

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02725
Date Received: 10/12/1988
Receipt No: C003746
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L. CROPPER 208-788-4903
Address: P.O. BOX 516
HAILEY, ID 83333

AND

Name: LINDA BERNHAGEN CROPPER 208-788-4903
Address: P.O. BOX 516
HAILEY, ID 83333

2. Date of Priority: FEB 24, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	4	NW	NW	SW		BLAINE

5. Description of diverting works:
WELL, 117" DEEP, MOTOR, CONCRETE DIVERSION & EARTH DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.500		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 57.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOMES, S/10 HORSES

COPY

A37-02725
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Page 1

Date: 05/17/90

JUL 23 1990

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 01 1993

COPY

MAR 01 1993

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Don H. Cropper
Lada C. Cropper

Date:

7/19/90

Date:

State of Idaho

County of

Blaine

SS.

Subscribed and sworn (or affirmed) before me this

19th

day

of

July

19

90

Seal

John H. Lyke
Notary Public

Residing at

Hailey, Id.

My Commission Expires

10/28/91

COPY

CJ

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L. CROPPER 208-788-4903
Address: P.O. BOX 516
HAILEY, ID 83333

AND

Name: LINDA BERNHAGEN CROPPER 208-788-4903
Address: P.O. BOX 516
HAILEY, ID 83333

2. Date of Priority: FEB 21, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	4	NW	SW			BLAINE

5. Description of diverting works:
WELL, 117" DEEP, MOTOR, CONCRETE DIVERSION & EARTH DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.500		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 70.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOMES, S/10 HORSES

A37-02725

Page 1

Date: 12/05/88

MICROFILMED
MAR 01 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	4	NW	SW	IRR	19.0
			SW	SW	IRR	4.0
Section Acres						23.0
Total Acres						23.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00577BS

14. Remarks:

***** MEMO TO FILE *****
NOT EXCEEDING 1.5 CFS & 70 AFA FROM ALL SOURCES COLLECTIVELY.
TOTAL QUANTITY CLAIMED IS 1.6 CFS, LICENSED FOR 1.5 CFS.
ITEM 5 DESCRIBES WELL AS 117" DEEP, FIELD EXAM SHOWS WELL AS
114' X 16" WITH 30 HP PUMP.
DATA BASE SHOWS PRIORITY DATE OF FEB. 24, 1966. CLAIMANTS HAVE
CLAIMED A PRIORITY DATE OF FEB. 21, 1966.

CLF 12-5-88

15. Basis of Claim: LICENSE
Water Right Number: 32750

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 137-02725
Date Received 10/12/88
Receipt Number C003746

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 12 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) David L. Cropper & Linda Bernhagen Phone (208) 788-4903
Mailing Address P.O. Box 516 Hailey, ID Cropper Zip 83333
2. Date of Priority (Only one (1) per claim) February 21, 1966
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 2N Range 18E Section 4,
_____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Blaine
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 117" in depth, motor, concrete
diversion & earth ditches

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MAR 01 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Oct. 31 amount 1.5 or 70

For Stockwater purposes from Jan. 1 to Dec. 31 amount .02 or

For Domestic purposes from Jan. 1 to Dec. 31 amount .08 or

For purposes from to amount or

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is 1.6 cfs acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 3 households. Stockwater- 10 horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	18E	4										19	4						23

Total number of acres irrigated 23

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
44.9" Big Wood River water - dop 3/24/83 or None ()

14. Remarks:

MICROFILMED
MAR 01 1993

Last Name Cropper Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 37-2725

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Daniel Cropper Date 10-6-88

Linda C. Bernhagen-Cropper Date 10-07-88

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 7th day of October 1988

SEAL

Notary Public Stephen W. Baller

Residing at Hayley Lakes

My Commission Expires 10/4/91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

