

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 96-9697Date Received: 1-31-2022Receipt No: N038264Claim Fee: 25.00 By: JB

RECEIVED

JAN 31 2022

L. NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) GASSER JR, ROBERT A / GASSER, JAMIE L Phone (541) 805-8616
Mailing address 632 CARIBOU CR RD, SANDPOINT, ID Zip 83864
Street or Box City State
Email address (optional) acoveman10@yahoo.com
- Date of priority: (Only one per claim) MAY 10, 2018 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other (X) (a) SPRING
which is tributary to (b) SINKS
- Location of point of diversion is: Township 59N, Range 02W, Section 14,
NE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of BONNER;
Parcel no. RP59N02W142700A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
6'x12' SPRING BOX WITH PUMP
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from 1/01 to 12/31 amount 0.04 cfs (X) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 1.2 cfs () or AFY (X)
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC: 1 HOME

9. Location of place of use is: Township 59N, Range 02W, Section 14,
NE 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. SAME
If different than shown in Item 4
for (check one) **Domestic** (X) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks (include an explanation of the priority date selected):

SEE COPY OF ATTACHED WATER RIGHT

14. Basis of claim (check one) Beneficial Use () Posted Notice () License (X) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 96-9697

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 1/26/2022

[Signature] Date: 1/26/2022

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

State of Idaho
Department of Water Resources
Water Right License
Water Right No. 96-9697

Priority: May 10, 2018

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

It is hereby certified that:

ROBERT A GASSER JR 632 CARIBOU CREEK RD SANDPOINT ID 83864-6717

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 10, 2018, and has submitted Proof of Beneficial Use on August 30, 2019. An examination confirms water is diverted from:

✓ Source: SPRING

Tributary: SINKS

Beneficial Use

DOMESTIC

Period of Use

01/01 to 12/31

Rate of Diversion

0.04 CFS

Annual Volume

1.2 AF

Location of Point(s) of Diversion

SPRING SW¼ NE¼ NW¼, Sec. 14, Twp 59N, Rge 02W, B.M. BONNER County

Place of Use: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				No QQ	Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
59N	02W	14					X													

Conditions of Approval

1. This right does not grant any right-of-way or easement across the land of another.
2. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Idaho Code § 42-219. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 23rd day of September, 20 19.


CLAY WEBSTER
Water Rights Supervisor