

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04084
Date Received: 4/15/1988
Receipt No: 500008/

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF RICHFIELD 208-487-2754
Address: P.O. BOX 97
RICHFIELD, ID 83349

2. Date of Priority: JUN 01, 1914

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	19E	25	NW	NW			LINCOLN

5. Description of diverting works:
CITY WELL #1, PIPELINES TO 200 HOMES (375 RESIDENTS), FACTORY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.149		

7. Total Quantity Appropriated is:
0.149 C.F.S. (and/or) 107.90 A.F.A.

8. Total consumptive use is 54.0 Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL - 200 HOMES IN RICHFIELD, WARD'S CHEESE PLANT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	19E	23				MUNI	
		24				MUNI	
		25				MUNI	
		26				MUNI	

10. Place of Use: Continued

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
37-4085

14. Remarks:

P/D BLK. 60, RICHFIELD. BOTH WELLS PUMP CONSTANTLY TO SUPPLY NEED
P/U WITHIN CITY LIMITS OF RICHFIELD. 50% OF PUMPAGE FORMS WASTE.

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Terry Holland Date: 4-15-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of April 19 88

Mary G. Baldwin
Notary Public

Seal

Residing at Gooding, ID
My Commission Expires 10/16/1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 22, 1990

City of Richfield
C/O Jack Riley
P. O. Box 97
Richfield, ID 83349

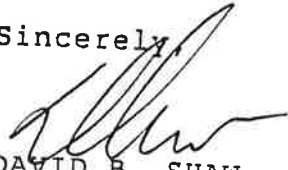
Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,


DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

A37-04084
04085

MICROFILMED
FEB 23 1993



TE 3.26
PREMIUM
\$78.24

In Consideration of the Stipulations herein named

and of Seventy eight & 24 / 100 -----Dollars Premium,
Does insure The Richfield Public Service Co. for the term of One Year
from the 11th day of November, 1922, at noon,
to the 11th day of November, 1923, at noon,
against all direct loss or damage, by fire, except as hereinafter provided, to an amount not exceeding
Twenty four hundred & 00 / 100 -----Dollars,

STANDARD FORMS BUREAU FORM 53 (MAY 1919)

BLANK FORM (TO BE USED ONLY FOR BUSINESS RISKS)

\$400.00 On Electric motor and electrical equipment
\$1000.00 On Keystone Pump Head #34
\$1000.00 On Pump House Building.

Situated on block 60, about the center, north of Ice
House, as shown by sanborns map of Richfield, Lincoln
County, Idaho,

Loss or damage to personal property (if described in and covered by this policy) for which insured shall be liable by law, or for which insured shall have specifically assumed liability, shall be adjusted with and payable to the insured named in this policy.

"Restriction in Case of Specific Insurance." No article or piece of personal property separately insured for a specific amount under this, or any other policy, is covered by this policy except for such specific amount, if any, named herein; nor shall this company be liable for loss to personal property of others for which the insured is liable by law or shall have specifically assumed liability, on which insurance is carried by or in the name of others than the insured named in this policy.

"Sidewalk Clause." It is understood that personal property above described (if any), is also covered under its respective items, on sidewalks, platforms and alleyways pertaining to above described building, only while in daily

RICHFIELD, IDAHO *Aug 1* 1926
 M *Village of Richfield*

IN ACCOUNT WITH

THE RICHFIELD ELEVATOR

FLOUR GRAIN COAL SEED AND SACKS

<i>June 7</i>	<i>2070- Coal</i>	<i>1140</i>	
	<i>to Pumphouse.</i>		
	<i>Aug. 3</i>	<i>298</i>	
	<i>to pumphouse</i>	<i>1438</i>	
<i>Paid Aug 9, 1926</i>			
<i>Warrant # 1343</i>			

" and several articles from the al were read and discussed. Mrs. Mrs. Lemmon and Mrs. Powell appointed as a nominating committee to report next meeting at Mrs. Speedys when we have election officers and choosing of delegates attend the State Convention Oct. and 10th at Twin Falls. Answer call by stating how many times have attended the meetings during the past year. There will also be paper read from one of our absent members Mrs. Ewing. The date of meeting is Tuesday Sept. 10th.

Mr. and Mrs. Ira Eubank had the fortune to have their home burn the ground early Tuesday morning. The house was a rented one their clothes and furniture was a total loss. Mrs. Eubank rescued three small children and a partly baked suit case. Nothing was saved but a hestrola from the house. Eubank had gone to work when the fire broke out. It is not known what was the cause of the fire unless it was defective wiring.

THE FINANCIAL CONDITION OF RICHFIELD FOR THE MONTHS OF JUNE & JULY 1929.

.....\$1,929.45
JULY

July 8, J. A. Youngkin Imp'l Co. payment cancelled on warrant No. 1595 and another issued for use of ditcher in Nov. 1928 5.00
July 8, Richfield Elevator, Chop barley and oats 6.87
July 13, Owen Carter 5 days work at \$2. 10.00

TOTAL DISBURSEMENTS\$1,330.57

TOTAL RECEIPTS\$3,005.77

TOTAL EXPENDITURES 1,076.32

Bank and Village Balance, General Fund\$1,675.20

ANNA E. FENTON, Village Clerk.

WATER SYSTEM REPORT

Balance in Bank, April 24, 1929, ...

\$393.60

RECEIPTS

May 7, ...\$118.50

May 11, ... 70.00

May 15, ... 27.50

June 5, ... 125.50

June 11, ... 99.00

June 18, ... 25.00

July 5, ... 89.00

July 10, ... 52.50

July 24, ... 71.25

TOTAL RECEIPTS 678.25

Balance April 24, ...\$393.60

TOTAL\$1,071.85

EXPENDITURES

April 24, ...\$ 10.00

April 26, ... 4.00

April 26, ... 4.00

April 29, ... 6.00

May 1, ... 80.00

May 1, ... 15.00

May 11, ... 27.67

May 21, ... 6.00

May 21, ... 6.00

May 27, ... 9.00

June 1, ... 80.00

June 1, ... 15.00

June 8, ... 89.97

July 1, ... 15.00

July 1, ... 40.00

July 10, ... 107.78

TOTAL EXPENDITURES\$585.42

TOTAL\$1,071.85

TOTAL EXPENDITURES\$585.42

Balance in Bank\$486.43

C. W. ADAMS, Treasurer.

The Richfield Recorder 8/16/29

COMMUNICATION DOCUMENTATION

She called representing the City of Richfield and wanted more help with the letter info. I explained what is needed and why and then gave her some possible examples of where to look. It will be tough to get data on the 1914 date but she will continue to work on gathering the info. I tried to illustrate the difference between the wells used and the water rights used from the wells to help her clarify her search. Claims are 37-4084 and 4085.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

37-4084
CITY OF RICHFIELD
PO BOX 97
RICHFIELD, ID 83349

March 4, 2002

Re: Evidence of Priority Date for SRBA Claim

RESPONSE DEADLINE
MARCH 29, 2002

Dear Claimant:

The Notice of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice number. If you have questions not covered by this letter or the enclosed pamphlet, please contact the office listed above.