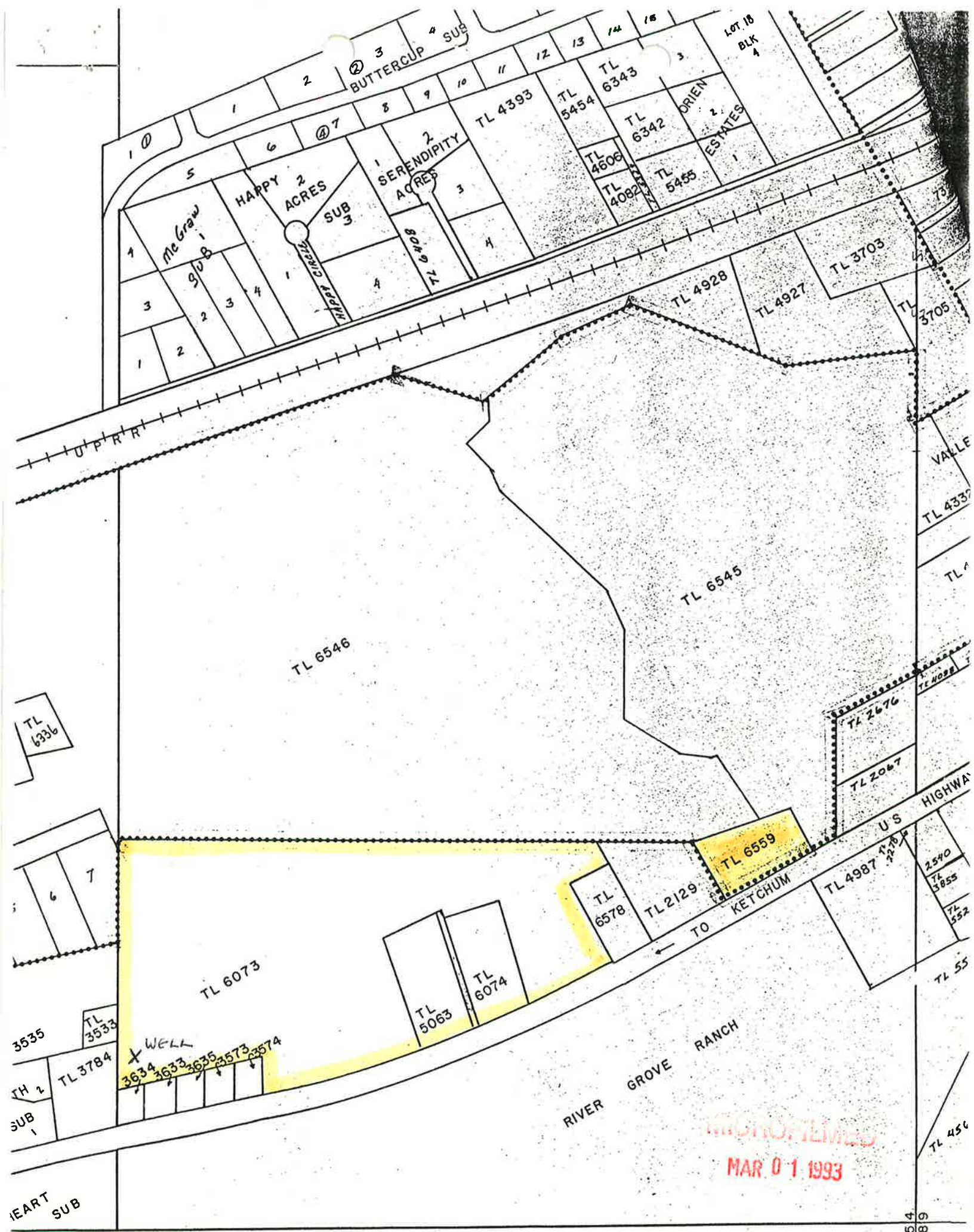
Address _____

Date _____

MICROFILMED
MAR 01 1993

Last Name CROPPER Ident. Number _____

Copies White-State, Yellow-Claimant





37-2725
2004 Aerial Photo

10/05/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-577BS

NAME AND ADDRESS: LINDA C CROPPER
400 N MAIN ST #2
HAILEY ID 83333-8416

DAVID L CROPPER
400 N MAIN ST #2
HAILEY ID 83333-8416

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under right 37-2725 to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.

QUANTITY: 0.898 CFS

PRIORITY DATE: 03/24/1883

POINT OF DIVERSION:

T03N R18E S20 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.898 CFS
If the surface water right(s) appurtenant to the place of use is abandoned, forfeited, sold, transferred, leased or used on any other place of use, the right to divert ground water shall not be used for irrigation purposes without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.		

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S04	NWSW	20.20	T02N R18E S04	SWSW	2.80
---------------	------	-------	---------------	------	------

23 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

10/01/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2725
NAME AND ADDRESS: LINDA C CROPPER
400 N MAIN ST #2
HAILEY ID 83333-8416
DAVID L CROPPER
400 N MAIN ST #2
HAILEY ID 83333-8416

SOURCE: GROUND WATER

TRIBUTARY:

The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.

QUANTITY: 1.500 CFS
70.000 AFY

The rights listed below are limited to a total combined annual diversion volume of 70 af at the field headgate. Combined Right Nos.: 37-577BS and 37-2725

PRIORITY DATE: 02/24/1966

POINT OF DIVERSION:

T02N R18E S4 NWNWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.500 CFS 70.00 AFY
STOCKWATER	04/15 10/31	0.020 CFS 0.20 AFY

If the surface water right(s) appurtenant to the place of use is abandoned, forfeited, sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used for irrigation purposes without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S04	NWSW	20.20	T02N R18E S04	SWSW	2.80
---------------	------	-------	---------------	------	------

STOCKWATER in BLAINE County

T02N R18E S04	NWSW		T02N R18E S04	SWSW	
---------------	------	--	---------------	------	--

23 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

House

WARRANTY DEED

For Value Received

JOHN W. WILDERMAN and MAE B. WILDERMAN,
husband and wife,

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

LINDA C. BERNHAGEN, a married woman,

whose address is: P.O. Box 516, Hailey, ID 83333

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 25, 1977

John W. Wilderman

Mae B. Wilderman

STATE OF IDAHO, COUNTY OF BLAINE
On this 1st day of September 1977

STATE OF IDAHO, COUNTY OF BLAINE
I hereby certify that this instrument was filed for record at

Attached to and made a part of Warranty Deed from John W. Wilderman and Mae B. Wilderman, husband and wife, to Linda C. Bernhagen, a married woman, dated August 25, 1977.

