

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE CLARK FORK-PEND OREILLE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 96-9838

Date Received: 1-31-2022

Receipt No: N038253

Claim Fee: 59.00 By: 125

RECEIVED

JAN 31 2022

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) Westwood Village Homeowners Assn Phone (208) 263-2618

Mailing address 1621 Westwood Dr, P.O. Box 1941 Sandpoint ID Zip 83864  
Street or Box City State

Email address (optional) \_\_\_\_\_

2. Date of priority: (Only one per claim) January 04, 2021 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ( ) or Other ( ) (a) Pend Oreille River  
which is tributary to (b) Columbia

4. a. Location of point of diversion is: Township 57N, Range D2W, BM, Section 28  
NW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM, County of Bonner

Parcel no. \_\_\_\_\_

Additional points of diversion, if any: \_\_\_\_\_

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_

Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Pump is on shore. Pickup point is in over marina. The  
pick up point is defined by Idaho Dept. of Lands  
permit # L-96-S-0458D. This document can be  
provided if needed.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD)

(cfs)

(acre-feet)

For See attachment purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For + Copy of Water Right purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For License # 96-9838 purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) \_\_\_\_\_ (cfs) and/or (b) \_\_\_\_\_ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) \_\_\_\_\_

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE                                   |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|--------------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE                                   | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     | see attached copy of license 96-9838 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |                                      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |                                      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |                                      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |                                      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |                                      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |                                      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |                                      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel no(s). \_\_\_\_\_ Total number of acres irrigated \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes ( ) No (X)  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
Water Right License 96-9691 or None ( )

13. Remarks (Include an explanation of the priority date selected):  
#2. January 04, 2021 is the priority date for Water Right License 96-9838.  
#6. This info is on license 96-9838  
#9. " " " " " 96-9838  
#11. See enclosed easement agreement  
#15. See notarized document empowering Jerry Borden (me) & Todd Orsi to handle the Water Right & the adjudication process.

Name of claimant(s) Westwood Village Homeowners Assn  
96-9838

Claim ID \_\_\_\_\_

Scale: 2 inches equals 1 mile

See attachment to Water Right License 916-9838

See attachment to Wards right license no 1225

A large grid of 16 columns and 16 rows of dashed plus signs for handwriting practice. The grid is composed of small squares, each containing a dashed plus sign (+). The grid is used for practicing letter formation and alignment.

Name of claimant(s) Westwood Village Homeowners Ass'n  
916-9838

Claim ID \_\_\_\_\_

14. Basis of claim (Check one) Beneficial Use ( ) Posted Notice (X) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 96-9838

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."  
(b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Home Owner of Westwood Village HOA  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jerry Binder Date 1-25-2022

Printed Name of Authorized Agent Jerry Binder

16. Notice of Appearance:

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) Westwood Village Homeowners Assn Claim ID \_\_\_\_\_  
96-9838



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N MINERAL DR STE 100 • COEUR D ALENE, ID 83815-7763  
Phone: (208)762-2800 • Fax: (208)769-2819 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

July 16, 2021

COPY

WESTWOOD VILLAGE HOMEOWNERS ASSN  
PO BOX 1941  
SANDPOINT ID 83864-0905

RE: License No. 96-9838

### Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources ("Department") has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review all the conditions of approval listed on your license. The conditions may include ongoing requirements, such as maintenance of a measuring device or implementation of mitigation, as well as information about how your water use may be administered, such as regulation by a watermaster in a water district.

The license is a PRELIMINARY ORDER issued by the Department pursuant to Rule 730 of the Department's Rules of Procedure (IDAPA 37.01.01.730). It can and will become a final order without further action by the Department unless a party petitions for reconsideration, files exceptions, or requests a hearing as described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Water right forms are available from any office of the Department or on the Department's website at [idwr.idaho.gov](http://idwr.idaho.gov)

If you have any questions concerning the enclosed information, please contact the Northern Region Office at (208) 762-2800.

Sincerely,

*Adam Frederick*

Adam Frederick  
Water Rights Supervisor

Enclosure(s)

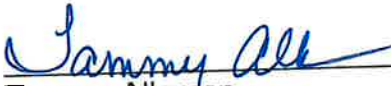
## CERTIFICATE OF SERVICE

I hereby certify that on July 16, 2021, I served a true and correct copy of Water Right License No. 96-9838 by U.S. Mail, postage prepaid, to the following:

WESTWOOD VILLAGE HOMEOWNERS ASSN (Current Owner)  
PO BOX 1941  
SANDPOINT ID 83864-0905

TODD ORSI (Representative)  
PO BOX 1941  
SANDPOINT ID 83864-0905

JERRY BINDER (Representative)  
1001 N GARRY DR  
LIBERTY LAKE WA 99019-7590

  
\_\_\_\_\_  
Tammy Alleman  
Administrative Assistant 1

State of Idaho  
Department of Water Resources  
**Water Right License**  
Water Right No. 96-9838

