

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02752B
Date Received: 10/27/1988
Receipt No: C004150
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM H. EVANS 208-788-3208
Address: 42 FOX HOLLOW GULCH
BELLEVUE, ID 83313

AND/OR

Name: HELEN B. EVANS 208-788-3208
Address: 42 FOX HOLLOW GULCH
BELLEVUE, ID 83313

2. Date of Priority: NOV 14, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	35	NW	SW	NE		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.260		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 32.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	35	SE NW		IRR	13.0
Section Acres						13.0
Total Acres						13.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2907

15. Basis of Claim: LICENSE
Water Right Number: 33323

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02752B

Date Received: 10/27/1988

Receipt No: C004150

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM H. EVANS 208-788-3208
Address: 42 FOX HOLLOW GULCH
BELLEVUE, ID 83313

AND/OR

Name: HELEN B. EVANS 208-788-3208
Address: 42 FOX HOLLOW GULCH
BELLEVUE, ID 83313

2. Date of Priority: NOV 14, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	35	NW	SW	NE		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.260		39.00

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or)

39.00 A.F.A.

8. Total consumptive use is 32.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-02752B

Page 1

Date: 01/16/89

MICROFILMED

MAR 01 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	35	SE	NW		IRR	13.0
Section Acres							13.0
Total Acres							13.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: 

x

14. Remarks:

TRANS. 2907

15. Basis of Claim: LICENSE

Water Right Number: 33323

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident Number A37-2752 B
Date Received 10-27-88
Receipt Number CO04150

RECEIVED

OCT 27 1988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

1. Name of Claimant(s): William H. Evans &/or Helen B. Evans
Phone: (208) 788-3208
Mailing Address: 42 Fox Hollow Gulch
Bellevue, ID 83313
2. Date of Priority: November 14, 1966
3. Source of water supply (a) Groundwater
which is tributary to (b)
4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Lot</u>	<u>County</u>
2N	18E	35	NW	SW	NE		Blaine

Additional points of diversion if any: None.

- b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	---------------------------------	---------------------------------	---------------------------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	---------------------------------	---------------------------------	---------------------------------	------------	---------------

5. Description of existing diversion works: Well and pump to
wheelines and handlines.

MICROFILMED

MAR 01 1993

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	0.26 cfs

7. Total Quantity Claimed: 0.26 cfs

8. Total consumptive use claimed is 32.5 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Use</u>	<u>Irrig. Acres</u>
2N	18E	35	SE	NW	I	13

Total number of irrigated acres: 13

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? None.

14. Remarks: Transfer 2907.

Last Name: Evans Ident No. _____

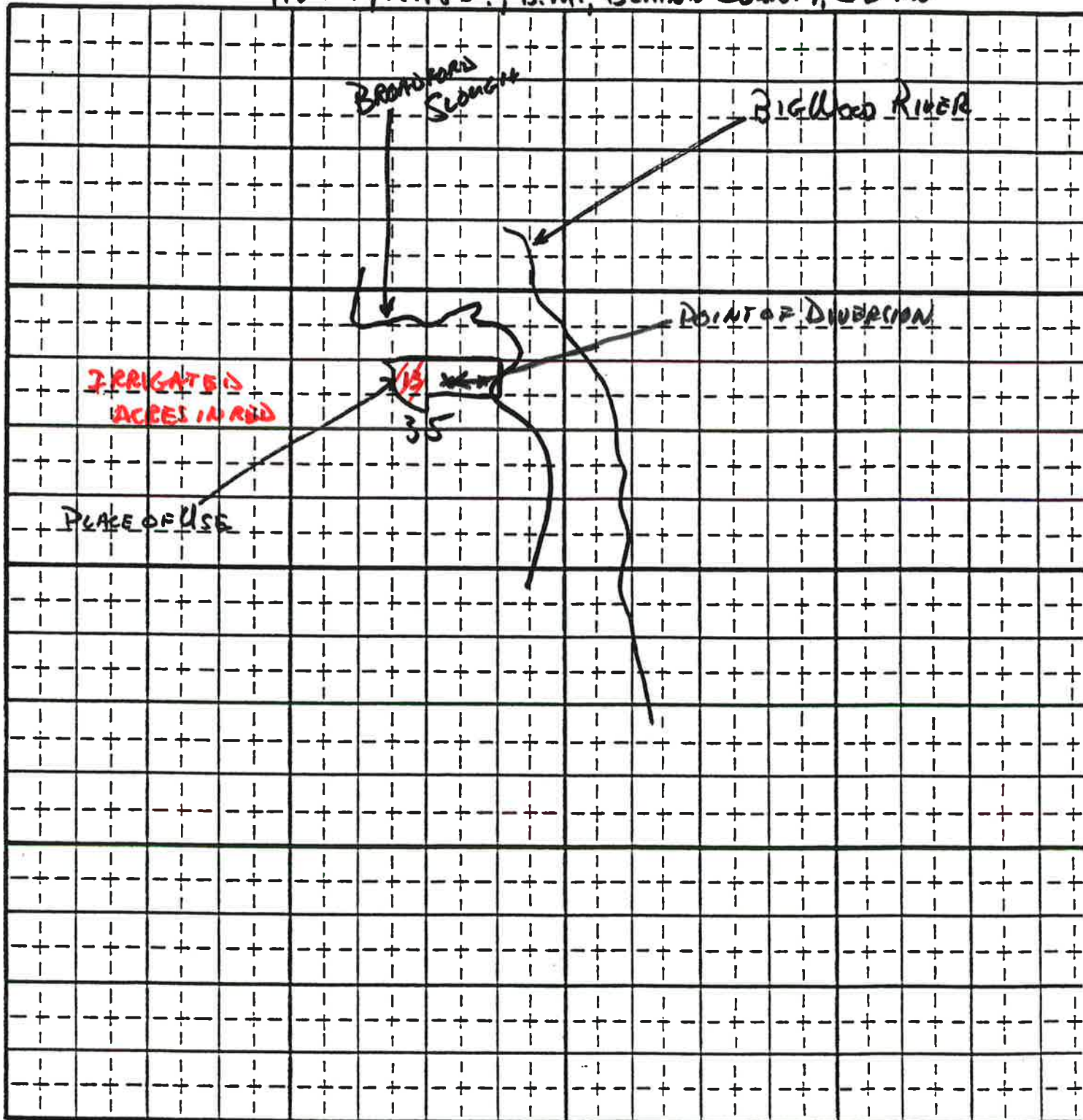
RECORDED

MAR 01 1993

Map of Project: show clearly point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T.2N., R.18E., B.M., BLAINE COUNTY, IDAHO



Last Name EVANS

Ident No. _____

NOT RECORDED
MAR 01 1993
Copies: White-Suite, Yellow-Claimant

15. Basis of Claim: License
IDWR Water Right Number: 37-2752B
Court:
Case Number:
Decree Date:
Plaintiff v. Defendant:

16. Signature(s)
(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments 0

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) x Helen Evans

Date x 10/25/88

Date _____

State of IDAHO)
County of BLAINE) ss.

