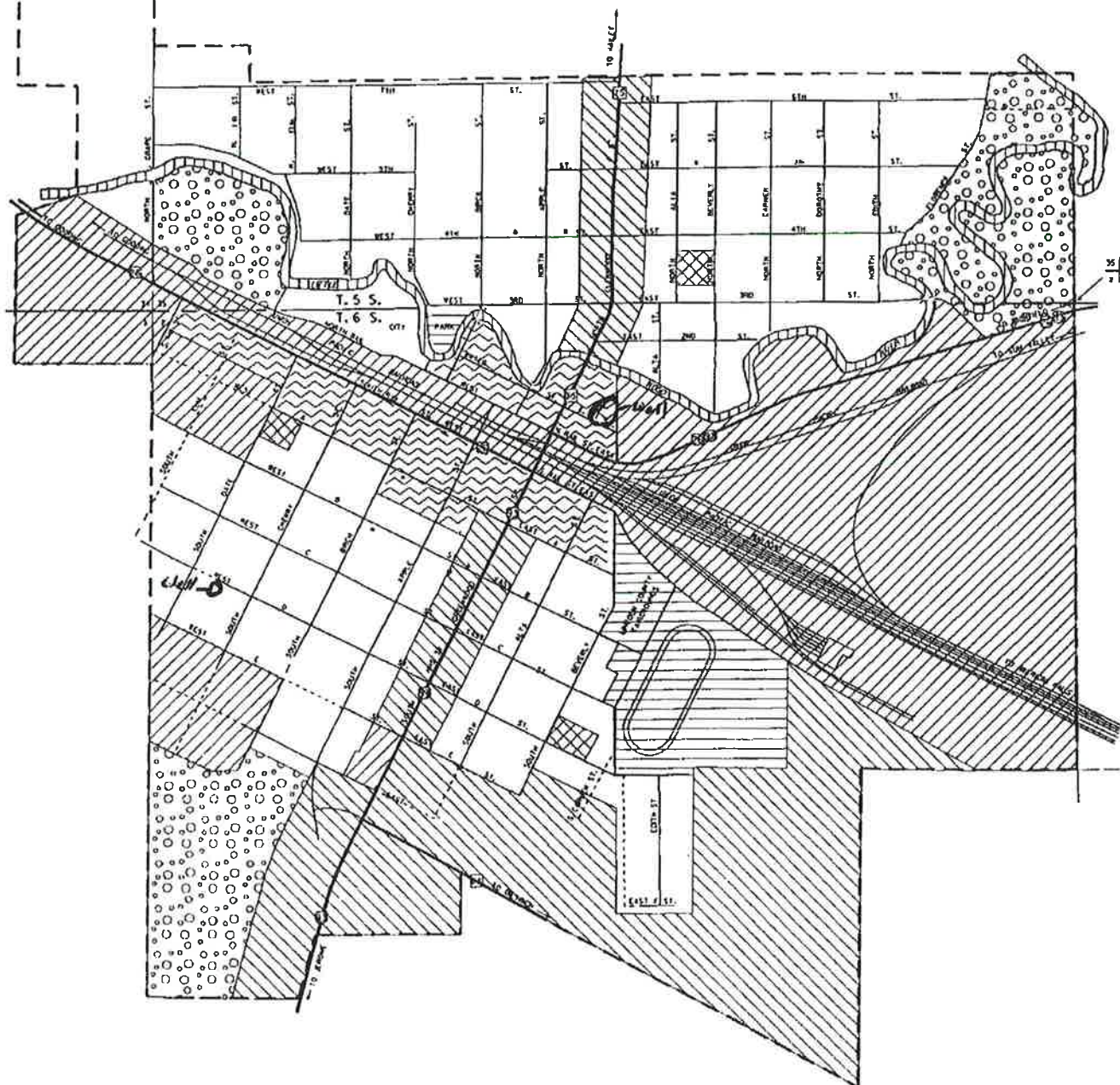
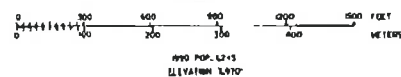
MESSAGE: Dear Mr. Clelland, I was glad to hear
from you concerning the info that I sent. Glad to
hear it was okay. The enclosed map is a zoning map
but it is the only one I have that has the new
annexations on it. I will try to get a cleaned
up copy.

If transaction not complete, please call (208) 886-2030.

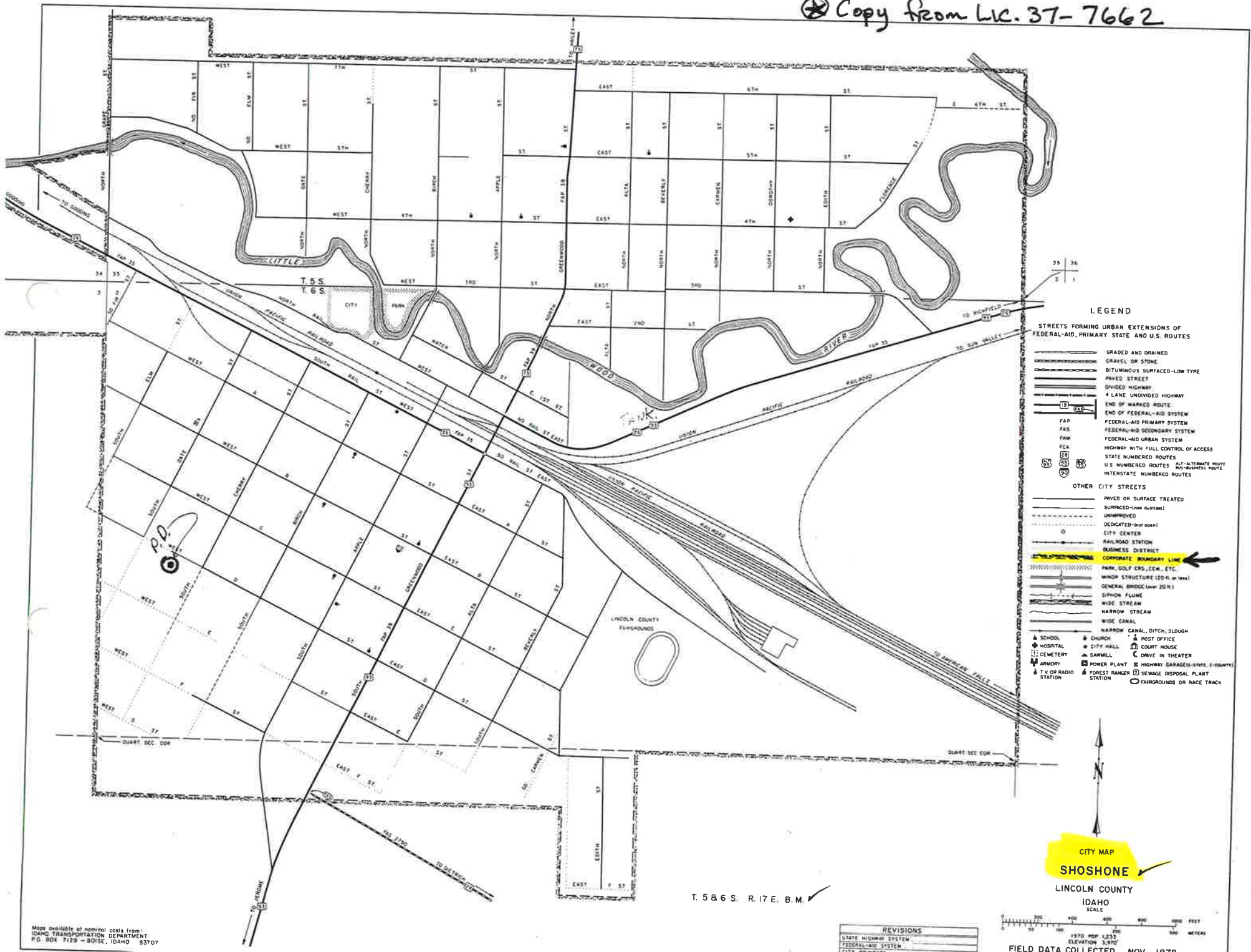
The information contained in this facsimile message is privileged and confidential information intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents or information of this telecopy is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone to arrange for return of the original documents. Thank you.

- | | | |
|------------|--|---------------------------------|
| C-20 IV-56 | | CC - AREA OF CRITICAL CONCERN |
| C-2 IV-61 | | PR - PARK RECREATION |
| C-6 IV-60 | | AG - AGRICULTURAL |
| C-61 IV-59 | | MPD - MIXED PLANNED DEVELOPMENT |
| C-5 IV-63 | | I - GENERAL INDUSTRIAL |
| C-11 IV-58 | | R-2 - RESIDENTIAL DISTRICT |
| C-10 IV-62 | | CB - CENTRAL BUSINESS |
| C-0 IV-57 | | R-1 - RESIDENTIAL DISTRICT |

CITY MAP
SHOSHONE
LINCOLN COUNTY
IDAHO



⊗ Copy from LIC. 37-7662



LEGEND

STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES

- GRADED AND DRAINED
- GRAVEL OR STONE
- BITUMINOUS SURFACED-LOW TYPE
- PAVED STREET
- DIVIDED HIGHWAY
- 4 LANE UNDIVIDED HIGHWAY
- END OF MARKED ROUTE
- END OF FEDERAL-AID SYSTEM
- FAP
- FAS
- FAM
- FCA
- STATE NUMBERED ROUTES
- U.S. NUMBERED ROUTES
- ALT-ALTERNATE ROUTE
- INT-INTERSTATE ROUTE
- NUMBERED ROUTES

OTHER CITY STREETS

- PAVED OR SURFACE TREATED
- SURFACED (non dustless)
- UNIMPROVED
- DEDICATED (not open)
- CITY CENTER
- RAILROAD STATION
- BUSINESS DISTRICT
- CORPORATE BOUNDARY LINE
- PARK, GOLF CRS, CEM., ETC.
- MINOR STRUCTURE (20 ft. or less)
- GENERAL BRIDGE (over 20 ft.)
- SIPHON FLUME
- WIDE STREAM
- NARROW STREAM
- WIDE CANAL
- NARROW CANAL, DITCH, SLOUGH
- SCHOOL
- HOSPITAL
- CITY HALL
- COURT HOUSE
- SAMMILL
- DRIVE IN THEATER
- POWER PLANT
- HIGHWAY BARBERSHOP, E-HEALTHY
- SEWAGE DISPOSAL PLANT
- TV OR RADIO STATION
- FAIRGROUNDS OR RACE TRACK

CITY MAP

SHOSHONE

LINCOLN COUNTY

IDAHO

SCALE

0 200 400 600 800 1000 FEET
0 200 400 600 800 METERS

1970 POP. 1,233
ELEVATION 3,100'
FIELD DATA COLLECTED NOV. 1978

REVISIONS
STATE HIGHWAY SYSTEM
FEDERAL-AID SYSTEM
CITY BOUNDARY

T. 586 S. R. 17 E. B. M.

37-4173

4/18/02
SCC

WELL # 1 (large) 20" x 355' - 125 HP - 1350 gpm

WELL # 2 (small) 20" x 290' - 50 HP - 500 gpm

- static water levels for both wells 180-190'
- pumps set at 210'
- 45 psi

Variations on the basic Theo. Calc. can justify the flow rates reported in the City of Shoshone's documentation.

⊕ No Volume Needed AS PER MEMO #34
= municipal uses exempt.

37-4173



City of Shoshone

P.O. BOX 208

SHOSHONE, IDAHO 83352

State of Idaho
Department of Water Resources
Attn: Steve Clelland, Water Resource Agent,
Sr.
1301 North Orchard Street
PO Box 83720
Boise, ID 83720-0098

UNITED STATES POSTAGE
181 02.41⁰ PB8664730
2151 MAR. 22 02
1157 MAILED FROM SHOSHONE ID 83352



City of Shoshone

P. O. Box 208
Shoshone, Idaho 83352

RECEIVED

MAR 26 2002

Department of Water Resources

Richard Andreasen
Mayor

March 22, 2002

State of Idaho
Department of Water Resources
1301 North Orchard Street
PO Box 83720
Boise, ID 83720-0098

Re: Evidence of Priority Date for SRBA Claim

Dear Mr. Clelland,

In response to your letter of March 4, 2002, I am sending the following copies of original documents concerning the main City wells for the City of Shoshone:

1981	Letter and Claim to a Water Right
1973	Response to a letter from Ellwood Werry, Mayor of Shoshone
1951	Water works construction Project
1951	Well Log for Well #1
1977	Well Log for Well #2
1959	Report of Water Supply
1978	Report of Water Supply
1914	Contracts to purchase property that the wells are drilled on
1952	Work injury claim against the City of Shoshone
1951	Legal Notices pertaining to the Upgrade of Municipal Water System
1948	Minutes of the City Council Meeting discussing the collapse of the water tower
1960	Magazine article with a profile of Bert Terry

If none of these documents are usable, please call me immediately and I will do further research. The City of Shoshone was established in 1882 and has pumped water from the Little Wood River or from the wells, which are still at the current site. Documents that

37-4173

early are a rarity and the minutes just say that they were passing a bond to upgrade the water system. We have several shares of surface water from the Little Wood River and the Big Wood Canal Company that date back to the 1800's. Our phone number is listed below for your convenience.

Sincerely,

A handwritten signature in cursive script that reads "Mary Kay Bennett". The signature is written in black ink and is positioned above the printed name and title.

