

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04085

Date Received: 4/15/1988

Receipt No: 500008/

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF RICHFIELD 208-487-2754
Address: P.O. BOX 97
RICHFIELD, ID 83349

2. Date of Priority: JUN 01, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04S	19E	25	SW NW		LINCOLN

5. Description of diverting works:
CITY WELL #2, PIPELINES TO 200 HOMES (375 RESIDENTS), FACTORY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.144		

7. Total Quantity Appropriated is:
0.144 C.F.S. (and/or) 104.30 A.F.A.

8. Total consumptive use is 52.0 Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL - 200 HOMES AND WARD'S CHEESE PLANT

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	19E	23			MUNI	
		24			MUNI	
		25			MUNI	
		26			MUNI	

A37-04085

Page 1

Date: 04/15/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
37-4084

14. Remarks:

THIS CLAIM AND CLAIM NO. 37-4307 DESCRIBE THE SAME WATER SYSTEM.
P/U WITHIN CITY LIMITS OF RICHFIELD.

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Terry Hollander Date: 4-15-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of April 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, ID
My Commission Expires 10/16/1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1990

City of Richfield
C/O Jack Riley
P. O. Box 97
Richfield, ID 83349

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

A37-04084

04085

MICROFILMED
FEB 23 1993

06/10/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4085

NAME AND ADDRESS: CITY OF RICHFIELD
PO BOX 97
RICHFIELD ID 83349

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.14 CFS

PRIORITY DATE: 06/01/1956

POINT OF DIVERSION:

T04S R19E S25 SWSWNW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	01/01 12/31	0.140 CFS

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

PLACE OF USE:

MUNICIPAL Within LINCOLN County

Place of use is within the city of Richfield and surrounding service area.

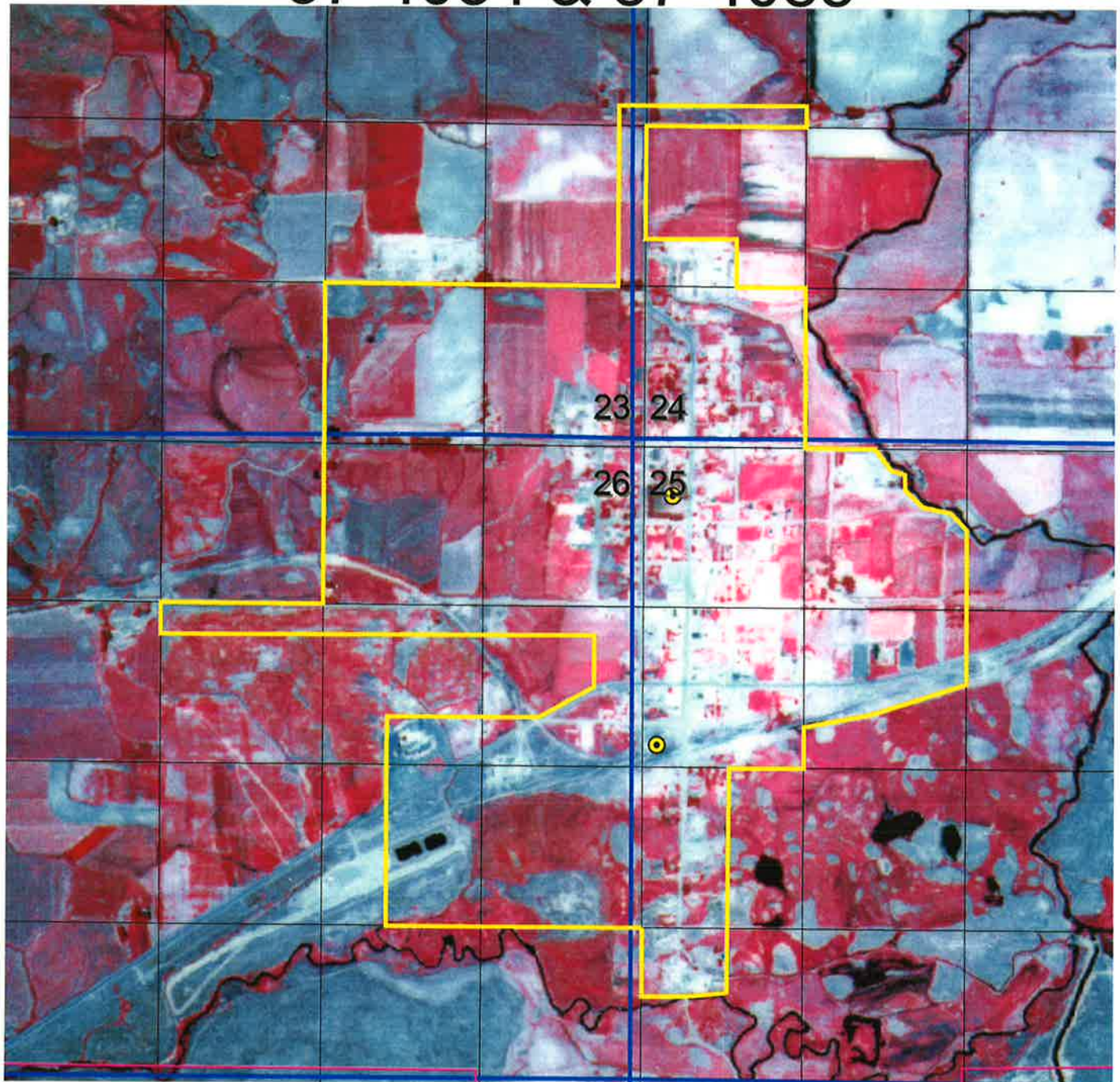
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

