

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-04021**
Date Received: 10/24/1988
Receipt No: S003163
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LITTLE WOOD RIVER RANCHES 208-343-1176
Address: C/O NED LOOMIS
2917 BOGUS BASIN ROAD
BOISE ID 83702

2. Date of Priority: JUN 1, 1914

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	21E	15	SE	NW	SW		BLAINE

5. Description of diverting works:
CONC. CHECK DAM TO EARTHEN DITCH TO LANDS IRRIGATED.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 162.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	21E	15	SW	SW		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	35.0
		16	SE	SE	IRR	30.0
					Section Acres	30.0
					Total Acres	65.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN LWID.

14. Remarks:

CHANGE OF OWNERSHIP 7/22/94 BY JG.

CHANGE OF OWNERSHIP 8/23/94 BY JG.

10/10/96 TF; ADDRESS CHANGED PER LETTER FROM NED LOOMIS MANAGING
PARTNER.

15. Basis of Claim: STATUTORY CLAIM



SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

GOVERNOR

KARL J DREHER
DIRECTOR

October 22, 1996

LITTLE WOOD RIVER RANCHES
C/O NED LOOMIS
2917 BOGUS BASIN RD
BOISE ID 83702

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A37-04021, A37-01170, A37-11915
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/10/96 14:24:48
Page 1

Water Right Number - R37-04021

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LITTLE WOOD RIVER RANCHES

1 - C/O NED LOOMIS
2 - 2917 BOGUS BASIN ROAD
3 -
City- BOISE State- ID Zip- 83702
Phone - 208-343-1176

*** O - ORIGINAL OWNER ***
DONNELLY

DALE L

1 - PO BOX 966
2 -
3 -
City- HAILEY State- ID Zip- 83333
Phone - 208-788-4122

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1914 17 SOUTHERN S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LITTLE WOOD RIVER MALAD RIVER

Tw	Rng	Sec	Tract	Lot	RFlg	County
02S	21E	15	SE NW SW		(13)	BLAINE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	3.000	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.000 162.5

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02S	21E	15	SW SW		35.0	01	IRRIGATION	(13) BLAINE
02S	21E	16	SE SE		30.0	01	IRRIGATION	(13) BLAINE

Total Acres: 65.0

+ - - Diversion Means - CONC. CHECK DAM TO EARTHEN DITCH TO LANDS IRRIGATED.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - SHARES IN LWID.

+ - - - - - Remarks - - - - - +
No Remarks found.

"DO NOT FILM"

Water right number - R37-04021

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 08/09/1994 User Id: JGIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 4/12/1993 BY ATTORNEY J. DEE MAY FORMER OWNER FARM CREDIT BANK OF SPOKANE NEW OWNER DALE L.
DONNELLY. COPY OF CERTIFICATE OF REDEMPTION ATTACHED TO FORM.
Date: 08/23/1994 User Id: JGIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 8/19/94 FORMER OWNER DALE L. DONNELLY NEW OWNERS LITTLE WOOD RIVER RANCHES. COPY OF EXHIBIT A
ATTACHED TO FORM AND FORMER OWNER SIGNED.
Date: 10/10/1996 User Id: TFAWCETT Subject: ADDRESS CHANGED
MAILING ADDRESS CHANGED PER LETTER FROM NED LOOMIS MANAGING PARTNER

+ - - Audit Fields - - +
10/10/96 TFAWCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/24/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 37N
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

"DO NOT FILM"

NED LOOMIS

INVESTMENT PROPERTIES

RECEIVED

JUN 05 1996

Department of Water Resources

2917 BOGUS BASIN ROAD
BOISE, IDAHO 83702
(208) 343-1176

RECEIVED

JUN 10 1996

Department of Water Resources
Southern Region

June 4, 1996

Dept. of Water Resources WD #37-N
#17474

RE: CHANGE OF ADDRESS - LITTLE WOOD RIVER RANCHES
So. of Carey, Idaho

PLEASE CHANGE THE MAILING ADDRESS OF ALL CORRESPONDENCE,
BILLING, INFORMATION, ETC. FOR THE LITTLE WOOD RIVER RANCHES
TO:

Ned Loomis, Managing Partner
Little Wood River Ranches
2917 Bogus Basin Road
Boise, Idaho 83702

(208) 343-1176

This change is to be effective immediately. Thank you.

Sincerely,

LITTLE WOOD RIVER RANCHES



A+R 37-01170
✓ - 04021
✓ - 11915

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-04021**

Date Received: 10/24/1988

Receipt No: S003163

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LITTLE WOOD RIVER RANCHES 208-788-0077
Address: A GENERAL PARTNERSHIP
PO BOX 2231
HAILEY ID 83333

2. Date of Priority: JUN 1, 1914

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	21E	15	SE	NW	SW		BLAINE

5. Description of diverting works:
CONC. CHECK DAM TO EARTHEN DITCH TO LANDS IRRIGATED.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 162.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	21E	15	SW	SW		IRR	35.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	35.0
		16	SE	SE	IRR	30.0
					Section Acres	30.0
					Total Acres	65.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN LWID.

14. Remarks:

CHANGE OF OWNERSHIP 7/22/94 BY JG.

CHANGE OF OWNERSHIP 8/23/94 BY JG.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

10 12 13 14 15 16

DATE OF CLOSING: 6/1/93

AUG 19 1994

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. Northern Region Office
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. (see attached Exhibit "A")

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A37-04021, A37-01170, A37-11915
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Dale L. Donnelly
P.O. Box 966
Hailey, ID 83333
- ☐ New Owner/Claimant (Purchaser): Little Wood River Ranches, a general partnership
P.O. Box 2231
- ☐ New Mailing Address: Hailey, ID 83333
- ☐ New Telephone Number: (208) 788- - 0077
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Little Wood River Ranches by J. G. Jordan Date Aug 18, 1994
- ☐ Signature of Former Owner/Claimant(s): Dale L. Donnelly Date 8/18/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/22/94 By: AC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8/22/94 By: AC

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

JUL 12 6 15 11 V 12 16

AUG 19 1994

Exhibit "A"

Department of Water Resources
Northern Region Office

PARCEL I

TOWNSHIP 2 SOUTH, RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 15: SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ except that part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ more particularly described as follows:

COMMENCING at the Northwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, which point is the REAL POINT OF BEGINNING;

THENCE Easterly 1320 feet, more or less, along the Northerly boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, to the Northeast corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15;

THENCE Southerly 190 feet along the Easterly boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15;

THENCE Westerly 1320 feet, more or less, to the Westerly boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15;

THENCE Northerly 190 feet along the Westerly boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, to the POINT OF BEGINNING;

and further excepting any portion already used by the public as right-of-way

PARCEL II

SECTION 16: SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM

A parcel of land being on both sides of the centerline of U.S. Highway 93, Project No. F-2352 (14) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 16, the N $\frac{1}{2}$ SW $\frac{1}{4}$, the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 2 South, Range 21 East, Boise Meridian, described as follows to-wit;

COMMENCING at the Southeast corner of Section 16, Township 2 South, Range 21 East, Boise Meridian;

THENCE North 89°51'56" W. along the South line of said Section 16 a distance of 1,100.12 feet, to a point that bears S. 57°15'48" E., 74.39 feet from Station 178+20.12 of said U.S. Highway No. 93, Project No. F-2352 (14) Highway Survey and being the REAL POINT OF BEGINNING;

THENCE N. 29°49'36" E., 276.34 feet to a point in a line parallel with and 50.0 feet Southeasterly from the centerline and radially from Station 181+00 of said Highway Survey;

THENCE along said parallel line as follows:

Northeasterly along a 3,769.72 foot radius curve right 834.46 feet to a point opposite Station 189+45.53 of said Highway Survey, N. 49°37'04" E., 2,481.87 feet to a point opposite Station 214+27.40 of said Highway Survey;

Northeasterly along a 3,420.34 foot radius curve left 1,884.35 feet to a point in the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 2 South, Range 21 East, Boise Meridian and opposite Station 232+84.20 of said Highway Survey;

THENCE N. 89°57'53" W., along said north line 105.32 feet to a point in a line parallel with and 50.0 feet Northwesterly from the centerline and radially from Station 232+51.14 of said Highway Survey;

THENCE along said last parallel line as follows:

Southwesterly along a 3,320.34 foot radius curve right 1,796.68 feet to a point opposite Station 214+27.40 of said Highway Survey S. 49°37'04" W., 2,481.87 feet to a point opposite Station 189+45.53 of said Highway Survey;

Southwesterly along a 3,869.72 feet radius curve left a distance of 856.60 feet to a point opposite Station 181+00 of said Highway Survey;

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Exhibit "A" continued

THENCE S. 39°33'00" W., leaving said last parallel line 298.03 feet to a point in a line parallel with and 75.0 feet Northwesterly from the centerline and bears N. 57°26'56" W. from Station 178+07.75 of said Highway Survey;

THENCE S. 32°33'04" W., along said last parallel line 82.75 feet to a point in the South line of said Section 16;

THENCE S. 89°51'56" E., along said South line 177.0 feet to the REAL POINT OF BEGINNING.
Highway Station Reference: 177+25.00 to 232+84.20

AND ALSO EXCEPTING THEREFROM

A strip of land 80 feet wide, being 40 feet on each side of the following described center line of said highway as surveyed and shown on the official plat of the Tikura-Carey (N.R.S.P. 173) Highway Survey on file in the office of the Department of Public Works of the State of Idaho, and lying over and across the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Sixteen (16), Township Two (2) South, Range Twenty-One (21) East, Boise Meridian, Blaine County, Idaho:

BEGINNING at Station 199+01 of said Highway Survey, which station is a Point on Curve approximately 1325 feet West and 215 feet South from the East Quarter corner of Section 16, Township 2 South, Range 21 East, Boise Meridian;

THENCE running 214.5 feet with a 4°00' curve to the right, said curve having a central angle of 19°25' right to Station 201+15.5, which station is a Point on Curve, which station is approximately 1238 feet West from the East Quarter corner of Section 16, Township 2 South, Range 21 East, Boise Meridian.