Mary Kay Bennett
City Clerk/Treasurer

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 23, 1981

CITY OF SHOSHONE
207 SOUTH RAIL STREET WEST
P.O. BOX 208
SHOSHONE ID 83352

RE: Claim No. 37-4173

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
SOUTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

1041 Blue Lakes Boulevard North
Twin Falls, Idaho 83301
(208) 734-3578

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 15, 1973

Mr. Ellwood R. Werry
Mayor, City of Shoshone
Shoshone, ID 83352

Dear Mayor Werry:

This is in response to your request for information concerning water rights established for a city well constructed in 1951.

Prior to March 25, 1963, it was possible to establish rights to the use of groundwater without a permit from the State of Idaho. Since the well in question was completed prior to that date, it would be my impression that a valid water right for the well with a 1951 priority date has been established for the city through the act of diverting and using the water.

I hope this information adequately answers your questions. If we can be of any further assistance please don't hesitate to contact us.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:jmm

INCORPORATED UNDER THE LAWS OF THE STATE OF IDAHO

Number - 7443 -

- 20 - Shares

Big Wood Canal Company

Capital Stock \$150,000.00

This is to Certify, That - - - - - VILLAGE OF SH. SH. NE - - - - - is the owner of
- 20 - Shares of the Capital Stock of the Big Wood Canal Company, transferable on the books of the
Company by endorsement hereon,

Each share entitles the owner thereof to receive one-eightieth of a cubic foot of water per second of time
for the irrigation of and domestic uses on the following described land:

That portion of the lands in the Village, North of Little Wood River, located in the South Half (S¹)
of Sec. 35, Twp., 5 So., Rge. 17 E.B.M. and the North Half (N¹) of Sec., 2, Twp., 6 So., Rge., 17.

Section - 35 - 2 - , Township - 5 - 6 - , South of Range - 17 - , East, B. M., in the County of
- Lincoln - and State of Idaho, and this Certificate also entitles the owner to a proportionate interest in
the dam, canal, reservoir, water rights and all other rights, and franchises of this Company, based upon the
number of shares finally sold, in accordance with the contract between the Idaho Irrigation Company,
Limited, and the State of Idaho, dated August 21st, 1907, as amended.

IN WITNESS WHEREOF, The Big Wood Canal Company, has caused this
Certificate to be sealed with its Corporate Seal and signed by its duly
authorized officers this - 10 - day of - May - , 19 48

Big Wood Canal Company

By A. E. Thompson President.

Attest: Marguerite D. Terry
ASS'T - Secretary.

PAR VALUE ONE DOLLAR (\$1.00)

FULLY PAID AND NON-ASSESSABLE

CITY OF SHOSHONE, LINCOLN COUNTY, IDAHO

WATER WORKS CONSTRUCTION PROJECT

PUMP, PUMP HOUSE AND CHLORINATOR

1951

PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS

DETAIL SPECIFICATIONS - SPECIAL PROVISIONS

SECTION - SDS-1

SDS-1.00. Explanation. These Detail Specifications are of the order of Special Provisions and are superior to and supersede General Provisions or General Specifications wherein there may be a conflict or overlap. Orders and interpretations of the Engineer shall be required to modify, extend, or determine the application of this section in any part thereof.

SDS-1.01. Deep Well Turbine Pump. Under Bid Item No. 1, the Contractor shall provide and install a deep well turbine pump in the existing 20" well, and within the pump house to be provided under Bid Item No. 2. So as to offer full opportunity for all vendors of pumps to propose any assembly that in their opinions will meet the operating requirements of the proposed installation, the Owner will review bids from all responsible vendors. This condition will require that all bidders submit their bids accompanied by four copies of specifications, materials lists, installation drawings and a precise statement of performance and operation guarantee. The Contractor awarded Bid Item No. 1 shall furnish and install the pump detailed in his bid and shall furnish and install the items shown on the plans and/or stipulated herein as part of the pump assembly, which shall include the pump, motor, automatic control to be activated by the water level in the elevated tank, electric switches, wiring, drawdown gauge and vent. The Contractor awarded Bid Item No. 1 shall install the check valve, venturi and accessory pipe, said equipment to be furnished by the City of Shoshone.

For purposes of calculating pumping hydraulics, it may be assumed that: pumping will be from a cased well of 20" diameter, located as shown on the plans, to operate at a maximum water draw down level in the well of 185 feet below ground surface and pump directly into the system of water mains. The water system has an elevated reservoir with a maximum water surface 110 feet above the ground level at the pump house; as a re-statement, the pump shall deliver 1,350 gallons of water per minute operating under a static pumping head of 127 feet or 127.0 pounds per square inch pressure, and with water pumping level in the 20" well at 185 feet below ground surface. A control device level in the reservoir and at two points below maximum level by control adjustment and to start the pump at several selected water level points above the bottom of the reservoir, by adjustment of the controls. The Contractor shall provide and install all wiring, in conduits, required within the pump house as determined by the Engineer to be necessary for operating pumping equipment and controls.

The pump assembly, for which a lump sum payment is to be made under Bid Item No. 1, shall be complete in all details, and deliver 1,350 gpm at 127 pounds pressure per square inch at point of discharge from the pump, (including static and friction heads to pump discharge). Test for pump performance will be by measuring the gallonage of water pumped into the reservoir between selected points and calculated for an interval of time and adjusted to the static pressures induced by the elevation of the segment of the reservoir selected for capacity measurement in the time employed. Lump sum payment will be made after the entire

pump assembly of pump, motor, piping, fittings and accessories and control mechanism has been tested under operating conditions for three weeks. Prior to acceptance for payment, everything shall be in perfect condition and operating satisfactorily in all respects.

Under this Bid Item the Contractor shall furnish and install the pump, all controls, electric switches, boxes, fuses and other requisites for a complete electric, automatic controlled, pumping installation as bid and detailed by bidder's submittal of specifications, materials lists and performance guaranty. The Contractor awarded Bid Item No. 1 shall install the check valve, venturi, and accessory pipe, said equipment to be furnished by the City of Shoshone. The omission by the bidder of any necessary part of the pumping assembly in his listing accompanying his bid will not exempt the awardee from furnishing such item or items and within his bid price. 440 volt, 60 cycle electric current will be available at a switch box to be furnished by the Contractor and mounted where requested, or in the pump house, by the Idaho Power Company.

SDS-1.02. Pump House. The awardee of Bid Item No. 2 shall construct a pump house building as shown on the plans and further specified under this section. The awardee shall furnish all materials and other requisites, including labor and tools and equipment for construction and installation. All concrete work shall be of Class A concrete, coarse aggregate size No. 1, and all exposed concrete surface finished with Class 3 finish. Steel reinforcing bars shall be accurately placed and anchored to positively prevent displacement during pouring of concrete and there shall be no free bar ends - all bar ends shall be hooked over another bar or a large hook turned, as the Engineer may order to assure design tensile stresses. See General Specifications.

Frame of the building shall be constructed of pumice block, as shown on the plans. The Contractor shall submit samples of the pumice block he proposes to use and secure Engineer approval prior to placement.

Windows and Doors are to be of steel sash and metal frames set in the walls and of the type noted on the plans. Non-tarnish hardware shall be provided throughout.

Roof shall be 2' x 8" No. 2 lumber rafters and bracing, tight sheeted with No. 3 tongue and groove or shiplap 3/4" thick and covered with standard 20-year type, 3 ply asphalt roofing over the building and the hatch over the well. All corners and breaks in line shall be securely fitted with flashing properly installed under coping to prevent water leakage, with metal flashing around the chimney. Roof drainage shall be constructed as shown on the plans.

Electric Lighting shall be provided with lighting and service outlets and switches where indicated on the plans. All wiring for lights and outlets shall be No. 12 copper, rubber covered wire in metal conduits and all fixtures, switches and appurtenances shall meet the Underwriters' Code for electrical installation. 110 and 220 volt current is available from Idaho Power Company lines. The Power Company will run lines to the building and the Contractor shall furnish and install an approved combination switch and fuse box at a point on the building specified by the Power Company, and from this box run all wiring required except for the pump and its accessory requirements which shall be furnished and installed under Bid Item No. 1.

SHOSHONE WATER WORKS PROJECT

PROPOSAL - SCHEDULE OF ITEMS AND PRICES

NOTE: See Special Provisions, Section BI-1. Herewith following each reference to a BI provisions means Special Provisions, Section BI-1, followed by a BI number.

Item No. and approx. quantity	Items with unit bid prices to be written in words	Unit Bid Dollars Cents	Amount Bid Dollars Cents
1. 1 each (BI-1.01)	1,350 gpm deep well electrically operated pump and all necessary pipe, controls, motor and accessories Price - lump sum installed		\$11,337 --
2. (BI-1.02)	New pump house complete Price - lump sum	F.O.B. Factory Hillswed.	with Freight
3. 1 each (BI-1.03)	Wallace and Tiernan Chlorinator, Type ASV, Series A-419 Price - lump sum installed		

Alternate I, on Pump Installed
with Used G.E. Mats Transformer
New Switch gear etc

\$11,031⁰⁰

F.O.B. Factory with Freight
Hillswed.

Alternate II on Pump Installed. as listed
except with a Straight across the line
starter instead of with Reduced Voltage Starter

\$10,631⁰⁰

F.O.B. Factory with Freight
Hillswed.

10. How and when will you pay for the equipment to be purchased?

Cash.

11. Do you propose to rent any equipment for this work? No.
If so, state type, quantity and reason for renting.

12. Have you made contracts or received firm offers for all the materials within prices used in preparing your proposals? Do not give names of dealers or manufacturers.

Dated at Yes Caldwell, Idaho this 17 day of December 1951

B & M Equipment Co., Inc.
Organization

J. A. Williams
Title of person signing
Pump Dept. Mgr.

STATE OF IDAHO)
) SS.

County of _____

J. A. Williams being first duly sworn deposes and days
that he is Pump Dept. Mgr. of the above Organization
and that the answers to the foregoing questions and all statements therein con-
tained are true and correct.

Sworn to before me this 17th day of December 1951

Wm F. Rieman
Notary Public

My Commission expires 10/15/54

For Value Received, _____ do hereby sell, assign and transfer unto

_____ the shares of the capital stock
represented by the within Certificate, and do hereby irrevocably constitute and appoint _____
_____ true and lawful attorney, to transfer all the said stock on the books
of the within named Company, with full power of substitution and revocation in the premises.

Date _____ 19 _____

In the presence of _____

By _____
Attorney in Fact.

CERTIFICATE

No. - 7434 -

FOR - 20 - SHARES

OF THE

CAPITAL STOCK

OF THE

Big Bend Canal Company

ISSUED TO

VILLAGE OF SHOSHONE

SHOSHONE, IDAHO

Dated May 10, 1948.

SYMS-YORK CO., PRINTERS & BINDERS, BOISE, IDAHO

City of Shoshone

Shoshone, Idaho

WELL LOG

EXISTING CITY WELL, SHOSHONE, IDAHO, COMPLETED

OCTOBER 1, 1951.

Depth - 355 ft. 20" diameter. Cased and grouted in for 50 feet.

Depth of standing water from surface - 178 feet.

On pumping test delivery was 2,500 g.p.m. with drawdown of 0.7 ft.

<u>From Feet</u>	<u>To Feet</u>	<u>Type of Material</u>
0	2	Top Soil
2	6	Hardpan
6	10	Clay
10	13	Broken, loose lava, some sand
13	27	Gray lava
27	36	Red lava, crevices
36	43	Gray lava
43	78	Hard gray lava
78	87	Gray lava, soft, some sloughing
87	105	Gray lava
105	112	Dark gray lava, soft
112	175	Brown lava, fairly hard
175	183	Brown clay and lava, some water
183	186	Black cinders
186	195	Gray lava
195	210	Black cinders
210	236	Hard black lava
236	250	Gray lava, soft
250	280	Black lava
280	292	Red lava, some clay showing
292	305	Black lava
305	315	Grey lava
315	330	Black lava
330	355	Red lava

*Little well 267'
water level 192' (12-18-67)*

Oct. 1952

Test according to an acct as written
in book covering schools local gov. activity

Small pump 486 7 p.m.
Depth 260
Head 10-12'

large pump 525 9 p.m.
Depth 190
Head 10-12'

CITY OF SHOSHONE
MUNICIPAL WATER WELL
'DRILLER'S LOG'
NOV. 1, 1977

DEPTH
FROM TO

0.0 - 8.0	Boulders, loose rock and soil
8.0 - 37.0	Gray lava with hard and soft zones
37 - 92.0	Red, brown lava and cinders mostly cinders 35.0 - 72.0
92 - 105.0	Black lava, dense and hard
105.0 - 140.0	Dark gray lava
140.0 - 155.0	Brown lava
155.0 - 165.0	Brown clay in seams with brown lava
165.0 - 182.0	Gray lava with cinder zones
182.0 - 205.0	Gray lava hard and dense.
205.0 - 216.0	Brown clay and cinders
216.0 - 221.0	Gray and brown lava
221.0 - 230.0	Gray and brown lava with some water
230.0 - 250.0	Gray lava hard and dense
250.0 - 255.0	Brown cinders with gray lava, water present
255.0 - 260.0	Gray lava and cinders
260.0 - 285.0	Gray lava hard and dense
285.0 - 296.0	Brown clay with gray cinders
296.0 - 348.0	Gray lava and cinders
348.0 - 366.0	Gray and brown cinders, lost cuttings, water
366.0 - 401.0	Gray lava
401.0 - 408.0	Slimy sand reddish brown
408.0 - 413.0	Gray lava
413.0 - 420.0	Tan to white sandy clay
420.0 - 425.0	Gray lava
	Bottom of Hole

NOTES:

1. Backfilled hole from 400.0' to 425.0' with coarse gravel and rock tamped with tools to seal off sandy zone.
2. Ben bailer test 10/28/77, indicated specific capacity > 100 gpm/ft. draw down.
3. Began pump testing at 11AM 11/1/77, started pump at 1580 gpm with 2 feet drawdown, increased to 2080 gpm at 12noon. At 1:30PM pumping 2410 gpm with 2 feet drawdown; Water very slightly muddy and cleared up.
4. Surface seal constructed of 26 feet of 24 inch diameter casing, annular space back filled with concrete from 3.0 feet to 24.0 feet below ground surface.
5. No drive shoe installed on casing.