Sincerely,

Steve Clelland
Water Resource Agent, Sr.

Enclosures

23 24

26 25

Tower
& well

#3

RR
POD

City of Richfield
37-4084
37-4085

BARGAIN AND SALE DEED

THIS INDENTURE, Made the 9th day of March,
in the year of our Lord one thousand nine hundred
and twenty-three, between Richfield Public Service
Company, a corporation, party of the first part,
and VILLAGE OF RICHFIELD, a municipal corporation,
of Richfield, Idaho, the parties of the second part,

WITNESSETH, That the said party of the
first part, for and in consideration of the sum of
One Dollar, and other valuable consideration, lawful
money of the United States of America, to them in hand
paid by the said party of the second part, the receipt
whereof is hereby acknowledged, have granted, bargained,
sold and conveyed, and by these presents do grant, bargain,
sell and convey unto the said party of the second part,
and to their heirs, successors and assigns, forever,
all the following described tools and material:



Number	Article	Description
1	Clip Valve	2"
40	Galv. T's	2x2x2
2	Galv. T's	2x2x2
4	Brass Corporation Cocks	2x2x2
12	Short nipples	1"
2	Short nipples	2"
4	Galv. T's	1"
5	Galv. T's	1"
2	Plugs	3/4"
2	Galv. Unions	1"
6	Galv. T's	1"
40	Galv. T's	3/4"
20	Galv. T's	1"
4	Galv. T's	1"
30	Galv. T's	1"
20	Galv. L's	1"
20	Black Unions	1"
1	Cast Iron Bushing	2" to 6"
4	Cast Iron Plugs	2"
15	Cast Iron Plugs	1"
2	Galv. Unions	2"
6	Cast Iron Bushings	2" to 3"
24	Cast Iron Bushings	3/4 to 2
6	Cast Iron Bushings	1 to 2
2	Cast Iron Bushings	1 to 2
6	Cast Iron Bushings	1 to 1 1/2
1	Heavy Brass Check	2
2	Galv. T's	2x2 1/2
5	Galv. T's	1 1/2
4	Galv. T's	1 1/2
1	Galv. T's	1 1/2
6	Cast Iron T's	3/4
1	Cast Iron L's	4
1	Cast Iron L's	4
2	Screw Flanges	3
6	Galv. sleeves-light-	4
50	Galv. sleeves	2 1/2
1	Gate Valve- River P.	2
40ft.	Galv. Pipe	4
80 ft.	Black pipe	3/4
20 ft.	Galv. Pipe	1/8
1	Gate Valve -River P.	1/2
60#	Lead pipe	6"
1	Gate Valve	2"
1	Globe Valve	1"
1	Globe Valve	1 1/2
1	Reducer	2x2
1	Reducer	3x2 1/2
2	Galv. L's	2 1/2
6	Galv. T's	2x3/4
3	Reducers	2x1
4	C. I. Plugs	1 1/2
6	Reducers	1x1 1/2
3	3/4 L	
2	1" L	
6	two to one Bushing	
6	1" T's	
1	8" Check Valve	
60 ft.	2 1/2 " pump rods	
1	Set pipe die 1/8 to 1"	

Number	Article	Description
1	Set pipe die	$\frac{1}{2}$ to 1"
1	Set Pipe. Die	1 to 2" Toledo
3	Small pipe cutters	2"
6	Sleeves	2 $\frac{1}{2}$ "
2	Large chain tongs	
2	Small chain tongs	
2	S. F.	24"
5#	Okum	
2	Picks	
1	Shovel	
1	8# sledge	
1	Pair boots	
1	quart measure	
2	crow bars	
1	square	
1	level	
1	Pipe cutter	6"
1	Pipe cutter	4"
1	Pipe die	4"
2	elevators	2 $\frac{1}{2}$ "
one	stove	
9	3/4 Frost Bottoms	
12	5/8 Frost Bottoms	
1	Pipe Die	6"

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest in the above described property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part and to their successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto subscribed its corporate name and affixed its seal, the day and year first above written.

Richfield Public Service Company

By

G. J. Lindner
President

Attest:

Jessie Anderson
Secretary

WARRANTY DEED

THIS INDENTURE, Made this ninth day of March, in the year of our Lord, one thousand nine hundred and twenty-three, between the RICHFIELD PUBLIC SERVICE COMPANY, a corporation duly organized and existing under the laws of the State of Delaware, and having its principal office at Richfield, in the County of Lincoln, party of the first part, and the VILLAGE OF RICHFIELD, a municipal corporation located in the County of Lincoln, State of Idaho, party of the second part,

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by Resolution of its Board of Directors under date of March 9, 1923, and in pursuance of said Resolution, for and in consideration of the sum of One Dollar and other valuable consideration, to it in hand paid by the party of the second part, whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey, confirm, assign, transfer and set over unto the party of the second part, and to its successors and assigns forever all or the following described property:

The waterworks and distribution system of the party of the first part, located in and about said Village of Richfield, including all and singular the pump house, water tower, water tanks, mains, pipes and pipe lines, pumps, hydrants, shut-offs, connections, fittings, fixtures, machinery, tools, appliances and equipment, comprising or in any way appurtenant to or

system, and more particularly described as follows:

- (a) One Keystone Driller Company Duplex pump head with extra casing and rods on hand.
One General Electric 25 Horsepower Electric Motor.
One steam hoist and boiler with cable.
Well casing and rods in use.
- (b) All installed meters and meters on hand, and repairs for same.
6,600 feet, more or less, of 8" wood pipe.
1,440 feet, more or less, of 6" wood pipe.
8,400 feet, more or less, of 2" iron pipe.
Thirteen fire hydrants.
One 60,000 gallon stand pipe, situated on Block 44, Townsite of Richfield.
- (c) Lots Five (5), Six (6) and Seven (7), in Block Sixty (60) of the Townsite of Richfield, as shown by the official plat thereof, on file and of record in the office of the County Recorder of said County.
- (d) Pump house building and appurtenances, located on said Lots 5, 6 and 7, Block 60, of the said Townsite of Richfield.
- (e) That tract or parcel of land bounded and described as follows:

Beginning at a point which bears south 29° 16' east 2232.3 feet, distant from the west quarter corner of Section 25, Township 4 South, Range 19, East, B.M.; thence southerly parallel with the west line of said Section 250 feet; thence south 89° 53' east and parallel with the north line of the southwest quarter of said Section 345 feet; thence northerly parallel with the west line of said section 250 feet; thence north 89° 53' west and parallel with the north line of the southwest quarter of said section 345 feet to the place of beginning, said tract containing 1.98 acres, more or less.

- (f) Also that right of way bounded and described as follows:

Beginning at a point on the north line of a tract of land 15.8 feet east of the northwest corner of said tract, said northwest corner of tract bearing south 29° 16' east, 2232.3 feet, distant from the northwest quarter corner of Section 25, Township 4 South, Range 19 East, B.M.; thence north 21° 58' west 680 feet, more or less to the north line of the south half of the southwest quarter of said Section, said right of way being thirty (30) feet wide lying 15 feet on each side of the center line as described above.

- (g) Also that right of way bounded and described as follows:

Beginning at a point on the North line of the said Northwest quarter of the Southwest quarter of said Section 25

line of the said Northwest Quarter of the Southwest Quarter of said Section 25.

The party of the first part agrees to pay all taxes and charges of whatsoever nature assessed and to be assessed against said described property, to and including March 10, 1923.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, properties, rights, and franchises, together with the appurtenances unto the party of the second part, its successors and assigns forever.

And the party of the first part, the said premises, properties, rights and franchises in the quiet and peaceable possession of the party of the second part, its successors and assigns, against the said party of the first part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The party of the first part has caused these presents to be signed, in pursuance to said Resolution of its Board of Directors, in its corporate name by its President and its seal to be hereunto affixed, duly attested by its Secretary, the day and year first above written.

RICHFIELD PUBLIC SERVICE COMPANY

By

G. A. Lindner

State of Idaho)
County of Lincoln)SS

On this 9th day of March, 1923,

before me, George R. Schwaner, a Notary Public, in and
for said County, in the State aforesaid, personally
appeared A. J. Lindemer, known to me to be the President
of the Richfield Public Service Company, the corporation
that executed the foregoing instrument and acknowledged
to me that such corporation executed the same.

George R. Schwaner
Notary Public



\$440⁰⁰

97

Treasurer of
Village of Richfield

INTEREST
TOTAL \$

VILLAGE WARRANT

RICHFIELD, IDAHO, Nov. 17, 1911

1911

Will Pay to Idaho Irrigation Co., Ltd.

or order

Four Hundred Forty and No/100 DOLLARS

For Water Service & Fire Hydrants, Nov. 1, 1910 to Sept. 30, 1911. 11 mos. @ 40⁰⁰

and charge to account of
No. 188

By R.E. Mickelwait
Chairman Deputy

D.G. Bracke
Village Clerk

\$120⁰⁰

98

Treasurer of
Village of Richfield

INTEREST
TOTAL \$

VILLAGE WARRANT

RICHFIELD, IDAHO, Nov. 17, 1911

1911

Will Pay to Idaho Irrigation Co., Ltd.

or ord

One Hundred Twenty and No/100 DOLLAR

For Water Service & Fire Hydrants, Oct. 1, 1911 to Dec. 31, 1911. 3 mos. @ 40⁰⁰

and charge to account of

No. 189

By R.E. Mickelwait
Chairman Deputy

D.G. Bracke
Village Clerk

\$ 24⁰⁰ / 100

INTEREST

TOTAL \$

Treasurer of

Village of Richfield

VILLAGE WARRANT

RICHFIELD, IDAHO,

July 2nd

1913

Will Pay to Idaho Irrigation Co

or order

Twenty four 24 / 100

DOLLARS

For Water Service 3rd quarter 1913

and charge to account of General Fund

No. 301 -

By

Deputy

A. L. Fletcher

Village Clerk

\$ 80.00

Interest _____

Total _____

VILLAGE WARRANT

The Treasurer of the Village of Richfield, Idaho

Richfield, Idaho Feb 6 1915

Will Pay To Richfield Public Service Co or order

Eighty & no/100

For Springling Aug 1st to 10th 1914 19.95 pipe line construction 66.65 Dollars

and charge to account of General fund

No. 489

Chairman Board of Trustees.

A. L. Fletcher
Village Clerk.

Richfield, Idaho, March 31st, 1917

690 THE VILLAGE OF RICHFIELD

To *Richfield Public Service Co*
Idaho Irrigation Co, Ltd. Dr.

4951

Fire Hydrants Rental- 2nd Quarter-1917

39.00

This Claim must be duly verified, before being allowed by Board of Trustees

STATE OF IDAHO, 88
County of Lincoln

I, D. E. Weatherwax, Cashier, being duly sworn, say that I have personal knowledge of the facts in reference to the annexed claim and that the amount claimed is justly due.

D. E. Weatherwax, Cashier

Subscribed and sworn to before me this _____ day of _____ 19____

Village Clerk

Richfield, Idaho, August 25, 1917. 19

THE VILLAGE OF RICHFIELD

To Idaho Irrigation Co., Lt'd. Dr.

749
 Aug. 7 To Freight on 9-Bdls. Old Iron Pipe,
 " " " 1- Piece " " "
 1625# @ .12¢

\$1.95

~~Richfield to Kaysley,~~
 Kaysley to Richfield.

This Claim must be duly verified, before being allowed by Board of Trustees

STATE OF IDAHO, ss
 County of Lincoln

I, R.E. Mickelwait, being duly sworn, say that I have personal knowledge of the facts in reference to the annexed claim and that the amount claimed is justly due.

