

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2747
Date Received: 10/24/1988
Receipt No: M001683
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LAKESIDE INDUSTRIES Phone: (208)788-2753
PO BOX 479
BELLEVUE ID 83313

2. Date of Priority: 08/11/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	18E	12	NE SW SE	BLAINE	

5. Description of diverting works:

WELL, 50 HP PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.06	

7. Total Quantity Appropriated is:
1.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01N	18E	12	SW SE	IRRIGATION	24
				Section Acres	24

01N	18E	13	NW	NE	IRRIGATION	32
					Section Acres	32
					Total Acres	56

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEC 12 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
37-2747					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wood River Ranch
P.O. Box 479 Bellevue, Id. 83313
4. New Owner/Claimant(s) Lakeside Industries a WA Joint Venture
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 479
- City, State and ZIP Code Bellevue, Id. 83313
- New Telephone Number (208) 788-2753
5. Date you acquired the property 6-28-2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William D. Gage (manager)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

SVTC Order No. 04-20488

WARRANTY DEED

FOR VALUE RECEIVED

RHOADY LEE, JR. AND JEANNE MARIE LEE, CO-TRUSTEES OF THE SEVENTH AMENDMENT AND
RESTATEMENT OF THE RHOADY AND JEANNE MARIE LEE LIVING TRUST DATED DECEMBER 24, 2003,
WHO ACQUIRED TITLE AS RHOADY R. LEE JR. AND JEANNE MARIE LEE, TRUSTEES U/A DATED JUNE 9,
1994

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

LAKESIDE INDUSTRIES, A WA JOINT VENTURE

the grantee(s), whose current address is PO Box 7016
Issaquah, WA 98027

Instrument # 506941

HAILEY, BLAINE, IDAHO

2004-06-30

04:10:00 No. of Pages: 7

Recorded for : SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 21.00

Ex-Officio Recorder Deputy

Index to: WTVQCORP DEED

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

See Exhibit 'A' and 'B'

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of
record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) and their
heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s),
that they/he/she/it is the owner in fee simple of said premises; that said premises are free from all
encumbrances and that they/he/she/it will warrant and defend the same from all lawful claims whatsoever.

Dated: June 25, 2004

Rhoady Lee, Jr.
RHOADY LEE, JR. TRUSTEE

Jeanne Marie Lee
JEANNE MARIE LEE, TRUSTEE

State of Washington
County of King

On this 28 day of June, 2004, before me, a Notary Public in and for said State, personally
appeared Rhoady Lee, Jr. and Jeanne Marie Lee, Trustees of the Seventh Amendment and
Restatement of the Rhoady and Jeanne Marie Lee Trust known or identified to me to be the persons
whose names are subscribed to the within instrument as Trustees of said Trust, and acknowledged to me
that they have executed the same in their capacity as Trustees.

Brenda Rothschiller
Notary Public
Residing at: Puyallup, WA
Comm. Expires: 5-9-05



EXHIBIT 'A'

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHOSECTION 1: SW $\frac{1}{4}$ SW $\frac{1}{4}$, excepting therefrom the East 5 acres

Also known as Tax Lot 307

SECTION 2: S $\frac{1}{4}$ SE; S $\frac{1}{4}$ SW; NWSEANDTOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHOSECTION 13: A parcel of land located with the E $\frac{1}{2}$ NW $\frac{1}{4}$, more particularly described
as follows:Commencing at a 5/8-inch iron pin by L.T.D. marking the center $\frac{1}{4}$ corner
of said SECTION 13, which point is the REAL POINT OF BEGINNINGSouth 89°38'01" West 1,345.92 feet along the South boundary of said
E $\frac{1}{2}$ NW $\frac{1}{4}$ to the center West 1/16 corner, said SECTION 13; thence
North 00°07'42" East 2,519.95 feet along the West boundary of said
E $\frac{1}{2}$ NW $\frac{1}{4}$ to a Highway R.O.W. monument; thence125.29 feet around a non-tangent curve to the left with a radius of
1,503.64, a central angle of 04°46'28", a tangent of 62.68 feet and a long
chord of 125.26 feet that bears South 87°37'40" East to a Highway
R.O.W. monument on the South boundary of the new Glendale Road;
thenceNorth 90° East 569.83 feet along said South boundary of Glendale Road
to a Highway R.O.W. monument; thence120.31 feet around a curve left with radius of 1,257.56 feet, a central angle
of 05°28'53", a tangent of 60.00 feet and a long chord of 120.26 feet that
bears North 87°15'33" East along said new Glendale Road to a Highway
R.O.W. monument; thenceNorth 84°31'07" East 32.59 feet along said Road to a Highway
monument; thenceNorth 05°28'53" West 20.00 feet along said Road to a Highway
monument; thenceNorth 84°31'07" West 194.52 feet along said Road to a Highway
monument; thence

(Exhibit 'A' Continued)

47.64 feet around a curve right with a radius of 1,157.56 feet, a central angle of $02^{\circ}21'29''$, a tangent of 23.82 feet and a long chord of 47.63 feet that bears North $85^{\circ}41'52''$ East along said Road to a Highway R.O.W. monument; thence

North $86^{\circ}52'36''$ East 237.35 feet along said Road to a Highway monument 40 feet South of the N $\frac{1}{4}$ corner, said SECTION 13; thence South $00^{\circ}22'00''$ East 2,570.06 feet along the East boundary of said E $\frac{1}{4}$ NW $\frac{1}{4}$ to the POINT OF BEGINNING.