TERRELL O. CARVER, M.D.
ADMINISTRATOR OF HEALTH

STATE OF IDAHO
DEPARTMENT OF HEALTH
Statehouse
Boise

February 9, 1959

Mrs. Hazel Haddock
City Clerk
Shoshone, Idaho

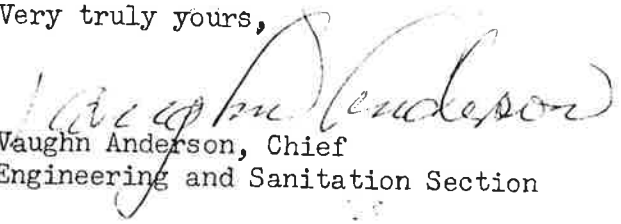
Dear Mrs. Haddock:

Attached is a report of your public water supply, which is issued in partial fulfillment of responsibilities assigned to the Department of Health by the legislature under Section 37-2102 and Section 39-101, as amended, Idaho Code. The report is intended to be constructive and its purpose is to keep you currently informed of our evaluation of the sanitary protection and quality of your water supply.

If, after reviewing our report, you note any errors, or if you have any questions concerning the reasons for any of the recommendations, please call them to our attention. We realize that in some instances details of the recommendations may not be clear, or there may be alternative solutions. We shall be glad to discuss any of these matters with you.

It is our earnest desire to work with you in fulfilling our mutual obligations by obtaining and maintaining an approved water supply for your community.

Very truly yours,


Vaughn Anderson, Chief
Engineering and Sanitation Section

VA:sr

cc: District Health Department

Attachment

STATE OF IDAHO
BOARD OF HEALTH
Division of Public Health
Engineering and Sanitation

BOISE

REPORT OF WATER SUPPLY

Year 1959

Place Shoshone County Lincoln Census Population 1420

Ownership Municipal M. C. Burdett, Mayor
Mrs. Hazel Haddock, City Clerk

Supply used by Public Bert L. Terry, Water Superintendent

Population served 1800

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

Source of supply is two drilled wells about 12 feet apart which are located in a pump-house 30 feet by 18 feet. The wells are located about 150 feet from the Little Wood River. Well No. 1 is 355 feet deep and has a 20-inch diameter casing that extends to a depth of 55 feet and is grouted for its entire depth. Well No. 2 is 290 feet deep and has 20-inch casing which is grouted to a depth of 55 feet; 30 feet of perforated 18-inch diameter casing was installed at a depth of 217 feet in this well to protect from falling rock. From 217 feet depth this well is 16 inches in diameter. Both wells have water level guages; static water level has varied from 178 feet to 190 feet. Drawdown is negligible. Casings on both wells extend about 18 inches above the pump-house floor and about 1 inch above concrete pedestal on which the pump rests. Well No. 1 is equipped with a Pomona Deepwell Turbine pump which is driven by a 125 hp electric motor and has an output of 1350 g.p.m. against the 4500 per square inch distribution system pressure. Well No. 2 is equipped with a Pomona deepwell turbine pump which is driven by a 50 hp electric motor and has an output of 500 g.p.m. Discharge pressure is about 45 p.s.i. Pumps are operated by an automatic pressure actuated switch. Pump bowls are set at about 210 feet. Both pumps have water lubricated bearings. There is a Venturi meter in the main line and a Simplex recorder and totalizer. (See attached sheet)

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

1. The system is well operated and maintained.
2. Sewer wells in vicinity.

Engineer Melvin Alsager Date of Investigation January 13, 1959

LABORATORY DATA BACTERIOLOGICAL ANALYSES

Number of samples required per month 2 Laboratory South Central District Health Dept.

MONTH AND YEAR	No. SAMPLES	10-ML. PORTIONS POSITIVE		SAMPLES HAVING 8 OR MORE PORTIONS POSITIVE	
		Number	Percent Positive (r)	Number	Percent Positive (s)
Dec., 1957	2	0	-	-	-
Jan., 1958	2	0	-	-	-
Feb.	2	0	-	-	-
Mar.	2	0	-	-	-
April	2	0	-	-	-
May	2	0	-	-	-
June	2	0	-	-	-
July	0	-	-	-	-
Aug.	2	0	-	-	-
Sept.	2	1	10	0	-
Oct.	2	0	-	-	-
Nov.	2	0	-	-	-

(r) Should not exceed 10% in any one month

(s) Should not exceed 5% in 20 or more per month nor one sample in less than 20 per month.

CHEMICAL AND PHYSICAL ANALYSES

(Chemical results in p. p. m.)

Results collected during period from 1955 to _____

pH	<u>7.6</u>	Calcium	<u>16</u>	Selenium	
Temperature		Magnesium	<u>16</u>	Copper	
Turbidity		Alkalinity	<u>166</u>	Chromium-hex	
Color		Sulfates	<u>19</u>	Hardness	<u>176</u>
Taste		Chlorides	<u>9</u>	Langeller's Index	
Odor		Fluoride	<u>.25</u>	Nitrate	<u>1.2</u>
Total Solids	<u>234</u>	Lead		Silica	<u>23</u>
Iron and Mang	<u>0.0</u>	Arsenic		Phosphate	<u>.05</u>

CONCLUSIONS AND RECOMMENDATIONS

Based on Engineering Survey and Laboratory Data

1. The city should take steps to eliminate the present sewer wells.

Recommendations should be complied with on or before _____ 19____

This water supply is _____ satisfactory for _____ approval.

Date February 9, 1959

Vaughn Anderson
Vaughn Anderson, Chief State Health Official.
Engineering and Sanitation Section

IDAHO DEPARTMENT OF ENVIRONMENTAL AND COMMUNITY SERVICES
Environmental Services
Boise

REPORT OF WATER SUPPLY

ENVIRONMENTAL REGION II

Year 1978

Place City of Shoshone County Lincoln Census Population 1,150

Ownership City of Shoshone

Supply used by Residents and General Public

Population served 1,150

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

The water supply and distribution system for the City of Shoshone serves approximately 1,150 people (530 connections). The water distribution system consists of a multitude of pipe materials and sizes. Low water distribution pressures have been observed in parts of the city because of pipe deterioration and undersized lines.

The water supply sources are essentially the same since the "1962 Report of Water Supply". However, an auxiliary gas-powered engine was added to the system to provide power for the wells during electrical outages.

Source of supply is two drilled wells about 12 feet apart which are located in a pump house 30' x 18'. The wells are located about 150 feet from the Little Wood River. Well #1 is 355 feet deep and has a 20-inch diameter casing that extends to a depth of 55 feet and is grouted for its entire depth. Well #2 is 290 feet deep and has 20-inch casing which is grouted to a depth of 55 feet; 30 feet of perforated 18-inch diameter casing was installed at a depth of 217 feet in this well to protect from falling rock. From 217 feet depth this well is 16 inches in diameter. Both wells have water level gauges; static water level has varied from 178 feet to 190 feet. Drawdown is negligible. Casings on both wells extend about 18 inches above the pump house floor and about one inch above concrete pedestal on which the pump rests. (cont.)

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

1. Chlorinator and wells are not adequately segregated.
2. Many water distribution mains are undersized and/or deteriorated.

Engineer

Basil Tupy

Environmental Engineering Spec. II

Date of Investigation April 17, 1978

LABORATORY DATA BACTERIOLOGICAL ANALYSES

Number of samples required per month 2 Laboratory _____

MONTH AND YEAR	No. SAMPLES	10-ML. PORTIONS POSITIVE		SAMPLES HAVING 8 OR MORE PORTIONS POSITIVE	
		Number	Percent Positive (t)	Number	Percent Positive (a)
March 1978	2 (10)	-0-	--	-0-	--
Feb. 1978	2 (10)	-0-	--	-0-	--
Jan. 1978	2 (10)	-0-	--	-0-	--
Dec. 1977	2 (10)	-0-	--	-0-	--
Nov. 1977	4 (20)	3	15%	-0-	--
Oct. 1977	2 (10)	-0-	--	-0-	--
Sept. 1977	4 (20)	-0-	--	-0-	--
July 1977	2 (10)	-0-	--	-0-	--
June 1977	4 (20)	-0-	--	-0-	--
May 1977	2 (10)	-0-	--	-0-	--
April 1977	2 (10)	-0-	--	-0-	--
March 1977	2 (10)	-0-	--	-0-	--

(t) Should not exceed 10% in any one month

(a) Should not exceed 5% in 20 or more per month nor one sample in less than 20 per month.

CHEMICAL AND PHYSICAL ANALYSES (Chemical results in p. p. m.)

Results collected during period from _____ to _____

pH		Calcium	40	Hardness	174
Temperature		Magnesium	13.2	Barium	<0.1
Turbidity	0.35	Alkalinity	177	Cadmium	<0.001
Color	<5.0	Sulfates	16	Chromium	<0.01
Taste		Chlorides	6	Mercury	<0.0005
Odor		Fluoride	0.31	Selenium	<0.01
Total Solids	254	Lead	<0.01	Silver	0.002
Iron and Mang	<0.01 and <0.01	Arsenic	<0.01	Nitrate	1.17

CONCLUSIONS AND RECOMMENDATIONS

Based on Engineering Survey and Laboratory Data

1. Improve distribution system by replacing deteriorated undersized lines.
2. A door is needed for the chlorinator room to segregate the chlorinator room from the pump room. Ventilation within the chlorinator room must be improved.

3. Improve ventilation within chlorine room
(install exhaust fan)

Recommendations should be complied with on or before _____ 19____

This water supply is _____ satisfactory for _____ provisional _____ approval.

Date 4/28/78

Director, Categorical Programs

Richard Rogers

Well #1 is equipped with a Pomona Deepwell Turbine pump which is driven by a 125 HP electric motor and has an output of 1350 gpm against the 4500 per square inch distribution system pressure. Well #2 is equipped with a Pomona Deepwell turbine pump which is driven by a 50HP electric motor and has an output of 500 gpm. Discharge pressure is about 45 psi. Pumps are operated by an automatic pressure actuated switch. Pump bowls are set at about 210 feet. Both pumps have water-lubricated bearings. There is a Venturi meter in the main line and a Simplex recorder and totalizer.

The water is chlorinated by a gas chlorinator located at the well site.

A 65,000-gallon elevated water storage tank, constructed in 1948 provides the only water storage for the community. The elevated water storage tank was cleaned and sand blasted in 1974.

IDAHO DEPARTMENT OF HEALTH AND WELFARE
Bureau of Laboratories

POTABLE WATER QUALITY REPORT

78-4-264

Location: County Blaine (2-3) Municipality Shoshone (4-6)
(Name) (Name)
Name of Owner: City of Shoshone (7-8) Source Name & Number Water Tower (9-10)
Sample taken from: (11) 1 River 2 Deep Well 3 Shallow Well 4 Infiltration Collector
(Check one) 5 Lake 6 Springs 7 Reservoir 8 Creek X Distribution System
Sampling point location: Water Tower Sample submitted by: Basil Tupvi
Date of Collection: 04 Month 17 Day 78 Year (12-17) Date received: 4-19-78
Type of Sample: (Raw or Finished) (Grab or Composite)
Preservative: (None, Nitric Acid, Sodium Hydroxide) Other: H₂SO₄

CHECK FOR DESIRED ANALYSIS

FIELD DETERMINATIONS

Residual Chlorine
pH (pH Units)
Odor (T.O.)
Temperature (°F)

CHEMICAL ANALYSIS
(Minimum Sample: One Liter)*

Arsenic * <0 01
Barium * <0 1
Cadmium* <0 001
Chromium* <0 01
Copper 0 06
Iron <0 01
Lead* <0 01
Manganese <0 01
Mercury * <0 0005
Potassium 2 7
Selenium * <0 01
Silver * 0 002
Sodium 15 9
Zinc 0 037
Other:

Carbon Chloroform Extract
Cyanide (500 ml sample)

CHEMICAL ANALYSIS
(Minimum Sample: One Liter)

X Alkalinity (as CaCO₃) 117
X Ammonia as N 005
X Calcium 40
X Chloride 6
X Hardness (as CaCO₃) 174
X Fluoride * 31
X Magnesium 13 2
X Nitrate * as N 17
X Silica 32
X Sulfate 16
 Surfactants
X Total Dissolved Solids 254
 Other:
X Turbidity (J.T.U.) 35
X Color (C.U.) 5
X Phenol
X Specific Conductance 375

RADIOLOGICAL ACTIVITY (pCi/liter)
(Minimum Sample: One Liter)

 Gross Beta
 Radium 226
 Strontium 90
 Gross Alpha

* - those items billed to the City of Shoshone
Minimum Sample: One Gallon - Glass Container)

Chlorinated Hydrocarbons
Organic Phosphates
Other:
MAY - 2 '78
DIVISION OF ENVIRONMENT
No preserved Sample Submitted for Phenol.

Results expressed in ppm (mg/l) unless indicated otherwise
* Results expressed in ppt (ng/l) unless indicated otherwise.