R. E. Mickelwait
 Cashier

Subscribed and sworn to before me this _____ day of _____ 19

 Village Clerk

Richfield, Idaho, September 30

19 18

834

THE VILLAGE OF RICHFIELD

To Richfield Public Service Co., Dr.

21706 gal. water at 35¢ per M

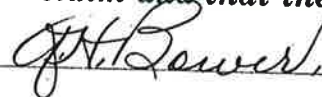
Bill of Sept. 12

Credit Aug 31

6	60
4	32
10	92
6	79
4	13

*This Claim must be duly verified, before being allowed by Board of Trustees*STATE OF IDAHO,
County of Lincoln '88

I, A.H. Bower, Asst. Treasurer being duly sworn, say that I have personal knowledge of the facts in reference to the annexed claim and that the amount claimed is justly due.



Subscribed and sworn to before me this _____ day of October 19 18

Village Clerk

VILLAGE WARRANT

\$ 375 No. 824

Date Nov. 30 1918

Favor of A Jacobson

For Laborow Water tank

Received by me

this day of 19

TERMS CASH _____

TWIN FALLS, ID _____

Dec. 17, 1919

191

M VILLAGE OF RICHFIELD, _____

OUR ORDER NO. _____

RICHFIELD, IDAHO.

TO **ANDERSON & ANDERSON DR.**DEALERS AND JOBBERS IN BUILDING MATERIAL
AND FARM SPECIALTIESLumber, Shingles
Millwork
Hardwood Flooring
Wood Pipe and Fittings
Fir and Redwood
TanksVinegar Generators
Barrels and Casks
"Cyclone" Silos
"Tung-Lok" Grain
Bins and Elevators
Ensilage Cutters
Hay ChoppersPumps
Windmills
Gasoline Engines
Wire Rope
Roofing
Roof Paints
Cabot's CreosoteShingle Stains
Waterproof Cement
and Brick Stains
Insulating and Dead-
ening Quilt
Steam and Hot Water
Heating SystemsHot Air Furnaces
Creamery and Dairy
Supplies
B-K Disinfectant
Milking Machines
Simplex Cream Sep-
arators81' net of 6" diam. 50' head wood pipe @ \$48.29 per
100' f.o.b. Tuttle, Idaho*Quoted 48.25*

39.12

If this bill should be made upon blanks provided by yourselves,
we shall be very glad to comply.*Warrant # 922*
*Feb 5 - 1920**OK for
no fee
as to quantity
OK for
Mar 1920
Shannon*

Ordinance No. 10

An Ordinance granting to the Idaho Irrigation Co., Limited, its successors and assigns, the right, franchise and privilege, to lay water mains, pipes and conduits in the streets, alleys, and public ways of the Village of Richfield, Idaho, and to furnish water to said Village and the inhabitants thereof and providing the terms and conditions under which said authority is granted.

Be it ordained by the Chairman and Board of Trustees of the Village of Richfield, Idaho:

Section 1. That the Idaho Irrigation Co. Limited, a corporation organized and existing under the laws of the State of Idaho, be and it is hereby given and granted the right, franchise and privilege for a period of fifty (50) years from this date to sell, rent and dispose of, and to distribute water in the Village of Richfield, Idaho, to the said Village of Richfield and the inhabitants for irrigating, sanitary, public, domestic, manufacturing, power and other beneficial purposes, together with the right, franchise and privilege of using the streets, alleys and public ways for the said Village of Richfield, as the same now exist or may hereafter be established, for the building, laying and maintaining of all the works, pipes, conduits, ditches, and aqueducts as may be necessary for the management, control and operation of a water system.

Section 2. All water mains, pipes and conduits to be laid or place by the said Company its successors or assigns, shall be laid or placed under the reasonable direction of the Board of Trustees of said Village, and in such manner as not unnecessarily to obstruct, damage or impair the streets and alleys of said Village.

Section 3. The said Company shall bring water from it's mains or conduits to the curb line of the property, but may require the consumer or property owner to pay not to exceed fifteen (\$15.00) dollars for each connection with t he main.

Section 4. The rates or charges for the use of water to be supplied by the said Idaho Irrigation Company Limited, to the Village of Richfield, and its inhabitants, shall be determined by Commissioners appointed in accordance with the statutes of the State of Idaho, governing water rates or charges to cities and villages and the inhabitants thereof.

Section 5. In consideration of the rights and privileges herein granted said Idaho Irrigations Company, Limited, its successors and assigns, shall install at its own expense as many fire hydrants of the best design and in such locations as shall be designated by the Board of Trustees, and shall to the extent of the capacity of its works and except when prevented by accidents or obstacles beyond its control, furnish through said hydrants, at all times, a supply of water for fire protection at such rate of compensation as shall be fixed by the commissioners appointed by law.

Section 6. In consideration of the rights and privileges herein granted, the said Idaho Irrigation Company, Limited, shall furnish to the Village free of charge, water for the village jail and for the town hall and other public buildings used exclusively by the Village for public purposes.

Section 7. Within (30) days after the passage, approval and

publication of this ordinance and franchise the said Idaho Irrigation Company, Limited, shall file an unconditional acceptance thereof with the Clerk of the Village of Richfield.

Passed the Board of Trustees, this 2nd day of November, 1909.

Signed: James A Green

Chairman of Board of Trustees

Attest: A. T. Park

Clerk

Notes from STAT. CLAIM FILES.

4/16/02
SCC

37-4084

NWNW well #1 BIK 60
66.8 gpm - 480' deep

37-4085

SWNW well #2
64.7 gpm

★ UPRR letter,
says this is the same
use & same well as
37-4307, Duplicates.

37-4307

duplicate of 37-4085.

(SW) SWNW S.25

14" X 423'

"changed from RR use to
muni uses in 1956."

RECEIVED

APR 10 2002

Department of Water Resources

CITY OF RICHFIELD
P.O. BOX 97
180 W. LINCOLN
RICHFIELD, IDAHO 83349-0097
208 487-2755 FAX 208 487-2756

April 8, 2002

State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Dear Mr. Clelland:

The City of Richfield has looked into all of the records and found some information on the beneficial water use right. Hopefully this is all you will need. If you need more information please call or write and I will see what I can find if anything.