Also known as Tax Lot 7276

SECTION 28: A parcel of land more particularly described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said SECTION 28

North $00^{\circ}53'23''$ West along the East line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, 109.85 feet to the Southeasterly side of an existing County road; thence South $45^{\circ}40'00''$ West along said County road, 156.82 feet to the South line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South $89^{\circ}52'45''$ East 113.89 feet to the POINT OF BEGINNING

Also known as Tax Lot 4976

AND

Beginning at the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said SECTION 28

North $01^{\circ}07'00''$ West along the East line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$, 129.19 feet to the Southeasterly side of an existing County road; thence South $45^{\circ}12'00''$ West along said County road, 183.22 feet to the South line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence South $89^{\circ}58'20''$ East 132.53 feet to the POINT OF BEGINNING

Also known as Tax Lot 5735

AND

All that portion of the SENE except for Tax Lot 4974

Also known as Tax Lot 4975

EXHIBIT 'B'

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHOSECTION 1: SW $\frac{1}{4}$ SW $\frac{1}{4}$; excepting therefrom the East 5 acres

Also known as Tax Lot 307

SECTION 2: Lots 2, 3 and 4; N $\frac{1}{4}$ SW; S $\frac{1}{4}$ SE; S $\frac{1}{4}$ SW; NWSESECTION 3: Lots 1, 2, 3 and 4; SW $\frac{1}{4}$; W $\frac{1}{4}$ SE; NESE; SESEANDTOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO

SECTION 12: A parcel of land more particularly described as follows:

All that portion of the SWS $\frac{1}{4}$ West of the SAWTOOTH PARK
HIGHWAY

Also known as Tax Lot 1382

Address: 10918 State Highway 75, Blaine County, Idaho 83313

AND

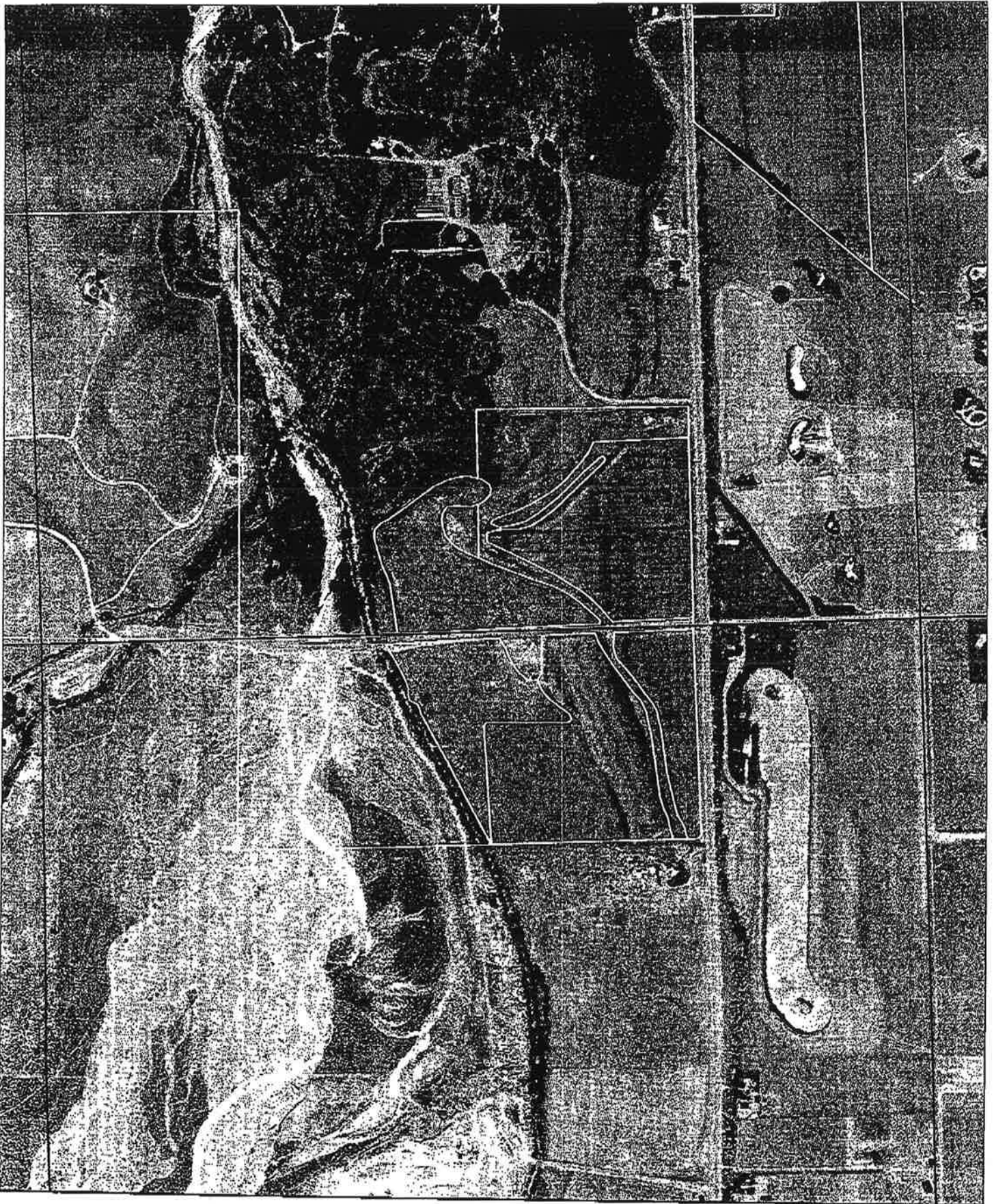
SECTION 13: A parcel of land more particularly described as follows:

All that portion of the NWNE West of the SAWTOOTH PARK
HIGHWAY

Also known as Tax Lot 1374

Address: 10918 State Highway 75, Blaine County, Idaho 83313

ANDSECTION 13: A parcel of land located with the E $\frac{1}{2}$ NW $\frac{1}{4}$, more particularly described
as follows:Commencing at a 5/8-inch iron pin by L.T.D. marking the center $\frac{1}{4}$ corner
of said SECTION 13, which point is the REAL POINT OF BEGINNINGSouth 89°38'01" West 1,345.92 feet along the South boundary of said
E $\frac{1}{2}$ NW $\frac{1}{4}$ to the center West 1/16 corner, said SECTION 13; thence
North 00°07'42" East 2,519.95 feet along the West boundary of said
E $\frac{1}{2}$ NW $\frac{1}{4}$ to a Highway R.O.W. monument; thence
125.29 feet around a non-tangent curve to the left with a radius of



Map of

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02747
Date Received: 10/24/1988
Receipt No: M001683
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOOD RIVER RANCH 208-788-2753
Address: P.O. BOX 479
BELLEVUE, ID 83313

2. Date of Priority: AUG 11, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	18E	12	NE	SW	SE		BLAINE

5. Description of diverting works:
WELL, 50 HP PUMP, PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.060		

7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	12	SW	SE		IRR	24.0
Section Acres							24.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	13	NW	NE		IRR	32.0
						Section Acres	32.0
						Total Acres	56.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33125

MICROFILMED
FEB 23 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MANAGER of _____ Title

WOOD RIVER RANCH Organization, that I have signed the foregoing document in the space below as MANAGER of _____ Title

WOOD RIVER RANCH Organization and that the statements contained in the foregoing document are true and correct.

William D. Unger
Signature of Authorized Agent

MANAGER WOOD RIVER RANCH
Title and Organization

October 24, 1988
Date

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of OCT 19 88

Michael Gene Gibson
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 9-2-1994

According to William Yager, manager of Wood River Ranch,
the chain of title is as follows (present owner listed first):

Rhoady R. Lee, Jr.
Eastside Ventures Company, Inc.
Credit Northwest Corp.
Wood River Ranch Partnership

A37-02747,-11836,-11837

FILED FOR RECORD AT REQUEST:

SHORT & CRESSMAN

AFTER RECORDING, MAIL TO:

Lynn M. Skordal
Short & Cressman
30th Floor, First Interstate Center
999 - Third Avenue
Seattle, WA 98104

QUITCLAIM DEED
(IDAHO)

THE GRANTOR, EASTSIDE VENTURES COMPANY, INC., a Washington corporation, with its corporate offices located at 13620 S.E. Eastgate Way, Bellevue, Washington, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, hereby conveys, releases, remises and forever quitclaims to RHOADY R. LEE, JR., an individual whose address is 3639 Hunts Point Road, Bellevue, Washington 98004, the following described real estate, situated in the County of Blaine, State of Idaho, including any interest therein which grantor may hereafter acquire:

See attached Exhibit A.

DATED this 3rd day of September, 1985.

EASTSIDE VENTURES COMPANY, INC.

By Larry B. Darnell
Larry B. Darnell, President

By Jeanne Marie Lee
Jeanne Marie Lee, Secretary

STATE OF WASHINGTON)
) ss.
COUNTY OF KING)

On this 3rd day of Sept., 1985, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Larry B. Darnell and Jeanne Marie Lee, to me known to be the President and Secretary respectively of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Shirley Jones
Notary Public in and for the
State of Washington residing

LMS31:P/m

EXHIBIT A
LEGAL DESCRIPTION
(Wood River Ranch)

PARCEL 1:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE
COUNTY IDAHO:

- SECTION 12: All that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying West of the highway right-of-way, (designated as Tax Lot No. 1382 on Blaine County Tax Assessor's Rolls).
- SECTION 13: All that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying West of the highway right-of-way, (designated as Tax Lot No. 1374 on Blaine County Tax Assessor's Rolls).
- SECTION 26: S $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$.
- SECTION 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$; S $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$.
- SECTION 28: E $\frac{1}{4}$ SE $\frac{1}{4}$; all of that portion of W $\frac{1}{4}$ SE $\frac{1}{4}$ lying East of existing road, (designated as Tax Lot No. 5357 on Blaine County Tax Assessor's Rolls). SE $\frac{1}{4}$ NE $\frac{1}{4}$ excepting therefrom the following described tract of land:

Commencing at a one-half inch iron pin at the intersection of the West line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ with the Northerly line of the County Poverty Flat-Rock Creek Road; thence
N. 1° 07' 00" W., 1,114.45 feet to a one-half inch iron pin marking the Northwest Corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence
S. 89° 52' 45" E., 1,141.34 feet to a one-half inch iron pin on the Northerly boundary of said County road; thence
S. 45° 12' 00" W., 1,577.88 feet to the POINT OF BEGINNING, (designated as Tax Lot 4974 on Blaine County Tax Assessor's Rolls).

- SECTION 33: E $\frac{1}{4}$ E $\frac{1}{4}$; all that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying East of existing road.
- SECTION 34: All.
- SECTION 35: W $\frac{1}{4}$ NW $\frac{1}{4}$.

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE

SECTION 2: Lots 2, 3, 4 and NW $\frac{1}{4}$ SW $\frac{1}{4}$.

SECTION 3: Lots 1, 2, 3, 4 and S $\frac{1}{4}$.

PARCEL II:

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 1: SW $\frac{1}{4}$ SW $\frac{1}{4}$, excepting therefrom the east 5 acres, (designated as Tax Lot No. 307 on Blaine County Tax Assessor's Rolls).

SECTION 2: S $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

PARCEL III:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 13: E $\frac{1}{4}$ NW $\frac{1}{4}$.

PARCEL IV:

Two parcels of land in Section 28, Township 1 North, Range 18 East of the Boise Meridian, Blaine County, Idaho, described as follows:

Parcel A:

Beginning at the SE corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28; thence North 0°53'23" West along the East line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ 109.85 feet to the Southeasterly side of an existing County road; thence South 45°40'00" West along said County road 156.82 feet to the South line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 89°52'45" East 113.89 feet to the point of beginning, containing 0.14 acres, more or less.

Parcel B:

Beginning at the SE corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28; thence North 1°07'00" West along the East line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ 129.19 feet to the Southeasterly side of an existing County road; thence South 45°12'00" West along said County road 183.22 feet to the South line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 89°58'20" East 132.53 feet to the point of beginning, containing 0.20 acres, more or less.

(4)

WARRANTY DEED

For Value Received

CREDIT NORTHWEST CORP., a Washington corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

EASTSIDE VENTURES, INC., a Washington corporation,

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 13: E 1/2 NW 1/4.

AND EXHIBIT "B" ATTACHED HERETO

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

CREDIT NORTHWEST CORP.,
a Washington corporation:

Dated:

STATE OF IDAHO)
COUNTY OF BLAINE) ss

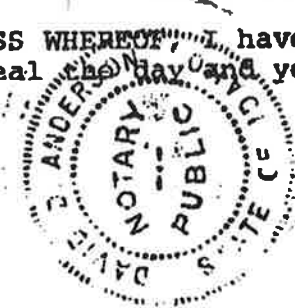
On this 1st day of June, 1979, before me, a Notary Public in and for said State, personally appeared RECHIA and EGUENE L.

ST AMERICAN TITLE CO.

Instrument

of the partnership that executed the within instrument and
acknowledged that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal this day and year in this certificate first above
written.




Notary Public for Idaho
Residing at: KETCHUM, ID
My Commission Expires: 1/23/05

JAN-12-98 MON 4:04 PM

206 313 2631

P. 2

WARRANTY DEED

For Value Received

WOOD RIVER RANCH PARTNERSHIP, a California general partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CREDIT NORTHWEST CORP., a Washington corporation

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE
COUNTY, IDAHO:

SECTION 13: E 1/2 NW 1/4.

AND EXHIBIT "B" ATTACHED HERETO

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated:

WOOD RIVER RANCH PARTNERSHIP,
a California general partnership.

June 1, 1979

By Osborn House
Osborn House Managing Partner of

STATE OF IDAHO)

) ss

COUNTY OF BLAINE)

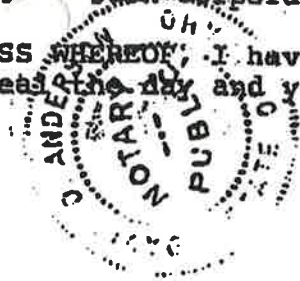
On this 1st day of June, 1979, before me, a Notary Public
in and for said State, personally appeared OSBORN HOUSE

FIRST AMERICAN TITLE CO.

Instrument

the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



David D. Anderson

Notary Public for Idaho

Residing at: *KETCHUM, ID*

My Commission Expires: *1/28/80*

JAN-12-98 MON 4:05 PM

206 313 2631

P. 4

WATER RIGHTS APPURTENANT TO WOOD RIVER RANCH

Diversion - Glendale Canal No. 50, location SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 12, T1N, R18E.