Subscribed and sworn before me this 25th day of October, 1988.

Notary Public James P. Speck
Residing at 1/22/91 East Fork, ID
Commission Expires 1/22/91

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck
James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 10/25/88

Last Name: Evans Ident No.: _____
a:\evans1.clm

RECORDED

MAR 01 1993

Water Right Number - 37-02752B

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 33323

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
EVANS

WILLIAM H.

1 - P.O. BOX 2404

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone -

EVANS

HELEN B.

1 - P.O. BOX 2404

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone -

*** O - ORIGINAL OWNER ***
FEDERAL RESOURCES CORP.

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/14/1966 17 L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
02N 18E 35 SW NE (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.260 39.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.260 39.00+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 35 SE NW 13.0 01 IRRIGATION (13) BLAINE

Total Acres: 13.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MAR 0 1 1993

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-2752B V1

WATER RIGHT NUMBER: 37-2752B V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WILLIAM H EVANS 42 FOX HOLLOW GULCH RD BELLEVUE, ID 83313 (208)788-2683
Current Owner	IDAHO RANCH LLC 2296 CHANNEL RD NEWPORT BEACH, CA 92661 (949)575-1590
Original Owner	HELEN B EVANS 42 FOX HOLLOW GULCH RD BELLEVUE, ID 83313 (208)788-3208
Attorney	SPECK & AANESTAD JAMES P SPECK PO BOX 987 KETCHUM, ID 83340 (208)726-4421

Priority Date: 11/14/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.200 CFS	30.00 AF
	<u>Total Diversion:</u>	0.200 CFS	30.00 AF

Location of Point(s) of Diversion

GROUND WATER	L7 (SE1/4NW1/4)	Sec. 35, Twp 02N, Rge 18E, B.M.
BLAINE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	18E	35																	10.0
																			L 7

Total Acres: 10

Conditions of Approval:

1. P31 The remainder of this right was forfeited for non-use from 1980 to 1987.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-2752B V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. kwalker 1/18/2007 NOE

Comment: PD and PU updated per NOE submitted by claimants attorney. Did not make all changes requested to PU since found some of the land under different ownership. See updated layout in file.

Water Supply Bank:

RECEIVED

JAN 25 2007

RECEIVED

JAN 25 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGIONDEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-8143	37-2752B				
37-8896	37-21733				
37-12385	37-21735				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) William H. Evans & Helen Evans, or their successors, Trustees of The Evans 1992 Revocable Trust dated May 14, 1992
42 Fox Hollow Gulch, Bellevue, ID 83313
4. New Owner/Claimant(s) Idaho Ranch, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2296 Channel Road
- City, State and ZIP Code Newport Beach, CA 92661
- New Telephone Number 949 575-1590

5. Date you acquired the property

January 12, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

IDAHO RANCH, LLC

7. Signature(s) of New Owner(s) or Claimant(s) By:

Edward J. Lobel, Managing
Member

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]Date 4/25/07Received by [Signature]Date 11/25/07Processed by AJ

Date

Receipt Amt. 7500Receipt No. 5029257WR Date

QUITCLAIM DEED

THIS INDENTURE, made this 12 day of January, 2007, between **William H. Evans and Helen Evans, or their successors, Trustees of The Evans 1992 Revocable Trust dated May 14, 1992, as GRANTOR and**

Idaho Ranch, L.L.C, an Idaho limited liability company, as GRANTEE(S)

whose current address is: 226 Channel Road, Newport Beach, CA 92661.

WITNESSETH that said Grantor(s), for an in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all right, title and interest in and to those water rights identified in the records of the Idaho Department of Water Resources as Water Right Nos. 37-2752B, 37-21733, 37-21735 as claimed in the SRBA, and Water Rights Nos. 37-8143, 37-8896 and 37-12385, and no others, for beneficial use upon the property described as follows.

See attached Exhibit "A"

Parcel Number: 02N18035395DA

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

The Evans 1992 Revocable Trust dated May 14, 1992

William H. Evans
By: William H. Evans, Trustee

Helen Evans
By: Helen Evans, Trustee

STATE OF Idaho)
) ss.
COUNTY OF Blaine)

On this 12th day of January, 2007, before me, the undersigned, a Notary Public, in and for said State, personally appeared William H. Evans and Helen Evans known to me, and or identified to me on the basis of satisfactory evidence, to be the Trustee's of The Evans 1992 Revocable Trust dated May 14, 1992 the Trust that executed the within instrument and acknowledged to me that they executed the same on behalf of the Trust.

WITNESS MY HAND AND OFFICIAL SEAL.