Sincerely,



LuAnn Swainston
City Clerk

ss/ enclosures

5/15/02
SCU

37-4084

- found UPRR well house, (37-4085)
North of Tracks.
- concrete house near water tower in Park
is well for 37-4084

[well #3 drilled in 1989] ← look this up for Ref.

Spoke w/ Luton Swainston:

- requested priority on well #2 (UPRR)
- map of service area.

4/16/02

Proof of Pr.

- seems to date 1909-1929
supporting various city uses
of the well & delivery works.
- No support for 1956 well #2
- No support from UPRR yet.
- Need map of service area.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

JUNE 10, 2002

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**CITY OF RICHFIELD
PO BOX 97
RICHFIELD ID 83349**

RE: SERVICE AREA FOR CLAIM 37-4085

Dear Ms. Swainston,

Enclosed is a DRAFT map showing the proposed Service Area for the City of Richfield for your water rights 37-4084 and 37-4085. Please review this map and notify me immediately of any necessary corrections that need to be made. You may make corrections on the map and return it to me if you like. Otherwise this will be the final shape of the delivery area for the City's water uses.

If you have further questions on this water right then please feel free to call me at our office.

Sincerely,

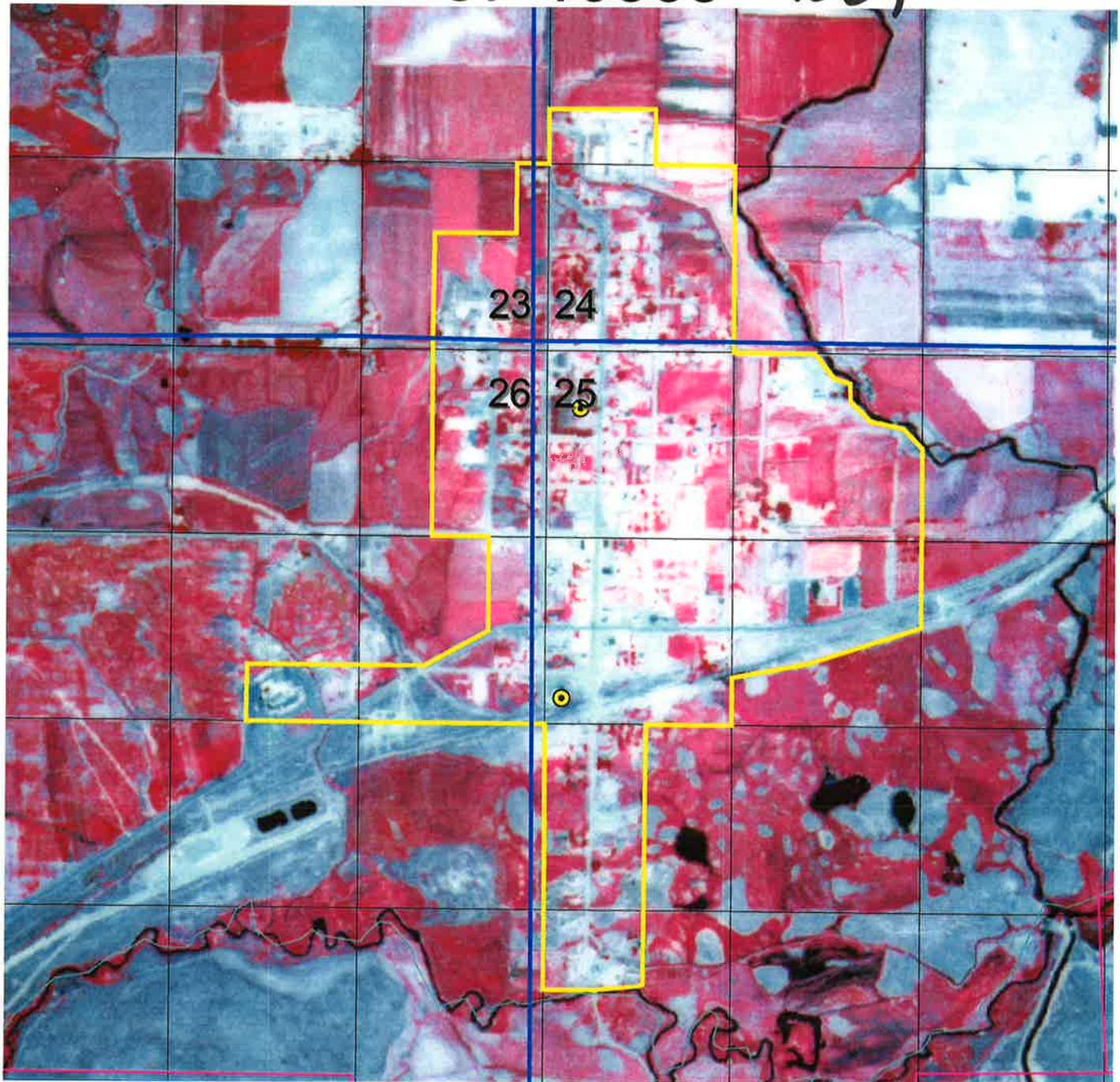
A handwritten signature in black ink, appearing to read 'Steve Clelland'.

**STEVE CLELLAND
Sr. Water Resource Agent**

Enc:

IDAHO DEPT OF WATER RESOURCES

37-~~10363~~ 4084



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

CITY OF RICHFIELD

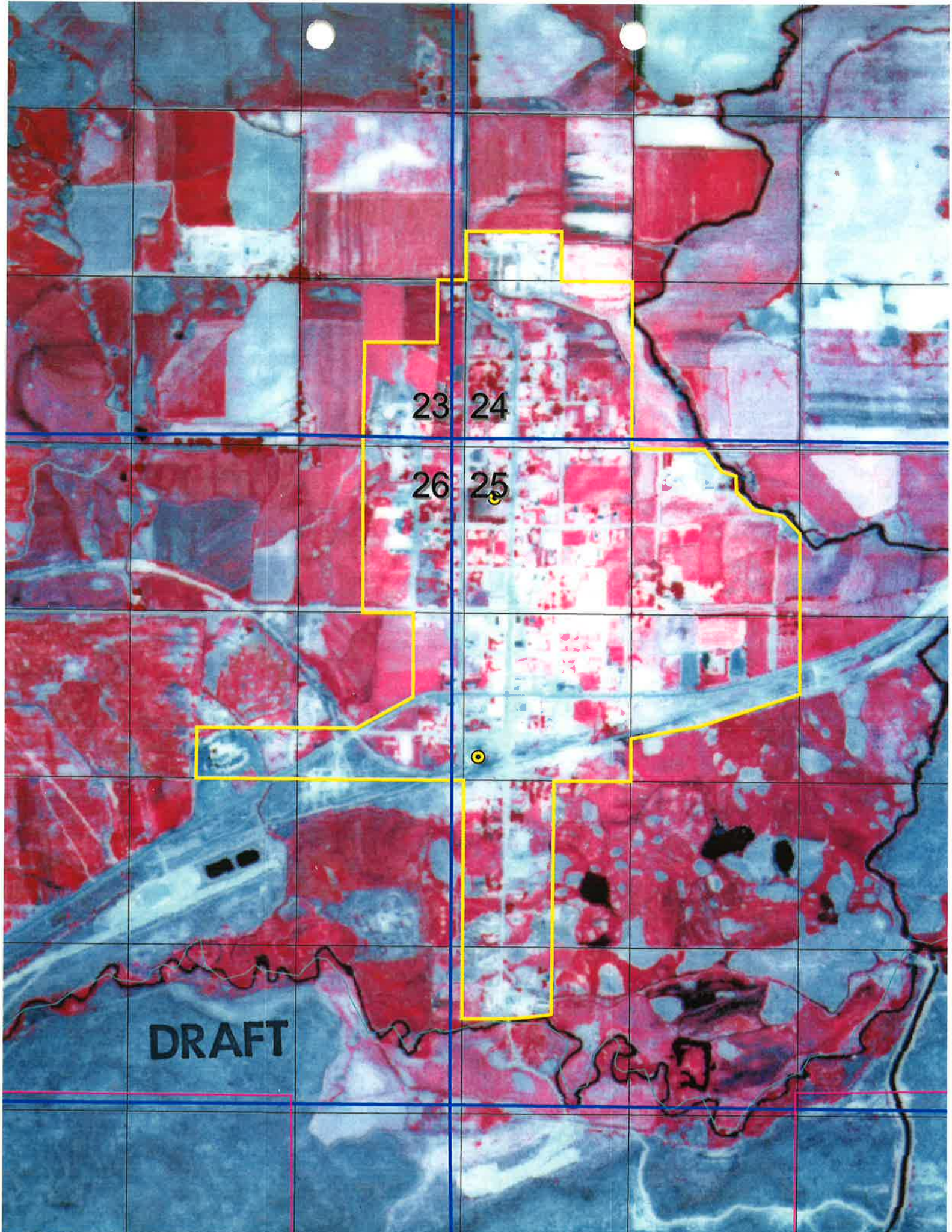
DRAFT

TWN: 4S
RNG: 19E
SEC: 23, 24, 25, 26



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JUNE 6, 2002



23 24

26 25

DRAFT

WMD**POD Data****04S 19E 25 NWNW**

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
04S 19E 25 NWNW	A0004221	WELL 1 (SHOP WELL)		401844
Latitude 000:00:00.000		Longitude 000:00:00.000	GPS File R092919A	Flowmeter (8)
Comments SEE MEMO DAN 10-13-98				

Flowmeter Data

Year	Date	Calibration Factor	Max CFS	Adj Max CFS	Acre-Ft	Adj Acre-Ft	Acre-Ft Qualif	Valid	Preferd
2001	6/23/2000	0.96			4.2	4.03	MR	☐	☐
Comments IDWR audit on 12/31/01 showed 35107X 100. Gave total gallons used monthly instead of tota									
2000	6/23/2000	0.96			1.18	1.13	MR	☐	☐
Comments									
1999	9/29/1998	1.43			1.17	1.67	MR	☐	☐
Comments new meter installed summer 1999. (GPM 2-15-00)									
1998	9/29/1998	1.43	0.54	0	32.2	0	MR	☐	☐
Comments 10 MONTHLY READINGS ARNIE 3/10/99									

Flowmeter CalibratioCalibration Date: **6/23/2000** Calibration Factor: **0.96****401844**

Installed Meter	Standard Meter	Other well(s):
Meter Type: IMPELLER	Pipe Material: STEEL	
Manufacturer: PEEK	Outside Diameter: 6.78	Other meter(s): ☐
Model: 2850M/2110	Wall Thickness: 0.285	Comments:
Serial Number:	Upstream Straight: 2.5	
Rate Units: GPM	Downstream Straight: 2.3	
Rate Multiplier: 1	Meter Type: SONIC	
Volume Units: GAL	Measured Flow Units: GPM	
Volume Multiplier: 100	★ Measured Flow: 225.3	
Location: EXCL	Confidence: GOOD	
Indicated Flow: 234		

Changed: 6/26/2000

Calibration Date: **9/29/1998** Calibration Factor: **1.43****401844**

225 gpm = 0.50 afs

37-4084

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
Installed Meter Meter Type: PROPELLER Manufacturer: SPARLING Model: K473-A Serial Number: 131030 Rate Units: N/A Rate Multiplier: 1 Volume Units: GAL Volume Multiplier: 100 Location: POOR Indicated Flow:		Standard Meter Pipe Material: Outside Diameter: Wall Thickness: Upstream Straight: Downstream Straight: Meter Type: Measured Flow Units: Measured Flow: Confidence:		Other well(s): Other meter(s): Comments: Changed:

Site Visits

Site Visit Date	Site Examiner	Reason	Change Date:
6/23/2000	GMOODY	Flowmeter Calibration	6/26/2000
Notes: New peek meter installed. Very good installation with plenty of diameters upstream and downstream of the meter. Meter did not work at first attempt. After maintenance personnel worked on meter, and adjusted it, it fell into +3.86% off. A piece of rust flake was attached to the impeller preventing the impeller from spinning.. gpm 6/26/00			
9/29/1998	DNELSON	Flowmeter Calibration	
Notes: This meter was very poorly installed and is reading 30% low. I used both the Thyme flyte and the Fuji flow meters to ensure that I was getting a good reading since the pipe that I measuring on was in such poor repair. I HAVE INFORMED THE CITY THAT THEY WILL BE REQUIRED TO FIX OR MOVE THE METER TO ATTAIN A MORE REASONABLE READING. This well will need to be followed up on in the future. It will need to be recalibrated when the meter has been repaired. DAN 10-13-98			