Copies of Report to: Division of Environment Date Reported 5-1-78
P.O. Box 1626
Twin Falls, Idaho 83301 Chemist
City of Shoshone

C O N T R A C T

This CONTRACT and AGREEMENT made and entered into on this 1st day of April, 1914, by and between the Great Shoshone and Twin Falls Water Power Company, the party of the first part, and the Village of Shoshone, in Lincoln County, State of Idaho, the party of the second part, WITNESSETH:

That the party of the first part for and in consideration of the sum of One (\$1.00) Dollar in hand paid, the receipt of which is hereby acknowledged, and in consideration of the mutual covenants hereinafter contained and other good and valuable considerations, has let, leased and demised, and by these presents do let, lease and demise unto the party of the second part under the terms and subject to the conditions hereinafter set forth, the following described property to-wit:

That part of the Unplatted Portion of Block E in Shoshone lying South and East of Lots One, Two and Three in said Block E, excepting therefrom and reserving thereout that certain piece of land described as Beginning at a point in the middle of the Alley on the Southwest side of said Block E, which point is at what would be the intersection of said Alley with a straight line projected as a continuation of the easterly boundary of said Lots One, Two and Three; thence Northeasterly along said easterly boundary of said Lots One, Two and Three to a point on said line which is Two feet Northeasterly of the intersection with said line of a straight line projected as a continuation of the Northeasterly wall of the electric sub-station building now on the premises; thence Southeasterly on a line parallel with the middle line of said Alley to a point approximately Twelve and one-half feet easterly from the easterly wall of the said sub-station building; thence Southwesterly on a line parallel to the easterly line of said Lots One, Two and Three, and Twelve and one-half feet from the easterly wall of said sub-station building to the point of intersection with the middle line of said Alley; thence Northwesterly along said middle line to the point of beginning; and the buildings and improvements thereon.

Also the water works system, including the pumping plant, water tower and tank, the distribution system and all appurtenances.

Also all that certain franchise, being Ordinance Number 22 granted unto Frank R. Gooding by the Board of Trustees of the Village of Shoshone, Idaho, on the 13th day of February, 1904, and recorded in Book 1 of the records of council proceedings at Page 32 of the records of the Village of Shoshone, Idaho, and duly assigned to the party of the first part, granting the right to erect, maintain and operate a water plant and system of water works for the purpose of furnishing and supplying the said Village of Shoshone, Idaho, and its inhabitants, with water for domestic and other purposes, together with the certain water right therein stated.

TOGETHER with the personal property, pipes, tools and other materials more particularly set forth in Exhibit "A", hereto attached and made a part hereof.

TO HAVE AND TO HOLD, unto the said party of the second part, for a period of 10 years from this date, subject to the terms, conditions and limitations hereinafter contained.

It is agreed and understood by and between the parties hereto that the party of the second part in consideration of the premises, shall pay to the party of the first part the equal sixty (60%) per cent of the total gross revenues from the said water system during the life of this contract, and the party of the second part shall have exclusive control, possession and operation of the said water system and shall maintain the same and collect the rentals therefor, and out of the said rentals shall keep and retain for its own use, benefit and behoof, the equal forty (40%) (40%) per cent of the total gross revenue derived from said system.

It is further agreed and understood by and between the parties hereto that the real and personal property hereinbefore described is of the just and reasonable value of Twelve Thousand (\$12,000.00) Dollars and that if the party of the second part shall keep and perform the covenants

and agreements herein contained, and shall well and truly pay to the party of the first part the sums hereinbefore mentioned, then and in that event, whenever the total amount paid by the party of the second part to the party of the first part shall equal the sum of \$12,000.00 together with six (6%) per cent interest thereon from this date, then the party of the first part will convey unto the party of the second part, all of the aforesaid real and personal property and franchises free and clear of all incumbrances whatsoever attaching prior to the date of this instrument, and will furnish to the party of the second part a full, true and perfect title thereto.

It is further agreed and understood by and between the parties hereto that if the said first party fails prior to October 1st, 1914, to release the said water works plant from the lien of one certain mortgage, executed by said first party in favor of the Equitable Trust Company of New York, Trustee, said mortgage being dated April 7th, 1913, and placed of record in Lincoln County, State of Idaho, under date of _____, at page No. 285, of Book of Mortgages No. 18; then and in that event it shall be optional with the party of the second part to cancel said agreement and turn the possession of said property back to the said first party, by reason of which it shall be obligatory upon the said party of the first part to reimburse the said second party for all sums lost by said second party in operating the said Water Works during the said period, excepting therefrom all losses which may have arisen through the negligence or mismanagement of the party of the second part; and in addition thereto shall pay the said second party the fair and reasonable value of all permanent improvements made upon said plant by the said second party

during said period, including any filtration system that the said second party may have installed, provided, however, that the plans of such filtration system must be approved, in advance of construction, by the said first party and the State Board of Health of the State of Idaho, and shall be constructed in a first class and workmanlike manner.

It is further understood and agreed that if the party of the second part shall on or before the first day of October, 1914, elect to purchase outright the aforesaid water system, franchises and personal property and shall hold an election within said period and secure the consent of the ~~electors~~ ^{electors} of the said Village of Shoshone to the issuance of bonds sufficient for the acquisition of the said property, then and in that event, the party of the first part will convey, assign and set over to the party of the second part, all of the said water system, franchises and personal property for the sum of Eleven Thousand (\$11,000.00) Dollars to be paid by the party of the second part to the party of the first part out of the proceeds of such bond issue and at the time of such payment and conveyance, there shall be added to the said purchase price of \$11,000.00 interest thereon at six (6%) per cent per annum from the 1st day of April, 1914, and there shall be credited upon said amount all payments made under this lease and contract by the party of the second part to the party of the first part.

It is further expressly agreed and understood by and between the parties hereto that the water rentals due from the patrons of said water system chargeable to the party of the second part and upon which the said aforesaid percentages shall be based shall be the total rentals legally chargeable by the party of the second part against said patrons.

It is further agreed and understood that during its possession of said plant as provided for in this agreement the said party of the second part shall keep said plant in good repair and at all times in as good condition, less the usual wear and tear, as when taken over by it, and all extensions or improvements made by said second party during said period shall be done in a first class and workmanlike manner.

It is further agreed and understood that during the pendency of this lease and contract the party of the second part shall assume all liability to the patrons of said water system and to all persons whomsoever arising out of the operation of said water system, or out of any extensions thereof, or additions thereto, and the party of the second part shall, during said period, hold the party of the first part harmless against all claims, liabilities or damages whatsoever that may arise out of such operation, maintenance, construction or extensions aforesaid.

It is further agreed and understood that the rentals for each calendar month shall be collected by the party of the second part and the portion thereof to be paid to the party of the first part shall be paid on or before the 20th day of the succeeding month, such payment to be made to the party of the first part by depositing the amount thereof to the credit of the party of the first part in the First National Bank of Shoshone, Idaho.

IN WITNESS WHEREOF, The parties hereunto by their officers duly authorized in the premises have set their hands and seals on this 1st day of April, 1914.

GREAT SHOSHONE AND TRIM FALLS WATER POWER CO.

By

[Signature]
Vice-President

ATTEST:

[Signature]
Secretary

VILLAGE OF SHOSHONE.

ATTEST:

By

[Signature]
Chairman Board of Trustees.

[Signature]
Secretary

State of Idaho

County of Twin Falls

ss.

On this 23rd day of April 1914, personally appeared
before me CHAS. A. BAUER Notary Public in and for afore-

said County and State, D. C. MacWatters, known to me to be the
Vice-President of the corporation which executed the foregoing
instrument and acknowledged to me that such corporation executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year above written.

Chas. A. Bauer
Notary Public.

MY COMMISSION EXPIRES AUG. 25, 1918.

My Commission Expires _____

State of Idaho,

ss.

County of Lincoln.

On this 1st day of April 1914, personally appeared before
me Harlan D. Heist a Notary Public in and for aforesaid County
and State, A. I. McMahon Chairman of the Board of Trustees of
the Village of Shoshone, Lincoln County, Idaho, known to me to
be the Chairman of said Board, and acknowledged to me that said
Board of Trustees of the Village of Shoshone executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year above written.

Harlan D. Heist
Notary Public.

My Commission Expires Oct 1st 1917

E X H I B I T A.

LIST OF MACHINERY AND TOOLS TRANSFERRED TO SHOSHONE.

- 1 - 12 H.P. Fairbanks Morse Gasoline Engine,
- 1 - 30 H.P., #481725 Westinghouse Motor, with starting box,
- 1 - 30 H.P., #448514 Westinghouse Motor,
- 1 - 8 1/2 x 10 Plunger Pump,
- 1 - #4 Centrifugal Pump,
- 1 - #3 Centrifugal Pump,

Various wrenches, oil cans, oil tanks and other tools
now at pump house.

- 15' - 2 1/2" Black Pipe,
- 15' - 2" " " "
- 4' - 2" Galvanized Pipe,
- 120' - 1" Black Pipe,
- 18' - 1 1/4" Galvanized Pipe,
- 180' - 1/2" G " "
- 100' - 3/8" Black Pipe,
- 40' - 1/4" " " "
- 24 - 1/2" Lead Connections and Corporation Cocks,
- 5' - 4" Black Pipe.

51
759

STATE OF IDAHO, } ss. No. 33786
County of Lincoln.

I hereby certify that this instrument
was filed for record at the request of
Village of Shoshone
at 9 o'clock A. M., this 13th
day of June 1914

in my office, and duly recorded in book
3 Agre. Bonds at page 18
Harry W. Anderson
Ex-officio Recorder.

By Mildred Barger
Deputy.

Fees, \$ 4.00

Return to

PROOF READ

INDEXED

A G R E E M E N T.

THIS CONTRACT AND AGREEMENT, made on this the 1st day of April, 1914, by and between the Shoshone Light and Water Company of Shoshone, Idaho, party of the first part, and the Great Shoshone and Twin Falls Water Power Company, party of the second part, and the Village of Shoshone, State of Idaho, party of the third part,

WITNESSETH, That whereas the party of the first part has sold to the party of the second part the water system and likewise the electric light and power system in operation in the Village of Shoshone, and the party of the first part executed and placed in escrow with the First National Bank of Shoshone, Idaho, a deed conveying the said property to the party of the second part, to be delivered under the terms of this contract upon the making of certain payments, and

WHEREAS the party of the third part has entered into a contract with the party of the second part of even date herewith, whereby the party of the third part has taken a lease upon the water system and has procured an option to purchase the said water system and the party of the second part has entered into a contract to convey the said water system to the party of the third part under certain terms and conditions specified therein.

NOW THEREFORE it is mutually agreed by and between all of the parties hereto that all sums of money paid by the party of the third part, under its contract with the party of the second part, shall be paid at the First National Bank of Shoshone, Idaho, and that all sums so paid by the party of the third part to the credit of the party of the second part under the contract aforesaid, either as rental money or as purchase price of said water plant shall be by the First National Bank of Shoshone, Idaho, paid to the party of the first part herein to the extent of any amount due at the time of such payments from the party of the second part to the party of the first part.

IT IS FURTHER AGREED AND UNDERSTOOD by and between the parties hereto that the contract heretofore entered into between the party of the first part and the party of the second part shall be and the same is hereby modified in the following particulars, to-wit; That if the party of the third part shall keep and perform the covenants and agreements on its part to be kept and performed with the party of the second part and shall well and truly pay the sums due under the said contract then upon a making of a full and final contract as in said contract provided, the party of the first part shall execute to the party of the third part a good and sufficient deed of conveyance and a bill of sale conveying to the party of the third part all and singular the franchises and property, real and personal, of the Water System free and clean of all claims rights, or incumbrances made, created, or executed by the said party of the first part, and the said property shall thereby be fully released from the contract theretofore entered into between the party of the first part and the party of the second part.

IT IS FURTHER AGREED AND UNDERSTOOD that if the party of the second part shall complete its contract with the party of the first part, and make full payment thereunder and become entitled to the deed of conveyance now in escrow in the First National Bank of Shoshone, Idaho, conveying from the party of the first part to the party of the second part the aforementioned water system and the electric light and power system prior to the time when the party of the third part is entitled to its deed of conveyance and bill of sale of said water system, then and in that event the party of the second part prior to receiving the said deed of conveyance to which it is entitled, shall deposit a good and sufficient deed of conveyance and bill of sale of said franchises and real and personal property of said water system now in escrow with the said First National Bank of Shoshone, Idaho to be by it delivered to the party of the third part upon the completion of its contract aforesaid.

IN WITNESS WHEREOF the parties hereto have set their hands and seals on the day and date first above written.

Shoshone Light & Water Company

By Frederick W. Gooding President.
Party of the First Part.

Attest:

Thos. H. Gooding
Secretary

Great Shoshone & Twin Falls Water
& Power Company

By Walter H. Vatter Vice-Pres't.
Party of the Second Part.

Attest;

Harvey H. Harlebens
ASS'T Secretary

Village of Shoshone

State of Idaho . :
County of Twin Falls : ss.

On this 23rd day of April 1914 , personally
appeared before me CHAS. A. BAUER. a Notary Public in and
for aforesaid County and State , D. C. MacWatters , known to me
to be the Vice-President of the corporation which executed the
foregoing instrument and acknowledged to me that such corporation
executed the same .

IN WITNESS WHEREOF , I have hereunto set my hand and affixed
my official seal the day and year above written .

Chas. A. Bauer
Notary Public

MY COMMISSION EXPIRES AUG. 25, 1915.

My Commission Expires _____

State of Idaho . :
County of Lincoln . : ss.

On this 1st day of April 1914 , personally appeared before me
Harlen D. Heist a Notary Public in and for said County and State,
A. I. McMahon known to me to be the Chairman of the Board of Tru-
stees of the Village of Shoshone in said County and acknowledged
to me that said Board executed the same .