AND FURTHER EXCEPTING that portion already dedicated by public use as a public road.

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OCT 24 1994

ACTION REQUIRED

FROM: Judy Givens ^{SL}

TO: FILES: A37-04021, A37-01170, A37-11915

8/22/94 10:00 am called Gary Loomis, person who sent Change of Ownership in, need to know if Mr. J. Dee May , Attorney, is to be left on NOTICE OF APPEARANCE. Left message on phone machine.

8/23/94 - 10:30 - Mr. Loomis called concerning Mr. J. Dee May as their attorney. He will not be representing the new owners.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-AUG-1994

LITTLE WOOD RIVER RANCHES
PO BOX 2231
HAILEY ID 83333

Attn: Gary Loomis

RE: ADJUDICATION CLAIM(S) A37-04021, A37-01170 & A37-11915 -
Dale L. Donnelly

Dear Claimant(s):

Pursuant to the notification that you have purchased property with the above-referenced Adjudication Claim(s), we have changed the Department's record(s) as you have requested. Please review the record(s) for accuracy.

Should you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

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OCT 24 1994

Water Right Number - R37-04021

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LITTLE WOOD RIVER RANCHES1 - A GENERAL PARTNERSHIP
2 - PO BOX 2231
3 -
City- HAILEY State- ID Zip- 83333
Phone - 208-788-0077*** O - ORIGINAL OWNER ***
DONNELLY

DALE L

1 - PO BOX 966
2 -
3 -
City- HAILEY State- ID Zip- 83333
Phone - 208-788-4122+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1914 17 SOUTHERN S - STATUTORY CLAIM+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
LITTLE WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
02S 21E 15 SE NW SW (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 3.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.000 162.5+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02S 21E 15 SW SW 35.0 01 IRRIGATION (13) BLAINE
02S 21E 16 SE SE 30.0 01 IRRIGATION (13) BLAINE

Total Acres: 65.0

+ - - Diversion Means - CONC. CHECK DAM TO EARTHEN DITCH TO LANDS IRRIGATED.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - SHARES IN LWID.

+ - - - - Remarks - - - - - +
No Remarks found.MICROFILMED
OCT 24 1994

Water right number - R37-04021

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 08/09/1994 User Id: JGIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 4/12/1993 BY ATTORNEY J. DEE MAY
DONNELLY. COPY OF CERTIFICATE OF REDEMPTION ATTACHED TO FORM.

FORMER OWNER FARM CREDIT BANK OF SPOKANE NEW OWNER DALE L.

Date: 08/23/1994 User Id: JGIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 8/19/94 FORMER OWNER DALE L.
ATTACHED TO FORM AND FORMER OWNER SIGNED.

DONNELLY NEW OWNERS LITTLE WOOD RIVER RANCHES. COPY OF EXHIBIT A

+ - - Audit Fields - - +

08/23/94 JGIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 10/24/1988

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number -
POU Ownership Flag - Y
Name Connector - AND/OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - T
Water District - 37N
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

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OCT 24 1994

SD-0601-2 Last Name: DONNELLY

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc

	DONNELLY						
	DALE L.	O	A37-08199	11/07/1984	PURDUM SLOU	0.200	46 REC
							47 REC S
							52 AES
							53 AES S
	DALE L.	O	A37-08200	11/07/1984	GROUNDWATER	0.110	01 IRR
							04 STOCK
	DALE L	✓C	A37-04021	06/01/1914	LITTLE WOOD	3.000	43 DOMEST
	DALE L	C	A37-11915	12/31/1925	GROUNDWATER	0.040	01 IRR
							43 DOMEST
							04 STOCK
	DALE L	C	A37-01170	07/01/1906	LITTLE WOOD	3.200	01 IRR
	DALE L	C	R37-01170	06/01/1914	LITTLE WOOD	3.200	01 IRR
	DALE L	C	R37-11915	12/31/1925	GROUNDWATER	0.040	43 DOMEST
							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

APR 12 1993

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 10/23/92

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. (See attached Exhibit "A")

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A37-04021, A37-01170, A37-11915

☐ Name and Address of Former Owner/Claimant(s)(Seller): Farm Credit Bank of Spokane
P. O. Box 308

☐ New Owner/Claimant (Purchaser): Twin Falls, ID 83303
Dale L. Donnelly

☐ New Mailing Address: P. O. Box 966
Hailey, ID 83333

☐ New Telephone Number: (208) 788-4122

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Certificate of Redemption and Title Policy showing property vested in Dale L. Donnelly

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Dale L. Donnelly Date 2/6/93

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/9/94 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8/9/94 By: SC

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-04021**
Date Received: 10/24/1988
Receipt No: S003163
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DALE L DONNELLY 208-788-4122
Address: PO BOX 966
HAILEY ID 83333

2. Date of Priority: JUN 1, 1914

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	21E	15	SE	NW	SW		BLAINE

5. Description of diverting works:
CONC. CHECK DAM TO EARTHEN DITCH TO LANDS IRRIGATED.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 162.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	21E	15	SW	SW		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	35.0
		16	SE	SE	IRR	30.0
					Section Acres	30.0
					Total Acres	65.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN LWID.

14. Remarks:
CHANGE OF OWNERSHIP 7/22/94 BY JG.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MAY & MAY LAW OFFICES
P.O. BOX 1846 - 516 2ND STREET EAST
TWIN FALLS, IDAHO 83303-1846

JAY D. SUDWEEKS
J. DEE MAY
MARK D. STUBBS
THOMAS D. KERSHAW, JR.
BART D. BROWNING

TELEPHONE
(208) 733-7180

TELEFAX
(208) 733-7967

April 9, 1993

RECEIVED

APR 12 1993

Idaho Department of Water Resources
220 Shoshone East
Twin Falls, ID 83301

Department of Water Resources
Southern Region Office

Gentlemen:

I have enclosed a New Property Owner Notice of Change of Water Right Ownership for a client of mine by the name of Dale L. Donnelly.

Thank you very much for your consideration in this matter.

Very truly yours,

MAY & MAY LAW OFFICES


J. DEE MAY

JDM:mab

Enclosure

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OCT 24 1994

CERTIFICATE OF REDEMPTION

RECEIVED

APR 12 1993

KNOW ALL MEN BY THESE PRESENTS:

Department of Water Resources
Southern Region Office

That Farm Credit Bank of Spokane, a corporation, is the owner and holder of a Certificate of Sale, dated October 29, 1991, and recorded as Instrument No. 334969, records of Blaine County, Idaho; which Certificate evidences that Jerry E. Femling, Sheriff of Blaine County, Idaho, did duly and in accordance with law sell unto the undersigned that certain real property located in Blaine County, Idaho, particularly described on Exhibit "A" attached hereto.

NOW, THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, Farm Credit Bank of Spokane, a corporation, ("Grantor" herein) pursuant to a right of redemption exercised by Dale L. Donnelly, P.O. Box 966, Hailey, Idaho ("Grantee" herein) hereby sells and conveys to Grantee all of Grantor's interest in, to or under said Certificate of Sale, and all of Grantor's interest in and to the real property described on Exhibit "A".

Grantor, Farm Credit Bank of Spokane, a corporation, in addition, hereby releases that certain Lis Pendens recorded in Blaine County, Idaho as instrument number 312599; Grantor further releases that certain Lis Pendens recorded in Blaine County, Idaho as instrument number 330662; Grantor further releases that certain Writ of Execution levied upon and recorded as instrument number 333925, records of Blaine County, Idaho; and, Grantor releases that Notice of Levy on real estate under execution recorded as instrument number 333926, records of Blaine County, Idaho.

Dated this 23 day of October, 1992.

FARM CREDIT BANK OF SPOKANE

By: Kim Hugenier

Position: Branch Manager

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OCT 24 1994

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 23RD day of October, 1992, before me, a notary public in and for said county and state, personally appeared KIM HURZINGER, known to me to be the AUTHORIZED AGENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 2-6-94

JER/00222cor.012



Commonwealth.
Land Title Insurance Company

POLICY NUMBER

165-199751

OWNER'S POLICY OF TITLE INSURANCE

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS CONTAINED IN SCHEDULE B AND THE PROVISIONS OF THE CONDITIONS AND STIPULATIONS HEREOF, COMMONWEALTH LAND TITLE INSURANCE COMPANY, a Pennsylvania corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, and cost, attorneys' fees and expenses which the Company may become obligated to pay hereunder, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested otherwise than as stated therein;
2. Any defect in or lien or encumbrance on such title;
3. Lack of a right of access to and from the land; or
4. Unmarketability of such title.

IN WITNESS WHEREOF, the Commonwealth Land Title Insurance Company has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, the Policy to become valid when countersigned by an authorized officer or agent of the Company.