WMD**POD Data****04S 19E 26 SENE**

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
04S 19E 26 SENE	A0004223	WELL 3 (MAIN WELL)		400040
Latitude 000:00:00.000		Longitude 000:00:00.000	GPS File R092916A	Flowmeter (8)
Comments THIS WELL'S METER WITHIN WMD STANDARDS DAN 10-14-98				

Flowmeter Data

Year	Date	Calibration Factor	Max CFS	Adj Max CFS	Acre-Ft	Adj Acre-Ft	Acre-Ft Qualif	Valid	Prefrd
2001	8/11/1999	0.97			636.1	617.02	MR	☐	☐
Comments IDWR audit on 12/31/01 showed 510822 X 1000									
2000	8/11/1999	0.97			641.5	622.25	MR	☐	☐
Comments									
1999	9/29/1998	0.97			549	532.53	FE	☐	☐
Comments monthly totalized from owner. (GPM 2-15-00)									
1998	9/29/1998	0.97	0	0	532	0	MR	☐	☐
Comments LOOKS OK ARNIE 4/14/99									
1997	9/29/1998	0.97	0	0	397.7	397.7	MR	☐	☐
Comments I HAVE ENTERED MY CALCULATIONS FROM REPORT FORM DAN 3-6-98									

Flowmeter Calibration

Calibration Date: 8/11/1999 Calibration Factor: 0.97

400040

Installed Meter	Standard Meter	Other well(s):
Meter Type: PROPELLER	Pipe Material: CAST IRON	
Manufacturer: SENSUS	Outside Diameter: 9.05	Other meter(s):
Model:	Wall Thickness: 0.38	Comments:
Serial Number: 37804	Upstream Straight: 2.2	AUDIT
Rate Units: GPM	Downstream Straight: 2.2	
Rate Multiplier: 10	Meter Type: SONIC	
Volume Units: GAL	Measured Flow Units: GPM	
Volume Multiplier: 1000	Measured Flow: 621	
Location: FAIR	Confidence: GOOD	
Indicated Flow: 642.2		

Changed: 4/21/2000

Calibration Date: 9/29/1998 Calibration Factor: 0.97

400040

NEW WELL
37- 8402— No AS CLAIM
REQUIRED

Wednesday, June 05, 2002

(file w/ 37-4084)

Page 1 of 2

Legal Description	GPS Site ID	Diversion Name	Meas Option	POD
Installed Meter Meter Type: PROPELLER Manufacturer: SENSUS Model: Serial Number: 37804 Rate Units: GPM Rate Multiplier: 10 Volume Units: GAL Volume Multiplier: 1000 Location: FAIR Indicated Flow: 		Standard Meter Pipe Material: Outside Diameter: Wall Thickness: Upstream Straight: Downstream Straight: Meter Type: Measured Flow Units: Measured Flow: Confidence: 		Other well(s): Other meter(s): Comments:
				Changed:

Site Visits

Site Visit Date	Site Examiner	Reason	Change Date:
8/11/1999	CHODGES	Other	4/21/2000
Notes: AUDIT Audit error very close to calibration.			
10/15/1997	DNELSON	Inventory	
Notes: 			

CITY OF RICHFIELD
P.O. BOX 97
180 W. LINCOLN
RICHFIELD, IDAHO 83349-0097
208 487-2755 FAX 208 487-2756

June 13, 2002

RECEIVED
JUN 17 2002
Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Dear Mr. Clelland:

Enclosed is the DRAFT map showing changes to the service are for the City of Richfield water rights 37-4084 and 37-4085 that we have made.

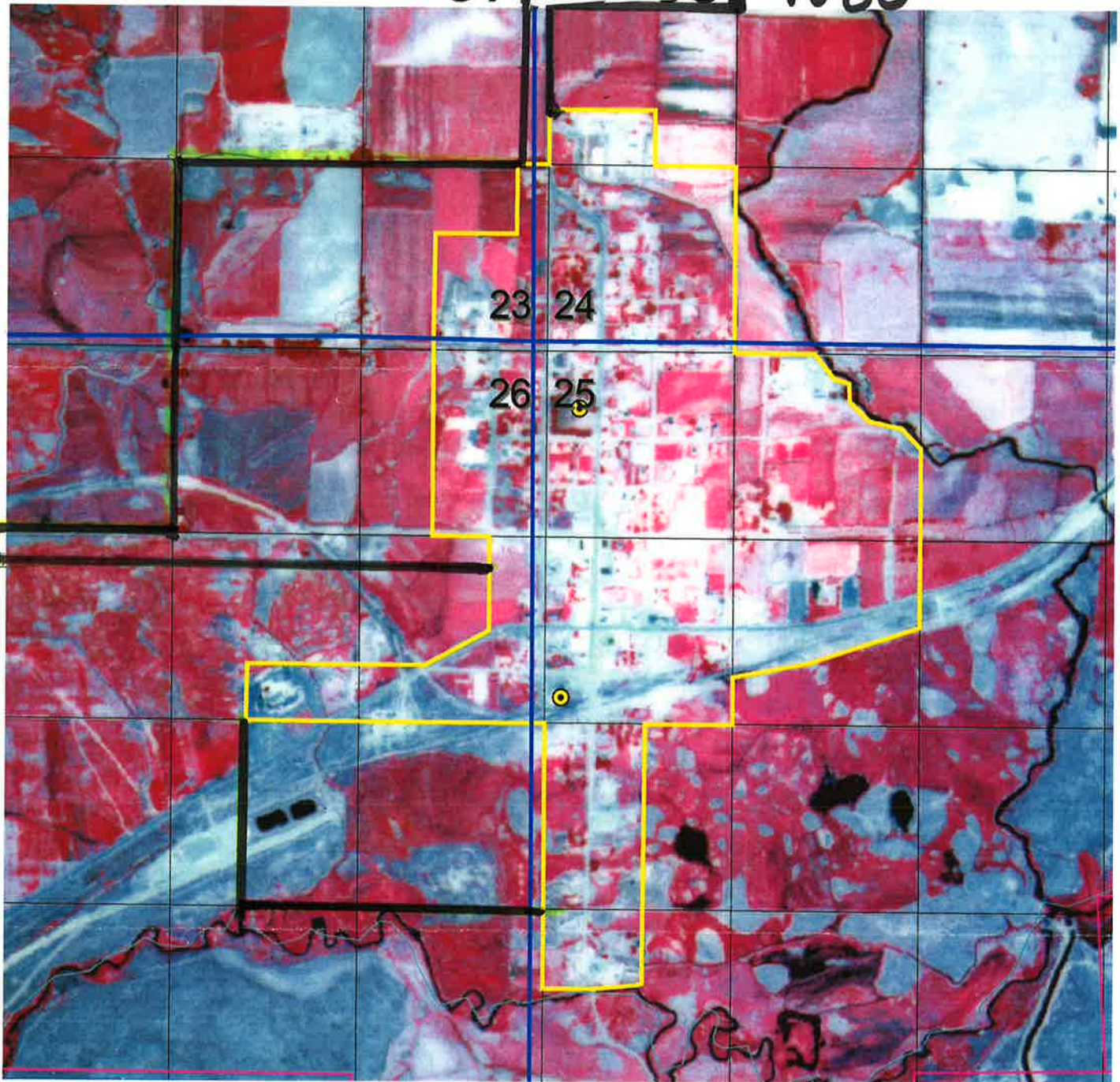
Thank You for your patience.