Inches	Priority Date	Originally decreed to	State ID#
140"	10-15-1884	Henry Hoak	#37-0316
130"	6-15-1885	Joseph Berger	#37-0052
80"	10-31-1889	John T. Loving	#37-0429
160"	10-31-1889	John W. Jones	#37-0360

From Brown 55-F diversion located NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36, T1N., R18E.

150"	5-15-1882	Thomas C. Ivers	#37-0335
50"	5-15-1895	Thomas C. Ivers	#37-0336

From Graff #62, located NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35, T1N., R18E.

385"	6-15-1883	William Black	#37-0065
135"	6-26-1883	William Black	#37-0067
80"	10-26-1886	William Black	#37-0069

Together with any and all right, title and interest in and to any additional water rights and or claims.

STATE OF IDAHO }
COUNTY OF BLAINE } ss
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT THE REQUEST OF First American Title
AT 10:10 O'CLOCK A. M.
RECORDED IN BOOK 3 ON PAGE 10
OF 10
MARIE ME
EX-OFFICIO RECORDER
BY Steph H. Hester DEPUTY
FEES \$ 4.00
ENTERED & ENTERED ON MARGIN O
FILMED & INDEXED 1st PARTY O
COMPARED & INDEXED 2nd PARTY O

NO. 226756

12/18/2006

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 26 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY-IS: 01/05/2007

Water right number: 37-2747

LAKESIDE INDUSTRIES

PO BOX 479

BELLEVUE ID 83313

Telephone Number: (208)788-2753

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12-21-06

SIGNATURE:

William D. Yager

Please print your name:

William D YAGER

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

RECEIVED
JAN 03 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

SCANNED
DEC 27 2006

12/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2747

NAME AND ADDRESS: LAKESIDE INDUSTRIES
PO BOX 479
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.060 CFS
168.000 AFY

PRIORITY DATE: 08/11/1966

POINT OF DIVERSION:

T01N R18E S12 NESWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	1.060 CFS 168.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01N R18E S12	SWSE	24.00	T01N R18E S13	NWNE	32.00
---------------	------	-------	---------------	------	-------

56 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

37-2747

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.2 0.4 Miles

Owner: Lakeside Industries

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by A. Merritt
On Saturday, December 16, 2006
2004 Aerial Photography

Page 1 of 8
RECEIVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 5236

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Department of Water Resources

Name of applicant WOOD RIVER RANCH Phone 788-2753
Post Office address PO BOX 479, BELLEVUE, ID. 83313

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes THE NORTH 24 AC. WILL BE SOLD. APPLICANT WANTS THE WELL TO BE PART OF SALE, THERE FOR A NEW P/D IS NEEDED TO CONTINUE IRRIGATING THE SOUTH 32 ACRES.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 37.02747 Priority 8/11/1966 Amount (cfs/ac-ft) 1.06 Nature of Use Irrigation Period of Use 11/1 to _____ to _____ to _____ to _____
2. Total amount of water being transferred 1.06 cubic feet per second and/or 168.0 acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

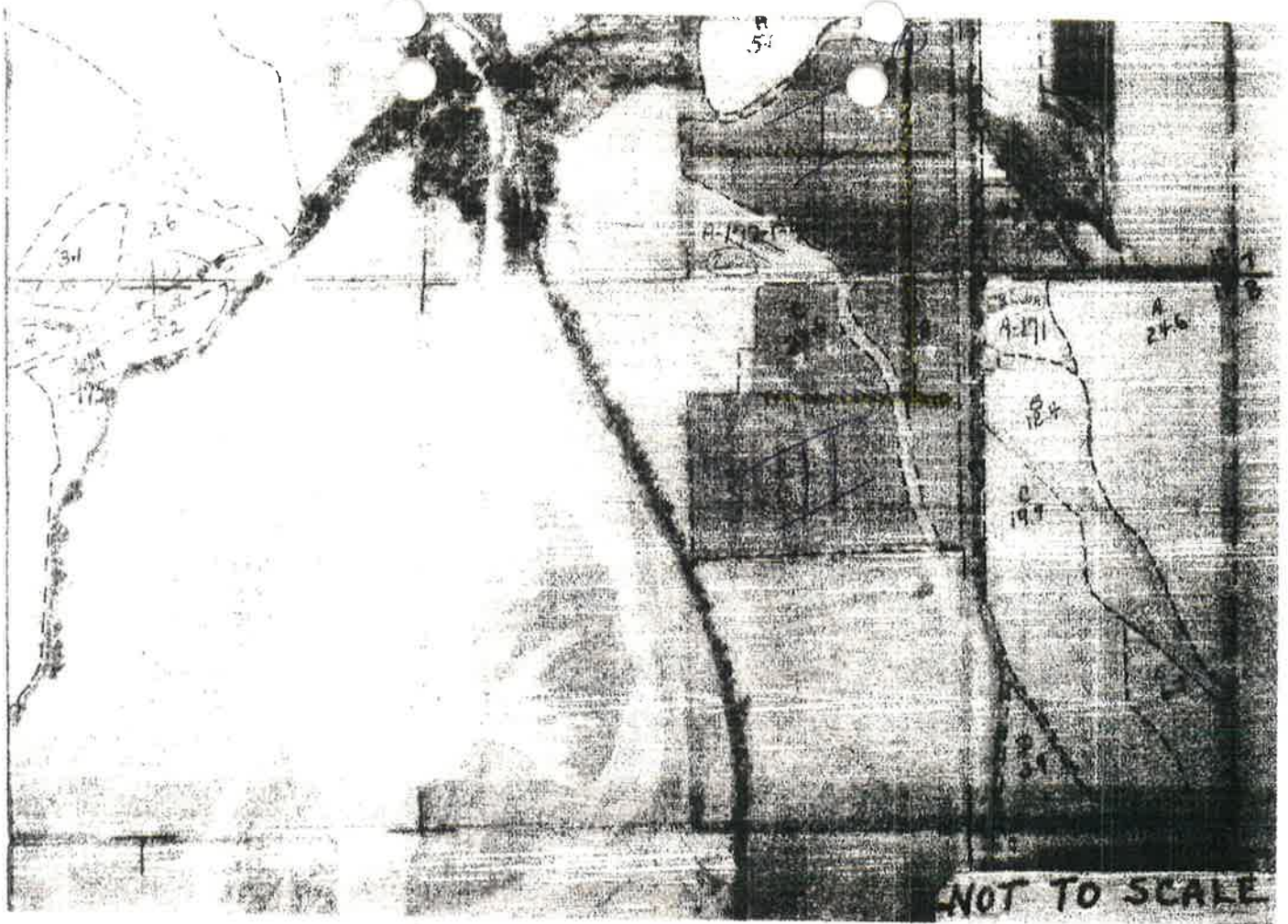
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SE	12	01N	18E	BLAINE	EXISTING WELL
	NE	NW	NE	13	01N	18E	" "	PROPOSED " "

5. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	18E	12															24		24
01N	18E	13			32														32

MICROFILMED
APR 27 2000

Total acres 56.0



System before changes

Parcel # I - To be sold

Parcel # II - Not to be sold

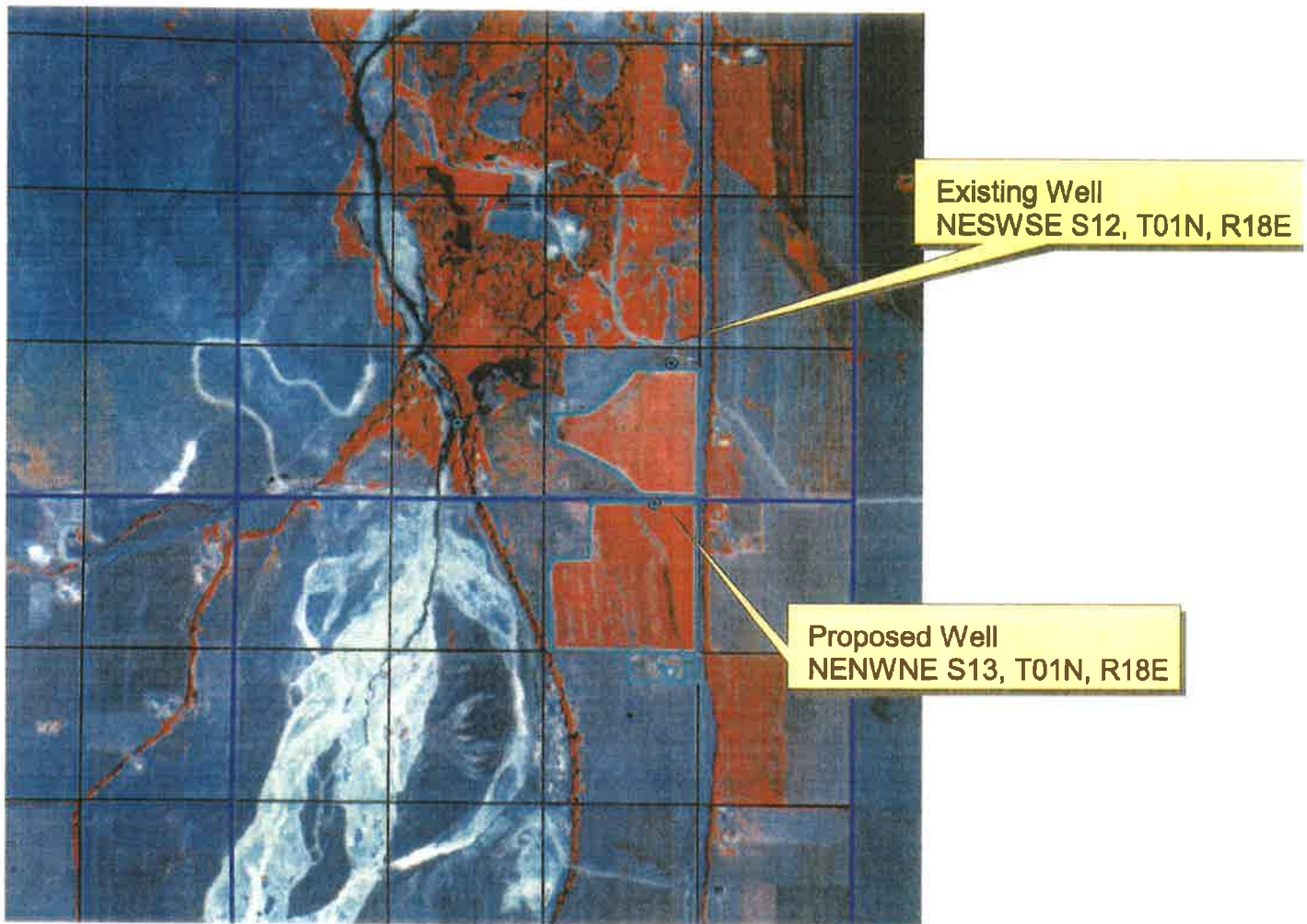
(A) - Irrigation well

mm Main lines

MICROFILMED
APR 27 2000

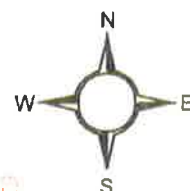
IDAHO DEPARTMENT OF WATER RESOURCES