Kathy Seal
Notary Public
Notary Resides: Ketchum
My commission expires: 7.26.2011



EXHIBIT "A"

Parcel I

A parcel of land located within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

COMMENCING at a 5/8 inch diameter rebar marking the Northwest corner of said Section 35; thence South 89°26'31" East, 2644.24 feet to the North 1/4 corner of said Section 35; thence South 00°14'55" West, 1315.86 feet to a 5/8 inch diameter rebar marking the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 35 and the TRUE POINT OF BEGINNING;
Thence South 00°15'31" West, 1130.63 feet;
Thence North 74°22'57" West, 199.77 feet;
Thence North 42°04'24" West, 285.11 feet;
Thence North 26°57'22" West, 356.93 feet;
Thence North 22°16'09" West, 131.93 feet;
Thence North 18°20'12" West, 99.49 feet;
Thence North 08°27'04" East, 116.03 feet;
Thence North 34°46'30" West, 272.43 feet;
Thence South 89°24'13" East, 770.00 feet to the TRUE POINT OF BEGINNING. (TL 6333)

Parcel II

A parcel of land located within the N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho, being more particularly described as follows:

Commencing at a 5/8" rebar which marks the N $\frac{1}{4}$ Corner of said Section 35; thence South 00°15'21" West 1315.85' to a 5/8" rebar which marks the northwest corner of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ said point being the REAL POINT OF BEGINNING;
Thence North 89°34'07" East 709.00 feet;
Thence South 41°46'03" East, 561.94 feet;
Thence North 86°49'26" East, 242.38 feet to the east boundary of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 00°21'35" West, 253.04 feet along said east boundary to a 1/2" rebar which marks the southeast corner of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South 89°47'25" West 1326.57 feet to a 1/2" rebar which marks the southwest corner of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 00°14'52" East 658.25 feet to the REAL POINT OF BEGINNING. (TL 8007)

TOGETHER WITH an Easement recorded June 26, 1977 as Instrument No. 173834, for road and public utility purposes over the Westerly sixty (60) feet of the following described parcel of land: A parcel of land which is the S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35 T2N, R18E, B.M., Blaine County, Idaho, more particularly described as follows: Commencing at a 7/8" hex drill steel marking the center 1/4 corner of said Section 35, which point is also the Real Point of Beginning; Thence North 0°15'00" East 658.35 feet along the Westerly boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 89°44'37" East, 1,328.50 feet along the Northerly boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 0°13'01" West 662.51 feet along the Easterly boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 89°55'24" West, 1328.84 feet along the Southerly boundary of said S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ to the point of beginning. This easement is for the benefit of and appurtenant to the N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

ALSO TOGETHER WITH a road right-of-way Easement, recorded March 18, 2004 as Instrument No. 500508 over the following described parcel of land:

A parcel of land located in Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County Idaho, more particularly described as follows: Commencing at the North quarter corner of said Section 35; thence South 00°15'12" West, 276.30 feet along the center of section line to a bar on the Southside of Broadford road; thence south 79°28'00" East, 298.10 feet to a bar, said point being the TRUE POINT OF BEGINNING; Thence South 10°16'15" West, 120.62 feet to the center of the slough; thence South 78°34'00" West, 43.05 feet along the center of the slough;

thence North $10^{\circ}16'15''$ East, 136.72 feet; thence South $79^{\circ}28'00''$ East, 40.00 feet to the True Point of Beginning.

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

January 23, 2007

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301

**Re: *Water Right and Claim Nos.: 37-8143, 37-8896, 37-12385,
37-2752B, 37-21733 and 37-21735
Idaho Ranch, LLC
Notice of Change in Water Right Ownership***

Dear Trish:

Enclosed is an original and one copy of Notice of Change in Water Right Ownership for the above named water rights and adjudication claim numbers. Please arrange to have the copy receipt date-stamped and returned to my office in the postage prepaid, self-addressed envelope provided for that purpose.

If you have any questions please call me. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation



Jean A. Latham, Legal Assistant to
James P. Speck

Enclosures

cc: Client (w/out encls.)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

January 25, 2007

IDAHO RANCH LLC
2296 CHANNEL RD
NEWPORT BEACH CA 92661

Re: SRBA Claim #37-21735, #37-21733, #37-2752B

Dear Claimants,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc.

01/18/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2752B

NAME AND ADDRESS: WILLIAM H EVANS
42 FOX HOLLOW GULCH RD
BELLEVUE ID 83313

HELEN B EVANS
42 FOX HOLLOW GULCH RD
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
30.000 AFY

PRIORITY DATE: 11/14/1966

POINT OF DIVERSION:

T02N R18E S35 SENW Lot 7 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.200 CFS
30.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S35 Lot 7 SENW 10.00

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The remainder of this right was forfeited for non-use from 1980 to 1987.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

*Revised 1/18/07
by kw*



Idaho Department of Water Resources

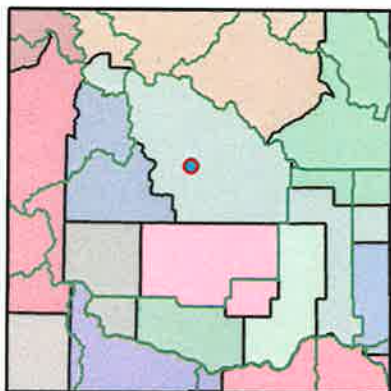
SRBA Recommendation:

37-2752B

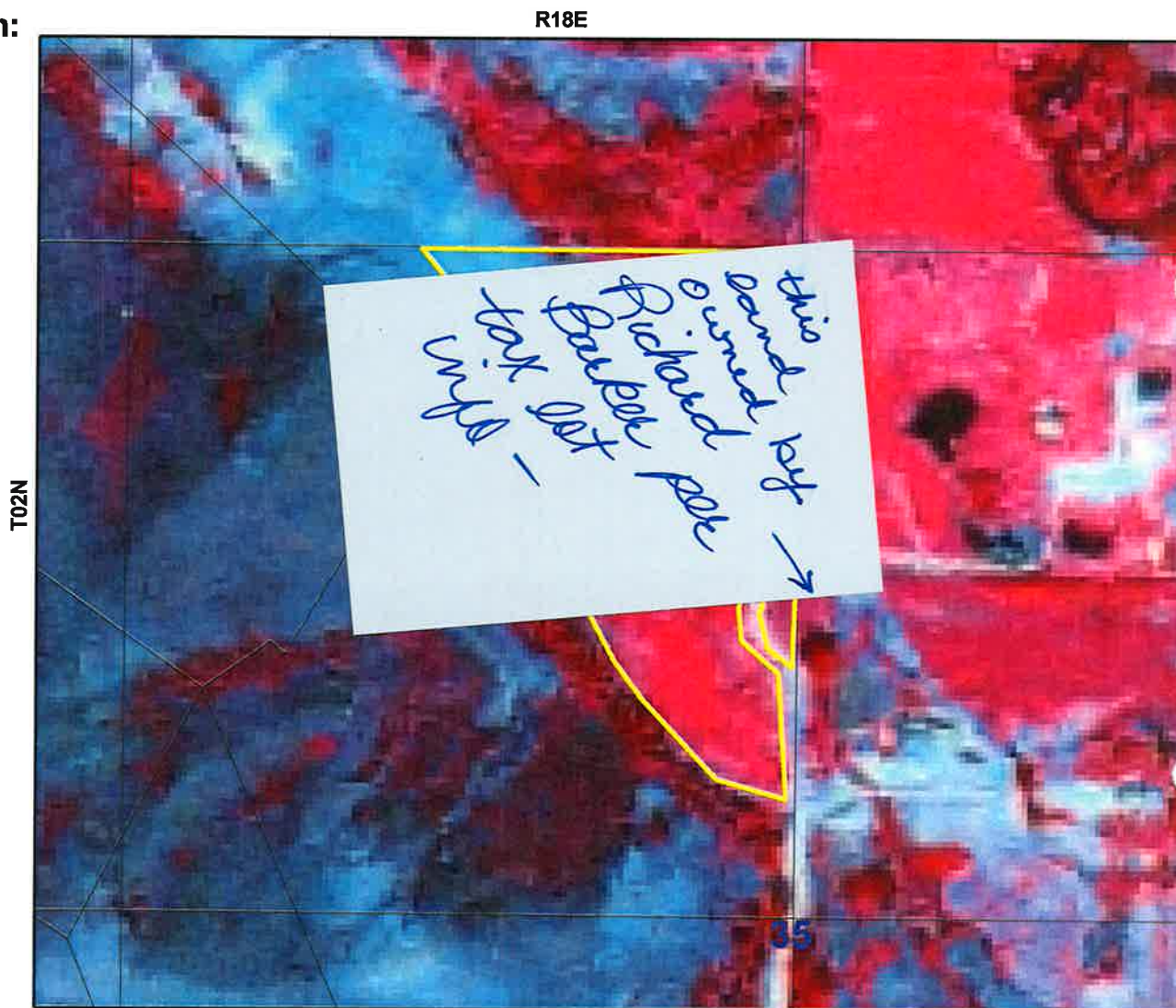
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by K. Walker
On Thursday, January 18, 2007
1987/88 Aerial Photography

Keen, Shelley

From: Jim Speck [jim@speckandaanestad.com]
Sent: Friday, December 22, 2006 1:47 PM
To: Keen, Shelley
Cc: coastal_eddy@yahoo.com; wevans1123@earthlink.net
Subject: Re: Evans and Idaho Ranch LLC

Shelley,

I have attached a file with your maps for the 4 different areas of the adjacent properties owned by Bill & Helen Evans and Idaho Ranch LLC on which we have marked additional lands we believe should be included in the places of use. We base these assertions on:

1. 37-21734 and 37-21736 - land to the east of the proposed place of use has been irrigated since the early 1980's and is currently irrigated.
2. 37-21733 and 37-21735 - the proposed place of use omits land in the southeast corner of the parcel that has always been irrigated. In addition, the riding arena and other hardscape improvements other than the original home were not added until 1985 and those areas were irrigated in 1984. Since the claims were filed in 1988 the irrigation use in 1984 should protect those areas from the forfeiture statute.
3. 37-4267 - the additional area in the northwest corner as well as the lands east and north of the house and barn are now and have always been irrigated and should be included in the place of use.
4. 37-2752B - (a) the southeast side of the property between the access road and the property line is now and always has been irrigated to our knowledge; (b) the same applies to the portion of the property extending north from the access road - this water right irrigates all of it while License 37-8143 irrigates the parcel to the east with ground water; (c) the northwest corner of the property on the other side of the grove of trees was historically irrigated by this water right and a new system has been put in since this photograph was taken to resume the irrigation of those lands; and (d) the well which is the source for this right is located immediately north of the access road on the property boundary - it is not the well over by the house.

Please call me with questions you may have and we can discuss what, if any, additional information you may need to make these changes. Thank you again.

MERRY CHRISTMAS!!!

Jim

James P. Speck
SPECK & AANESTAD
A Professional Corporation
120 East Avenue
P.O. Box 987
Ketchum, ID 83340
208.726.4421
208.726.0752 (fax)
jim@speckandaanestad.com

CONFIDENTIAL COMMUNICATION

12/26/2006

This email message and any attachments are intended only for the use of the addressee named above and may contain information that is privileged and confidential. If you are not the intended recipient, any dissemination, distribution, or copying is strictly prohibited. If you received this email message in error, please immediately notify the sender by replying to this email message or by telephone. Thank you.

12/26/2006



Idaho Department of Water Resources

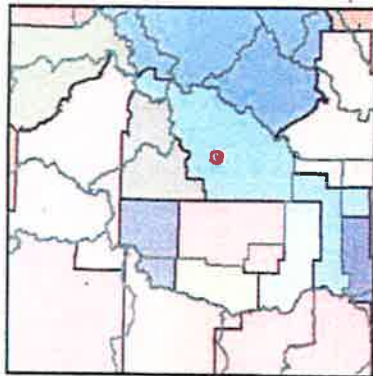
SRBA Recommendation:

37-2752B

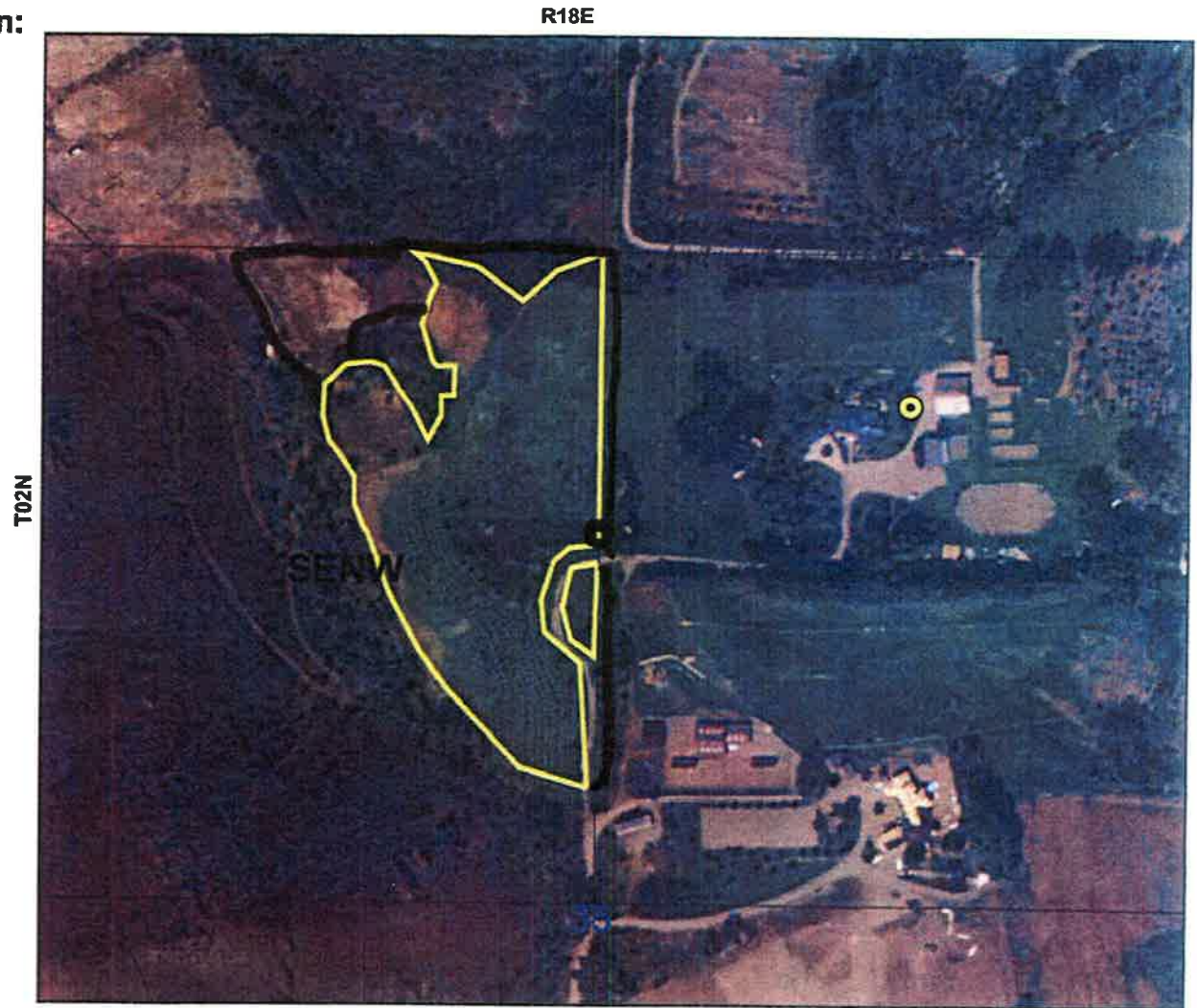
(Irrigation)

Legend

- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by M. Ciscell
On Monday, December 18, 2006
2004 Aerial Photography

12/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2752B

NAME AND ADDRESS: WILLIAM H EVANS
42 FOX HOLLOW GULCH RD
BELLEVUE ID 83313

HELEN B EVANS
42 FOX HOLLOW GULCH RD
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.170 CFS
25.800 AFY

PRIORITY DATE: 11/14/1966

POINT OF DIVERSION:

T02N R18E S35 NWSWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/31

0.170 CFS
25.80 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S35 Lot 7 SENW 8.60

8.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The remainder of this right was forfeited for non-use from 1980 to 1987.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

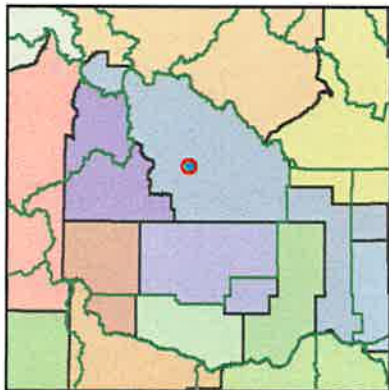
SRBA Recommendation:

37-2752B

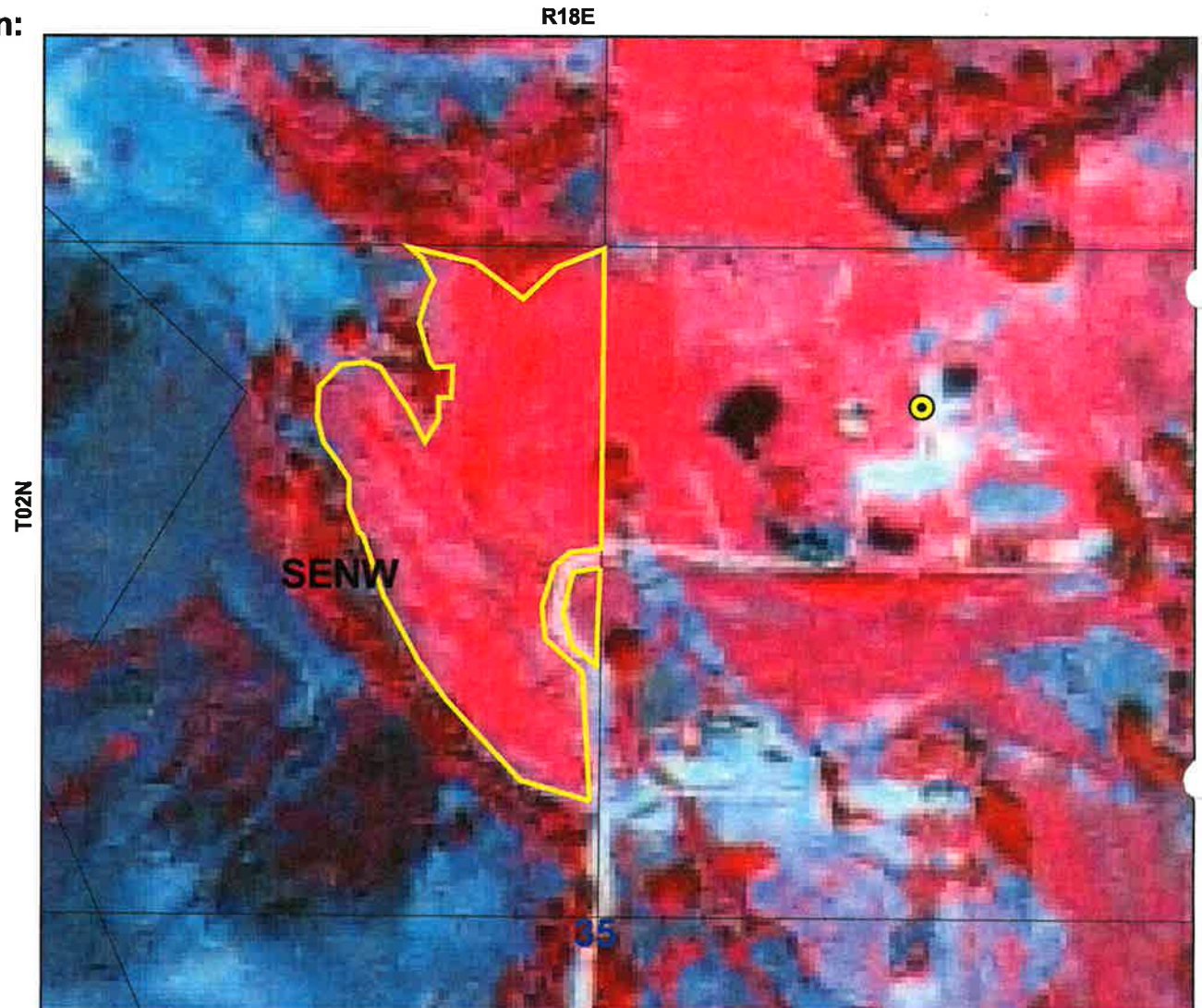
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by S. Keen
On Friday, December 15, 2006
1987/88 Aerial Photography