IN WITNESS WHEREOF , I have hereunto set my hand and affixed
my official seal the day and year above written .

Harlen D. Heist
Notary Public

My Commission Expires Oct 1st 1917

State of Idaho . :
County of Lincoln . : ss.

STATE OF IDAHO, } ss. No. 33785
County of Lincoln.

I hereby certify that this instrument
was filed for record at the request of
Village of Shoshone
at 2 o'clock P.M., this 13th
day of June 1914
in my office, and duly recorded in book

3 Agre & Bond page 21

Harry W. Anderson
Ex-officio Recorder.

By Mildred Barger
2.50 + Deputy.

Fees, \$

Return to

PROOF READ
INDEXED

WORK INJURIES IN WATER SUPPLY UTILITIES, 1953

THE WATER UTILITY COMPANY OF
SHOSHONE IDAHO

Please complete and return one copy to the Commissioner of Labor Statistics in the enclosed envelope. Submission of this report is requested even though none of your employees experienced a reportable injury (see definitions).

If none of your employees experienced a reportable injury, please answer the questions below, enter the figures requested in columns 1 and 2 on part II on the inside of this form and write "No reportable injuries" under "Remarks."

PART I—GENERAL INFORMATION

Please give correct name and address of utility. City of Shoshone, Water Works Department
Shoshone, Idaho

Please indicate the type of ownership.

Publicly owned and operated:

- ☒ Municipal
☐ County

- ☐ Township
☐ District

☐ Privately owned and operated

Please indicate the approximate quantity of water distributed by the water utility during 1953. _____ gallons,
or _____ cubic feet.

Please list the names and populations of the political subdivisions supplied water by this utility.

Name	Population	Name	Population
<u>City of Shoshone</u>	<u>1,400</u>	4 _____	
_____	_____	5 _____	
_____	_____	6 _____	

Please indicate the source of water supply for this utility.

Own sources:

- ☒ Ground water (wells, springs)
☐ Surface water (rivers, lakes)

☐ Purchased from other water utilities

Is pipeline construction performed by:

☐ Contract?

☒ Employees of this utility?

Please indicate the kinds of water treatment performed by this utility.

- ☐ None
☐ Disinfection
☐ Coagulation, settling, filtration
☐ Softening

- ☐ Iron and manganese removal
☐ Corrosion control
☐ Other (please specify) _____

Chlorination

Please indicate the source of power.

Prime source:

- ☐ Steam
☒ Electric
☐ Diesel engine
☐ Gasoline engine
☐ Water power
☐ Other (please specify) _____

Auxiliary source:

- ☐ Steam
☐ Electric
☐ Diesel engine
☐ Gasoline engine
☐ Water power
☐ Other (please specify) _____

Do you want a copy of the report based on this survey? ☐ Yes ☐ No

Report filled out by: Amel Broyles (Name)

City Clerk (Position)

1-18-54

(Date)

[illegible]

hours
1953

on

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

the lost
andar
ays)

100

PART III—INJURY DATA, 1953—Continued

Case No.	DEPARTMENT (List department to which injured employee was assigned. Code numbers from above listing may be used)	Occupation	Nature of injury (amputation, bruise, dermatitis, etc.)	Part of body injured (eye, foot, toe, etc.)	Extent of disability (please check one)				Time lost (calendar days)
					Death	Permanent-total disability (please indicate part of body affected)	Permanent-partial disability (please indicate percent loss and part of body affected)	Temporary-total disability	
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
44									
45									
46									
47									
48									
49									
50									
51									
52									
53									
54									
55									
56									
57									
58									
59									
60									

REMARKS:

(If additional space is needed, plain paper may be used or additional schedules should be requested)

Case No.	DEPARTMENT (List department to which injured employee was assigned. Code numbers from above listing may be used)	Occupation	Nature of injury (amputation, bruise, dermatitis, etc.)	Part of body injured (eye, foot, toe, etc.)	Extent of disability (please check one)				Time lost (calendar days)
					Death	Permanent-total disability (please indicate part of body affected)	Permanent-partial disability (please indicate percent loss and part of body affected)	Temporary-total disability	
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
44									
45									
46									
47									
48									
49									
50									
51									
52									
53									
54									
55									
56									
57									
58									
59									
60									

REMARKS:

(If additional space is needed, plain paper may be used or additional schedules should be requested)

WORK INJURIES IN WATER SUPPLY UTILITIES, 1953

THE WATER UTILITY COMPANY OF
 SHOSHONE IDAHO

Please complete and return one copy to the Commissioner of Labor Statistics in the enclosed envelope. Submission of this report is requested even though none of your employees experienced a reportable injury (see definitions).
 If none of your employees experienced a reportable injury, please answer the questions below, enter the figures requested in columns 1 and 2 on part II on the inside of this form and write "No reportable injuries" under "Remarks."

PART I—GENERAL INFORMATION

1. Please give correct name and address of utility. City of Shoshone, Water Works Department
Shoshone, Idaho

2. Please indicate the type of ownership.
 Publicly owned and operated: ☒ Municipal ☐ County ☐ Township ☐ District
 Privately owned and operated ☐

3. Please indicate the approximate quantity of water distributed by the water utility during 1953. _____ gallons,
 or _____ cubic feet.

4. Please list the names and populations of the political subdivisions supplied water by this utility.

Name	Population	Name	Population
1 <u>City of Shoshone</u>	<u>1,400</u>	4 _____	_____
2 _____	_____	5 _____	_____
3 _____	_____	6 _____	_____

5. Please indicate the source of water supply for this utility.
 Own sources: ☒ Ground water (wells, springs) ☐ Surface water (rivers, lakes)
☐ Purchased from other water utilities

6. Is pipeline construction performed by: ☐ Contract? ☒ Employees of this utility?
 7. Please indicate the kinds of water treatment performed by this utility.
☐ None ☐ Iron and manganese removal
☐ Disinfection ☐ Corrosion control
☐ Coagulation, settling, filtration ☐ Other (please specify) _____
Chlorination

8. Please indicate the source of power.
 Prime source: ☐ Steam ☒ Electric ☐ Diesel engine ☐ Gasoline engine ☐ Water power ☐ Other (please specify) _____
 Auxiliary source: ☐ Steam ☐ Electric ☐ Diesel engine ☐ Gasoline engine ☐ Water power ☐ Other (please specify) _____

9. Do you want a copy of the report based on this survey? ☐ Yes ☐ No
 Report filled out by: Amel Broyles (Name) City Clerk (Position)

Information for Bidders

Sealed proposals will be received by the City of Shoshone, Lincoln County, Idaho, hereinafter known as the Owner, at the office of the City Clerk in Shoshone, Idaho, until 8:00 o'clock P. M., Thursday, August 16, 1951, for the drilling of a 20-inch diameter well with casing to a depth sufficient to close off surface runoff, and test pumping of well to determine the capacity of the drilled well. The well is to be drilled to a depth of approximately 350 feet.

Proposals will be opened and publicly read at the stated hour and place.

Plans, specifications, form of contract and proposal forms and other information may be examined at and obtained from the office of the Clerk of the City of Shoshone, after the 30th day of July, 1951. A non-returnable charge of \$5.00 will be made for each set of plans and specifications, payment to be made payable to the City of Shoshone, or the Engineer.

The work will be paid for by cash from the general fund. Said cash is a portion of the municipal waterworks budget appropriation for the current fiscal year.

The right is reserved to reject all proposals or to accept the proposal or proposals deemed best for the City of Shoshone. No proposal will be considered unless accompanied by an acceptable Proposal Guaranty in an amount equal to five percent (5%) of the total amount of the proposal. This guaranty may be in the form of (a) cash, (b) a certified check drawn on an Idaho bank, made payable to the City of Shoshone, or (c) a bidder's bond.

It is the purpose of the City of Shoshone to complete the proposed work in the shortest time consistent with good construction. Necessary equipment and an effective organization will be insisted upon.

Bidders shall present evidence of holding valid Idaho Class Two Contractor license.

The minimum wage paid to all labor employed on this contract shall be local prevailing wages for each classification of labor employed.

Dated July 23, 1951

Approved:

MYRTLE C BURDETT,
Mayor.

Attest: Ila M. Corwin, Clerk.
KARSTEN T. BRONKEN,
Consulting Engineer,
619 Grove Street,
Boise, Idaho,
The Engineer. (jy27-a10)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Lincoln, ss:

Herb. H. Love, being first duly sworn, says that he is the publisher and printer of the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for 9 consecutive weekly issues, beginning with the issue of July 27, 1951, and ending with the issue of Aug 10, 1951.

Herb. H. Love.

Subscribed and sworn to before me this

day of Nov 28, 1951.

[Signature]
Notary Public, Shoshone, Idaho

Information for Bidders

Sealed proposals will be received by the City of Shoshone, Lincoln County, Idaho, hereinafter known as the Owner, at the office of the City Clerk in Shoshone, until December 17th, 1951, at the hour of 8:00 P. M. for the construction of certain water-works improvements to the municipal water system.

At the aforesaid time and at the regular meeting place of the City Council of the City of Shoshone, Idaho, bids will be opened and publicly read for Proposal Bid Items 1, 2, and 3 embracing the furnishing and installation of a 1,350 gpm, deep well, electrically driven turbin pump, pump house and chlorinator.

Plans, specifications, form of contract, proposal forms and other information may be examined at and obtained from the office of the Clerk of the City of Shoshone, Idaho, after December 4, 1951.

A returnable charge of \$25.00 will be made for each set of plans and specifications, the charge to be refunded upon prompt return of the plans and specifications in good condition. Payments to be made payable to the City of Shoshone, or to the Engineer.

The right is reserved to reject all proposals, or to accept the proposal or proposals deemed best for the City of Shoshone. No proposal will be considered until accompanied by an acceptable Proposal Guaranty, in an amount equal to five per cent (5%) of the total amount of the proposal. This guaranty may be in the form of (a) cash, (b) a certified check drawn on an Idaho Bank and made payable to the City of Shoshone, or (c) a bidder's bond.

It is the purpose of the City of Shoshone to complete the proposed work in the shortest time consistent with good construction. Necessary equipment and an effective organization will be insisted upon.

Bidders shall present evidence of holding valid Idaho Class Two Contractor License.

The minimum wage paid to all labor employed on this contract shall be local prevailing wages for each classification of labor employed.

Dated November 27, 1951.

MYRTLE C. BURDETT,

Mayor.

ILA M. CORWIN,

Clerk.

Karsten T. Bronken of Raymond J. Briggs and Associates, Consulting Engineers, 619 Grove Street, Boise, Idaho, the Engineer. (n30-d14)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Lincoln—ss.

Herb. H. Love, being first duly sworn, says that he is the publisher and printer of the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for 3 consecutive weekly issues, beginning with the issue of Nov. 30, 1951, and ending with the issue of Dec. 14, 1951.

Herb. H. Love.

Subscribed and sworn to before me this

29 day of Dec., 1951

Jack M. Murphy
Notary Public, Shoshone, Idaho.

Notice to Claimants

CITY OF SHOSHONE WATER IMPROVEMENT PROGRAM FOR 1951-1952

Notice is hereby given that the contract with Walters Building Service, of Jerome, Idaho, covering the construction of a Pump House for the City of Shoshone, Idaho, has been completed as of June 30, 1952.

Any person, company or corporation who has furnished labor, material, or supplies used on the works, payment for which has not been made, shall file with the City Clerk of the City of Shoshone, Idaho, within ninety (90) days from the above date, an itemized statement of his claim for all amounts due and unpaid by the contractor.

Failure of any claimant to file the claim within ninety (90) days from the above date shall constitute a waiver as against the surety.

ILA M. BRUNER, City Clerk
City of Shoshone, Idaho.

(jy11-18)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Lincoln—ss.

Herb. H. Love, being first duly sworn, says that he is the publisher and printer of the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for 2 consecutive weekly issues, beginning with the issue of July 11, 1952, and ending with the issue of July 18, 1952.

Herb. H. Love.

Subscribed and sworn to before me this

30 day of Aug July, 1952

Isid A. Schwartz

Notary Public, Shoshone, Idaho.

Notice To Bidders

The City of Shoshone, Lincoln County, Idaho, hereinafter referred to as the owner, will accept sealed proposals at the office of the City Clerk in Shoshone, Idaho, up to and including the 11th day of July, 1952, at the hour of 8:00 o'clock p. m. for the drilling of a 20 inch diameter well with casing to a depth sufficient to close off surface run-off to be drilled in depth of 250 to 350 feet, and test pumping of well to determine the capacity of the drilled well; and for furnishing and installation of a 500 gpm deep well electrically driven turbine pump. Said proposals shall contain all costs of construction for the water system improvements bid on.

The proposals for item 1 and 2 will be opened and publicly read on the 11th day of July at 8:00 o'clock p. m. at the regular meeting place of the City Council of the City of Shoshone.

The work will be paid for by the City of Shoshone with cash from the miscellaneous and general funds.

All plans and specifications and other information may be obtained from the office of the City Clerk of the City of Shoshone or the Engineer, after the 30th day of June, 1952.

A charge of \$25.00 will be made for every set of plans and specifications, which shall be returned to the payee when said person or firm returns said plans and specifications in good condition, reasonable wear and tear excepted. Payment should be made payable to the City of Shoshone.

The City of Shoshone reserves the right to reject or accept all proposals or any proposal found to be the best interest for the City of Shoshone. Each proposal must be accompanied by a guarantee of an amount at least equal to five percent of the total amount of the bid. Said guarantee may be in any of the following forms:

1. Cash.
2. A certified check drawn on an

Idaho Bank and made payable to the City of Shoshone.