Transfer T5236 Wood River Ranch

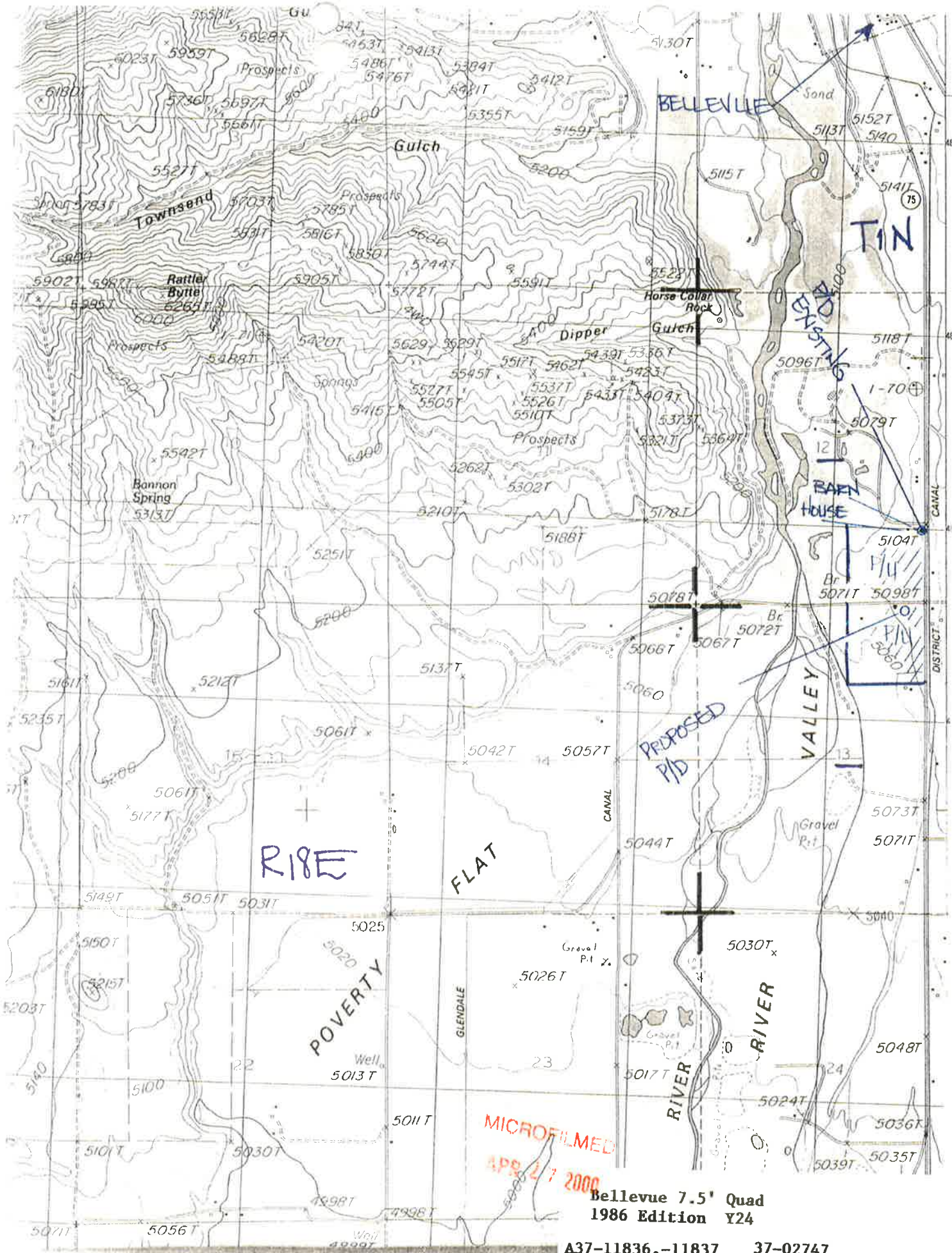


BY: ADM
Date: 3/22/2000

- B37-pod.shp
- B37-pou.shp
- T01n18e-sec.shp
- T01n18eqq.shp



MICROFILMED
APR 2 2 2000



MICROFILMED
APR 27 2000

Bellevue 7.5' Quad
1986 Edition Y24

A37-11836,-11837 37-02747

Pg 4 of 8

T# 5236

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33125/37-2747 Priority August 11, 1966 Amount 1.06 cfs

