

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04035
Date Received: 7/21/1988
Receipt No: S001028
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILBUR BELL 208-733-6626
Address: 809 MOUNTAIN VIEW DR.
TWIN FALLS, ID 83301

2. Date of Priority: APR 01, 1961

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	14	SW	NW			BLAINE

5. Description of diverting works:
ELECTRIC PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/15	10/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	14	SW	NW		IRR	1.0

Section Acres 1.0

Total Acres 1.0

A37-04035

Page 1

Date: 07/21/88

MICROFILMED
FEB 23 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

P/U IN LOT 4, BLK 2, EAGLE CK. MEADOWS SUBD.
AC. IRR. = .5.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Walter Bell Date: 7-21-88

Date: _____

State of Idaho)

County of Blaine Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Idaho

My Commission Expires 10-16-1992

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNIT 10

02 1A
0004310839

\$ 00.87⁰

NOV 30 2006

MAILED FROM ZIP CODE 83702


Not Deliverable As Addressed
Unable To Forward

RECEIVED
DEC 08 2006
DEPARTMENT OF
WATER RESOURCES

BELL809 833012009 1N 12 12/04/06
UNABLE TO FORWARD
NO FORWARD ORDER ON FILE
RETURN TO POSTMASTER
OF ADDRESSEE FOR REVIEW

*the
addr*

37-4035

Q

WILBUR BELL
809 MOUNTAIN VIEW DR
TWIN FALLS ID 83301



Idaho Department of Water Resources

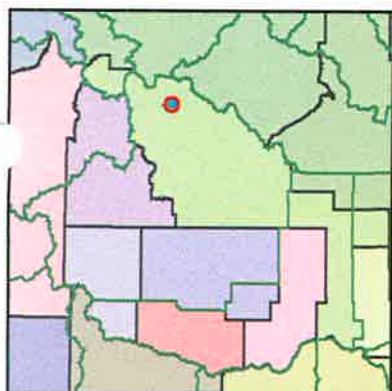
SRBA Recommendation:

37-4035

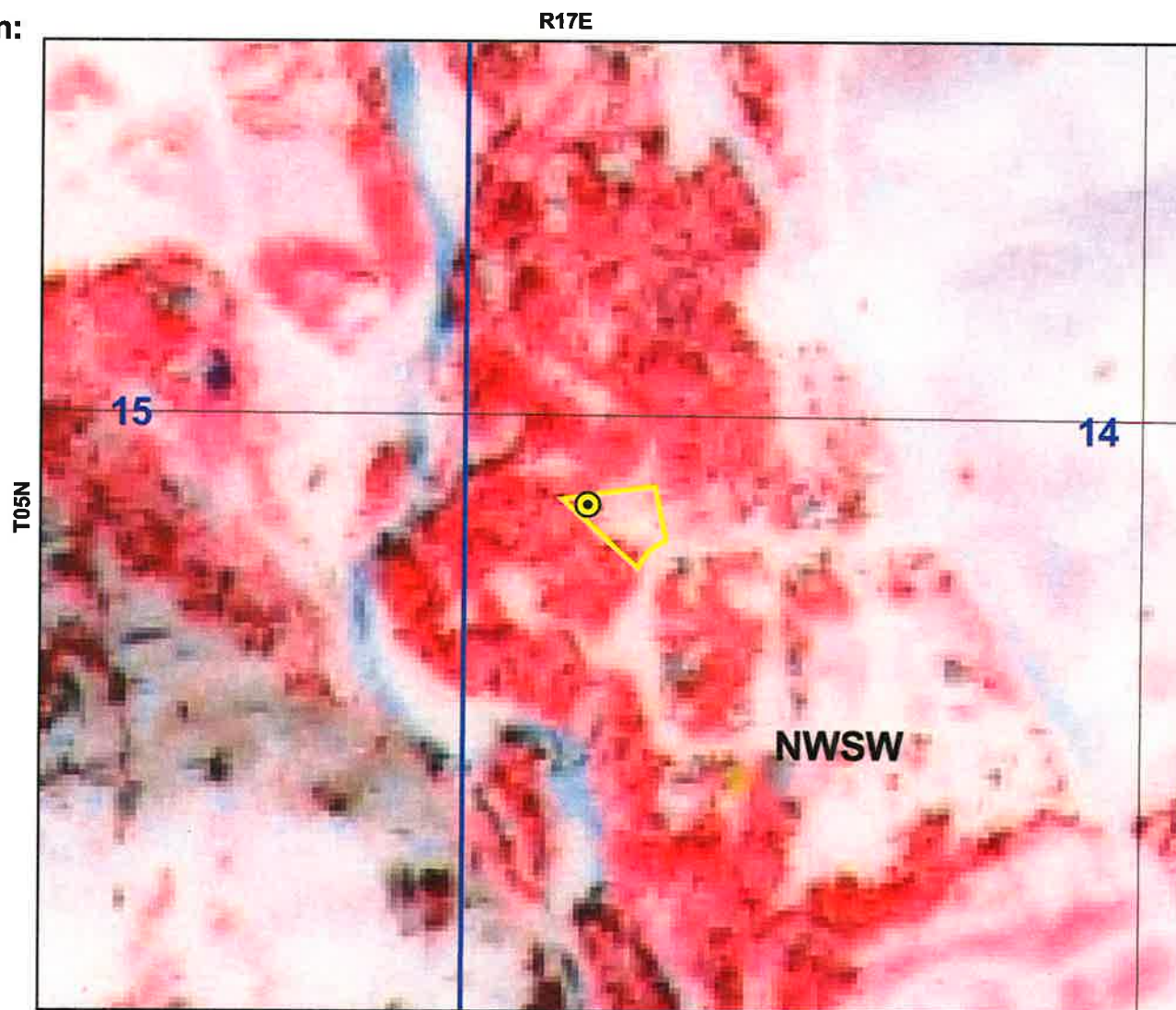
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by D. Smith
On Wednesday, February 14, 2007
1987/88 Aerial Photography

01/19/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4035

NAME AND ADDRESS: THEODORE BELL
16633 SE 17TH ST
BELLEVUE WA 98008

WILBUR BELL
809 MOUNTAIN VIEW DR
TWIN FALLS ID 83301

SOURCE: SPRING

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.020 CFS

PRIORITY DATE: 04/01/1967

POINT OF DIVERSION:

T05N R17E S14 NWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/15 10/01	0.020 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T05N R17E S14 NWSW 1.00

1 ACRES TOTAL

P/U IN LOT 4, BLK 2, EAGLE CK. MEADOWS SUBD.
AC. IRR. = .5.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Statutory Claim

16633 SE 17th Street
Bellevue, WA 98008

RECEIVED
JAN 04 2007
DEPARTMENT OF
WATER RESOURCES

December 30, 2006

State of Idaho
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83707-9815

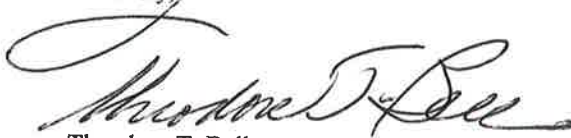
Re: Water Right 37-4035

Dear Sir or Madam:

I am submitting the information of Water right 37-4035. I did not receive the Attachment #1 referred to in the information sent to me. I called your office and was told it was not necessary for this water right. Therefore, I am submitting this package with the best information available.

I did not receive the information from your office until December 12, 2006. Because of a severe storm in Bellevue Washington, I was without power for one week, which made it very difficult to get the information together for a response. I also needed time to contact Mr. Andrew Goodwin for an affidavit. In talking to your office I was told to get the information to your office prior to January 15, 2007. Please consider this information in not submitting the data on December 15, 2006

Sincerely,



Theodore T. Bell

SCANNED

JAN 04 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JAN 04 2007
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-4035					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *(Fee Waived)*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Wilbur Bell (Blanche)
809 Mtn View Dr.

