

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 96-8014Date Received: 2-3-2022Receipt No: NO38290Claim Fee: 25.00 By: TL**RECEIVED****FEB 03 2022****NOTICE OF CLAIM TO A WATER RIGHT****ACQUIRED UNDER STATE LAW****For Domestic and/or Stockwater Purposes****Where Daily Use is less than 13,000 gallons per day****IDWR / NORTH**

Please type or print clearly

1. Name of claimant(s) Kenneth W CLARK Phone 208) 263-6228Mailing address P.O. Box 1722 Sandpoint ID Zip 83864
Street or Box City State

Email address (optional) _____

2. Date of priority: (Only one per claim) OCT 15, 1981 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other (X) (a) UNNAMED STREAMwhich is tributary to (b) Flume Creek4. Location of point of diversion is: Township 58N, Range 01E, Section 13NE 1/4 of SE 1/4, or Govt. Lot _____ BM, County of BONNERParcel no. RP58N01E137200A

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

gravity flow via BLACK ABS pipe

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

For Irrigation/Fire control purposes from 3/15 to 11/15 amount 0.04 cfs
Month/Day Month/Day cfs () or AFY ()
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

9. Location of place of use is: Township 58N, Range 01E, Section 13,
NW 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. RP58N01E137800A
If different than shown in Item 4
for (check one) Domestic () Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Water Right License # 96-07279 or None ()

13. Remarks (include an explanation of the priority date selected):
Refer To Enclosed WATER Right License # 96-08014

14. Basis of claim (check one) Beneficial Use () Posted Notice () License ☒ Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 96-08014

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Kenneth W Clark Date: 2/2/2022
Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08014

Priority: October 15, 1981 Amount: 0.04 CFS 15.0 AFA

This is to certify, that KEN CLARK
P.O. BOX 1722
SANDPOINT, ID 83864

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 15, 1981, and
has submitted proof to the Department of Water Resources on July 13, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM tributary to FLUME CREEK

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	15.0 AFA
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NESE , Sec. 13, Township 58N, Range 01E BONNER County	

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
58N 01E 13	NESE 5			5

Total number of acres irrigated:

5

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MARCH, 1984.

Director

Norman C. Young