COMMONWEALTH LAND TITLE INSURANCE COMPANY

Attest:

James J. D. Lynch Jr.
Secretary

By

Robert A. Sullivan

President

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy:

1. (a) Governmental police power.
(b) Any law, ordinance or governmental regulation relating to environmental protection.
(c) Any law, ordinance or governmental regulation (including but not limited to building and zoning ordinances) restricting or regulating or prohibiting the occupancy, use or enjoyment of the land, or regulating the character, dimensions or location of any improvement now or hereafter erected on the land, or prohibiting a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part.
(d) The effect of any violation of the matters excluded under (a), (b) or (c) above, unless notice of a defect, lien or encumbrance resulting from a violation has been recorded at Date of Policy in those records in which under state statutes deeds, mortgages, lis pendens, liens or other title encumbrances must be recorded in order to impart constructive notice to purchasers of the land for value and without knowledge; provided, however, that without limitation, such records shall not be construed to include records in any of the offices of federal, state or local environmental protection, zoning, building, health or public safety authorities.
2. Rights of eminent domain unless notice of the exercise of such rights appears in the public records at Date of Policy.
3. Defects, liens, encumbrances, adverse claims, or other matters (a) created, suffered, assumed or agreed to by the insured claimant; (b) not known to the Company and not shown by the public records but known to the insured claimant either at Date of Policy or at the date such claimant acquired an estate or interest insured by this policy and not disclosed in writing by the insured claimant to the Company prior to the date such insured claimant became an insured hereunder; (c) resulting in no loss or damage to the insured claimant; (d) attaching or created subsequent to Date of Policy; (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.

MICROFILMED
OCT 24 1994

Exhibit "A"

TOWNSHIP 2 SOUTH, RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 15: SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ except that part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ more particularly described as follows:

COMMENCING at the Northwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, which point is the REAL POINT OF BEGINNING;

THENCE Easterly 1320 feet, more or less, along the Northerly boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15, to the Northeast corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15;

THENCE Southerly 190 feet along the Easterly boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15;

THENCE Westerly 1320 feet, more or less, to the Westerly boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15;

THENCE Northerly 190 feet along the Westerly boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, to the POINT OF BEGINNING.

AND

SECTION 16: SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM

A parcel of land being on both sides of the centerline of U.S. Highway 93, Project No. F-2352 (14) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 16, the N $\frac{1}{2}$ SW $\frac{1}{4}$, the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 2 South, Range 21 East, Boise Meridian, described as follows to-wit;

COMMENCING at the Southwest corner of Section 16, Township 2 South, Range 21 East, Boise Meridian;

THENCE North 89°51'56" W. along the South line of said Section 16 a distance of 1,100.12 feet, to a point that bears S. 57°15'48" E., 74.39 feet from Station 178+20.12 of said U.S. Highway No. 93, Project No. F-2352 (14) Highway Survey and being the REAL POINT OF BEGINNING;

THENCE N. 29°49'36" E., 276.34 feet to a point in a line parallel with and 50.0 feet Southeasterly from the centerline and radially from Station 181+00 of said Highway Survey;

THENCE along said parallel line as follows:

Northeasterly along a 3,769.72 foot radius curve right 834.46 feet to a point opposite Station 189+45.53 of said Highway Survey, N. 49°37'04" E., 2,481.87 feet to a point opposite Station 214+27.40 of said Highway Survey;

Northeasterly along a 3,420.34 foot radius curve left 1,884.35 feet to a point in the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 2 South, Range 21 East, Boise Meridian and opposite Station 232+84.20 of said Highway Survey; THENCE N. 89°57'53" W., along said north line 105.32 feet to a point in a line parallel with and 50.0 feet Northwesterly from the centerline and radially from Station 232+51.14 of said Highway Survey;

THENCE along said last parallel line as follows:

Southwesterly along a 3,320.34 foot radius curve right 1,796.68 feet to a point opposite Station 214+27.40 of said Highway Survey S. 49°37'04" W., 2,481.87 feet to a point opposite Station 189+45.53 of said Highway Survey;

Southwesterly along a 3,869.72 feet radius curve left a distance of 856.60 feet to a point opposite Station 181+00 of said Highway Survey;

THENCE S. 39°33'00" W., leaving said last parallel line 298.03 feet to a point in a line parallel with and 75.0 feet Northwesterly from the centerline and bears N. 57°26'56" W. from Station 178+07.75 of said Highway Survey;

THENCE S. 32°33'04" W., along said last parallel line 82.75 feet to a point in the South line of said Section 16;

THENCE S. 89°51'56" E., along said South line 177.0 feet to the REAL POINT OF BEGINNING.

Highway Station Reference: 177+30 to 232+84.20

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OCT 24 1994

Exhibit "A" continued

AND ALSO EXCEPTING THEREFROM

A strip of land 80 feet wide, being 40 feet on each side of the following described center line of said highway as surveyed and shown on the official plat of the Tikura-Carey (N.R.S.P. 173) Highway Survey on file in the office of the Department of Public Works of the State of Idaho, and lying over and across the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Sixteen (16), Township Two (2) South, Range Twenty-One (21) East, Boise Meridian, Blaine County, Idaho:

BEGINNING at Station 199+01 of said Highway Survey, which station is a Point on Curve approximately 1325 feet West and 215 feet South from the East Quarter corner of Section 16, Township 2 South, Range 21 East, Boise Meridian; THENCE running 214.5 feet with a 4°00' curve to the right, said curve having a central angle of 19°25' right to Station 201+15.5, which station is a Point on Curve, which station is approximately 1238 feet West from the East Quarter corner of Section 16, Township 2 South, Range 21 East, Boise Meridian.

EXCEPTING that portion already dedicated by public use as a public road.

MICROFILMED
OCT 24 1994

Schedule B continued

Policy No. 165-199751
Order No. 22-11105

9. An assessment by the improvement district shown below.
District: WOOD RIVER IRRIGATION DISTRICT
For: Irrigation charges
For years: 1992, and any prior years
10. An assessment by the improvement district shown below.
District: FLOOD CONTROL DISTRICT NO. 2
For: Flood Control
For years: 1992, and any prior years
11. Covenants, conditions and restrictions (deleting therefrom any restrictions based on race, color or creed) as set forth in the Quitclaim Deed to the State of Idaho
Recorded: April 7, 1934
Book No.: 137 of Deeds
Page No.: 561, records of Blaine County, Idaho.
12. An Agreement which contains the conditions and provisions set forth to allow the State to take possession of a portion of the property in the construction of U.S. Highway No. 93
Date: June 6, 1986
State: STATE OF IDAHO, by and through the IDAHO DEPARTMENT OF TRANSPORTATION HIGHWAYS
Grantors: JOHN O. DURFEE and DOROTHY A. DURFEE, husband and wife; and TWIN FALLS BANK AND TRUST COMPANY, as personal Representative of the Estate of ORIS C. DURFEE, deceased; and FEDERAL LAND BANK OF SPOKANE; THE UNITED STATES OF AMERICA, acting through the FARMERS HOME ADMINISTRATION, U.S. DEPARTMENT OF AGRICULTURE; ADAMSON'S INC., an Idaho corporation, and OLIVER ANDY PAYNE
Recorded: June 27, 1986
Instrument No. 274371, records of Blaine County, Idaho.
13. Right of First Refusal of JOHN O. DURFEE and DOROTHY A DURFEE to repurchase/lease the land as provided for in the Agriculture Credit Act of 1987.

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OCT 24 1994

SCHEDULE B

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

GENERAL (STANDARD) EXCEPTIONS

1. Any fact, rights interests, or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by persons in possession, or claiming to be in possession, thereof.
2. Easements, liens, encumbrances, or claims thereof, which are not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey of the land would disclose, and which are not shown by the public records.
4. Any lien, or right to a lien, imposed by law for services, labor, or material heretofore or hereafter furnished, which lien, or right to a lien, is not shown by the public records
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or, (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the public records.
6. Taxes or assessments which are not now payable or which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. Any service, installation, connection, maintenance or construction charges for sewer, water, electricity, or garbage collection or disposal or other utilities unless shown as an existing lien by the public records.

SPECIAL EXCEPTIONS

8. Property taxes, including any assessments collected with taxes, levied for the year 1992, in the amount of \$200.24 and 235.82, which are due on or before December 20, 1992.

Issued with Policy No.

POLICY OF TITLE INSURANCE

SCHEDULE A

Amount of Insurance: \$ 60,000.00

Policy No. 165-199751

Premium: \$ 415.00

Order No. 22-11105

Date Of Policy: 11/9/92 at 3:21 pm

1. Name of Insured: Dale L. Donnelly

2. The estate or interest in the land described herein and which is covered by this policy is **FEE SIMPLE** and is at Date Of Policy vested in:

DALE L. DONNELLY, a married man, presumptively subject to the community interest of his wife

3. The land referred to in this policy is described in the said instrument, is situated in the County of **BLAINE**, State of **IDAHO**, and is identified as follows:

See Exhibit "A" attached hereto and made a part hereof.