3. A bidder's bond.

The City of Shoshone desires to complete the proposed work as quickly as proper construction will permit. All necessary and essential equipment, and expedient and effective organization is absolutely necessary. Idaho Class Two Contractor license must be shown by the bidder to be in full force and effect. The wage scale to be paid

to all labor employed under this contract shall be in accordance with the local prevailing rates for each classification and sub-classification of labor so employed.

Dated June 24, 1952.

(Seal) MYRTLE C. BURDETT, at he is the publisher
Mayor.

Attest: ILA M. BRUNER, Clerk.

Robert M. Nelson, Consulting Engineer 619 Grove Street, Boise, Idaho.
J27-Jy11)

at Shoshone, Idaho, having legal publication within the State of

Idaho, and that the notice, a true copy of which is hereto attached, was

published in said newspaper for 3 consecutive weekly issues, be-

ginning with the issue of June 27, 1952, and

ending with the issue of July 11, 1952

Herbert H. Fone.

Subscribed and sworn to before me this

30 day of July, 1952

Irvin G. Schwartz

Notary Public, Shoshone, Idaho.

Notice to Claimants

CITY OF SHOSHONE WATER IMPROVEMENT PROGRAM FOR 1951-1952.

Notice is hereby given that the contract with Rogers Farm Store of Twin Falls, Idaho, covering the purchase and installation of the 1350 g.p.m. electrically driven turbine pump for the City of Shoshone, Idaho, has been completed as of June 30, 1952.

Any person, company or corporation who has furnished labor, material or supplies, used on the work, payment for which has not been made, shall file with the City Clerk of the City of Shoshone, Idaho, within ninety (90) days from the above date, an itemized statement of his claim for all amounts due and unpaid by the contractor.

Failure of any claimant to file the claim within ninety (90) days from the above date, shall constitute a waiver as against the surety.

ILA M. BRUNER, City Clerk
City of Shoshone, Idaho.

(iv11-18)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Lincoln—ss.

Herb. H. Love, being first duly sworn, says that he is the publisher and printer of the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for 2 consecutive weekly issues, beginning with the issue of July 11, 1952, and ending with the issue of July 18, 1952

Subscribed and sworn to before me this

30 day of July, 1952

Irvin A. Schwartz

Notary Public, Shoshone, Idaho.

5 Notice to Claimants

City of Shoshone Water Improvement Program for 1951

Notice is hereby given that the contract with C. B. Eaton & Sons of Wendell, Idaho, covering the drilling of a 20-inch cased well for the City of Shoshone, Idaho, has been completed, as of October 5, 1951.

Any person, company or corporation who has furnished labor, material or supplies used on the work, payment for which has not been made, shall file with the City Clerk of the City of Shoshone, Idaho, within ninety (90) days from the above date, an itemized statement of his claim for all amounts due and unpaid by the contractor.

Failure of any claimant to file the claim within ninety (90) days from the above date shall constitute a waiver as against the surety.

ILA M. CORWIN, City Clerk
(o26-n2) City of Shoshone, Idaho

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Lincoln, ss:

Herb. H. Love, being first duly sworn, says that he is the publisher and printer of the Lincoln County Journal, a newspaper published weekly at Shoshone, Idaho, having legal publication rights within the State of Idaho, and that the notice, a true copy of which is hereto attached, was published in said newspaper for 2 consecutive weekly issues, beginning with the issue of Oct. 26, 1951, and ending with the issue of Nov. 2, 1951

Herb. H. Love.

Subscribed and sworn to before me this

29 day of Oct., 1951

Irvin A. Schwartz

Notary Public, Shoshone, Idaho

The Board of Trustees of the City of Shoshone met in regular adjourned session at 10 AM Thursday November 18th, 1948 to review the probable cause and results of the collapse of the city water tower, Nov. 16. Trustees present were Burkett, Broyles, Darrah, Christensen and Burdett and attorney Branch Bird to meet with Mr. W.A. Riley President of the Dixie Tank and Bridge Co and his salesman Commander Ross. Considering the Dixie Tank Co had just completed work on the Tank about 72 hours before its collapse, ~~there was~~ It was of vital interest to all parties concerned. Mr. Riley had called in local Contractor Ralph Dixon and a photographer Scott Brquhart. Detailed discussions brought no results by noon so the meeting was adjourned untill 1:30. At which time the parties involved appeared for further discussion. Mr. Riley stated upon receiving a direct question that the old contract would be cancelled in view of our idea of Settlement.

Thereupon the advice of our attorney B. Bird the following articles were read:

- 1st: That Dixie Tank Co acquire and install on a site in Shoshone, to be selected by the City, a used tank, the city to prepare the foundations for same.
- 2nd: Dixie Tank Co to repair and put in good order 2 filter tanks also the Auxilliary pump and motor.
- 3rd: Dixie Tank Co also to remove old steele from scene of wreck.
- 4th: Dixie Tank Co to furnish and install riser pipe to tank.
- 5th: Dixie Tank Co to pay City of Shoshone \$1000 cash.
- 6th: Dixie Tank Co. to give city new 10 year up~~keep~~ contract on newly installed Tank, said contract to be similar to previous contract. All work to be done satisfactorily to City. To be completed in about ten weeks.

This is a complete settlement and city will waive all other damages.

The above items was incorporated into a motion made by Trustee Broyles and seconded by Trustee Christensen*Being brought to a vote all answered aye motion carried, with consent of all parties, Branch Bird was then instructed to write out a contract to that affect.

No further business to come befor the Board the meeting adjourned untill November 22, 1948

APPROVED: Myrtle C. Burdett
Chairman

ATTEST: Audra Elmer
Clerk

The Board of Trustees of the Village of Shoshone met in regular adjourned session the 22 day of November 1948 to futher discuss the water tank collapse as Mr. Riley has instructed our attorney to change the Papers to read that the City owed Dixie the old unpaid contract less \$1000.

A through discussion was held and methods adjusted to hold a new conference November 23, 1948 --voiding the above settlement of November 18, 1948.

No further business to come before the board the meeting adjourned until November 23, 1948

APPROVED: Myrtle C. Burdett
Chairman

ATTEST: Audra Elmer
Clerk

Board of Trustees of the Village of Shoshone met this 23rd day of November 1948 with the following members present: Christensen, Broyles, Burkett, Broyle and Burdett. Mr. W A Riley, Commander Ross and their attorney Stokes for Dixie met with the Board with two planes as follows:

Plane No.1	Plane No.2
\$17,247.30 cash	Replace as before the collapse
4 247.30 less payment	
\$13,000.00 cash settlement	

Attorney Bird acting for Ross had dock who was taking his vacation upon advice from the Inspector, filed suit for \$30,000 when he was informed that the Dixie tank and bridge co were not lisensed in Idaho. Papers were served at intermiss

Water supt. of Filer and two councilmen attended the session.

Approved: Myrtle C. Burdett
Chairman

Attest: Audra Cline
Clerk

Shoshone, Idaho December 2, 1948

Board of Trustees of the City of Shoshone met in regular adjourned session this 2nd day of December at 8:00 AM to discuss building bids and clear up several items with the president to the Dixie Tank and Bridge Co. W.A. Riley and his Salesman Commander Ross.

Trustees present were Burdett, Broyles, Burkett and Christensen. Attorney Haddock, Water Supt. Bert L. Terry and Forman Farris of the Dixie Tank and Bridge Co also clerk.

Dixon was given the contract and as long as the City is satisfied Dixie Tank and Bridge Co. will be satisfied.

80% of Contract to be paid on completion.

20% of Contract to be paid in 30 days to guarantee satisfaction.

Dixie tank and bridge Co allows the City of Shoshone \$167.00 per mo. for a man to handle the pump at night while the buildings are being replaced and until the tank is ready to use.

Dixie will pay the power bill for waterworks- over the usual consumption each month-until operations are completed.

Other agreements filed on separate papers in City Hall and with the Dixie Tank and Bridge Co.

Approved: Myrtle C. Burdett

Attest: Audra Cline

Shoshone, Idaho December 7, 1948

Board of Trustees of the City of Shoshone met in regular session this 7th day December 1948. Trustees present were Burdett, Broyles, Christensen and Burkett.

Minutes of the Meetings held November 3, 5, 18, 22, 23 and Dec. 2 were read and approved.

Reports of the Justice of Peace Dice were read, by the same motion that allowed or disallowed the claims moved by Burket and seconded by Broyles that the following claims be allowed as follows:

	Library Fund		
Claim No. 19	Shoshone Public Library	Salary, rent, etc.	\$133.82
	CEMETERY FUND		
Claim No. 22	Lincoln County Taxes	Water-Taxes-water	134.92
	ST LIGHTING FUND		
Claim No. 16	Idaho Power Company	St. Lighting	244.50
	GENERAL		
Claim No. 491	Margaret Shook	Blowing Siren	4.00
Claim No. 492	Clarence Cox	Hauling Garbage	175.00
Claim No. 493	Clay Livingston	Salary	111.35
Claim No. 494	W.L. Austin	Salary Police & Car Expense	235.00
Claim No. 495	A.W. Hansen	Salary Treasurer	25.00
Claim No. 496	Ross B. Haddock	Salary Attorney	40.00
Claim No. 497	Idaho Power Co.	City Hall, siren & Park Is.	22.76
Claim No. 498	Earl A. Clayton	Prisoners Board	10.00
Claim No. 499	Mrs. Evelyn Mabbutt-T.B. Seals	Seals	3.00
Claim No. 500	Anderson Lumber Co.	Supplies	1.56
Claim No. 501	Union Pacific Railroad Co.	Rental	1.00
Claim No. 502	Armco Drainage & Metal Products	Supplies	7.00
Claim No. 503	James B. Alexander	Fire Chief for fire fund	13.00
Claim No. 504	Martin Motor Co.	Gas & repair	42.27
Claim No. 505	R.W. Grove	Balance on Insurance	9.08
Claim No. 506	E.Z. Alexander	four fires	9.00
		Three Fires	6.50

128

Claim No.508	Lloyd Shook	Four fires	\$ 9.0
Claim No.509	Joe Myers	Three fires	6.5
Claim No.510	Elmer Terry	Three fires	6.5
Claim No.511	James B.Alexander	Fire Chief	18.0
Claim No.512	C.T.Knight	One fire	2.0
Claim No.513	Frank Sterns	Fires	4.5
Claim No.514	Joe Murphy	Fires	5.0
Claim No.515	Max Pethick	Fire	2.5
Claim No.516	Roy Burkett	Fire	2.5
Claim No.517	Ward Rawson Chev. Co	For Garbage Truck in Full	909 .7

WATERWORKS FUND

Claim No.273	Marx Neilsen	Salary	200.00
Claim No.274	Carl Bayliss	Salary	175.00
Claim No.275	Bert L.Terry	Salary	260.00
Claim No.276	Audra Cline	Salary	175.00
Claim NO.277	Frank Bayliss	Labor at Water Tank	7.00
Claim No.278	Edgar Culbertson	Labor	5.70
Claim No.279	Farris C.Cline	Labor	45.60
Claim No.280	George Sparks	Labor	49.40
Claim No.281	Idaho Power Co.	Well & Waterworks	103.48
Claim No.282	American Falls Reservoir	M and O Expense-Water Tax	247.18
Claim No.283	Raymond J.Briggs	Water Tank Inspection Expense	49.40
Claim No.284	Magic City Roofing	Roofing on Pump House	288.00
Claim No.285	Wallace & Terman Sales	Fire Equipment	76.54
Claim No.286	F.D.Clinger	Loading Pump	4.00
Claim No.287	Farmers Imp.& Repair	Repairs & Welding	20.98
Claim No.288	Shoshone Furniture &Hdw.	Supplies	5.00
Claim No.289	Boise Payette Lumber Co	Supplies	28.10
Claim No.290	Mt. States Tel & Tel	Telephone Calls Due to Tank	32.58
Claim No.291	Frank Fudd Parts	Supplies	12.98
Claim No.292	Motor Mart	Gas & Supplies	74.64
Claim No.293	Waterworks Equipment Co	Supplies	38.10
Claim No.294	Lincoln Co. Journal	Printing	21.20
Claim No.295	Contingent Fund	Freight & Express	13.68

Contract with the Pennsylvania Salt Co. was renewed for the year beginning Jan 1st 1949 to 1950.

Letter read from the Civic Club concerning fire works in the City Limits taken under advisement.

The Board voted to send The Dixie Tank and Bridge Co. a statement from time to time stating to date the debts to be allowed the Village due to the collapse of the water tank.

Liquor License applied for are as follows: Chas Underwood & Earl Trenkle- and George T.Goodrich.

Beer License Applications are as follows: Earl Trenkle and Chas Underwood, George T.Goodrich, George EM and R.K.Tanaka, Ellis Merritt, Gertrude Thayer, Michael Urrutia and Gilbert Wilson and Joe Oneida.

Secreta Clerk of the Board was ordered to write a letter to the Fire Chief discontinuing the present fire paratice sessions until the present water situation is cleared up.

Clay Livingston was asked by the Board to switch from the Park to the Night watchman job at the Pump House.

No further business to come before the board the meeting adjourned until Dec

Attest: Audra Cline
Clerk

Approved: Myrtle C. Burdett
Chairman

Shoshone, Idaho December 10, 1948

The Board of Trustees of the Village of Shoshone Idaho met in adjourned session this 10th day of Dec. 1948 to discuss a telegram from the Dixie Tank and Bridge Co. Because of the absence of one member the meeting adjourned until evening for a more through session. Board members were Broyles, Burkett and Burdett. Christ was unable to attend until evening.