Claim 37-2752B Review

S. Keen
12/15/2006

- ① Location of POD taken from field report for 37-8143, which is the GW irrigation license ~~is~~ on the rest of the claimants' property
- ② No overlapping rights. Probably shared POD with 37-8143, which is not required to be claimed in the SRBA.
- ③ Irrigated POU is 8.6 acres. It does not appear that there was any irrigation at all on the 1980 ~~is~~ infrared photography. I will have to recommend partial forfeiture.
~~The entire portion of the parcel that lies in the SENW is only about 10 acres. I do not know how claimants determined 13 acres when applying for transfer 2907.~~
It may be bigger than 10 acres.
- ④ Rate = $8.6 \text{ acres} \times .02 \text{ ip/acre} = 0.17 \text{ ip}$
Right was licensed at 0.02 ip/acre
- ⑤ Season = licensed for 4/1 to 10/31
- ⑥ Volume = $8.6 \text{ acres} \times 3.0 \text{ AF/acre} = \overset{25.8}{\del{30.1}} \text{ AF}$

Transfer 2907 addressed only the POP.
It did not change or re-confirm the
POU. Therefore, partial forfeiture is
applicable.

37-2752B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-02752 B

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCL 3-5-90	
POINT OF DIV.	N		SCL 5-17-90	
SOURCE				
PLACE OF USE				
DIV. AMOUNT				
CONSUMPTIVE USE				
USES	N		SCL 3-5-90	
PERIOD OF USE	N		SCL 3-5-90	
BASIS OF CLAIM			SCL 5-17-90	

REMARKS:

Recommend

RECEIVED

MAR 01 1993

MAR 01 1993

GENERAL INFORMATION

Claim number: A37-02752B

LAST: EVANS

FIRST: WILLIAM H.

ADDRESS: 42 FOX HOLLOW GULCH

CITY: BELLEVUE

STATE: ID

ZIP: 83313

PHONE: (208) 788 - 3208

OWNER CODE: C

OWNER CONNECTOR: +102

LAST: _____

FIRST: HELEN B.

ADDRESS: _____

CITY: _____

STATE: _____

ZIP: _____

PHONE: (____) ____ - ____

OWNER CODE: C

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____ - ____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____ - ____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

=====

RECORDED
MAR 01 1993

PAGE 3.
PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-02752B

A. SRBA CLAIM # A37-02752B PRIORITY DATE: 11/14/1966 STAGE L

B. IDWR RECORD # 37-02752B PRIORITY DATE: 11/14/1966 STAGE L

C. REVIEW - FIELD EXAM NEEDED? Y() N(X)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE:

11/14/1966

REVIEWED BY

SCC

DATE

3-5-90

RECEIVED
MAR 01 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-02752B

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>35</u>	<u>NW</u>	<u>SW</u>	<u>NE</u>	—	<u>13</u>

SOURCE: GROUNDWATER TRIB: _____

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>35</u>	—	<u>SW</u>	<u>NE</u>	—	<u>13</u>

SOURCE: G.W. TRIB: _____C. REVIEW - FIELD EXAM NEEDED? Y() N(X)

		ATTACHED	OR	SEE FILE
VERIFIED	(<u>X</u>) TOPO MAP/ORTHO-PQ	YES(<u>X</u>)	NO()	_____
WITH:	() ASCS MAP	YES()	NO()	_____
	() WATERMASTER RECORDS	YES()	NO()	_____
	() FIELD EXAM	YES()	NO()	_____
	() OTHER _____	YES()	NO()	_____

REMARKS: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>18E</u>	<u>35</u>	<u>NW</u>	<u>SW</u>	<u>NE</u>	—	<u>13</u>
—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: G.W. TRIB: _____REVIEWED BY SCC DATE 5-17-90

MICROFILMED

MAR 01 1993

PAGE 5.