Countersigned: _____

Lonny Uell
Authorized Officer or Agent

PA 10

American Land Title Association Owners Policy - 1970 - Form B
Schedule A

MICROFILMED

OCT 24 1994

American Land Title Association
Owner's Policy — Form B — 1970
(Rev. 10-17-70 and 10-17-84)

POLICY
OF
TITLE
INSURANCE



Issued by

Commonwealth.
Land Title Insurance Company

Title Insurance Since 1876

HOME OFFICE
EIGHT PENN CENTER
PHILADELPHIA, PA 19103-2198

B-1005-8

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OCT 24 1994

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APR 12 1993

Department of Water Resources
Southern Region Office

EXHIBIT "A"

Township 2 South, Range 21 East, Boise Meridian, Blaine
County, Idaho

Section 15:

SW1/4SW1/4, N1/2SE1/4, N1/2SW1/4, S1/2NW1/4 except
that part of the SW1/4NW1/4 more particularly described as
follows:

COMMENCING at the Northwest corner of said
SW1/4NW1/4, Section 15, which point is the REAL POINT
OF BEGINNING; thence

Easterly 1320 feet, more or less, along the Northerly boundary
of said SW1/4NW1/4, Section 15, to the Northeast corner of
said SW1/4NW1/4, Section 15; thence

Southerly 190 feet along the Easterly boundary of said
SW1/4NW1/4, Section 15; thence

Westerly 1320 feet, more or less, to the Westerly boundary of
said SW1/4NW1/4, Section 15; thence

Northerly 190 feet along the Westerly boundary of said
SW1/4NW1/4, to the point of beginning.

AND

Section 16: SE1/4SE1/4, NE1/4SE1/4

EXCEPTING THEREFROM

A parcel of land being on both sides of the centerline of U.S.
Highway No. 93, Project No. F-2352(14) Highway Survey as
shown on the plans thereof now on file in the office of the
Idaho Transportation Department, Division of Highways, and
being a portion of the SE1/4SE1/4 of Section 16, the
N1/2SW1/4, the SW1/4SW1/4 and the SE1/4NW1/4 of

Section 15, Township 2 South, Range 21 East, Boise Meridian,
described as follows, to-wit:

COMMENCING at the Southwest corner of Section 16,
Township 2 South, Range 21 East, Boise Meridian; thence

North $89^{\circ}51'56''$ W. along the South line of said Section 16 a
distance of 1,100.12 feet, to a point that bears S. $57^{\circ}15'48''$ E.,
74.39 feet from Station 178+20.12 of said U.S. Highway No. 93,
Project No. F-2352(14) Highway Survey and being the REAL
POINT OF BEGINNING; thence

N. $29^{\circ}46'36''$ E., 276.34 feet to a point in a line parallel with and
50.0 feet Southeasterly from the centerline and radially from
Station 181+00 of said Highway Survey; thence

along said parallel line as follows: Northeasterly along a
3,769.72 foot radius curve right 834.46 feet to a point opposite
Station 189+45.53 of said Highway Survey, N. $49^{\circ}37'04''$ E.,
2,481.87 feet to a point opposite Station 214+27.40 of said
Highway Survey; Northeasterly along a 3,420.34 foot radius
curve left 1,884.35 feet to a point in the North line of the
SE1/4 NW1/4 of Section 15, Township 2 South, Range 21 East,
Boise Meridian and opposite Station 232+84.20 of said
Highway Survey; thence

N. $89^{\circ}57'53''$ W., along said north line 105.32 feet to a point in
a line parallel with and 50.0 feet Northwesterly from the
centerline and radially from Station 232+51.14 of said Highway
Survey; thence

along said last parallel line as follows: Southwesterly along a
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curve left a distance of 856.60 feet to a point opposite Station
181+00 of said Highway Survey; thence

S. $39^{\circ}33'00''$ W., leaving said last parallel line 298.03 feet to a
point in a line parallel with and 75.0 feet Northwesterly from

SD-0601-2 Last Name: DONNELLY

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	-----	-	-----	-----	-----	-----	-----
-	DONNELLY						
-	DALE L.	O	A37-08199	11/07/1984	PURDUM SLOU	0.200	46 REC
-							47 REC S
-							52 AES
-							53 AES S
-	DALE L.	O	A37-08200	11/07/1984	GROUNDWATER	0.110	01 IRR
-							04 STOCK
-							43 DOMEST
-	DALE L	C	A37-04021	06/01/1914	LITTLE WOOD	3.000	01 IRR
-	DALE L	C	A37-11915	12/31/1925	GROUNDWATER	0.040	43 DOMEST
-							04 STOCK
-	DALE L	C	A37-01170	07/01/1906	LITTLE WOOD	3.200	01 IRR
-	DALE L	C	R37-01170	06/01/1914	LITTLE WOOD	3.200	01 IRR
-	DALE L	C	R37-11915	12/31/1925	GROUNDWATER	0.040	43 DOMEST
-							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 24 1994

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CERTIFICATE OF REDEMPTION

APR 18 1993

KNOW ALL MEN BY THESE PRESENTS:

Department of Water Resources
Southern Region Office

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NOW, THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, Farm Credit Bank of Spokane, a corporation, ("Grantor" herein) pursuant to a right of redemption exercised by Dale L. Donnelly, P.O. Box 966, Hailey, Idaho ("Grantee" herein) hereby sells and conveys to Grantee all of Grantor's interest in, to or under said Certificate of Sale, and all of Grantor's interest in and to the real property described on Exhibit "A".

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Dated this 23 day of October, 1992.

FARM CREDIT BANK OF SPOKANE

By: Kim Heger

Position: Branch Manager

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 23RD day of October, 1992, before me, a notary public in and for said county and state, personally appeared KIM HURZINGER, known to me to be the AUTHORIZED AGENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jeffrey E. Polig
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 2-6-94

JER/00222cor.012

RECEIVED

APR 12 1993

Department of Water Resources
Southern Region Office

EXHIBIT "A"

Township 2 South, Range 21 East, Boise Meridian, Blaine
County, Idaho

Section 15:

SW1/4SW1/4, N1/2SE1/4, N1/2SW1/4, S1/2NW1/4 except
that part of the SW1/4NW1/4 more particularly described as
follows:

COMMENCING at the Northwest corner of said
SW1/4NW1/4, Section 15, which point is the REAL POINT
OF BEGINNING; thence

Easterly 1320 feet, more or less, along the Northerly boundary
of said SW1/4NW1/4, Section 15, to the Northeast corner of
said SW1/4NW1/4, Section 15; thence

Southerly 190 feet along the Easterly boundary of said
SW1/4NW1/4, Section 15; thence

Westerly 1320 feet, more or less, to the Westerly boundary of
said SW1/4NW1/4, Section 15; thence

Northerly 190 feet along the Westerly boundary of said
SW1/4NW1/4, to the point of beginning.

AND

Section 16: SE1/4SE1/4, NE1/4SE1/4

EXCEPTING THEREFROM

A parcel of land being on both sides of the centerline of U.S.
Highway No. 93, Project No. F-2352(14) Highway Survey as
shown on the plans thereof now on file in the office of the
Idaho Transportation Department, Division of Highways, and
being a portion of the SE1/4SE1/4 of Section 16, the
N1/2SW1/4, the SW1/4SW1/4 and the SE1/4NW1/4 of

Section 15, Township 2 South, Range 21 East, Boise Meridian,
described as follows, to-wit:

COMMENCING at the Southwest corner of Section 16,
Township 2 South, Range 21 East, Boise Meridian; thence

North $89^{\circ}51'56''$ W. along the South line of said Section 16 a
distance of 1,100.12 feet, to a point that bears S. $57^{\circ}15'48''$ E.,
74.39 feet from Station 178+20.12 of said U.S. Highway No. 93,
Project No. F-2352(14) Highway Survey and being the REAL
POINT OF BEGINNING; thence

N. $29^{\circ}46'36''$ E., 276.34 feet to a point in a line parallel with and
50.0 feet Southeasterly from the centerline and radially from
Station 181+00 of said Highway Survey; thence

along said parallel line as follows: Northeasterly along a
3,769.72 foot radius curve right 834.46 feet to a point opposite
Station 189+45.53 of said Highway Survey, N. $49^{\circ}37'04''$ E.,
2,481.87 feet to a point opposite Station 214+27.40 of said
Highway Survey; Northeasterly along a 3,420.34 foot radius
curve left 1,884.35 feet to a point in the North line of the
SE1/4 NW1/4 of Section 15, Township 2 South, Range 21 East,
Boise Meridian and opposite Station 232+84.20 of said
Highway Survey; thence

N. $89^{\circ}57'53''$ W., along said north line 105.32 feet to a point in
a line parallel with and 50.0 feet Northwesterly from the
centerline and radially from Station 232+51.14 of said Highway
Survey; thence

along said last parallel line as follows: Southwesterly along a
3,320.34 foot radius curve right 1,796.68 feet to a point opposite
Station 214+27.40 of said Highway Survey, S. $49^{\circ}37'04''$ W.,
2,481.87 feet to a point opposite Station 189+45.53 of said
Highway Survey; Southwesterly along a 3,869.72 foot radius
curve left a distance of 856.60 feet to a point opposite Station
181+00 of said Highway Survey; thence

S. $39^{\circ}33'00''$ W., leaving said last parallel line 298.03 feet to a
point in a line parallel with and 75.0 feet Northwesterly from

the centerline and bears N.57°26'56" W. from Station 178+07.75 of said Highway Survey; thence

S.32°33'04" W., along said last parallel line 82.75 feet to a point in the South line of said Section 16; thence

S.89°51'56" E., along said South line 177.0 feet to the REAL POINT OF BEGINNING.