All Members with the attorney met and decided to stay with plan No. 2 all the way. No extras, no additions and changes. Just the same as before the collapse or better.

No further business to come before the Board the meeting adjourned to meet

ded At Meeting n in San Francisco

4; Ore-
0; and
he Uni-
cluded
r. and
Public
nnedy,
sporta-
Cath-
d T. J.
egional
natives
of gov-
Rein-
'Hiffner,
U.S.C.;
r, Bu-
C.L.A.
cluded
rizona;
ounsel
s' As-
Claude

Jr., Hayward; Lohn R. Ficklin, Vallejo; Donald A. Jensen, Marin County; Wesley L. McClure, San Leandro; Charles Martin, San Marino; John L. Nail, Newark; William H. Parness, Livermore; John D. Phillips, Berkeley; Lee M. Roberts, Napa; Warren Schmid, Milpitas; Neal D. Smith, Sonoma County; E. R. Stallings, San Mateo County; Arthur B. Sullivan, San Mateo; Wayne E. Thompson, Oakland, and H D. Weller, Alameda. Also serving were Hilliard B. Wilson, assistant manager, Oakland, and Richard Carpenter and Howard Gardner of the League of California Cities.

The wives of the managers constituted the Ladies' Entertainment Committee, with Mrs. Lohn R. Ficklin, chairman.

City Profile



BERT L. TERRY
Water and Streets Supt.
Shoshone, Idaho

From the horse and buggy days to the present, the city of Shoshone, Idaho is indebted to one man. The maintenance of the clean streets and alleys, the constant supervision of the waterworks, the garbage and the city equipment reflect the paternal pride of Bert L. Terry.

Bert began working for the city, which was then a village, in Feb. 1930. His mechanical experience with the Union Pacific R.R. enabled him to overcome the problems encountered with water mains and the upkeep of the equipment. Being a man of much resourcefulness and originality, his ideas are in evidence throughout the city.

In the beginning, it was his duty to water and maintain the streets. For this work he had an old wagon water sprinkler and a team of horses. With no oiled streets he found it a gigantic task to keep the dust under control.

The city water was pumped from Little

Wood River into settling basins and then filtered through a huge tank filled with sand. To clean this tank meant shoveling the sand out, cleaning the tank and refilling it with sand. It was also his duty each spring to patrol the river for 40 miles upstream and remove all the dead animals from the water.

The old water tank collapsed in 1948. The shock of being cleaned and repaired was just too much for the landmark. In falling, the heavy storage tank completely destroyed the filter house and contents. The city was without water. It was Bert's ingenuity which was responsible for water in the mains within one and one half hours. The two portable pumps provided continuous service and a good water pressure for almost a year. In 1949, two deep 20 inch wells had been drilled, a new water tank erected and Bert was relieved of such constant vigilance.

By this time, Bert had under his supervision every phase of city work. The cemetery was a big headache. The organization of an association relieved him of much work and gave him more time for other duties.

Early Memories

Bert's memory of dates and early day events can recall many essentials which had not been recorded. New questions arise with the passing of time, and with reliable recollections of former solutions, he finds a ready solution. Having grown up with the work, his knowledge not only covers the city area above ground, but the depth and consistency of the soil in every corner of the place.

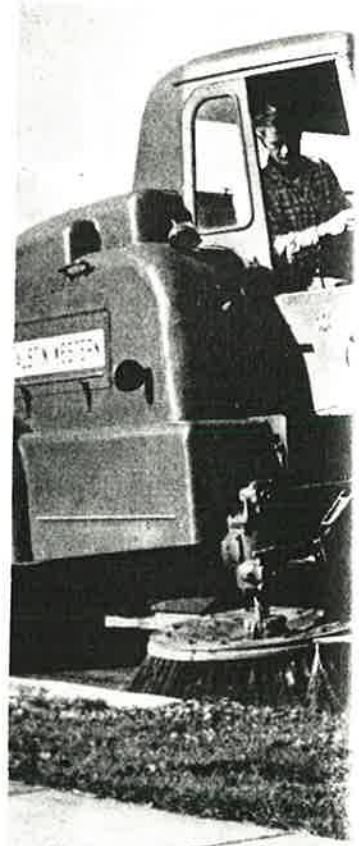
From the one team barn to the seven stall motor vehicle building and from the one man employee to the five who now serve under him, Bert finds everything under control. With unassuming modesty, Bert fills with pride when he is commended for the cleanliness of the city. He smiles quietly when some tourist or local person remarks about the "lovely clean streets." That is compensation for the many, many hours of overtime spent in snow removal or the grading of the alleys.

Hjelte On Board Of Recreation Assoc.

George Hjelte, general manager, Los Angeles Department of Recreation and Parks, has been elected a member of the board of directors of the National Recreation Association.

Hjelte who is widely known as a national spokesman for recreation and writer on subjects related to recreation and park administration, is also chairman of the Association's National Committee on Recreation Standards. He has also been a director of the League of California Cities.

As a member of the board of the non-profit National Recreation Association, Hjelte will assist in developing policy and general lines of action for the group's nation-wide services to private agencies, government and all citizens concerned with wise use of leisure.



Full visibility from A-W Model 60 le

Belmont, Calif. reports—

A-W sweeps

"Six years of repair-free service a 2-yd. Austin-Western sweeper the larger A-W Model 60 a logical when we needed a machine with capacity. We're well pleased with choice!" states George Spanne, Streets, Belmont, Calif.

Low maintenance requirements
Simplified design and quality construction of Austin-Western sweeper result in long years of dependable trouble-free sweeping service.

Austin-Western's rear broom automotive-type steering provides maximum safety, maneuverability and operating efficiency. The operator's front where he has an unrestricted

Austin-Wes

- Arizona
WESTERN MACHINERY COMPANY
Phoenix
- Oregon
HOWARD COOPER CORPORATION
Portland - Eugene
Roseburg - Central Point - Coquille

NOVEMBER • 1960

WESTERN CITY Magazine

City Engineer
City Hall
Shoshone, Ida

President Eisenhower at
Inter-American Municipal Congress

Official Publication:

*League of Alaskan Cities
League of Arizona Cities & Towns
League of California Cities
Idaho Municipal League
Montana Municipal League
Nevada Municipal Association
Municipal League of New Mexico
League of Oregon Cities
Utah Municipal League
Association of Washington Cities
Wyoming Association
of Municipalities*



STATE OF IDAHO

No. 6

\$500

VILLAGE OF SHOSHONE

General Municipal Coupon

Water Works Bond-B

Dated January 1, 1930

KNOW ALL MEN BY THESE PRESENTS, That the Village of Shoshone, County of Lincoln, State of Idaho, does hereby acknowledge itself to owe and for value received, hereby promises to pay to the bearer hereof, the principal sum of

FIVE HUNDRED DOLLARS

on the first day of January, 1933, together with interest on said sum from the date hereof until paid at the rate of five and sixty-five one-hundredths per cent (5.65%) per annum, payable semi-annually on the first day of January and July in each year as evidenced by and upon presentation and surrender of interest coupons hereto attached as they severally become due, and both the said interest and the principal sum of this bond are hereby made payable in gold coin of the United States of America, of or equal to the present standard of weight and fineness, at the office of the Village Treasurer of Shoshone, Idaho, or at the Chase National Bank in the city and state of New York, at the option of the holder, and for the prompt payment of said principal and interest at maturity, the full faith, credit and resources of all the taxable property of the said Village are hereby irrevocably pledged to the full and prompt payment of the principal and interest thereof.

That this bond is issued by the said Village to provide funds for the purpose of purchasing and installing new water mains for the Shoshone Municipal Water Works System and the altering and extending said water mains system within said Village, pursuant to ordinance adopted by the Chairman and Board of Trustees of the Village of Shoshone at lawful meetings thereof, held prior to the issuance of this bond, the special bond election thereby authorized and held on the seventeenth day of December, 1929, and under, by virtue of, and in all respects in strict conformity with the constitution of the State of Idaho, and Chapter 170, Title 32, Compiled Statutes of Idaho, 1919, Chapter 262, of the Session Laws of the State of Idaho of 1927, and all acts amendatory thereto and supplementary thereto.

This bond is one of a series of one hundred bonds of like date, tenor and effect, save as to numbers and maturities, numbered consecutively from one to one hundred, inclusive, aggregating Fifty Thousand Dollars (\$50,000).

And it is hereby certified, recited and warranted that the Village of Shoshone is now and has been for several years last past, a body politic and corporate, duly organized, existing and operating under and by virtue of the Constitution and Laws of the State of Idaho, and is now and always has been under control of a duly organized Board of Trustees, as the duly constituted authority thereof; that all things, acts, and conditions required by the Constitution and Laws of the State of Idaho to exist and to happen and to be done and performed precedent to and in the issuance of this bond in order to constitute the same a valid and binding obligation of said Village, do exist and have happened and been done and performed in regular and due form and time; that in issuing this bond, the said Village has not incurred any additional indebtedness or liability exceeding in any year the income or revenue provided for such year, and that the total indebtedness of said Village, including this bond, does not exceed any constitutional or statutory limitation, and that due provision has been made for the levy and collection of a direct annual ad valorem tax on all the taxable property in said Village in addition to all of the taxes sufficient to pay the interest accruing thereon as required by said interest coupons promptly, when, and on the date the same falls due, and also discharge the principal thereof at maturity.

IN WITNESS WHEREOF, The Village of Shoshone, in Lincoln County, State of Idaho, by its Chairman and Board of Trustees, has caused this bond to be signed by its Chairman and attested by its Village Clerk under the corporate seal of said Village, and to be countersigned by its Village Treasurer and the coupons thereto attached to be signed by the Treasurer, by his fac simile signature, and said officer does, by the execution thereof, adopt as and for his own proper signature his fac simile signature appearing on said coupon as of this first day of January, 1930.

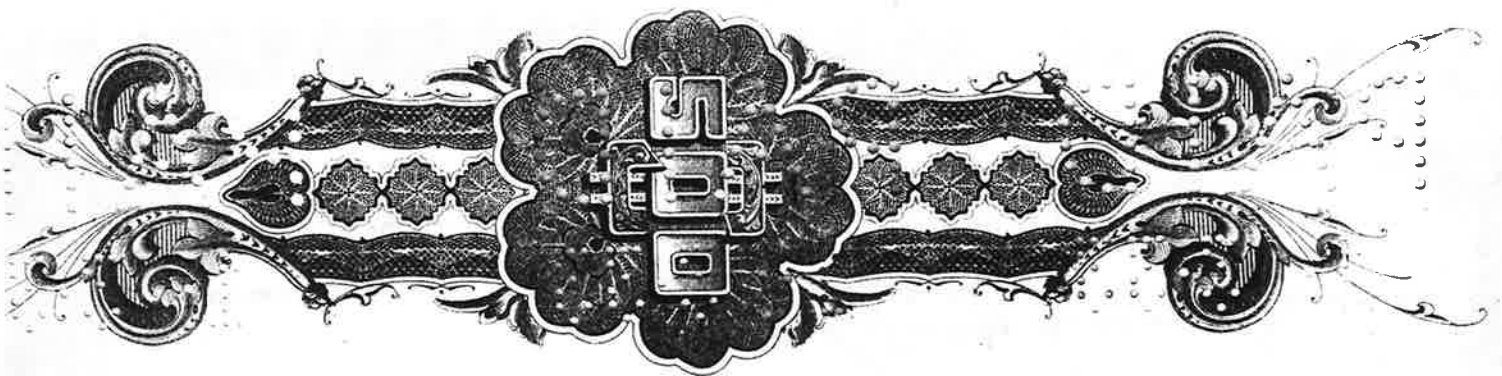
ATTEST:

COUNTERSIGNED:

Chairman.

Village Clerk.

Village Treasurer.



UNITED STATES OF AMERICA

STATE OF IDAHO

LINCOLN COUNTY

No. 6

Village of Shoshone

Municipal Coupon

Walter W. Boyd-B

SERIES OF JANUARY 1, 1930

500

Pay to the order of

Principal and Interest

Payable at the Office of

CHASE NATIONAL BANK

NEW YORK CITY, NEW YORK

on or after the 1st day of

JANUARY, 1930

at the option of the holder

VILLAGE TREASURER AND VILLAGE CLERK'S CERTIFICATE

We, the undersigned, the duly chosen, qualified and acting Village Clerk and Village Treasurer, respectively, of the Village of Shoshone, in the County of Lincoln and State of Idaho, do hereby certify that the within bond has been duly registered in permanent public record books kept in our offices for said purpose, in full compliance with the provisions of Chapter 262 of the Session Laws of Idaho, 1927, and all other laws applicable thereto.

IN WITNESS WHEREOF, We set our hands and the seal of said Village of Shoshone, Idaho, this first day of January, A. D. 1930.

Ross B. Haddock
Village Clerk.

T. A. Hansen
Village Treasurer.



No. 9
State of Idaho

County of Lincoln

VILLAGE OF SHOSHONE FUNDING BOND

The Village of Shoshone, in the County of Lincoln, in the State of Idaho, for value received, acknowledges itself indebted, and hereby promises to pay to bearer the sum of

One Thousand Dollars

in lawful money of the United States of America, on the first day of January, A. D. 1938, with interest thereon at the rate of five and one-half per centum per annum, payable semi-annually on the first day of July and the first day of January, in each year, both principal and interest being payable at the office of the Village Treasurer of said Village, or at the banking house of **Kountze Brothers**, in the **City of New York, U. S. A.**, at the option of the holder, upon presentation and surrender of this Bond and the annexed coupons as they respectively become due.

The Village reserves the right, however, to redeem this Bond at any time after ten years from its date, according to law.