4. New Owner/Claimant(s)

Twin Falls, ID 83301

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Theodore T. Bell & Dorothy G. Bell
16633 SE 17th Street

City, State and ZIP Code

Bellevue, WA 98008

New Telephone Number

(425) 747-5936

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 JAN 04 2007

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JAN 04 2007
DEPARTMENT OF
WATER RESOURCES

Instrument # 532837

HAILEY, BLAINE, IDAHO

2006-03-09 10:43:00 No. of Pages: 2

Recorded for : STEPHAN, KVANVIG & STONE

MARSHA RIEMANN Fee: 6.00

Ex-Officio Recorder Deputy

Index to: PERS REP/PERS REP AMENDED DEED

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by **THEODORE T. BELL**, as personal representative of THE ESTATE OF BLANCHE BELL, DECEASED, hereinafter referred to as the "Grantor," to **THEODORE T. BELL** and **DOROTHY G. BELL**, husband and wife, hereinafter referred to as the "Grantee," whose address is 16633 SE 17th St., Bellevue, Washington 98008.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Case Number CV-2005-0003967, in Twin Falls County, Idaho;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor estate hereby grants, sells, transfers and conveys to Grantee all of the estate's interest in the following described real property in Blaine County, Idaho:

Lot 4, Block 2 of EAGLE CREEK MEADOWS SUBDIVISION,
Blaine County, Idaho, according to the official plat thereof recorded
in Book 1 of Plats, page 8, records of Blaine County, Idaho.

Commonly known as 237 S. Aspen Drive, Ketchum, Idaho 83340.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

SCANNED
JAN 04 2007

The above described real property shall be the separate property of each devisee, together with all subsequent income, rents, issues, profits, gains and appreciation thereon.

EXECUTED this 14th day of February, 2006.

THE ESTATE OF BLANCHE BELL, DECEASED



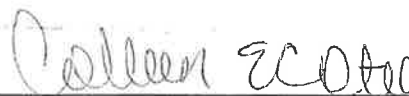
THEODORE T. BELL
Personal Representative

STATE OF WASHINGTON)

: ss.

COUNTY OF King)

On this 14 day of February, 2006, before me the undersigned, a notary public for the State of Washington, personally appeared THEODORE T. BELL, personally known or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as personal representative of THE ESTATE OF BLANCHE BELL, DECEASED, and acknowledged to me that he executed the same as such personal representative.