Highway Station Reference: 177+30 to 232+84.20

All water and water rights used upon or appurtenant to said property, however evidenced, and particularly 3 shares of stock in Little Wood River Canal Co., Ltd., evidenced by Certificate No. 822, and including 600 (old) acre feet Little Wood Irrigation District and 125 (new) acre feet Little Wood Irrigation District;

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

JER/00222exh.012

the centerline and bears N.57°26'56" W. from Station 178+07.75 of said Highway Survey; thence

S.32°33'04" W., along said last parallel line 82.75 feet to a point in the South line of said Section 16; thence

S.89°51'56" E., along said South line 177.0 feet to the REAL POINT OF BEGINNING.

Highway Station Reference: 177+30 to 232+84.20

All water and water rights used upon or appurtenant to said property, however evidenced, and particularly 3 shares of stock in Little Wood River Canal Co., Ltd., evidenced by Certificate No. 822, and including 600 (old) acre feet Little Wood Irrigation District and 125 (new) acre feet Little Wood Irrigation District;

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

JER/00222exh.012

Water Right Number - R37-04021

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
MAY & MAY LAW OFFICES

1 - JAY D MAY
2 - PO BOX 1846
3 -
City- TWIN FALLS State- ID Zip- 833031846
Phone - 208-733-7180

*** C - CURRENT OWNER ***
DONNELLY

DALE L
1 - PO BOX 966
2 -
3 -
City- HAILEY State- ID Zip- 83333
Phone - 208-788-4122

*** O - ORIGINAL OWNER ***
DURFEE

JOHN ORIS
1 - 3701 EUREKA 13-D
2 -
3 -
City- ANCHORAGE State- AK Zip- 99503
Phone - 907-277-6473

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1914 17 SOUTHERN S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LITTLE WOOD RIVER MALAD RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
02S 21E 15 SE NW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 3.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.000 162.5

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02S 21E 15 SW SW 35.0 01 IRRIGATION (13) BLAINE
02S 21E 16 SE SE 30.0 01 IRRIGATION (13) BLAINE

Total Acres: 65.0

+ - - Diversion Means - CONC. CHECK DAM TO EARTHEN DITCH TO LANDS IRRIGATED.

+ - - Non-Irrigation Use - NONE

MICROFILMED
OCT 24 1994

Water right number - R37-04021

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - SHARES IN LWID.

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 08/09/1994 User Id: JGIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 4/12/1993 BY ATTORNEY J. DEE MAY FORMER OWNER FARM CREDIT BANK OF SPOKANE NEW OWNER DALE L.
DONNELLY. COPY OF CERTIFICATE OF REDEMPTION ATTACHED TO FORM.

+ - - Audit Fields - - +
08/09/94 JGIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/24/1988	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	-	Water District	- 37N
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 24 1994

AJ0749NP
No. R37-04021

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/09/94
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE L DONNELLY PO BOX 966 HAILEY ID 83333 (208) 788-4122	06/01/1914	IRRIGATION	04-01 11-01	3.00 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	3.00 CFS 162.50 AFA

Water Source: LITTLE WOOD RIVER

Tributary to: MALAD RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T02S R21E S15 SENWSW

BLAINE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE					
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S	21E	15	:		:		:		:		:		35	:					:	35.0
02S	21E	16	:		:		:		:		:			:			30		:	30.0
																			TOTAL ACRES	65.0

POU County: BLAINE

Non-Irrigation Uses: NONE

Other Rights: SHARES IN LWID.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: 37N Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Aug-1994 11:24

J DEE MAY
MAY & MAY LAW OFFICES
PO BOX 1846
TWIN FALLS ID 83303-1846

RE: ADJUDICATION CLAIM(S) A37-04021, A37-11915 John Oris Durfee/Farm
Credit Bank of Spokane - A37-01170 Already filed in the Name of
Dale L. Donnelly - copy enclosed

Dear Mr. May:

Pursuant to the notification that you are representing the
Claimants on the above-referenced Change of Ownership Adjudication
Claims, I have changed the Department's record(s) as you have
requested.

Please check the print-outs for corrections. Should you have
any questions, please feel free to contact me at this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
OCT 24 1994

Water Right Number - A37-04021

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

REAY

SHIRL

1 - P.O. BOX 13

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-823-4485

*** C - CURRENT OWNER ***

DURFEE

JOHN ORIS

1 - 3701 EUREKA 13-D

2 -

3 -

City- ANCHORAGE

State- AK Zip- 99503

Phone - 907-277-6473

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1914 17 SOUTHERN S - STATUTORY CLAIM+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
LITTLE WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

02S 21E 15 SE NW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

11/01

3.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.000 162.5+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02S 21E 15

SW SW

35.0

01 IRRIGATION

(13) BLAINE

02S 21E 16

SE SE

30.0

01 IRRIGATION

(13) BLAINE

Total Acres: 65.0

+ - - Diversion Means - CONC. CHECK DAM TO EARTHEN DITCH TO LANDS IRRIGATED.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - SHARES IN LWID.

+ - - - - Remarks - - - - - +
No Remarks found.MICROFILMED
OCT 24 1994

Water right number - A37-04021

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 10/24/1988

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 06/03/1985
Last Amended Date - 00/00/0000
Receipt Number - S003163
POU Ownership Flag - Y
Name Connector - AND/OR

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District - 37N
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

MICROFILMED
OCT 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Aug-1994 11:24

J DEE MAY
MAY & MAY LAW OFFICES
PO BOX 1846
TWIN FALLS ID 83303-1846

RE: ADJUDICATION CLAIM(S) A37-04021, A37-11915 John Oris Durfee/Farm
Credit Bank of Spokane - A37-01170 Already filed in the Name of
Dale L. Donnelly - copy enclosed

Dear Mr. May:

Pursuant to the notification that you are representing the
Claimants on the above-referenced Change of Ownership Adjudication
Claims, I have changed the Department's record(s) as you have
requested.

Please check the print-outs for corrections. Should you have
any questions, please feel free to contact me at this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
OCT 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04021

Date Received: 10/24/1988

Receipt No: 500363

Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN ORIS DURFEE 907-277-6473
Address: 3701 EUREKA 13-D
ANCHORAGE, AK 99503

2. Date of Priority: JUN 01, 1914

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	21E	15	SE	NW	SW		BLAINE

5. Description of diverting works:
CONC. CHECK DAM TO EARTHEN DITCH TO LANDS IRRIGATED.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 162.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	21E	15	SW	SW		IRR	35.0
Section Acres							35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	21E	16	SE	SE		IRR	30.0
Section Acres							30.0
Total Acres							65.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN LWID.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Shirley King *Power of Attorney*
Date: 10/24/88
Date: _____

State of Idaho)

County of Twin Falls) SS.

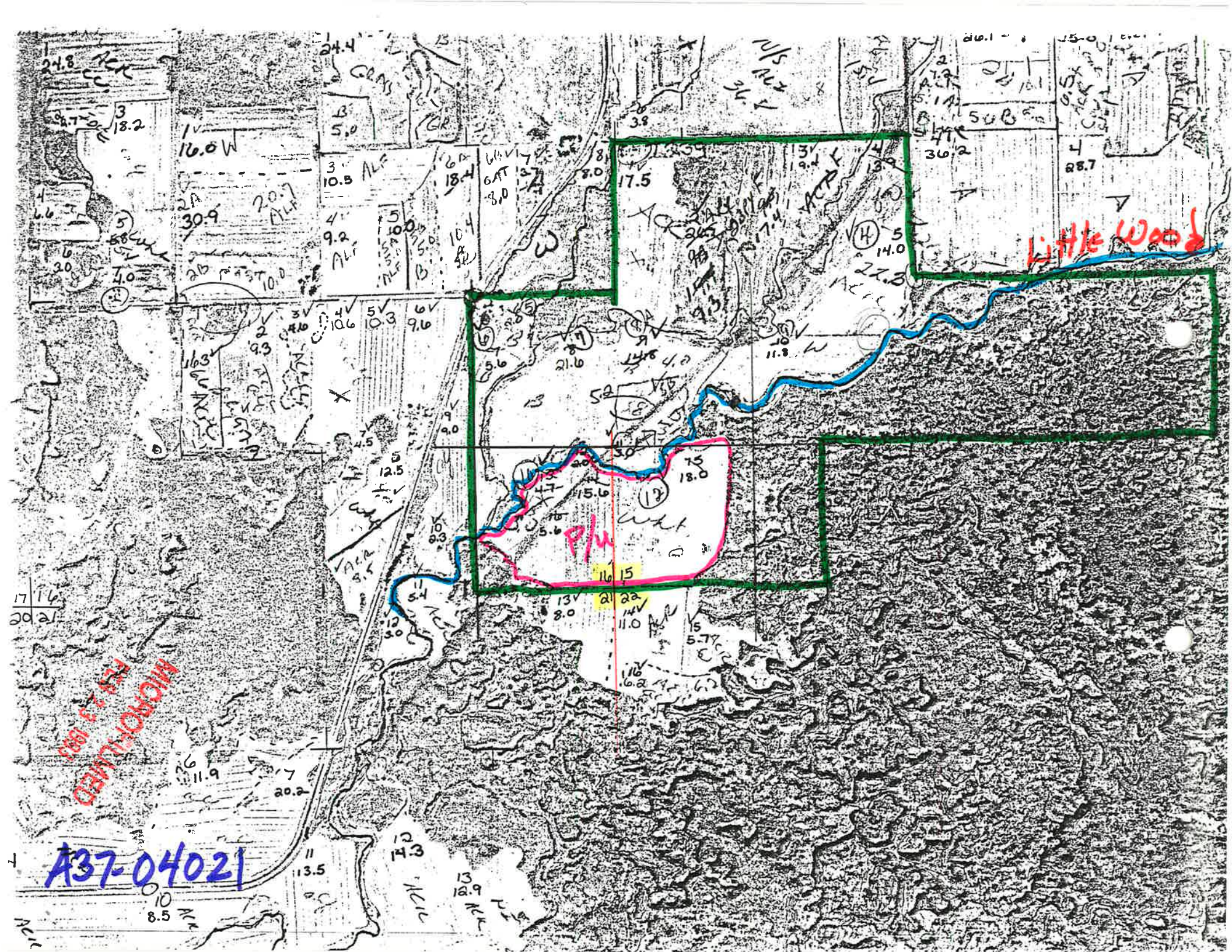
Subscribed and sworn (or affirmed) before me this 24th day