This Bond is issued by said Village for the purpose of funding, purchasing and redeeming a like amount of the valid outstanding indebtedness of said Village, incurred in full conformity with law for the ordinary and necessary expenses of the Village, by virtue of and in full conformity with the provisions of Chapter 12, of Title 13, of the Revised Codes of the State of Idaho and all amendments hereto, with the Constitution of the State of Idaho, and in pursuance of an ordinance of said Village, duly adopted, approved, published and made a law of said Village prior to the issuance of this Bond.

It is Hereby Certified and Warranted that every requirement of law relating to the issue hereof has been duly complied with, and that this Bond and the indebtedness so funded, purchased and redeemed hereby are within every debt limit and other limit prescribed by the Constitution and laws of the State of Idaho, and that the indebtedness of the Village has not been increased by the issue hereof, and that provision has been duly made for the collection of an annual tax sufficient to pay the interest on this Bond as it falls due, and also to constitute a sinking fund for the payment of the principal thereof within the time required by law.

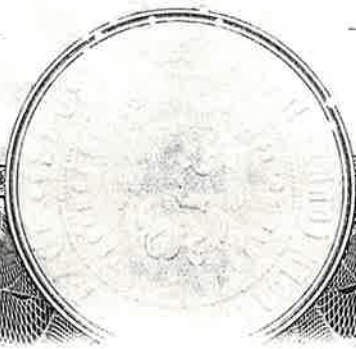
In Testimony Whereof, the Village of Shoshone has caused this Bond to be signed by the Chairman of its Board of Trustees, attested by the Village Clerk, with the seal of the Village affixed, and countersigned by the Village Treasurer, as of this first day of January, A. D. 1918.

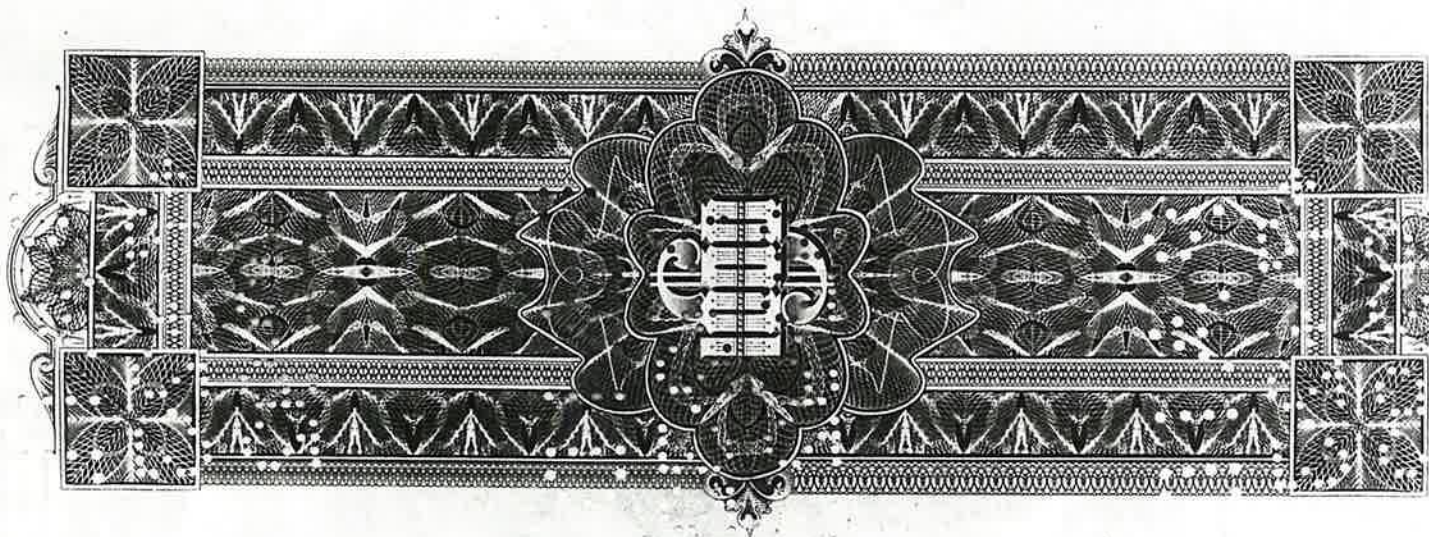
Countersigned:

Paul Fowler
Village Treasurer

Attest:

J. H. Kountze
Chairman, Board of Trustees
W. H. Miller
Village Clerk





State of Idaho
County of Lincoln
Village of Shoshone
Funding Bond

United States of America

51 5/8

DATED
January 1, 1918
Optional January 1, 1928

TERMINABLE
January 1, 1938

INTEREST PAYABLE
Semi-Annually
JULY 1 AND JANUARY 1
At the Office of
The Village Treasurer
Shoshone, Idaho
Or at
KOUNTZE BROTHERS
BANKERS

Registration Certificate

The undersigned, the duly elected, qualified and acting Village Clerk of the Village of Shoshone, in the State of Idaho, does hereby certify that the within Bond has been duly registered in his office in a public record book, kept for that purpose, in full compliance with the provisions of Section 2319 of the Idaho Revised Codes and all amendments thereto.

In Testimony Whereof, Witness the hand and official seal of the Village Clerk of the Village of Shoshone, this first day of January, A. D. 1918.

(SEAL)

[Signature]

Village Clerk

UNITED STATES OF AMERICA
STATE OF IDAHO
COUNTY OF LINCOLN
WATERWORKS PURCHASE
BOND
OF THE
Village of Shoshone

Dated January 1, 1915
Due January 1, 1925
Redeemable January 1, 1925

500

INTEREST
6
Per Centum Per Annum
Payable
July 1 and January 1
PRINCIPAL AND INTEREST
Payable at the Office
of the
VILLAGE TREASURER
In the Village of Shoshone, Idaho
Or at the
BANKING HOUSE OF KOUNTZE
In the City of New York, U. S. A.

REGISTRATION CERTIFICATE

The undersigned, the duly elected, qualified and acting village clerk of the village of Shoshone, in the county of Lincoln and state of Idaho, does hereby certify that the within bond has been duly registered in his office in a public record book kept for that purpose, in full compliance with the provisions of Section 2319 of the Revised Codes of the State of Idaho, and all amendments thereto.

IN TESTIMONY WHEREOF, witness the hand of the village clerk of Shoshone, Idaho, the 3rd day of February, A. D. 1915.

Henry H. Anderson
Village Clerk



UNITED STATES OF AMERICA

State of Idaho
County of Lincoln

Waterworks Purchase Bond
of the
Village of Shoshone

No. 33

\$500

The Village of Shoshone, in the county of Lincoln and state of Idaho, for value received acknowledges itself indebted and hereby promises to pay to bearer the sum of

FIVE HUNDRED DOLLARS

in lawful money of the United States of America, on the first day of January, A. D. 1935, together with interest thereon at the rate of six per centum per annum, payable semi-annually on the first day of July and the first day of January in each year, at the office of the village treasurer, or at the banking house of Kountze Brothers, in the city of New York, at the option of the holder, upon presentation and surrender of this bond and of the annexed coupons as they severally become due.

The Right is Reserved, however, of paying this bond at any time after the first day of January, A. D. 1925.

This Bond is issued to provide for the purchase of a municipal waterworks plant, and supply the same with water for the purpose of furnishing water to such village and the inhabitants thereof, for all purposes, by virtue of and in full conformity and compliance with the constitution of the state of Idaho, the provisions of Chapter 12 of Title 13, Revised Code of the State of Idaho, and all amendments thereto and all other laws thereunto enacted, and also by authority of a vote of the qualified electors who were taxpayers of said village at an election legally called and duly held in said village prior to the issuance of this bond, at which election more than two-thirds of all the legal votes cast at said election were in favor of the issuance of this bond.

It is hereby Certified that all acts and things required to be done and conditions and things required to exist precedent to and in the issuance of this bond to render the same legal and valid, have been done and do exist in due time, form and manner as required by law, and that the total debt of said village including that of this bond, does not exceed the constitutional or any statutory limitation of the state of Idaho.

In Testimony Whereof, the Village of Shoshone, in the county of Lincoln and state of Idaho, has caused this bond to be signed by its chairman of the Board of Trustees, attested by the village clerk, countersigned by the village treasurer and the seal of said village affixed the first day of January, A. D. 1915.

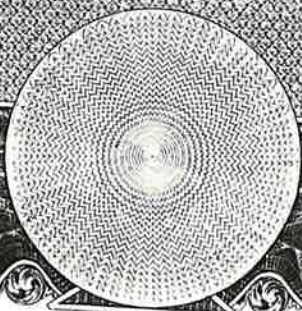
ATTEST:

Harold A. ...
Village Clerk.

Thos. ...
Chairman of Board of Trustees.

COUNTERSIGNED:

E. B. ...
Village Treasurer.



6/9/94

COMMUNICATION DOCUMENTATION

Claim No. 37-4173

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: Steve Clelland

3/7/2002 10:10 AM

NAME:

RE:

MARY KAY BENNETT

CALLBACK/IN PRIORITY LETTER

She was quite concerned since this is the city's main source of water so I tried to reassure her that this is a typical step in reporting the rights within the SRBA. I described several possible sources of the info requested and she has one person who was around during the time the wells were drilled in 1951. They also have flow measurements with the Measurement District and there may be info related to the flow rates as claimed. I told her I might need to do an exam of the rights later this spring to confirm the locations. Phone 886-2030.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

37-4173
CITY OF SHOSHONE
PO BOX 208
SHOSHONE, ID 83352

March 4, 2002

Re: Evidence of Priority Date for SRBA Claim

RESPONSE DEADLINE
MARCH 29, 2002

Dear Claimant:

The Notice of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

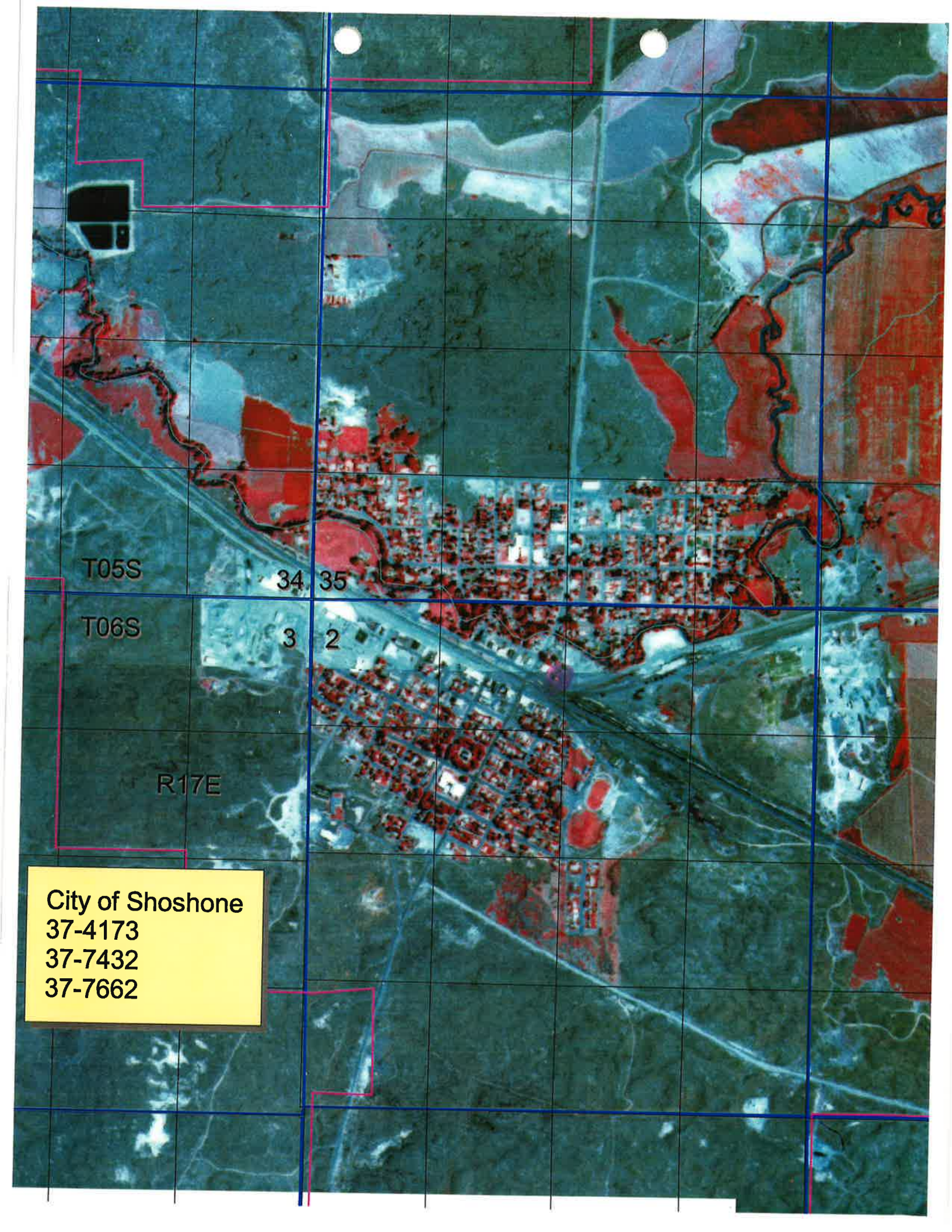
PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice number. If you have questions not covered by this letter or the enclosed pamphlet, please contact the office listed above.

Sincerely,

Steve Clelland
Water Resource Agent, Sr.

Enclosures



T05S

34 35

T06S

3 2

R17E

City of Shoshone
37-4173
37-7432
37-7662