Township 2 North, Range 18 East, B.M., Blaine County, Idaho

Section 4: A parcel of land lying in the W $\frac{1}{4}$ of the SW $\frac{1}{4}$, more particularly described as follows:

BEGINNING at a point marking the NW Corner of the said W $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4;
THENCE N. 89°28'43" E., 349.22 feet along the Northerly boundary of the said W $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4 to a point on the Easterly right-of-way line of U.S. Highway No. 93, N.R.H. Project No. 123-B;
THENCE S. 12°38'24" E., 359.94 feet along the said Easterly right-of-way line of U.S. Highway No. 93 to a point of curve;
THENCE along the said Easterly right-of-way line of U.S. Highway No. 93, southeasterly along a curve to the left 706.17 feet, said curve having a central angle of 7°06'39", a radius of 5690.00 feet, tangents of 353.54 feet and a long chord of 705.72 feet bearing S. 16°11'43" E., to an iron pin marking a point of tangent, also said point being the REAL POINT OF BEGINNING;
THENCE N. 70°09'52" E., 372.53 feet to an iron pin;
THENCE S. 25°07'05" E., 210.42 feet to an iron pin;
THENCE S. 71°29'42" W., 388.76 feet to an iron pin marking a point of curve, said point being on the said Easterly right-of-way line of U.S. Highway No. 93;
THENCE along the said Easterly right-of-way line of U.S. Highway No. 93 northwesterly along a curve to the right 200.55 feet, said curve having a central angle of 2°01'10", a radius of 5690.00 feet, tangents of 100.29 feet and a long chord of 200.54 feet bearing N. 20°45'38" W., to the POINT OF BEGINNING.

ALSO the Southerly 15.00 feet of the above described parcel of land to be reserved for ingress-egress easement purposes and more particularly described as follows:

Township 2 North, Range 18 East, B.M., Blaine County, Idaho

Section 4: A parcel of land lying in the W $\frac{1}{4}$ of the SW $\frac{1}{4}$, more particularly described as follows:

BEGINNING at a point marking the NW Corner of the said W $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4;
THENCE N. 89°28'43" E., 349.22 feet along the Northerly boundary of the said W $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4 to a point on the Easterly right-of-way line of U.S. Highway No. 93;
THENCE S. 12°38'24" E., 359.94 feet along the said Easterly right-of-way line of U.S. Highway No. 93 to a point of curve;
THENCE along the said Easterly right-of-way line of U.S. Highway No. 93, southeasterly along a curve to the left 891.69 feet, said curve having a central angle of 8°58'44", a radius of 5690.00 feet, tangents of 446.76 feet and a long chord of 890.77 feet bearing S. 17°07'46" E., to a point of tangent, also said point being the REAL POINT OF BEGINNING;
THENCE N. 71°29'42" E., 387.86 feet to a point;