IDAHO DEPT OF WATER RESOURCES

37-4084 & 37-4085



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

CITY OF RICHFIELD

TWN: 4S
RNG: 19E
SEC: 23, 24, 25, 26



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JUNE 19, 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

JUNE 10, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF RICHFIELD
PO BOX 97
RICHFIELD ID 83349

RE: SERVICE AREA FOR CLAIM 37-4085

Dear Ms. Swainston,

Enclosed is a DRAFT map showing the proposed Service Area for the City of Richfield for your water rights 37-4084 and 37-4085. Please review this map and notify me immediately of any necessary corrections that need to be made. You may make corrections on the map and return it to me if you like. Otherwise this will be the final shape of the delivery area for the City's water uses.

If you have further questions on this water right then please feel free to call me at our office.

Sincerely,

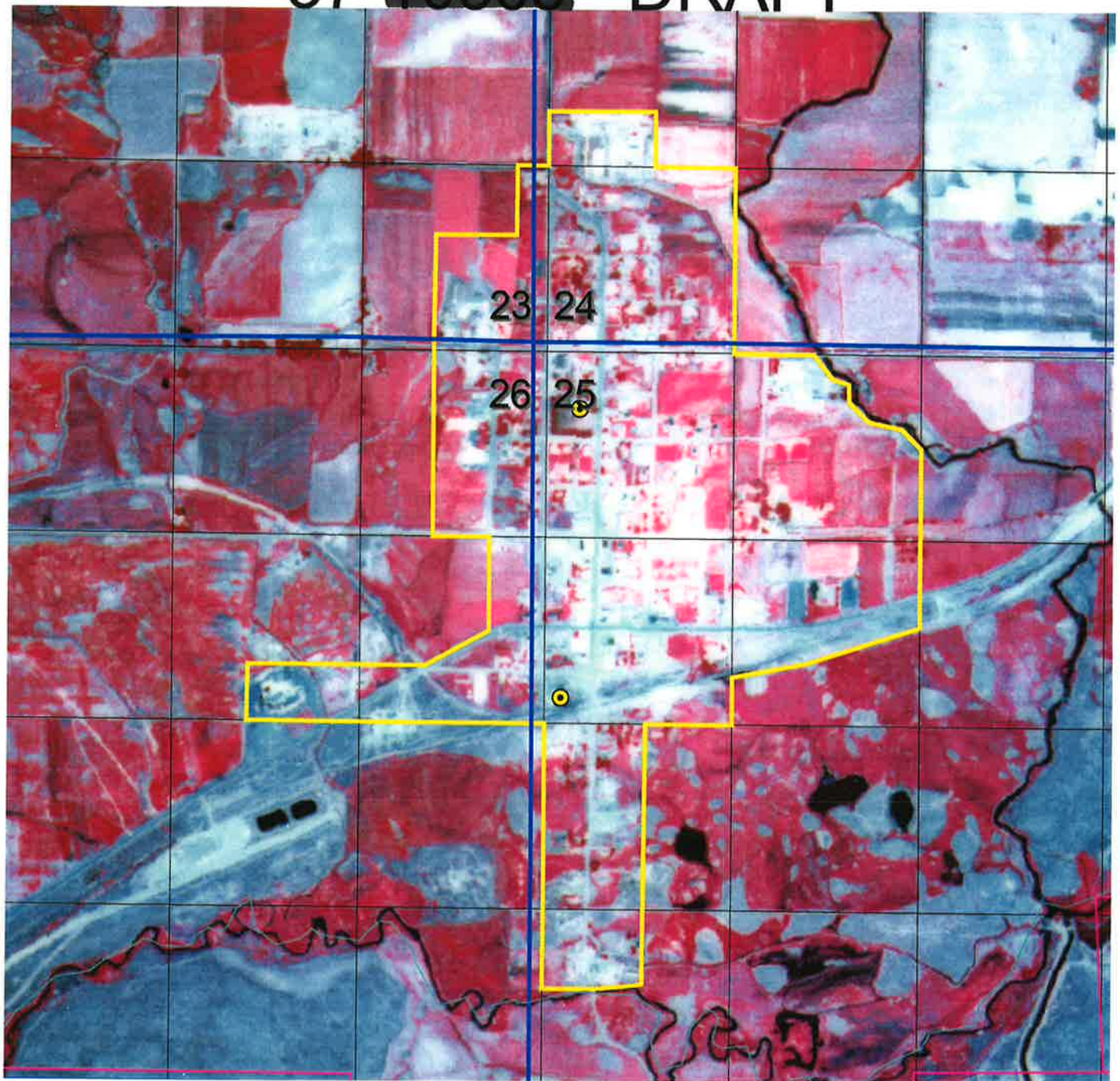
A handwritten signature in black ink, appearing to read 'Steve Clelland', written over a horizontal line.