PLACE OF USE REVIEW SHEET(IRRIGATION)

CLAIM # A37-02752B

FIELD EXAM REQUIRED: Y() N(X)

PRESUMPTION FLAG: Y() N(X)

ROOT WATER RIGHT NUMBERS 37-02752B

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 35 SE NW A37-02752B</u>	<u>13</u>	<u>37-02752B</u>	<u>13</u>	<u>4</u>	—
— / —	—	<u>37-02752A</u>	<u>4</u>	—	—
— / —	—	— / —	—	—	—
— / —	—	— / —	—	—	—
— / —	—	— / —	—	—	—
— / —	—	— / —	—	—	—
— / —	—	— / —	—	—	—
— / —	—	— / —	—	—	—
TOTAL ACRES		<u>13</u>	—	—	—

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

REMARKS: _____

REVIEWED BY SC

DATE 5-17-90

MICROFILMED
MAR 01 1993

A. S.R.B.A CLAIMED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>.26</u> CFS
FOR _____	FROM _____ TO _____	_____ CFS
FOR _____	FROM _____ TO _____	_____ CFS

B. I.D.W.R. RECORDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>10-31</u>	<u>0.26</u> CFS
FOR _____	FROM _____ TO _____	_____ CFS
FOR _____	FROM _____ TO _____	_____ CFS

PRESUMPTION FLAG:

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(X) N()

RECOMMENDED AS CLAIMED?

Y(X) N()

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y() N(X)

REMARKS:

RECOMMENDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.26</u> CFS
FOR _____	FROM _____ TO _____	_____ CFS
FOR _____	FROM _____ TO _____	_____ CFS

REVIEWED BY SCC

DATE 3-5-90

MAR 01 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

SRBA CLAIMED RATE: 0.26 CFS IDWR ROOT RIGHT RATE: 0.26 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y(☐) N(☒)

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: _____

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 13 X 0.02 CFS/ACRE = 0.26 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☐) N(☒)

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 13 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 32.5 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y(☐) N(☐) SEE ATTACHED SHEET? Y(☐) N(☐)

RECOMMENDED DIVERSION RATE: 0.26 CFS

RECOMMENDED CONSUMPTIVE USE: 32.5 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY guc

DATE 5-17-90

MAR 01 1993

BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-02752B

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	<u>ACCEPTED AS CLAIMED</u>	<u>NEEDS REVIEW</u>
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.02

OTHER SRBA CLAIMS CFS/ACRE

_____ - _____

_____ - _____

_____ - _____

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # _____	SPLITS # _____	_____ CFS
_____ CFS	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	# _____	_____ CFS
	TOTAL CFS _____	

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

=====

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED

MAR 01 1993

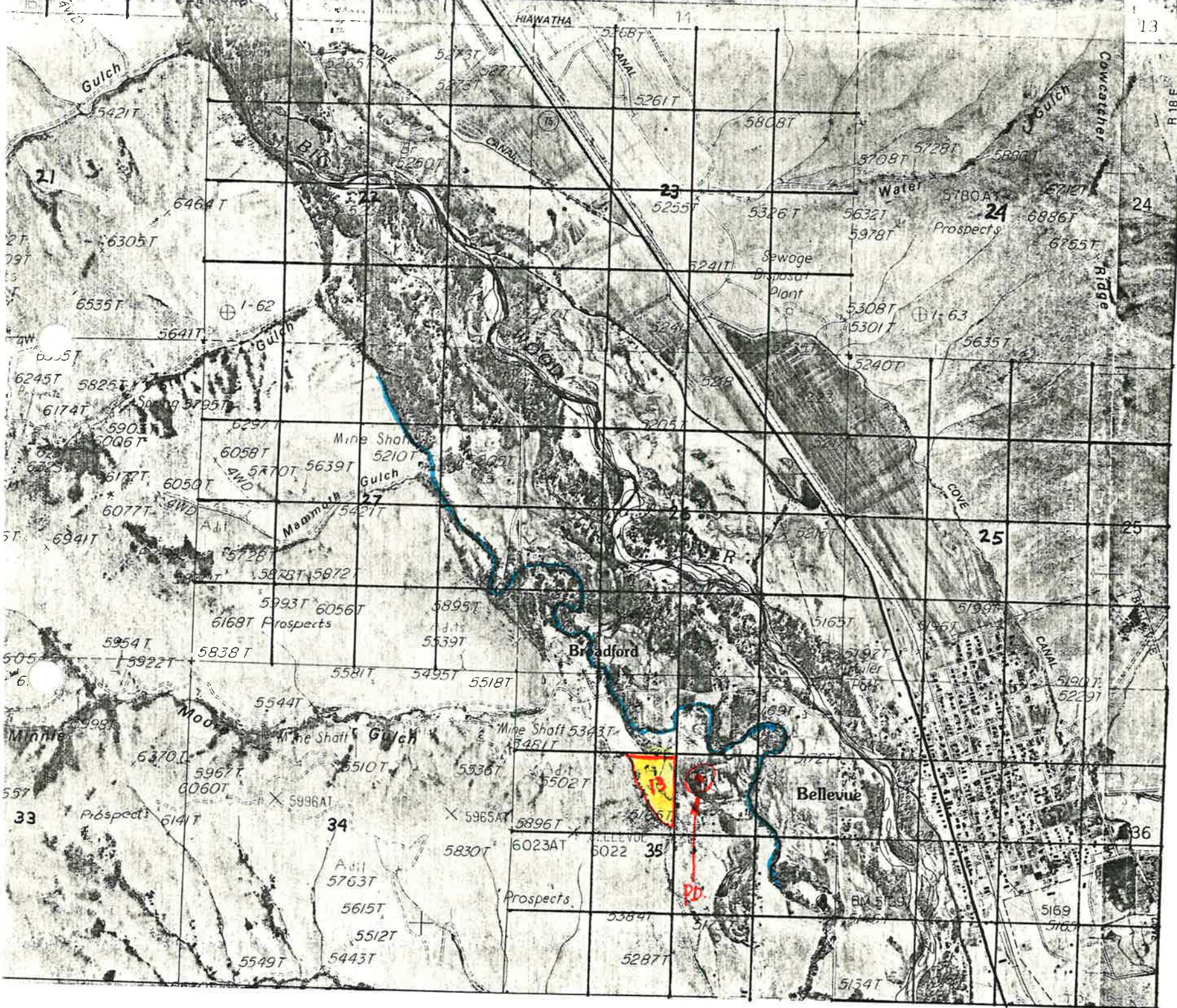
TOTAL NUMBER OF ACRES 13

[illegible]

DATE _____

سید الشہداء علیؑ

MAR 01 1993



UNCLASSIFIED

MAR 01 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-02752B	02N	18E	35	NW	SW	NE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

37-00315A
37-08143
37-08522
37-00578D
37-00688B

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-02752B	02N	18E	35		SW	NE		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

37-00315A
37-08143

A37-00315A R37-00315A
A37-12313 R37-12313
A37-12385 R37-12385

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	_____
			N	_____

REMARKS:

RECORDED
MAR 01 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

MICROFILMED

MAR 01 1993

Water Right Number - 37-02752B

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 33323

+ - - - - Last Name - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

EVANS

WILLIAM H.