THIS IS TO CERTIFY, that WOOD RIVER RANCH COMPANY
of Bellevue, Idaho, has complied with the terms and conditions of Permit
No. 33125/37-2747 issued pursuant to Application for Permit dated August 11, 1966,
and has submitted proof to the Department of Water Administration on November 19, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.06 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.06 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.06 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 Sec. 12, Twp. 1 N, Rge. 18 E, B. M.

in the county of Blaine; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 168 acre feet per year or _____
3.0 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N	18 E	12															24		24
		13		32															32

Total number of acres irrigated 56

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
October, 19 72.


Director

M E M O T O F I L E

FROM: Georgia Satterlee
DATE: 10 February 1998
RE: Application for Transfer per 37-02747

If approved, the application for transfer proposes to add a point of diversion to the licensed irrigation right. The intent, according to William Yager, manager for Wood River Ranch, is to eventually sell the northern portion (24 acres more/less). The applicant desires to continue irrigating the 32 acres in the southern portion, via the new well.

In reviewing the 1971 licensing exam, the field examiner found 56 irrigated acres, 24 acres in the SWSE $\frac{1}{4}$ of Section 12 and 32 acres in the NWNE $\frac{1}{4}$ of Section 13. Both sections are in T01N, R18E.

I went to the area 02 February 1998. The information for the well and pump (located in Section 12, T01N, R18E NESWSE $\frac{1}{4}$) is the same data as the field examiner recorded in 1971.

The enclosed copy of the 1992 ASCS photograph shows a decrease in irrigated acres. There are 19.6 irrigated acres in SWSE $\frac{1}{4}$ of Section 12 and 29.4 acres irrigated in NWNE $\frac{1}{4}$ of Section 13. According to the ASCS aerial slides, dated 1992-1997, there appears to be a history of irrigation.

Necessary information per approval:

- Subject to final SRBA determination.
- This right when split is limited to 0.019 cfs per acre.
- Measuring device(s) shall be installed and maintained on the well(s).
- The irrigation use is subject to North Snake Groundwater District measuring and reporting requirements.

The two adjudication claims for domestic and stock, A37-11836 and A37-11837 are claimed by Wood River Ranch.

On 02 February 1998, the domestic and stock for A37-11836 was alive and well. However, it was a different story for A37-11837. The house seemed to have that abandoned look and there was not a critter around claiming stockwater. I looked around for another well besides the existing irrigation well but did not locate one. I presume the house, when it was used, tapped into the existing irrigation well.

1/2



US Electrical Motor
Hollowshaft
50HP PH3 FrameA365UP
Ser#R3937408
Layne Bowler Pump #44335

P/D Sec 12, T01N, R18E
NESWSE $\frac{1}{4}$

photos looking SW'ly



Place of Use Sec 12 SWSE $\frac{1}{4}$

inflated statement??

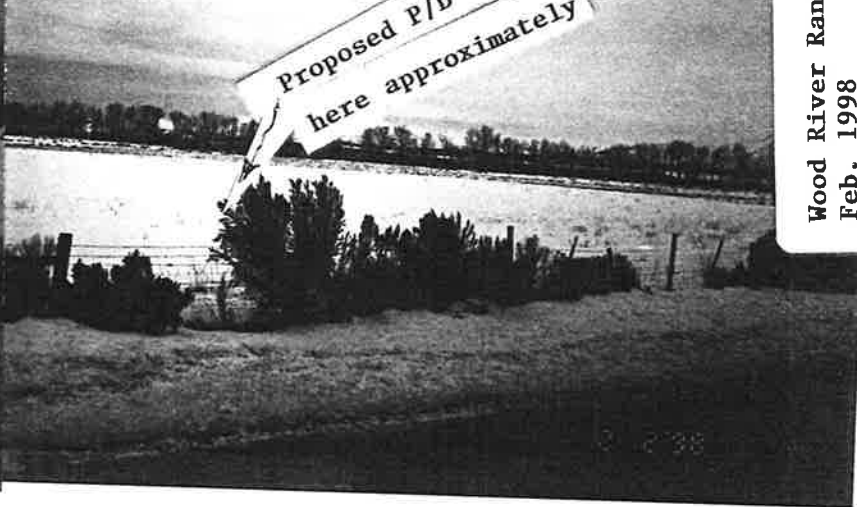
Wood River Ranch
Feb 1998

(A)37-02747 / 37-02747

2/2
Photo looking S'ly

Place of use Sec 13, T01N,
R18E, NWNE $\frac{1}{4}$

Proposed P/D to be drilled
here approximately



Wood River Ranch
Feb. 1998

existing
Barn near P/D in Sec 12

Photo looking N'ly

Place of use Sec 12, T01N,
R18E SWSE $\frac{1}{4}$