Sincerely,

LuAnn
LuAnn Swainston
City Clerk

IDAHO DEPT OF WATER RESOURCES

37 4085



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

CITY OF RICHFIELD

DRAFT

TWN: 4S
RNG: 19E
SEC: 23, 24, 25, 26



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JUNE 6, 2002

*Black Lines ARE Services Also
6-12-02*

06/10/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: **37-4084**

NAME AND ADDRESS: CITY OF RICHFIELD
PO BOX 97
RICHFIELD ID 83349

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.15 CFS

PRIORITY DATE: 06/01/1914

POINT OF DIVERSION:

T04S R19E S25 NWNWNW Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

0.150 CFS

PLACE OF USE: MUNICIPAL Within LINCOLN County

Place of use is within the city of Richfield and surrounding service area.

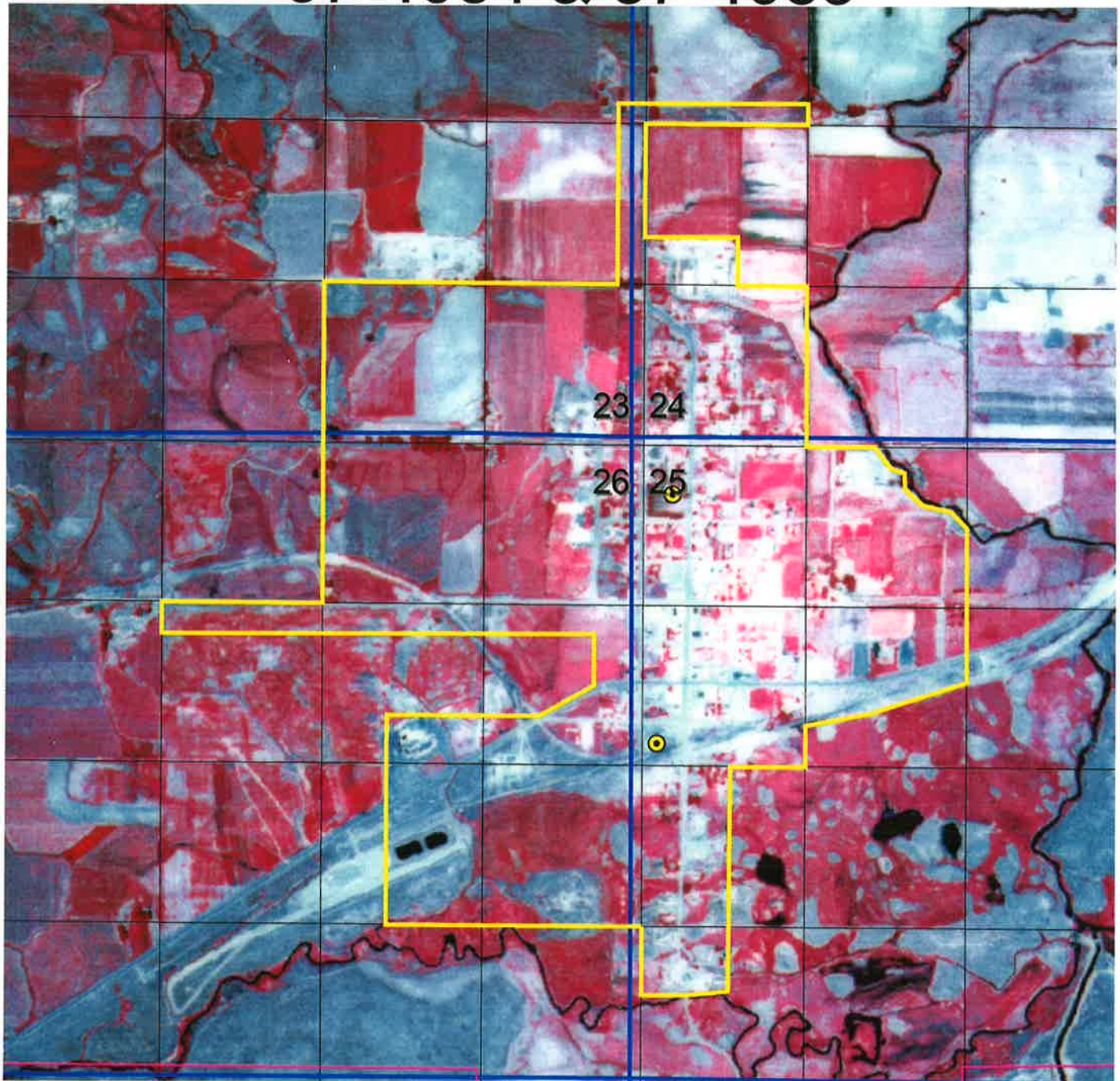
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

IDAHO DEPT OF WATER RESOURCES

37-4084 & 37-4085



1320 0 1320 Feet



-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

CITY OF RICHFIELD

TWN: 4S
RNG: 19E
SEC: 23, 24, 25, 26



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JUNE 19, 2002