EXHIBIT 3

37-577BS Dave Cropper

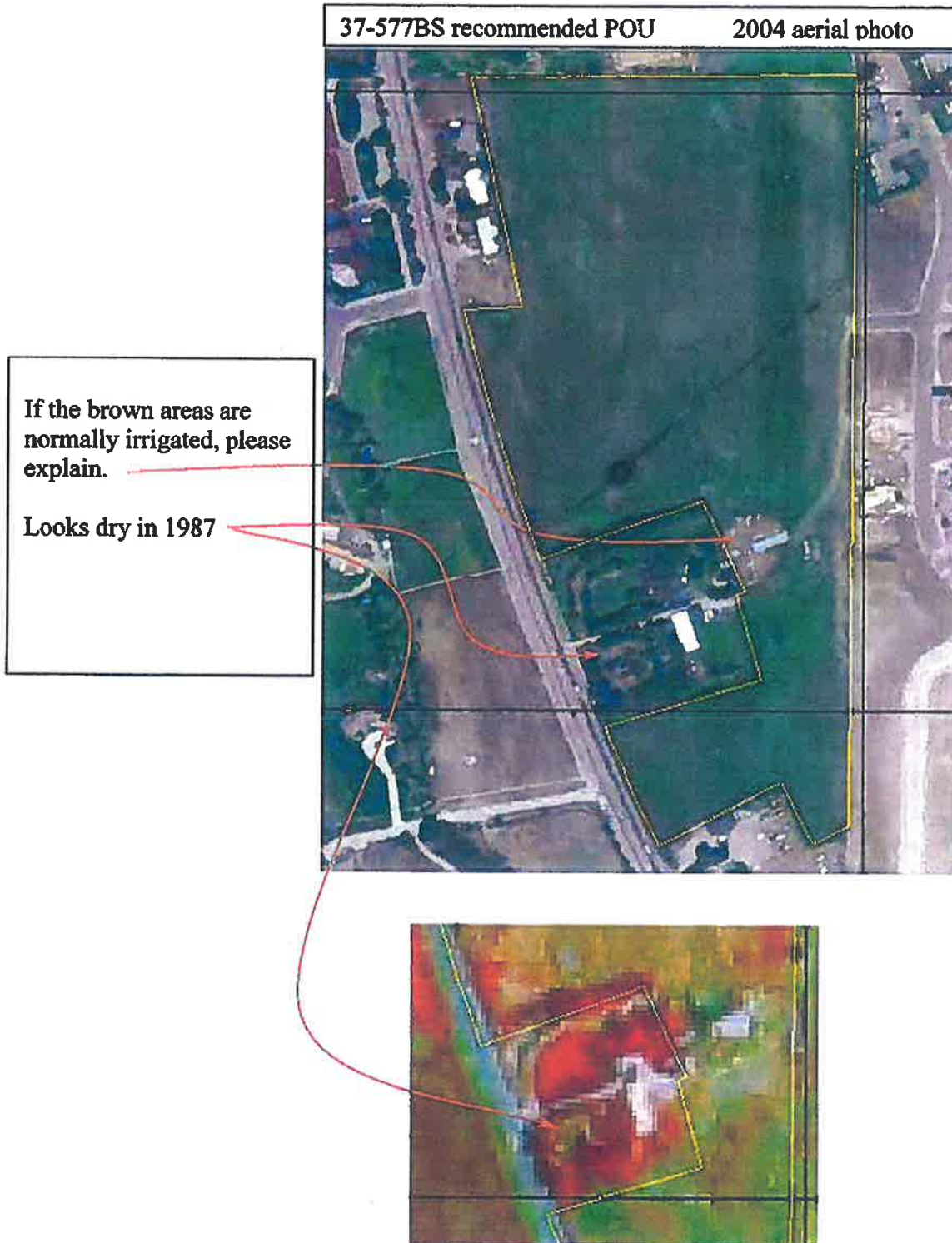
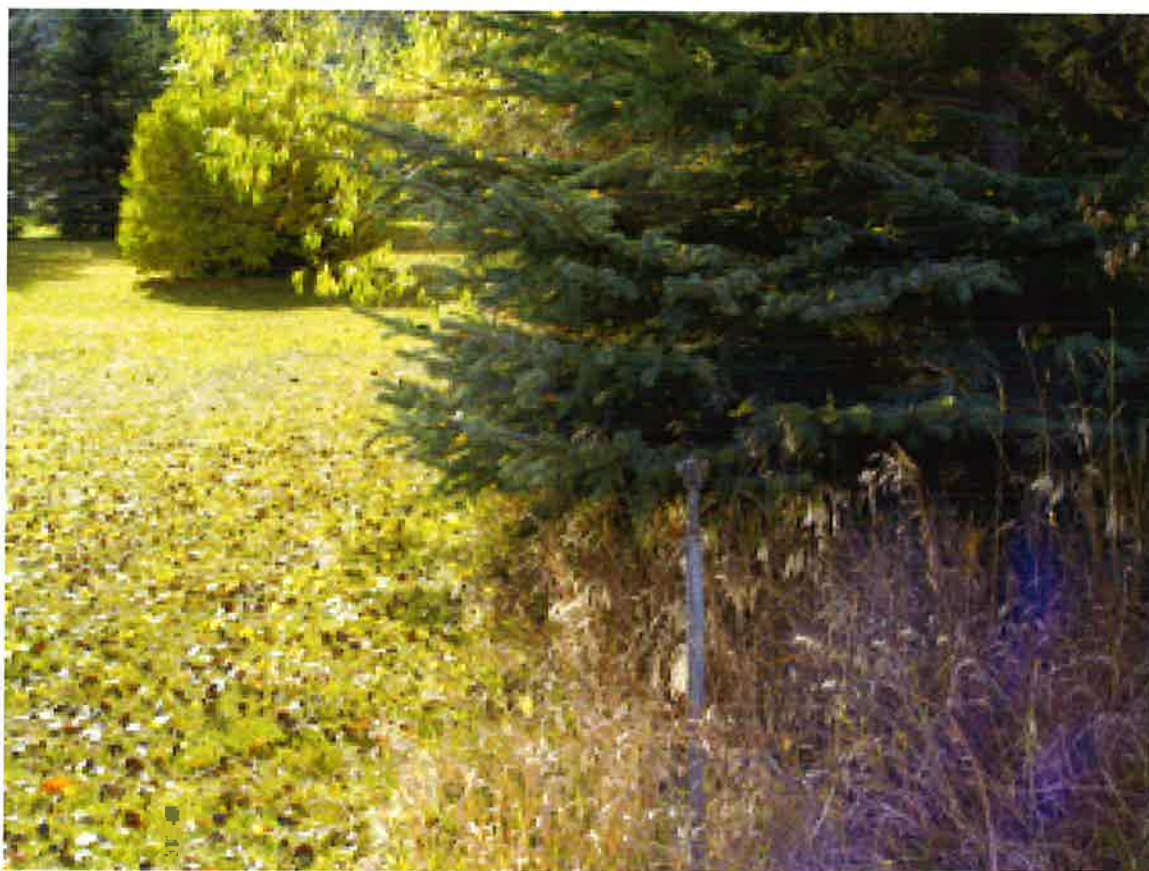