Priority: January 04, 2021

Maximum Diversion Rate: 0.55 CFS  
Maximum Diversion Volume: 18.3 AF

It is hereby certified that:

WESTWOOD VILLAGE HOMEOWNERS ASSN PO BOX 1941 SANDPOINT ID 83864-0905

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 04, 2021, and has submitted Proof of Beneficial Use on February 25, 2021. An examination confirms water is diverted from:

Source: PEND OREILLE RIVER

Tributary: COLUMBIA RIVER

| <u>Beneficial Use</u> | <u>Period of Use</u> | <u>Rate of Diversion</u> | <u>Annual Volume</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| AESTHETIC             | 01/01 to 12/31       | 0.55 CFS                 | 6.6 AF               |
| AESTHETIC STORAGE     | 01/01 to 12/31       |                          | 11.7 AF              |
| DIVERSION TO STORAGE  | 01/01 to 12/31       | 0.55 CFS                 |                      |

**Location of Point(s) of Diversion**

PEND OREILLE RIVER NW¼ SE¼, Sec. 28, Twp 57N, Rge 02W, B.M. BONNER County

**Place of Use:** AESTHETIC and AESTHETIC STORAGE

| Twp | Rng | Sec | NE |    |         |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|---------|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW      | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 57N | 02W | 28  |    |    | X<br>L2 |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**Conditions of Approval**

1. The following rights are diverted through point of diversion described above: 96-9691 and 96-9838.
2. Right 96-9838 authorizes a total annual storage volume of 11.7 acre-feet for aesthetic storage, 2.2 acre-feet to be used for the initial filling or carryover storage of the pond(s) and 9.5 acre-feet for the replacement of losses caused by seepage and evaporation.
3. The pond(s) established by the storage of water under this right shall not exceed a total capacity of 2.2 acre-feet or a total surface area of 1.1 acres.
4. Rights 96-9691 and 96-9838 when combined shall not exceed a total diversion rate of 0.89 cfs, a total pond(s) capacity of 2.2 acre-feet, or a total pond(s) surface area of 1.1 acres.
5. Aesthetic use is for pond recirculation flow through water use.
6. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Idaho Code § 42-219. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 16<sup>th</sup> day of July, 2021.

  
ADAM FREDERICK  
Water Rights Supervisor

State of Idaho  
Department of Water Resources

# Attachment to Water Right License 96-9838

This map depicts the AESTHETIC and AESTHETIC STORAGE place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

02W



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.04 0.08 0.16 Miles



Instrument # 922078  
Bonner County, Sandpoint, Idaho  
05/24/2018 01:00:57 PM No. of Pages: 8  
Recorded for: JT DIEHL  
Michael W. Rosedale Fee: \$31.00  
Ex-Officio Recorder Deputy  
Index to: EASEMENT

CB

J. T. Diehl  
Attorney at Law  
106 Superior Street  
Sandpoint, Idaho 83864  
(208) 263-8529

**MUTUAL EASEMENT  
FOR  
MAINTAINING IRRIGATION PONDS**

THIS Easement Agreement is entered into this \_\_\_\_ day of April, 2018, by and between WESTWOOD VILLAGE HOMEOWNERS ASSOCIATION, INC., an Idaho corporation, of P.O. Box 1544, Sandpoint, Idaho 83864; WESTWOOD TERRACE OWNERS ASSOCIATION, INC., an Idaho corporation, of 314 N. Third Avenue, Sandpoint, Idaho 83864; and DANA MARTIN, a single man, of P.O. Box 926, Sandpoint, Idaho 83864; and PAUL VERHOEFF, a married person as his sole and separate property, of 23089 Munch Trail, Langley, B.C., Canada V1M 4G6.

**RECITALS**

**WHEREAS,** WESTWOOD VILLAGE HOMEOWNERS ASSOCIATION, INC. (hereinafter WESTWOOD VILLAGE) is the record owner of the common area associated with

the WESTWOOD VILLAGE CONDOMINIUMS which Declaration of Condominium was amended and restated in its entirety by the SECOND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM recorded on August 21, 2013, as Instrument No. 849187, records of Bonner County, Idaho; and

**WHEREAS**, WESTWOOD TERRACE OWNERS ASSOCIATION, INC., is the record owner of real property identified as:

Roadways, easements and common areas of Westwood Terrace Subdivision according to the plat thereof, recorded in Book 4 of Plats, Page 15, records of Bonner County, Idaho.