STEVE CLELLAND
Sr. Water Resource Agent

Enc:

IDAHO DEPT OF WATER RESOURCES

4085 37-10363 - DRAFT



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- Streams
- Section Lines
- Quarter - Quarter lines

CITY OF RICHFIELD

TWN: 4S
RNG: 19E
SEC: 23, 24, 25, 26



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JUNE 6, 2002

WMD

POD Data

04S 19E 25 SWNW

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
04S 19E 25 SWNW	A0004222	WELL 2 (RAILROAD WELL)		401843
Latitude 000:00:00.000	Longitude 000:00:00.000	GPS File R092918A	Flowmeter (8)	
Comments SEE MEMO DAN 10-13-98				

Flowmeter Data

Year	Date	Calibration Factor	Max CFS	Adj Max CFS	Acre-Ft	Adj Acre-Ft	Acre-Ft Qualif	Valid	Preferd
2001	6/15/2000	0.97			43.8	42.49	MR	☐	☐
	Comments								
2000	6/15/2000	0.97						☐	☐
	Comments Not run in 2000								
1999	9/29/1998	0.78			0.36	0.28	FE	☐	☐
	Comments new meter installed. (GPM 2-15-00)								
1998	9/29/1998	0.78	0.34	0	7.9	0	MR	☐	☐
	Comments LOOKS OK ARNIE 3/10/99								

Flowmeter Calibration

Calibration Date: 6/15/2000 Calibration Factor: 0.97

401843

Installed Meter	Standard Meter	Other well(s):
Meter Type: IMPELLER	Pipe Material: DUCTILE IRON	
Manufacturer: PEEK	Outside Diameter: 4.7	Other meter(s): ☐
Model: 2850M/2110	Wall Thickness: 0.365	Comments:
Serial Number:	Upstream Straight: 3.33	
Rate Units: GPM	Downstream Straight: 0.42	
Rate Multiplier: 1	Meter Type: SONIC	
Volume Units: GAL	Measured Flow Units: GPM	
Volume Multiplier: 1	★ Measured Flow: 112.1	
Location: EXCL	Confidence: GOOD	
Indicated Flow: 116		