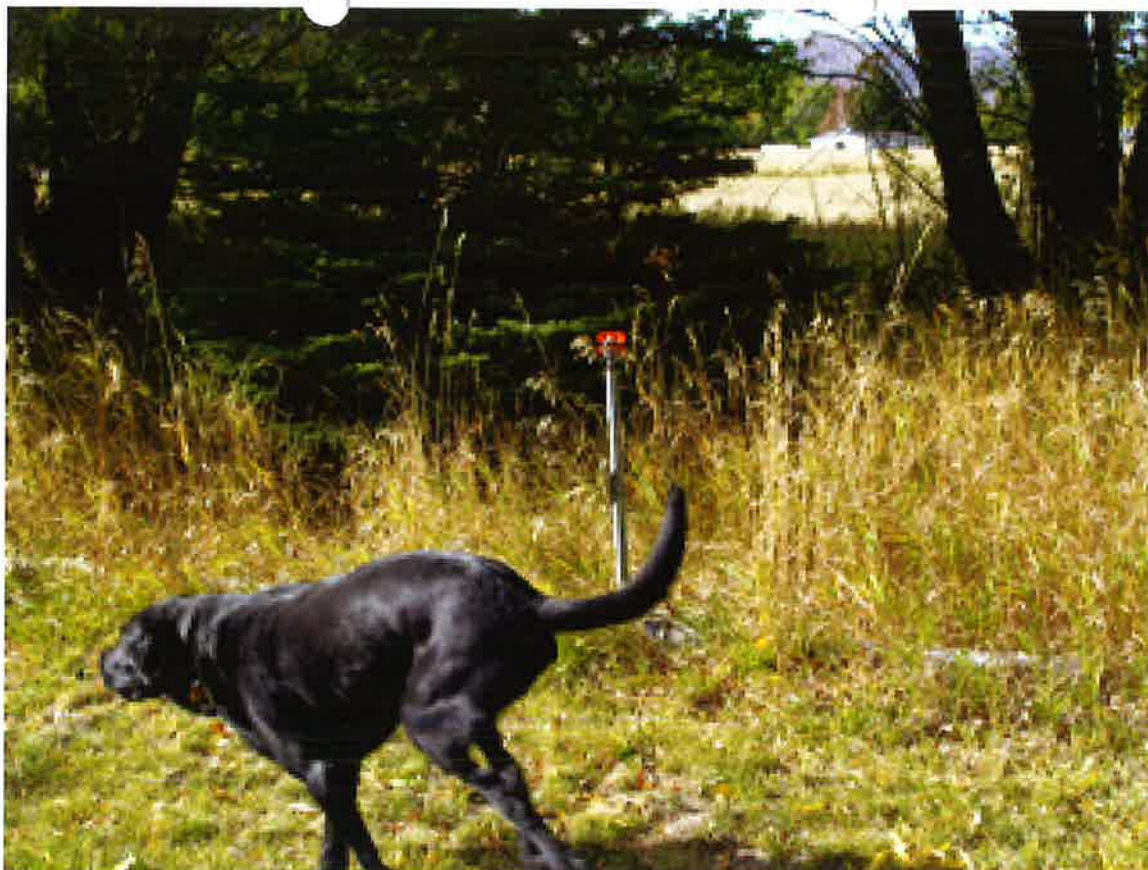
EXHIBIT 4



JPG #157



JPG #158



JPG #159



JPG #160



JPG #161



JPG #162



JPG #163



JPG #164



JPG #165



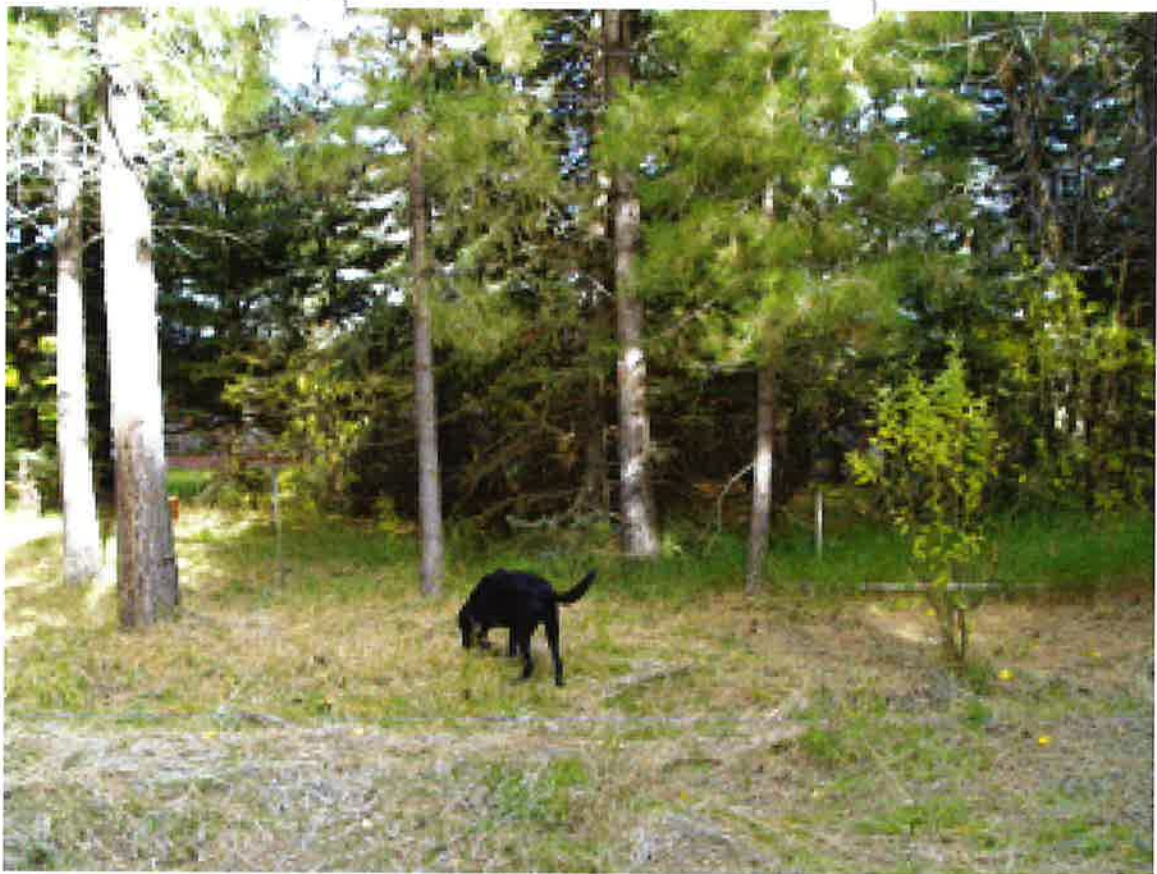
JPG #166



JPG #167



JPG #168



JPG #169



JPG #170



JPG #171



JPG #172

**FRITZ X. HAEMMERLE
HAEMMERLE & HAEMMERLE
P.O. Box 1800
400 South Main Street, Suite 102
Hailey, Idaho 83333
Tel: (208) 578-0520
Fax: (208) 578-0564
ISB #3862**

Attorneys for Claimants

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE SRBA,	)	Water Right 37-00577BS
	)	
Case No. 39576	)	AFFIDAVIT OF DAVID L. CROPPER
	)	
	)	
	)	

STATE OF IDAHO,	)
	) ss.
County of Blaine.	)

DAVID L. CROPPER, being sworn upon oath, deposes and states as follows:

1. Along with my wife Linda, I am a claimant for water right 37-577BS. As the owner of the water right and land covered by the right, I am very familiar with the irrigation of this right. I am also the President of the Hiawatha Canal Water Users' Association of Lateral or Laterals (also know as the "Hiawatha Canal Company"), the canal association that delivers this right.

2. I am the owner of three (3) parcels of land located just north of Hailey, Idaho. Those parcels are as follows: tax lots 6073 (acreage), 5063 (residence), 6074 (duplex lot) and 1251 (small lot). The two (2) lots relevant to this Objection are tax lots 5063 and 6074. Tax lot 5063 is 1.93 acres. Tax lot 6074 is 1.52 acres. A true and correct schematic of the tax lots is

attached hereto as Exhibits 1. True and correct copies of the deeds for these lots are attached hereto as Exhibit 2.

3. I have reviewed the recommendation with respect to water right 37-577BS. The shape file is attached hereto as Exhibit 3. Having reviewed the shape file, it appears as if the Department failed to recommend that water usage associated with tax lots 5063 and 6074.

4. Before I purchased the properties, both tax lots 5063 and 6074 were tree farms. The parcels were historically flood irrigated. When I purchased the tax lots, I continued the flood irrigation of the parcels for the purpose of irrigating the trees and grass. On or about 1985 or 1986, I began to irrigate the parcels with hand lines; however, I continue to also use flood irrigation.

5. On both lots 5063 and 6074, excluding the house footprints and roads, I irrigate at least one (1) acre of each lot, more or less, with water right 37-577BS. There are ditches on both properties that deliver water right 37-577BS. The ditches are located on the properties. There is a main ditch along the western side of the properties along Highway 75. There are the other ditches that feed-off of the main ditch as follows: a ditch along the north side of tax lot 5063; a ditch along the south side of tax lot 5063; a ditch along the north side of tax lot 6074, and other ditches that feed-off these ditches.