1 - P.O. BOX 2404

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone -

EVANS

HELEN B.

1 - P.O. BOX 2404

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone -

*** O - ORIGINAL OWNER ***

FEDERAL RESOURCES CORP.

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
11/14/1966+ - - Region - - - +
17+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 18E 35 SW NE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.260

39.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.260 39.00+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N

18E

35

SE NW

13.0

01

IRRIGATION

(13) BLAINE

Total Acres: 13.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

MICROFILMED
MAR 01 1993

Water right number - 37-02752B Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - -
TRANS. 2907.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date +
00/00/0000

+ - - Audit Fields - 09/02/86 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 03/26/1984	Appl Received - 00/00/0000	Transfer/Amended - P
Decree Date - 00/00/0000		

RECEIVED
MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A37-02752B

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number - 33323

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
EVANS

WILLIAM H.

1 - 42 FOX HOLLOW GULCH

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-3208

1 - 42 FOX HOLLOW GULCH

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-3208

EVANS

HELEN B.

*** A - ATTORNEY ***
SPECK

JAMES P.

1 - P.O. BOX 987

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

+ - Priority Date - - +
11/14/1966

+ - - Region - - - +
17

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County (Blank if no Index Code)

02N 18E 35 NW SW NE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 0.260

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.260 32.5

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N 18E 35 SE NW 13.0 01 IRRIGATION (13) BLAINE

Total Acres: 13.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

MAR 1 1993

+ - - Other Rights for Same Use - NONE

RECEIVED
MAR 01 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/27/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C004150	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR		

Water right number - 37-02752B Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - -
TRANS. 2907.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 09/02/86 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 03/26/1984	Appl Received - 00/00/0000	Transfer/Amended - P
Decree Date - 00/00/0000		

RECEIVED
MAR 0 1 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

all

CLAIMANT'S NAME Evans

CLAIM

NT. NO.

A37-02752B

DATE RECEIVED 10-27-88

CK #

0004150

AMOUNT \$

1. Is the name and address complete with zip code?

YES

NO

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

financial
prior

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct? Exempt

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by:

MAR 01 1993

Comments:

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-02752B

LAST: EVANS
ADDRESS: 42 FOX HOLLOW GULCH
CITY: BELLEVUE
PHONE NUMBER: 208-788-3208

FIRST: WILLIAM H.
STATE: ID ZIP: 83313

OWNER CODE: C

LAST: EVANS
ADDRESS: 42 FOX HOLLOW GULCH
CITY: BELLEVUE
PHONE NUMBER: 208-788-3208

FIRST: HELEN B.
STATE: ID ZIP: 83313

OWNER CODE: C

LAST: SPECK
ADDRESS: P.O. BOX 987
CITY: KETCHUM
PHONE NUMBER: 208-000-0000

FIRST: JAMES P.
STATE: ID ZIP: 83340

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: TRANS. 2907

MICROFILMED
OCT 26 1994

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
OCT 26 1994

A. AJ CLAIM: # A37-02752B PRIORITY DATE: 11-14-1966 STAGE: L
B. WR RECORD: # 37-02752B PRIORITY DATE: 11-14-1966 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
11-14-1966

REVIEWED BY _____ DATE _____

=====

MICROFILMED
OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-02752B	02N	18E	35	NW	SW	NE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX

WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-02752B	02N	18E	35		SW	NE		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

37-00315A
37-08143
-
-
-
-

A37-00315A	A37-00315A
A37-12313	A37-12313
R37-00315A	R37-00315A
R37-12313	R37-12313
A37-12385	A37-12385
R37-12385	R37-12385

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	_____
			N	_____

REMARKS:

MICROFILMED
OCT 26 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: DATE:

MICROFILMED
OCT 26 1994

A. ROOT WATER RIGHT NUMBERS: A37-02752B
R37-02752B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	35	SE	NW		EVANS , WILLIAM H.	A37-02752B /13.0	37-02752B /13.0			
						EVANS , WILLIAM H.	R37-02752B /13.0	- /			
						FEDERAL RESOURCES CORP.		37-02752A / 4.0			
TOTAL ACRES							A37-02752B	13.00		13.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

MICROFILMED
OCT 26 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-02752B IRRIGATION	FROM 04-01 TO 11-01	.260 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.260 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
37-02752B IRRIGATION	FROM 04-01 TO 10-31	.260 CFS 39.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.260 CFS 39.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(____) N(____)

RECOMMEND TO WR STANDARDS OR OTHER? Y(____) N(____) Explain in remarks, below.

REMARKS:

MICROFILMED
OCT 26 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.260 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.260 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-02752B	GROUNDWATER	EVANS , WILLIAM H.	0.260	0.020		
R37-02752B	GROUNDWATER	EVANS , WILLIAM H.	0.260	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MICROFILMED
OCT 26 1994

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 32.5 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED
OCT 26 1994

=====

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-01	DATABASE EXAMINER 0.260 _____	DATABASE EXAMINER _____	DATABASE EXAMINER 32.5 _____
TOTAL FOR THIS RIGHT		0.260		32.5

REVIEWED BY: _____ DATE: _____

=====

MICROFILMED
OCT 26 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-02752

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.600	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-02752B	0.260	R37-02752B	0.260	37-02752B	0.260
A37-02752B	R37-02752B	0.260	R37-02752B	0.260	37-02752B	0.260
-	-	-	-	-	37-02752	-
-	-	-	-	-	37-02752A	0.080
TOTAL CFS		0.520		0.520		0.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
N	_____

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED
OCT 26 1984

MICROFILMED
OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-02752B

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
OCT 26 1994