Changed: 6/26/2000

Calibration Date: 9/29/1998 Calibration Factor: 0.78

401843

112 gpm = 0.25 cfs

37-4085

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
Installed Meter Meter Type: PROPELLER Manufacturer: SPARLING Model: K473-A Serial Number: 131031 Rate Units: N/A Rate Multiplier: 1 Volume Units: GAL Volume Multiplier: 100 Location: POOR Indicated Flow:		Standard Meter Pipe Material: Outside Diameter: Wall Thickness: Upstream Straight: Downstream Straight: Meter Type: Measured Flow Units: Measured Flow: Confidence:		Other well(s): Other meter(s): Comments: Changed:

Site Visits

Site Visit Date	Site Examiner	Reason	Change Date:
6/15/2000	GMOODY	Flowmeter Calibration	6/26/2000
Notes: New PEEK meter installed along with the meter on the city's well #. This meter installed correctly and alibrated out fine.....gpm 6/26/00			
9/29/1998	DNELSON	Flowmeter Calibration	
Notes: This well is used for emergency use and as a backup for other two i larger wells. It is rarely run more than 100 hours per year. I i feel that the calibration multiplier should be sufficient to i maintain a reasonable accounting of this wells water usage. The i city may work on this meter since they have to work on one of the i other wells meters. DAN 10-13-98			

RECEIVED

MAY 21 2002

Department of Water Resources

CITY OF RICHFIELD
P.O. BOX 97
180 W. LINCOLN
RICHFIELD, IDAHO 83349-0097
208 487-2755 FAX 208 487-2756

May 20, 2002

State of Idaho
Department of Water Resources
1301 N. Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Dear Mr. Clelland:

I found a renewal rider on the Railroad Well for the well and pumphouse site, dated June 30, 1956.

Also enclosed is a map showing the water lines that are in the cities area of impact.

Thanks in advance.

If you need any more information please call.

Sincerely,



LuAnn Swainston
City Clerk

SCANNED

MAY 21 2002

RENEWAL RIDERTo be attached to agreement Audit No. A 78401 Lease L&T No. 15712

No. _____

No. _____

Between OREGON SHORT LINE RAILROAD COMPANY (Lessor)
 UNION PACIFIC RAILROAD COMPANY (Lessee)
 CITY OF RICHFIELD, IDAHO (formerly Village of Richfield)
 mailing address: Richfield, Idaho 83349
 Present Assignee (if any)

Covering Well and pumphouse site

Location Richfield, Idaho

Dated June 30, 1956 Effective Date July 1, 1956 Expiration (Original) June 30, 1961Expiration (by latest extension) June 30, 1981

IT IS HEREBY MUTUALLY AGREED by and between the present parties to the above-named agreement that said agreement, which by this reference is made a part hereof, is hereby adopted by said parties as their agreement for a term beginning July 1, 1981, and extending to and including June 30, 1986; and that all the terms and conditions of said agreement, as heretofore or herein supplemented and/or amended, shall have the same force and effect and be as binding upon the parties hereto during said term as if the same were repeated herein; said agreement with the supplements and/or amendments (if any) to be subject to termination prior to the expiration of the term herein named in the same manner as is provided therein for termination prior to the expiration of the term thereof.

Special Provisions: Attached hereto are Special Provisions Sections 17-b through 17-f, typewritten on two sheets of paper and by this reference made a part of this lease.

Effective with the beginning of the term hereby extended, Lessee agrees to pay to Union Pacific Railroad Company as rental for the use of the leased premises the sum of ONE HUNDRED FIFTY DOLLARS (\$150.00) per annum, payable annually in advance.

Dated June 30, 1982. Made in duplicate.
 Witness:

M. M. Falconer

Attest:

Ruth Lubenstein
Clerk

OREGON SHORT LINE RAILROAD COMPANY
 UNION PACIFIC RAILROAD COMPANY

By MC Sperry
General Manager

CITY OF RICHFIELD, IDAHO

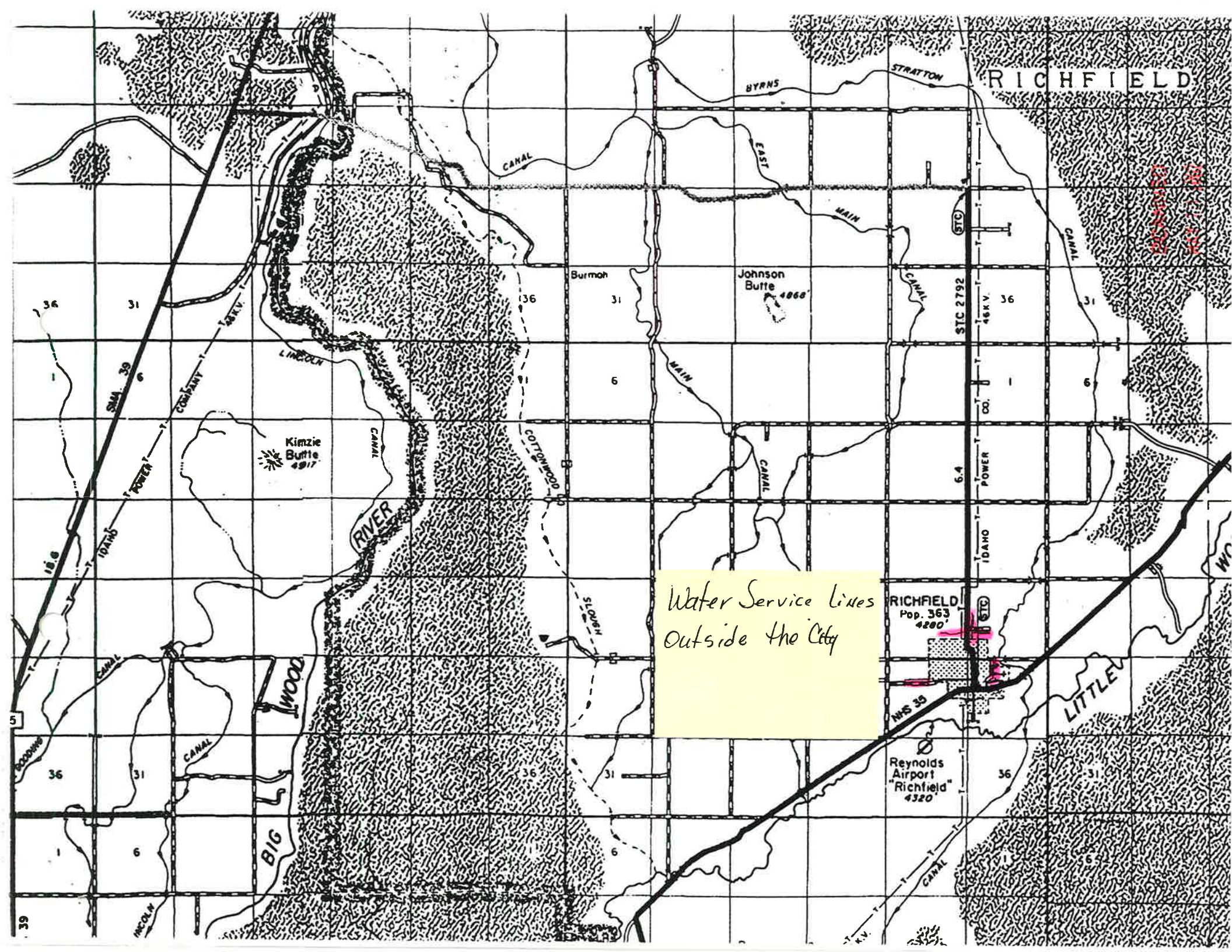
X By Charles E. Buttrane
Its Mayor

The foregoing agreement is accepted upon the terms stated and executed by the Chairman of the City Board of the City of Richfield, Idaho and attested by the Clerk on this 8th day of July, 1982, pursuant to authority vested in said Chairman by a resolution duly passed and adopted by the said City Board of the City of Richfield, Idaho on the 8th day of July, 1982.

SCANNED

MAY 21 2002

DUPLICATE ORIGINAL
 LESSEE'S COPY



Water Service Lines
Outside the City



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

37-4085
CITY OF RICHFIELD
PO BOX 97
RICHFIELD, ID 83349

March 4, 2002

Re: Evidence of Priority Date for SRBA Claim

RESPONSE DEADLINE
MARCH 29, 2002

Dear Claimant:

The Notice of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice number. If you have questions not covered by this letter or the enclosed pamphlet, please contact the office listed above.

Sincerely,

Steve Clelland
Water Resource Agent, Sr.

Enclosures