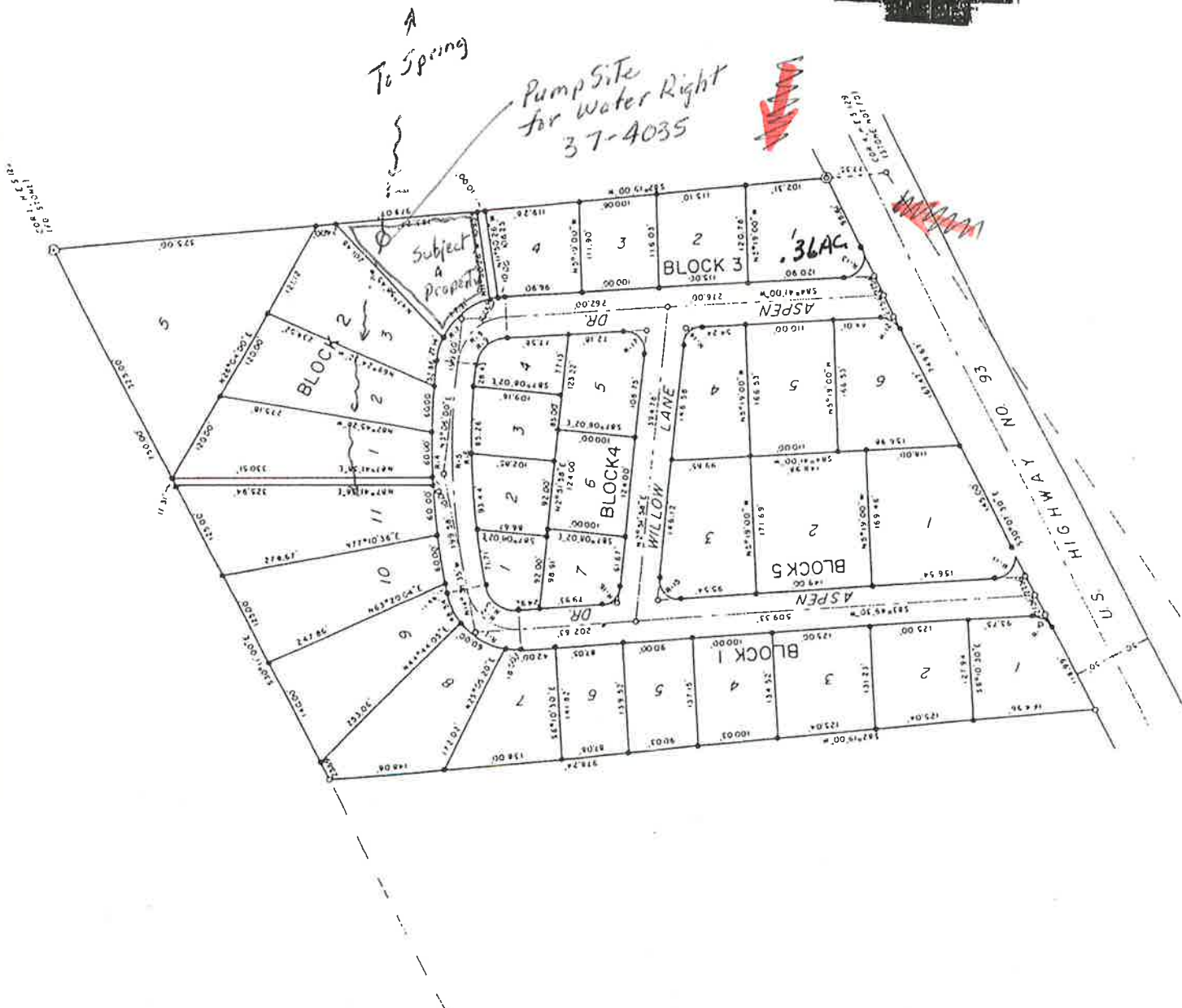


Notary Public for Washington

My Commission Expires on 9-23-07

PLAT OF EAGLE CREEK MEADOWS SUBDIVISION WITHIN H.E.S. NO.129 IN UNSURVEYED T5N, R17E, B.M., BLAINE COUNTY, IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the Company assumes no liability for variation, if any, with another or re-survey.