of Oct. 19 88

Al D. Mente
Notary Public

Seal

Residing at Kimberly, Id
My Commission Expires 6/30/92



Little Wood

P/W

MICROFILMED

A37-04021

COLEMAN, McINTYRE & RITCHIE

LAWYERS
156 SECOND AVE. WEST
P.O. BOX 525
TWIN FALLS, IDAHO 83303-0525
(208) 734-1224

C.G. MCINTYRE, P.A.
JOHN R. COLEMAN
JOHN S. RITCHIE, P.A.
THOMAS M. ROBERTSON

February 12, 1986

Mr. Shirl Reay
Carey, ID 83320

Dear Mr. Reay:

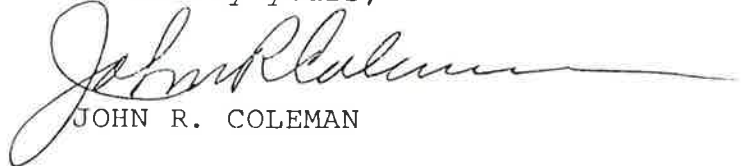
Last October just before John and Dorothy Durfee went to Alaska, they had me prepare a Power of Attorney naming you as their Attorney in Fact to sign any documents we may need signed pertaining to the matters involving their real property.

We have been negotiating with the State Highway Department for compensation for land to be taken for highway purposes and are in a position now to sign an agreement concerning possession of the land to be taken so that the highway job may be bid for construction starting this spring.

John and Dorothy Durfee told me they would send their address and phone number to me when they were settled in Alaska. I have not received this information from them. Could you please call it to me so I can go forward with these matters for them?

After I have talked with them, I will need your signature on the documents for the State and will call you.

Sincerely yours,



JOHN R. COLEMAN

JRC/jk

MICROFILMED
FEB 23 1993

POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned does hereby make, constitute, and appoint Shirl Reay, of Carey, ID 83320, the true and lawful attorney for and in the name, place, and stead of the undersigned in connection with the following agricultural programs, numbered 1 (below), under the jurisdiction of the United States Department of Agriculture, administered through County ASC Committees.

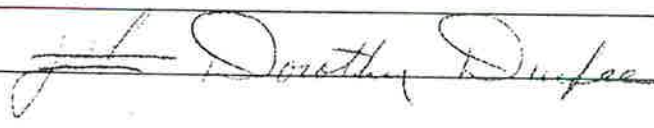
- | | | |
|---|--|---|
| 1. All programs. | 5. Marketing Quota and Acreage Allotment Programs. | 9. Upland Cotton, Feed Grain, Rice, and Wheat Programs. |
| 2. Conservation Programs. | 6. Peanut Poundage Quota Program. | 10. Other (Specify) _____ |
| 3. Emergency Feed Program. | 7. National Wool Program. | _____ |
| 4. Farm Storage Facility Loan Programs. | 8. Price Support Programs. | _____ |

The undersigned gives and grants unto said attorney full authority and power to do and perform all and every act and thing whatsoever requisite and advisable to be done under such program(s), including access to County ASCS Office records necessary to complete transactions and the actions numbered _____ (below), as fully ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue hereof.

- | | | |
|---|--|---------------------------|
| 1. All actions. | 5. The receiving of payments. | 9. The making of reports. |
| 2. The selling and delivery of a commodity. | 6. The executing of real or chattel mortgages. | 10. Other (Specify) _____ |
| 3. The signing of an application. | 7. The signing of promissory notes. | _____ |
| 4. The borrowing of money. | 8. Loan and pledge agreements. | _____ |

This Power of Attorney shall remain in full force and effect until written notice of its revocation has been duly served upon the Blaine County ASC Committee, Box 417, Hailey, ID 83333.

The foregoing Power of Attorney set forth above is signed and dated at 121 North River Street, Hailey, Idaho, this 10th day of February, 19 87.

Witnesses' Signatures	Signatures
	

FOR CORPORATIONS ONLY

ATTEST: (Signature of attesting official and corporate seal) <u>1/</u>	CORPORATE PRINCIPAL <u>1/</u>
	BY (Signature) _____ OFFICIAL TITLE _____

ACKNOWLEDGEMENTS 2/

MICROFILMED
FEB 23 1993

1/ If a corporate principal, sign and affix seal in appropriate places; if no corporate seal, so state.

2/ Insert here and have executed the form of acknowledgement required by law of State where property is located with respect to which Power of Attorney is given.

SRBA

04/12/2005

RECEIVED

MAY 11 2005

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 3, 2005

Water right number: 37-4021

LITTLE WOOD RIVER RANCHES
C/O NED LOOMIS
1319 N 11TH ST
BOISE ID 83702
Telephone Number: (208)343-1176

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 5/9/05 SIGNATURE: [Signature]
Please print your name: NED LOOMIS

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

SCANNED

MAY 13 2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

07/07/2004

RIGHT NUMBER: 37-4021

NAME AND ADDRESS: LITTLE WOOD RIVER RANCHES
C/O NED LOOMIS
1319 N 11TH ST
BOISE ID 83702

SOURCE: LITTLE WOOD RIVER

QUANTITY: 0.860 CFS

PRIORITY DATE: 06/01/1958

POINT OF DIVERSION:

T02S R21E S15 SWNESW Within BLAINE County

TRIBUTARY: MALAD RIVER

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/31

QUANTITY
0.860 CFS

PLACE OF USE:

IRRIGATION Within BLAINE County

T02S R21E S15

SWSW 23.0

T02S R21E S16

SESE 20.0

43 ACRES TOTAL

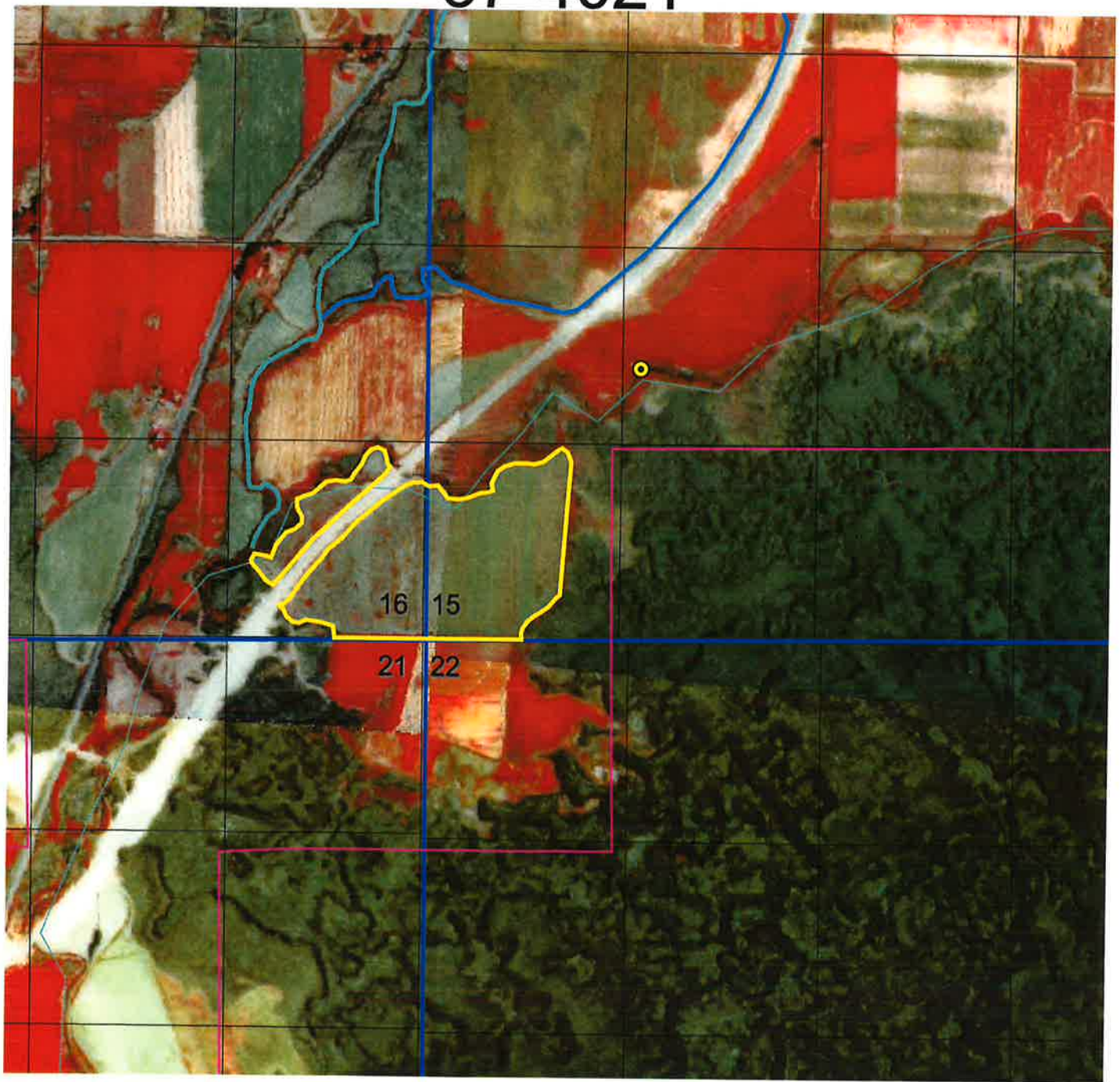
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