**WHEREAS**, PAUL VERHOEFF, a married person as his sole and separate property, is the record owner of real property identified as:

Lot 42 of Westwood Village Condominiums, according to the Second Amended and Restated Declaration of Condominium of Westwood Village, recorded as Instrument No. 849187, records of Bonner County, Idaho.

**WHEREAS**, DANA L. MARTIN, a single man, is the record owner of real property identified as:

Commencing at the North quarter corner of Section 28, Township 57 North, Range 2 West, Boise Meridian, Bonner County, Idaho;  
Thence South 2429 feet;  
Thence East 521 feet to Place of Beginning of tract;  
Thence North 174.24 feet;  
Thence West 150 feet;  
Thence South 174.24 feet;  
Thence East 150 feet to the Place of Beginning.

**WHEREAS**, as part of the duties undertaken by the WESTWOOD VILLAGE HOMEOWNERS ASSOCIATION, they maintain an irrigation pump located in the Pend Oreille River which is used for irrigation of the WESTWOOD VILLAGE common area and is also used to pump water to a series of ponds located along the north and west sides of the WESTWOOD VILLAGE property, which ponds are used seasonally for irrigation purposes; and

**WHEREAS**, the location of the irrigation ponds overlap the boundaries of WESTWOOD VILLAGE and include properties owned by WESTWOOD TERRACE OWNERS ASSOCIATION, INC. (hereinafter WESTWOOD TERRACE), DANA MARTIN and PAUL VERHOEFF; and

**WHEREAS**, maintenance of the irrigation ponds is beneficial to all mentioned property owners not only for irrigation purposes but also for birds, vegetation and wildlife, as well as aesthetic purposes; and

**WHEREAS**, in addition to maintaining the irrigation ponds. WESTWOOD VILLAGE maintains a set of valves near the outlet of the southernmost pond, which valves are on property owned by WESTWOOD TERRACE; and

**WHEREAS**, the parties desire to formally establish a mutual easement to allow for the storage of water in the irrigation ponds, the maintenance thereof and further to confirm an easement for operation and maintenance of the valves on the WESTWOOD TERRACE property.

**NOW, THEREFORE, BASED UPON THE FOREGOING RECITALS, WHICH ARE INCORPORATED HEREIN AND THE TERMS AND CONDITIONS SET FORTH BELOW, THE PARTIES AGREE AS FOLLOWS:**

1. Each of the parties who are impacted by the irrigation ponds currently located along the northerly and westerly boundaries of WESTWOOD VILLAGE hereby grant to each other a mutual easement for the storage of water in the existing ponds for aesthetic purposes, wildlife and bird refuge, as well as irrigation.

2. WESTWOOD VILLAGE will, at its own cost and expense, maintain and repair the irrigation pump in order to seasonally supply water to the ponds and will also cover the utility costs associated with operation of the pumps. WESTWOOD VILLAGE further agrees to

obtain the necessary water rights through the State of Idaho to allow for water storage in the existing ponds.

3. DANA MARTIN, as one of the parties to this agreement, shall have the right to petition the State of Idaho to allow for withdrawal of water from the southernmost storage pond for seasonal irrigation of the real property owned by DANA L. MARTIN as identified in the recitals above. The right of withdrawal from the irrigation pond is limited to the irrigation season, which for purposes of this easement is estimated to be June 1<sup>st</sup> through August 31<sup>st</sup> and is conditioned upon the level of the Pend Oreille River as controlled by the Corp of Engineers for the State of Idaho and is further conditioned upon the capacity of the existing pump maintained by WESTWOOD VILLAGE.

4. WESTWOOD TERRACE hereby grants an easement to WESTWOOD VILLAGE to allow for the maintenance and operation of the valves currently located at the outlet of the southernmost pond. This easement is for ingress and egress in order to monitor and maintain the valves.

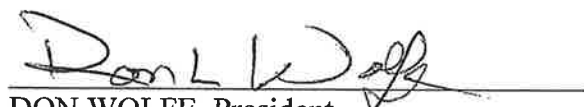
5. In the event WESTWOOD VILLAGE no longer desires to use the storage ponds for irrigation, they shall have the right to be relieved of the responsibility of maintaining water in the storage ponds. However, six months prior written notice shall be provided to all impacted property owners of the decision to terminate its obligations of filling the storage ponds.

6. This mutual easement shall be binding on the parties hereto and their successors and assigns.

WESTWOOD VILLAGE HOMEOWNERS  
ASSOCIATION, INC.

Dated this 11 day of April, 2018.

By:

  
DON WOLFE, President

Dated this 21 day of May, 2018.

By: [Signature]  
KRIS STANTON, Secretary

WESTWOOD TERRACE OWNERS  
ASSOCIATION, INC.

Dated this 14 day of May, 2018.

By: [Signature]  
DENISE ROBERTSON, President

Dated this 10 day of May, 2018.

