

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-8307Date Received: 1-31-2022Receipt No: N038254Claim Fee: 25.00 By: DL

RECEIVED

JAN 31 2022

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) DAWN L PUMNEA Phone (509) 991-3333Mailing address 681 SHANNON LN PRIEST RIVER ID Zip 83856
Street or Box City State

Email address (optional) _____

2. Date of priority: (Only one per claim) 8/20/1998 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____

which is tributary to (b) _____

4. Location of point of diversion is: Township 56N, Range 05W, Section 22,SE 1/4 of NE 1/4, or Govt. Lot _____ BM, County of BONNER;Parcel no. RP0060500032A0A

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

MACHINE MP 12/5/21
HAND DUG WELL, PUMP AND PIPELINE well was in place before
shop was built RV site was installed at time
of sewer installation. Enclosed permits

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

		Month/Day	Month/Day	cfs (✓) or AFY ()
For	DOMESTIC	purposes from	1/1 to 12/31	amount 0.04

For		purposes from		to		amount
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7. Total quantity claimed 0.04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

DOMESTIC USE AT RV AND SHOP

9. Location of place of use is: Township 56N, Range 05W, Section 22,
SE 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

WHEN WELL WAS DUG AND HOOKED UP AND USED AT SHOP AND RV.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: 11/24/21

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

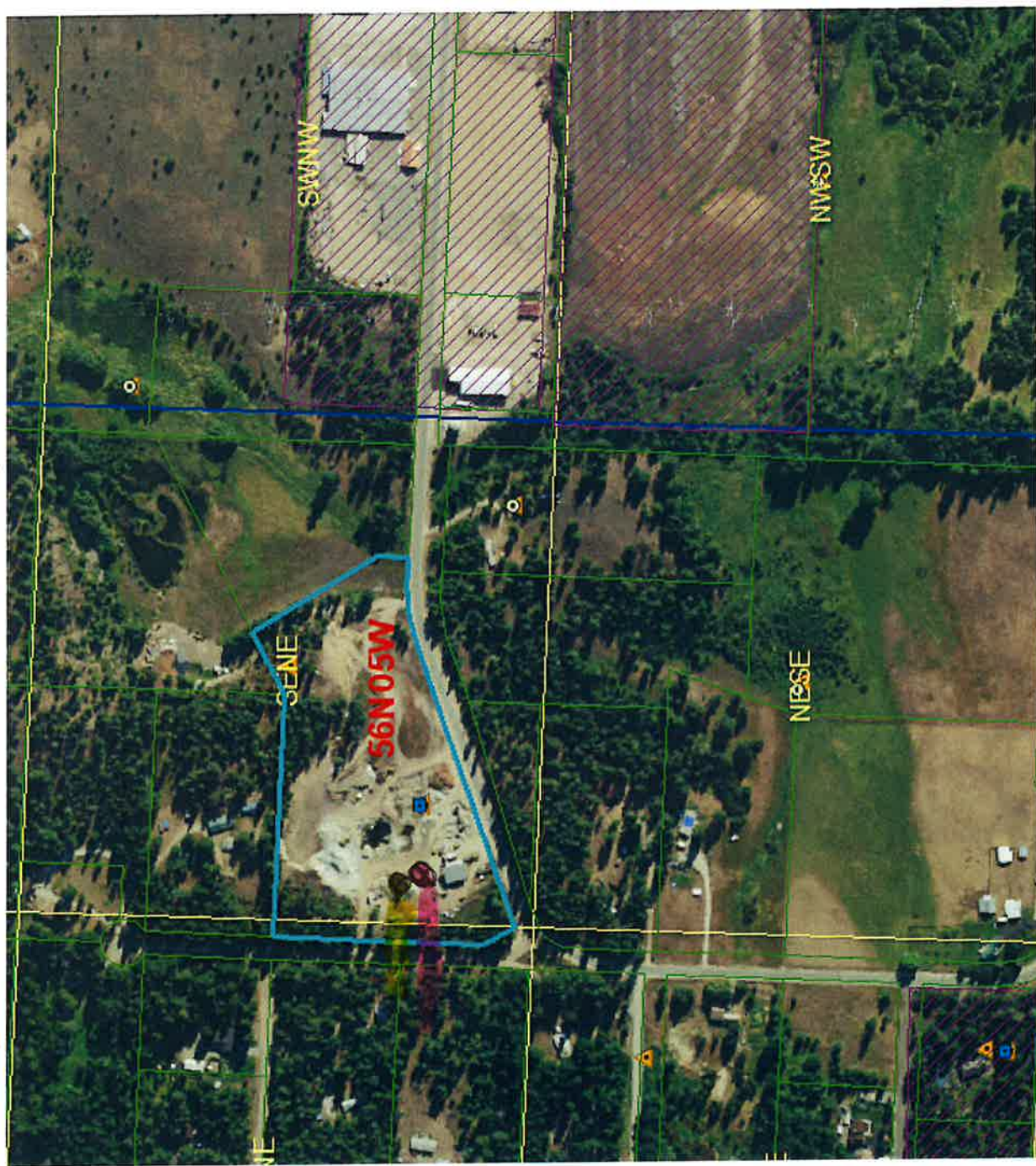
Address _____

Name of claimant(s) _____ Claim ID _____

← 2

site of
well

site of
RV site



PHONE 208-265-1456

WHITE COPY - BUILDING DEPARTMENT • YELLOW COPY - OWNER • PINK COPY - ASSESSOR

PANHANDLE HEALTH DISTRICT I
ON-SITE SEWAGE SYSTEM APPLICATION AND PERMIT

INDIVIDUAL SEWAGE DISPOSAL SITE EVALUATION

107949

valuation #: _____

Fee: _____

Date: 4-23-96

For (Name): MATT PUMNEA

Legal Description of Property: Lot 32 43

S. 22 T. 56 R. 5W

Parcel #: _____

Location: HOLLY GLEN

Size of Lot (Acres): _____

Applicant's Signature: Matt B. P.

Mailing Address: _____

Phone #: 448-2269

Applicant is: ☒ Landowner ☐ Contractor ☐ Installer ☐ Other

Soil Type: A2

Is there an existing dwelling on this parcel? ☐ Yes ☒ No

☐ See Test Hole Information Sheet

Remarks: _____

Valid for One Year From Date: _____

By: _____

EHS

INDIVIDUAL SEWAGE DISPOSAL PERMIT

Permit #: 24064

Fee: 200