IDAHO DEPT OF WATER RESOURCES

37-4021



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 2S
RNG: 21E
SEC. 15 & 16



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JULY 07, 2004

37-1170
37-4021

LITTLEWOOD R. Ranches (Loomis)

West Canal

East Canal

T2S
R21E

POD
SW NE SW
5.15

POU

Little Wood River

7-2-04

Loomis - Dixon

Carrey

© WILSON JONES COMPANY

G7506 ColumnWrite (9)

Initials	Date
Prepared By	
Approved By	

MADE IN U.S.A.

Date Time	NAME	no.	GPS NAME	Position no	USR No.	TAG# Plate no	Photo no
Both SAME Diversion							
7-2	Little Wood R. Ranch	4021	Red - 1	2504036	1338668	10011986	1020229
	Lawrence Dixon	4011	" "	" "	" "	" "	" "

Loomis

37-1170

37-4021

1. locate LWR PODs.

2. Confirm POU ACRES

How does this overlap w/ LWEE POU? ^{invirg dist.}

all out of LWirrig Dist

* 3. PROOF OF PRIORITY NEEDED FOR 37-4021 - 6-1-1914
606 long records *Flood rights* *37-21170* *7-1-1906*

4. NEEDS CORRECT MAILING ADDRESS (OWNER?)

TAXLOT: 1418 N 17TH ST, BOISE 83702

5. CAN FULL QUANTITIES BE DELIVERED? *YES*
HAVE THEY BEEN? PER WATERMASTER?

when flow rights are good approx June or July cuts

Jerry Weaver - Renter in Carey (823-4376)

6/24/04
sa

callout to Lee P. 1:40 pm

I called to see if he remembered going to this POD or not... he said the snow was too deep back then. I asked him to go GPS the old POD and let me know the location. I am going to rec'd this right for HW.

POU w/ GIS 43 ACRES Q: allow 1"/Ac. = 0.86 cfs

Dec 30, 03

Lee P. Exam Notes

37-1170

37-4021

I Met with Bob Simpson at his office in
Calley & reviewed Little Wood Ranch and
Wenglikowski (Harris) files:

^{Little} Wood River Ranch

1- Point of diversion is from West Canal
for approx 10 to 15 acres below POD

2 - POD is from the West Canal and
provides water for the large part of
ranch. No water is delivered out of
river:

Is your war? As per Bob Little Wood
Canal Co is no longer it has all been
Transferred to the Irrigation District
and all water is out of Irrig District

3- The Irrigation District has records to ^{? where}
Verify both rights 37-421, date: 6-1-1914;
37-1170 date 7-1-1906 both are basically
spring flood rights approx to June or
July depending on snow and run off
for river flow.

4- There are numerous owners but
W.D. Lewis is apparently COB
current address on both other sheets.

Yes both rights can and is delivered
when and length of snow and run off.

2 POBS in LWR between
E-W canals & LWR-S Creek junction

#1) 4021 } POB on Loomis prop. 3 cfs
Lawrence Dixon 4011 } 3 pfs ⁶⁻¹⁻¹⁹¹⁴ NESW S.15 T2S R21E ⁶⁻¹⁻¹⁹¹⁴

#2) 37-11931 PAYNE "at end of west canal"
SESE S.16 12.8 cfs

~~affidavits?~~

37-4011 - says there is an affidavit at the County
37-4021 - No map, no affidavit

37-4021

37-11931

15' above pipe East corner spells into
however only in spring

Page

37-11931

4-1-1918

4314.306 } GPs

11357.290

h umis

37-04021

6-1-1914

4315.146

11356204

} GPs

Flood right

Canal

can't get to them
yet snow

Hi water diversion

Diversion one old and worn out
I couldn't get to them due
to deep snow and distance

2-9-04 = 2 Pod's Lw River - Carey to Silver Cr.
I met with Bob Simpson today & discussed
these two diversions: They are neither
one Pumps they are old gravity flow
diversions:

1- Loomis - Little Wood Ranch 37-04021 6-1-1914
Computer GPS 4315146 - 11356204 This diversion
has not been used for years and now
they have converted to sprinkler they
will no longer use this water right.
It is strictly a spring high water
right. When they did use it years
ago was when the river overflowed
and they were flood irrigating then so
they used it to wet up farm so not
to use other rights as hard. Bob
said this right will not be used now
and should be terminated.

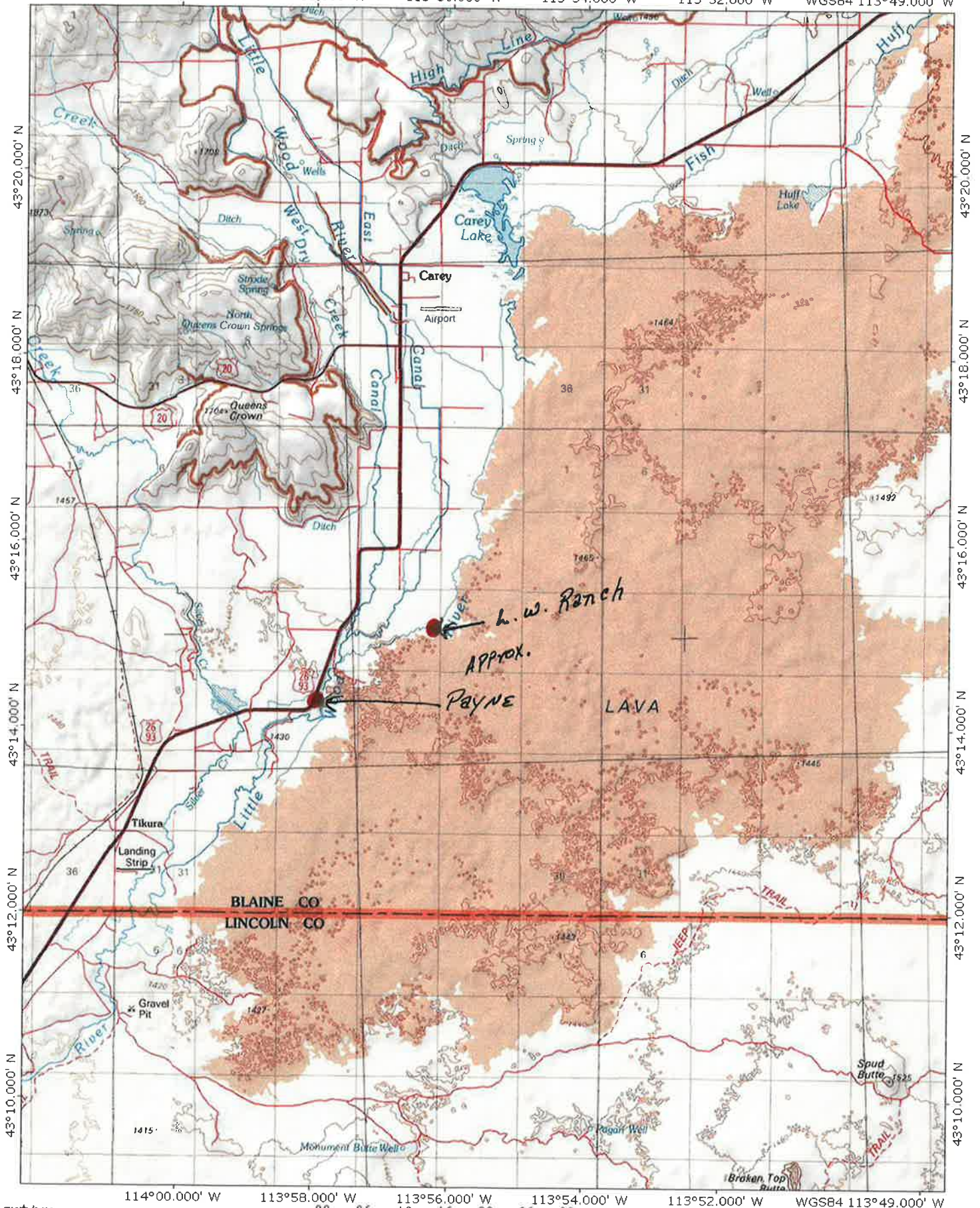
2. Dick Payne 37-11931 4-1-1918
(see Richard Payne files) this water
right has not been used for years and
now he has converted to sprinkler
irrigation he won't use it any more
This right is strictly a spring high
water flood right. When he did use
it years ago was when he flood
irrigated and the canals overflowed.
As per Richard Payne he wants this