By: [Signature]  
WENDY NIEMAN, Secretary

Dated this 10 day of APRIL, 2018.

[Signature]  
DANA MARTIN

Dated this 25 day of April, 2018.

By: [Signature]  
PAUL VERHOEFF

STATE OF IDAHO                    )  
                                              ) ss.  
County of Bonner                 )

On this 11<sup>th</sup> day of April, 2018, before me, a Notary Public in and for said state, personally appeared DON WOLFE [REDACTED], known or identified to me to be the President [REDACTED] of WESTWOOD VILLAGE HOMEOWNERS ASSOCIATION, INC., an Idaho corporation, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.



[Signature]  
NOTARY PUBLIC—State of Idaho  
Residing at: Sandpoint, Idaho  
Commission Expires: 8-5-2022

STATE OF IDAHO )  
 ) ss.  
County of Bonner )

On this 16<sup>th</sup> day of May, 2018, before me, a Notary Public in and for said state, personally appeared [REDACTED] WENDY NIEMAN, known or identified to me to be the [REDACTED] Secretary, respectively, of WESTWOOD TERRACE OWNERS ASSOCIATION, INC., an Idaho corporation, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

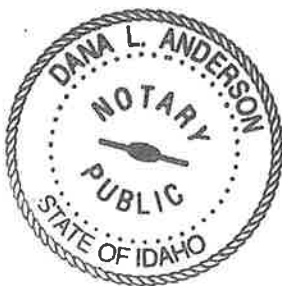


Dana L Anderson  
NOTARY PUBLIC—State of Idaho  
Residing at: Sandpoint, Idaho  
Commission Expires: 8.5.2022

STATE OF IDAHO )  
 ) ss.  
County of Bonner )

On this 10 day of April, 2018, before me, a Notary Public in and for said State, personally appeared DANA MARTIN, a single man, known to me to be the person whose name is subscribed in the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.



Dana L Anderson  
NOTARY PUBLIC—State of Idaho  
Residing at: Sandpoint  
My Commission Expires: 8.5.2022

STATE OF IDAHO                    )  
                                              ) ss.  
County of Bonner                 )

<sup>Province</sup> On this 25 day of April, 2018, before me, a Notary Public in and for said ~~State~~, personally appeared PAUL VERHOEFF, a married man as his sole and separate property, known to me to be the person whose name is subscribed in the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.



NOTARY PUBLIC—~~State of Idaho~~  
Residing at: Sandpoint  
My Commission Expires: permanent

Grant M Sauer  
Notary Public  
5B - 8880 202 Street  
Langley BC V1M 4E7  
604-449-9590



STATE OF WASHINGTON )  
 ) ss.  
County of Spokane )

On this 14<sup>th</sup> day of May, 2018, before me, a Notary Public in and for said state, personally appeared DENISE ROBERTSON, known or identified to me to be the President of WESTWOOD TERRACE OWNERS ASSOCIATION, INC., an Idaho corporation, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.



Robin D. Bishop  
NOTARY PUBLIC—State of Washington  
Residing at: Spokane Valley, WA 99206  
Commission Expires: JUNE 19, 2021

STATE OF IDAHO )  
 ) ss.  
County of Bonner )

On this 21<sup>st</sup> day of May, 2018, before me, a Notary Public in and for said state, personally appeared KRIS STANTON, known or identified to me to be the Secretary of WESTWOOD VILLAGE HOMEOWNERS ASSOCIATION, INC., an Idaho corporation, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.



Benjamin J. Scheele  
NOTARY PUBLIC—State of Idaho  
Residing at: Sandpoint, Idaho Spokane/Liberty Lake, WA  
Commission Expires: 07/15/19

Mr. Shaun Maxey  
Idaho Water Resource Board

COPY

RECEIVED  
FEB 15 2018  
IDWR / NORTH

Mr. Maxey

This letter is to inform you that Westwood Village Homeowners Association has empowered Dr. Jerry Binder to represent our association as we move to attain "water rights" for our association. We also want to have our manager, Todd Orsi, to have his name also included on this application. If you have any questions please feel free to contact me at 509.8797500 or 509 Westwood Drive, Sandpoint Id, 83864.

Sincerely,

*Don L Wolfe*  
Don Wolfe, President WVHOA



*Sarah L. Polk 01/31/2018*

Commission expires: 04/30/2020

→ home address 1001N. Garry Dr. Liberty Lake, Wa 99019

Jerry Binder phone # 509-553-3051

Todd Orsi personal phone 509-953-4474  
" land line at Westwood 208-263-2618

Todd Orsi at Westwood Village Homeowners Assoc. Inc  
P.O. Box 1941  
Sandpoint, Id 83864

COPY