SUN VALLEY TITLE CO.
P. O. DRAWER 2365
KETCHUM, IDAHO 83340
JAN 11 2007
(208) 726-0011

Prop Type: Residential		MLS#: 06-211619 Status: Active		Address: 305 Aspen S		Price: \$ 872,000	
				Area North Ketchum City Ketchum State/Province ID Zip Code 83340 County Blaine Subdivision Eagle Creek Meadows Assessor's Parcel # 001450030010 Waterfront No		Sub Type Taxes \$ 1,478 Tax Year 2004 HOE No Assn Dues Assn Dues Frequency Spec Assess Spec Assmt Frequency Master Assc or Other Master Frequency	
				Zoning: BC/R-2 1/2		Terms: Cash	
Legal: Eagle Creek Meadows Sub, Lot 1, BLK 3							
Bedrooms 3 Studio/Loft Baths 2.00 Parcel Acres Apx 0.36 Parcel Size Per Assessor Parcel SqFt Apx 15,682 Possession On Closing Year Built 1970 Yr Remodeled Complete 2000				Style: Ranch Basement: None Garage: 1 Car; Attached; Extra Storage; Heated; Insulated Heat: GFA Water Heater: Gas Roof: Architectural Asphlt Exterior Finish: Wood		Total SqFt 1490 Livable SF Asry Dwell Det SF Bsmt- Fin w/Egress 0 SF Bsmt Fin N/Egr/In SF Bsmt - Unf 0 SF Deck 0 SF Garage 0 SF Per Assessor	
Driveway: Asphalt Road Surface: Paved Road Access: Public Water: Individual Well Sewer: Septic Documents: Plat Other Disclosures: None				Features Exterior: Sprinkler Blw Ground; Deck; Landscaping Features Interior: Cable TV; Window Coverings Specialty Rooms: Full Bath; Laundry Items Included: Oven - Elec; Range - Elec; Refrigerator; Stack W/D To Show: Call Office; Occupied Owner; To Show Phone: (208) 622-7722			
Excluded Items: Owner's personal property							
Public Remarks: This beautifully maintained 3 bed, 2 bath home 'north of town' abuts forest service land and has a wonderful back yard sprinklered and landscaped with aspens and evergreens. Located in a great neighborhood, close to hiking and mountain bike trails, a nd walk to a great beach on the Big Wood River. The home had an extensive remodel in 2000, new roof, gas heating, wood flooring and fresh paint. Realtor Remarks: Directions: Hwy 75 North to Eagle Creek Meadows, turn left on south aspen, the home is the first on the right.							
Sold Price		List Date		Days On Market			
Exp Date		Status Change Date		Owner			
Agent Owned		SOC		BC		SVB	
LA: Jeremy Scherer Office : (208) 720-1656 Office : jer@svbrokers.com LO: Sun Valley Brokers, LLC Office : (208) 622-7722 Office : svb@svbrokers.com							
Provided as a courtesy of Jeremy Scherer Sun Valley Brokers, LLC Office - (208) 720-1656 Other - (208) 578-1725 jer@svbrokers.com							

Information is deemed to be reliable, but is not guaranteed. See copyright notice.

Prepared by Jeremy Scherer on Monday, April 24, 2006 4:26 PM

GENERAL AFFIDAVIT

State of Idaho
County of Blaine

RECEIVED
JAN 04 2007
DEPARTMENT OF
WATER RESOURCES

BEFORE ME, the undersigned Notary,

Erin Olsen [name of Notary before whom
affidavit is sworn], on this 28th [day of month] day of December
[month], 2006, personally appeared
Andrew D. Goodwin [name of affiant], known to me
to be a credible person and of lawful age, who being by me first duly sworn, on his [his or
her] oath, deposes and says:

I am familiar with the irrigation
system, which has been in continuous use
on the Bell property (Lot #4 Block 2, Eagle Creek
Subdivision, Blaine County) since June 1976
This system pumped water from
an unnamed creek fed by a
spring. This is in the Big Wood
River drainage. I was told by Mr. Wilbur
Bell that the system was installed in 1967
[set forth affiant's statement of facts]

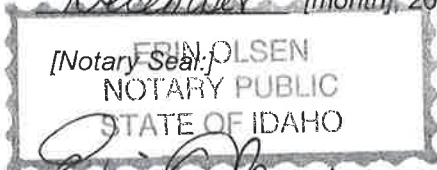
Andrew D. Goodwin
[signature of affiant]

Andrew D. Goodwin
[typed name of affiant]

302 Eagle Cr. Loop, Ketchum, ID 83340
[address of affiant, line 1]

[address of affiant, line 2]

Subscribed and sworn to before me, this 28th [day of month] day of
December [month], 2006.



Erin Olsen
[signature of Notary]

Erin Olsen
[typed name of Notary]

NOTARY PUBLIC

My commission expires: 4-11-, 2011.