Date: 4/24/96

Aquifer Surcharge: _____

PLOT PLAN ATTACHED (show house, other buildings, etc.)

Bedrooms 3

Baths 2

Sq. Ft. 2500

of People 3

of Living Units 1

SEPTIC TANK: 500 Gallons, Type of Tank: ☒ Cement ☐ Other: _____

Distance to Dwelling Foundation: 5 ft. min. Well: 50 ft. min. Water Line: 10 ft. min. Public Water Line: 25 ft. min.

RAINFIELD: _____ Sq. ft. Absorption Bed: _____ Sq. ft. Alternative System: 90 F.T INFILTRATOR

Component Separations: property lines 5 ft. min./dwelling foundation 20 ft. min./well 100 ft. min./surface water 300 ft. min./septic tank 6 ft. min./water suction line 100 ft. min. Public water line 25 ft. min. Drainfield must not exceed 4 ft. in depth.

TYPE OF DWELLING

☒ SINGLE

☐ MULTIPLE

☐ COMMERCIAL

☐ OTHER

TYPE OF INSTALLATION

☒ NEW

☐ REPLACEMENT

DISP. SYSTEM

☒ DRAINFIELD

☐ ABS BED

☐ BASIC ALTER

☐ COMPLEX ALTER

EST. TYPE

☐ 231 COMM SEW

☐ 232 NEW RES

☐ 233 EXIT RES

☐ 234 RES ALT

☐ 235 NEW NON RES

☐ 236 EXIT NON RES

☐ 237 NON RES ALT

90 F.T INFILTRATOR

Remarks and/or conditions: ONE HOUSE & Shop (toilet sink - shown).

Applicant's Signature: Matt P.

Phone: 208-448-2269

Mailing Address: PO. Box 1021 Priest River Idaho 83856

Plot Plan Submitted: Bob Approved: 4/24/96 Not Approved: _____

Permit Issued by: Bob EHS. This permit is not transferable and is valid for one year from date of issue.

THIS OFFICE MUST BE NOTIFIED FOR FINAL INSPECTION

Approved: 4/24/96

Inspected by: Bob

Remarks: _____

Not Approved: _____

Installed By: R.H. EXCAVATING

Date: _____

Date: 4-20-96

TEST HOLE INSPECTION TIME: 1

PERMIT INSPECTION TIME: 1

FINAL INSPECTION TIME: 1

FINAL APPROVAL PENDING SUBMITTAL OF AS-BUILT PLANS

Reference: Rules & Regulations for Individual and Subsurface Sewage Disposal Systems

Revised: 4/95

DETAILED
PLOT
PLAN

Permit # _____
Owner Name MAT PUMNEA
Tank Size 1500 GALLON CEMENT
Drainfield Type & Dimen.
90 FT INFILTRATOR

PLAN
MUST
SHOW

Setbacks & Existing or Proposed Easements. Existing buildings. Location and dimensions of lot lines, proposed buildings, septic system, and distances to wells, water lines, surface water, house, etc.

North

4 IN LINE
IN CASED WITH
8 IN DUCTILE

4 F.T.

1500
GALLON
CEMENT
SEPTIC

60 FT
SOLID

100 FT
DISTRIBUTION
BOX

90 FT INFILTRATOR

30 FT
INFILTRATOR

NOTE

NO DWELLING

NO WELL

NO UTILITY AT THIS TIME

EAST

DEW VALLEY ROAD

COUNTY ROAD

SHANNON LANE

The information shown and the statements I have made are correct.