water right terminated. 43/4306 - 11357290
12.8 cfs

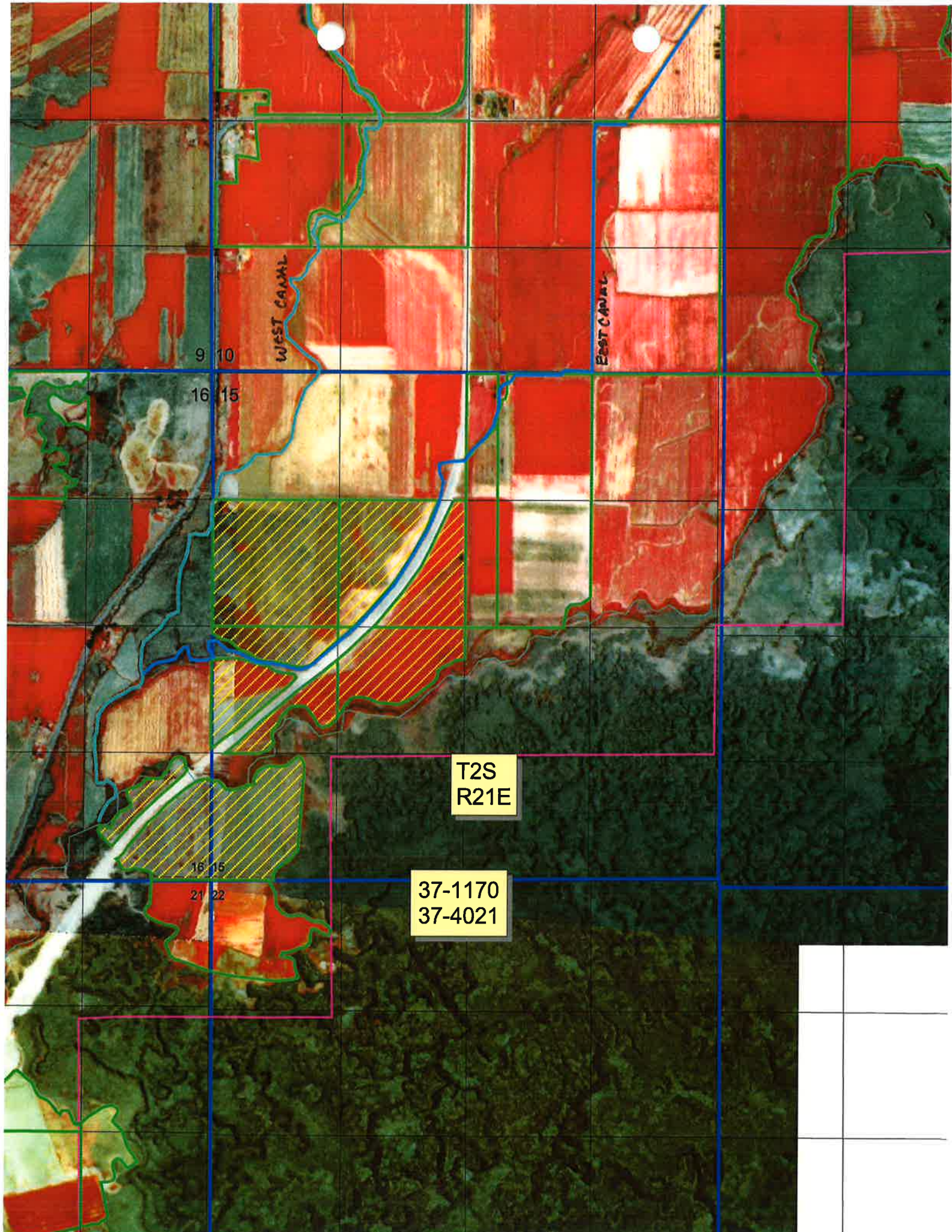
Both diversions are old and worn out - I couldn't get to them due to deep snow and distance and the only time these rights were good was when the district's East Canal was to full and spilled into h.w. river only in the Spring.

#4011 6-1-1914 3 cfs same as
h.w. Ranch & Payne has not used
for years and wont be and as
per w/m record this right is owned
by Lawrence Dixon, years ago used same
diversion as h.w. Ranch
See Map

TOPO! Map printed on 02/09/04 from "Idaho topo" and "Untitled1.jpg"
114°00.000' W 113°58.000' W 113°56.000' W 113°54.000' W 113°52.000' W WGS84 113°49.000' W



TN* / MN
14%



WEST CANAL

EAST CANAL

9 10

16 15

T2S
R21E

37-1170
37-4021

16 15

21 22

January 15, 2004

Steve Clelland
Dept. of Water Resources
1301 N. Orchard St.
P.O. Box 83720
Boise, ID 83720-0098

RE: Water Right No. 37-4021
150" June 1, 1914 - Little Wood River

Dear Mr. Clelland:

Typo
Should
Be East
JD
I have been contacted by Ned Loomis with Little Wood River Ranches Partnership, the current owners of the apx. 65 acres on the west side of Hwy. 93 where the Little Wood River crosses the highway. I utilized the subject water right in year(s):

1958 - 1981 From 1981 to 1986 it was used sporadically because of the drought.
I hope this information is of help. Please feel free to contact me if I can offer further help. Thank you.

Sincerely,

John O. Durfee
John O. Durfee
P.O. Box 2688
Palmer, AK 99645
(907) 745-0802

1-23-2004

Ned -

Approx. 20 acres sitting South of the
Ranch Lot 4 belonged to Lawrence Dixon
during the listed inclusive years. He
had the same water claim as we had.

If you know the owner of that property,
they are welcome to contact us.

Sincerely, John O. Weyer

37-4021

P.O.P. 12/30/03 met w/ Mr Loomis at my office to COA and address this issue. I explained the need to verify the right ASAP. He will contact his renter, Jerry Weaver, for help. He did not readily know this right from his other rights as I decreed already.

1/28/04 Mr Loomis returned to my office
sca w/ a letter to support 1958 date of use from John Durfee

NED LOOMIS
INVESTMENT PROPERTIES

1319 N. 11th Street Boise, ID 83702 (208) 343-1176



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 4, 2003

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LITTLE WOOD RIVER RANCHES
C/O NED LOOMIS
1319 N 11TH ST
BOISE ID 83702

12/30/03 10:45 AM
met w/ Mr. Loomis to
update address & discuss
the P.O.P. for this Right.
SCC

RE: Snake River Basin Adjudication (SRBA)
Water Rights #37-4021

Dear Mr. Loomis :

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and **return this letter by January 6, 2004**. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claims referenced above, please call this office toll-free at 1/800-451-4129 or call me directly at 208-327-5450 so I can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Steve Clelland
Sr. Water Resource Agent
Adjudication Bureau

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

208-343-1176

Telephone No.

✓ SCC 12/30/03



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 20, 2003

37-4021
LITTLE WOOD RIVER RANCHES
C/O NED LOOMIS
2917 BOGUS BASIN RD
BOISE ID 83702

RESPONSE DEADLINE
JUNE 20, 2003

Re: Evidence of Priority Date for SRBA Claim

Dear Claimant:

The Notice of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" as "Beneficial Use" is defined in the SRBA.

IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Enclosure Requested

RECEIVED

MAY 28 2003

Department of Water Resources

PRIORITY
FIRST CLASS



NIXIE

2001 1 05 05/24/03

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

DAAGTMS 83702
83720-0098

Steve Clelland
Water Resource Agent, Sr.

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 20, 2003

37-4021
LITTLE WOOD RIVER RANCHES
C/O NED LOOMIS
2917 BOGUS BASIN RD
BOISE ID 83702

RESPONSE DEADLINE
JUNE 20, 2003

Re: Evidence of Priority Date for SRBA Claim

Dear Claimant:

The Notice of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim." Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews and/or field exams for the claims in your area. Since the priority date of a beneficial use water right cannot be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the Department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Enclosed you will find a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority." The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

PLEASE NOTE: The Department will not recommend the court decree the notice **as claimed** if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement should be in the form of a notarized affidavit.

Submit the required evidence supporting the priority date by the date shown above, referencing all documents with the corresponding Notice number. If you have questions not covered by this letter or the enclosed pamphlet, please contact the office listed above.

Sincerely,

Steve Clelland
Water Resource Agent, Sr.

Enclosures

T2S
R21E

LWR

GIS = 42 AC.

16 15

21 22

37-4021

12/10/02
see

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-4021WATER RIGHT NUMBER: **37-4021**Owner TypeName and Address

Current Owner

JOHN ORIS DURFEE
RT 1 BOX 65A
CAREY, ID 83320

Priority Date: 06/01/1914

Basis: Statutory Claim

Status: Active

SourceTributary

LITTLE WOOD RIVER

MALAD RIVER

Beneficial UseFrom ToDiversion RateAnnual Volume

IRRIGATION

4/01 to 10/01

3.000 CFS

Total Diversion: 3.000 CFSLocation of Point(s) of DiversionLITTLE WOOD RIVER
BLAINE County

NE1/4SW1/4

Sec. 15, Twp 02S, Rge 21E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	21E	15											35.0						35.0
02S	21E	16																30.0	30.0

Total Acres: 65

Conditions of Approval:Remarks:

- General SOURCE CLAIMED AS EAST CHANNEL OF LITTLE WOOD RIVER.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-4021

Dates and Other Information:

Licensed Date:
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37N
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False