SCANNED
JAN 04 2007

5. Date you acquired the property

February 14, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>37-4035</u>		
Irrigation	<u>10,000 cfs / day</u>	<u>1/2 acre</u>
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Theodore Lee
County Clerk (title if applicable)
 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by _____
 Processed by _____ AJ

Date _____
 Date _____
 Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

SCANNED

JAN 04 2007

11/29/2006

NOTICE OF ERROR
REPLY

RECEIVED

JAN 04 2007

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/15/2006

Water right number: 37-4035

WILBUR BELL
809 MOUNTAIN VIEW DR
TWIN FALLS ID 83301
Telephone Number: (208)733-6626

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

There is and has been beneficial use of the water right since 1967. The use is from a creek fed by a spring. The water is pumped for irrigation. Attached is an affidavit from Mr. Andrew Goodwin stating the time of use.

2. Describe the changes you wish to make in the proposed recommendation:

We would like to continue the beneficial use as irrigation

3. Give a brief explanation as to why you disagree with these portions:

The use has been continuous for irrigation except in dry years when the creek dries up.

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *Dec 30, 2006*

SIGNATURE:

Theodore T. Bell

Please print your name:

THEODORE T. BELL

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

JAN 04 2007

11/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4035
NAME AND ADDRESS: WILBUR BELL
809 MOUNTAIN VIEW DR
TWIN FALLS ID 83301

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No beneficial use found.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

The water right has been used for irrigation in accordance with the provisions established. A water system for irrigation has been installed to serve the property. As stated in the foregoing material, the irrigation system has been in use since constructed in 1967. There is beneficial use of the water for irrigation.

SCANNED

JAN 04 2007

IDAHO
MENT OF WATER RESOURCES
ore Street, Suite 200
Idaho 83301-3380

SERVICE REQUESTED

37-10468

Southern



Not Deliverable As Addressed
Unable to Forward

★ ★  FITNEY BOWES
★ ★
U.S. POSTAGE
1010 P83524253
3301 \$00.370 SEP 10 2004
1712 MAILED FROM ZIP CODE 83301

RECEIVED

SEP 14 2004

Department of Water Resources
Southern Region

9
C7

BELL
809 MOUNTAIN VIEW DR
TWIN FALLS ID 83301

733 4426

833014426 C017





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 15, 2005

37-4035

BELL

809 MOUNTAIN VIEW DR

TWIN FALLS ID 83301

RESPONSE DEADLINE
JUNE 17, 2005

Re: Evidence of Priority

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, in the coming year, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is required that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted – it may be disallowed. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement does **not** need to be in the form of a notarized affidavit as described in the brochure, but must relate first hand knowledge of the water right in question and include dates, quantities of water and extent of water use.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice of Claim number (i.e. 37-____). If you have questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-4035

WATER RIGHT NUMBER: 37-4035

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILBUR BELL 809 MOUNTAIN VIEW DR TWIN FALLS, ID 83301 (208)733-6626

Priority Date: 04/01/1961
Basis: Statutory Claim
Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	BIG WOOD RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	5/15	10/01	0.020 CFS	
	<u>Total Diversion:</u>		0.020 CFS	

Location of Point(s) of Diversion

SPRING	SW1/4NW1/4	Sec. 14, Twp 05N, Rge 17E, B.M.
BLAINE County		

Place of UseIRRIGATION Within BLAINE County

T05N R17E S14 SWNW 1.0

Total Acres: 1

Conditions of Approval:Remarks:

1. General P/U IN LOT 4, BLK 2, EAGLE CK. MEADOWS SUBD.
AC. IRR. = .5.

Comments:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED

Nick

733-6626

U.S. POSTAGE
1600
3391 \$00.370 APR 15 2005
4770 MAILED FROM ZIP CODE 83301

RECEIVED

APR 21 2005

Department of Water Resources
Southern Region

NIXIE 2018 1 06 04/19/05

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
RETURN TO SENDER

83301-3380-14223



IDAHO DEPARTMENT OF WATER RESOURCES
FEBRUARY 2005

EVIDENCE
OF
PRIORITY
A GUIDE TO
SOURCES WHICH
MAY CONSTITUTE
PROOF OF THE
PRIORITY DATE
OF YOUR WATER RIGHT