Installers sign

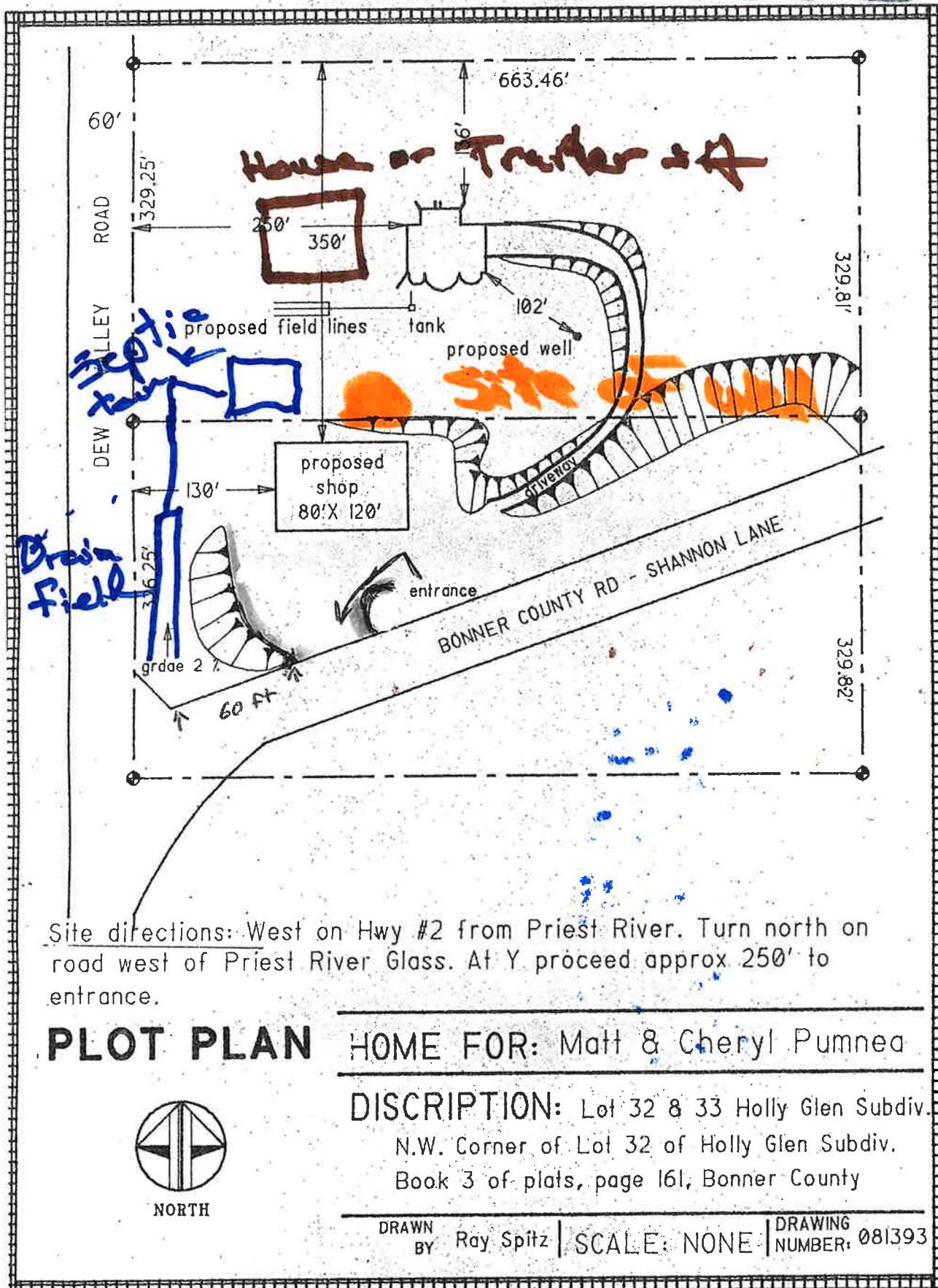
A. J. Hughes

Date

4-22-96

NOTE: A scale drawing may be required. Installer's as-built drawings must be made on plot plan.

Not to scale



Site directions: West on Hwy #2 from Priest River. Turn north on road west of Priest River Glass. At Y proceed approx. 250' to entrance.

PLOT PLAN

HOME FOR: Matt & Cheryl Pumnea

DISCRIPTION: Lot 32 & 33 Holly Glen Subdiv.
N.W. Corner of Lot 32 of Holly Glen Subdiv.
Book 3 of plats, page 161, Bonner County



NORTH

DRAWN BY Ray Spitz | SCALE: NONE | DRAWING NUMBER: 081393