6. I have attached various photographs showing the irrigation of these properties, said photographs depict: the duplex lot (6074) 163, 166 – 170; the residence lot (5063) 157 – 162, 164-165. The photographs are attached hereto as Exhibit 4.

7. There is also a small brown spot on the shape file, located on tax lot 6073 (acreage). Except for the outbuilding located within the brown spot, I have irrigated that property since occupying the land.

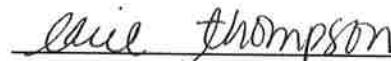
8. At no time since purchasing the properties have I failed to irrigate tax lots 5063 and 6074.

FURTHER YOUR AFFIANT SAYETH NOT.

DATED this 4th day of November, 2008.


DAVID L. CROPPER

SUBSCRIBED AND SWORN to before me this 4th day of November, 2008.



NOTARY PUBLIC FOR IDAHO

Residing at: Hailey, Idaho

Commission expires: 12/26/08



EXHIBIT 1

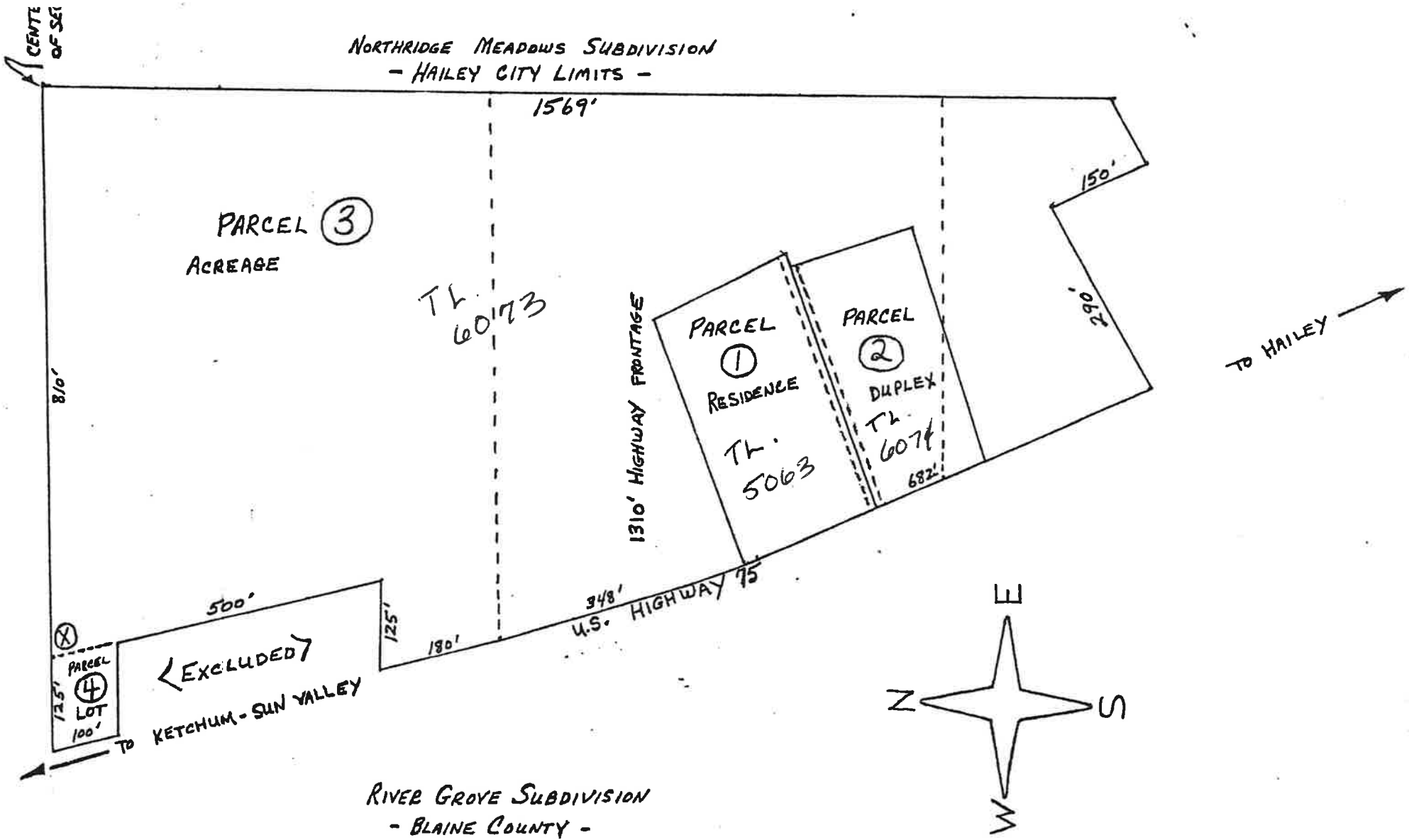


EXHIBIT 2

House

QUITCLAIM DEED

For Value Received

LINDA C. CROPPER, FORMERLY LINDA C. BERNHAGEN

do hereby convey, release, remise and forever quit claim

unto DAVID L. CROPPER AND LINDA C. CROPPER, HUSBAND AND WIFE,

whose address is: 400 N. Main St., Ste 2 HAILEY, ID 83333

the following described premises, to-wit:

Township 2 North, Range 18 East, B.M., Blaine County, Idaho

Section 4: A parcel of land lying in the W $\frac{1}{4}$ of the SW $\frac{1}{4}$, more particularly described as follows:

BEGINNING at a point marking the NW Corner of the said W $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4;

THENCE N. 89°28'43" E., 349.22 feet along the Northerly boundary of the said W $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4 to a point on the Easterly right-of-way line of U.S. Highway No. 93, N.R.H. Project No. 123-B;

THENCE S. 12°38'24" E., 359.94 feet along the said Easterly right-of-way line of U.S. Highway No. 93 to a point of curve;

THENCE along the said Easterly right-of-way line of U.S. Highway No. 93, southeasterly along a curve to the left 706.17 feet, said curve having a central angle of 7°06'39", a radius of 5690.00 feet, tangents of 353.54 feet and a long chord of 705.72 feet bearing S. 16°11'43" E., to an iron pin marking a point of tangent, also said point being the REAL POINT OF BEGINNING;

THENCE N. 70°09'52" E., 372.53 feet to an iron pin;

THENCE S. 25°07'05" E., 210.42 feet to an iron pin;

THENCE S. 71°29'42" W., 388.76 feet to an iron pin marking a point of curve, said point being on the said Easterly right-of-way line of U.S. Highway No. 93;

THENCE along the said Easterly right-of-way line of U.S. Highway No. 93 northwesterly along a curve to the right 200.55 feet, said curve having a central angle of 2°01'10", a radius of 5690.00 feet, tangents of 100.29 feet and a long chord of 200.54 feet bearing N. 20°45'38" W., to the POINT OF BEGINNING.

TOGETHER with 8.0 inches of 1883 water.

together with their appurtenances.

Dated:

10-31-2008

Linda C. Cropper

Instrument # 562661

HAILEY, BLAINE, IDAHO

11-3-2008 03:16:00 No. of Pages: 2

Recorded for: DAVE CROPPER

JOLYNN DRAGE

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

mpp

STATE OF IDAHO, COUNTY OF BLAINE

On this day of
before me, a notary public in and for said State, personally
appeared

LINDA C. CROPPER

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Hillsborough County Gail M. Grafton
Residing at *2260 68th Ave. N.*
Notary Public

St. Petersburg, FL 33702

NOTARY PUBLIC-STATE OF FLORIDA



Gail M. Grafton

Commission # DD603267

Expires: OCT. 08, 2010

BONDED THRU ATLANTIC BONDING CO., INC.

QUITCLAIM DEED

For Value Received

LINDA C. CROPPER, FORMERLY LINDA C. BERNHAGEN

do hereby convey, release, remise and forever quit claim

unto DAVID L. CROPPER AND LINDA C. CROPPER, HUSBAND AND WIFE,

whose address is: 400 N. Main St., Ste 2 HAILEY, ID 83333

the following described premises, to-wit:

A PORTION OF THE $W\frac{1}{2}SW\frac{1}{4}$, SECTION 4, TOWNSHIP 2 NORTH RANGE 18
EAST of the BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

A parcel of land lying in the $W\frac{1}{2}$ of the $SW\frac{1}{4}$ of Section 4,
T. 2 N., R. 18 E., B.M., Blaine County, Idaho, and more
particularly described as follows:

Beginning at a point marking the Northwest corner of the said
 $W\frac{1}{2}$ of the $SW\frac{1}{4}$ of Section 4;

THENCE North $89^{\circ}28'43''$ East 349.22 feet along the Northerly
boundary of the said $W\frac{1}{2}$ of the $SW\frac{1}{4}$ of Section 4 to a point on the
Easterly right-of-way line of U.S. Highway No. 93, N.R.H. Project
No. 123-B.

THENCE South $12^{\circ}38'24''$ East 359.94 feet along the said Easterly
right-of-way line of U.S. Highway No. 93 to a point of curve;

THENCE along the said Easterly right-of-way line of U.S. Highway
No. 93 Southeasterly along a curve to the left 906.72 feet, said
curve having a central angle of $9^{\circ}07'49''$, a radius of 5,690.00 feet,
tangents of 454.32 feet and a long chord of 905.76 feet bearing
South $17^{\circ}12'19''$ East to an iron pin marking a point of tangent,
also said point being the REAL POINT OF BEGINNING.

THENCE North $71^{\circ}29'42''$ East 367.90 feet to an iron pin;

THENCE South $16^{\circ}20'05''$ East 195.53 feet to an iron pin;

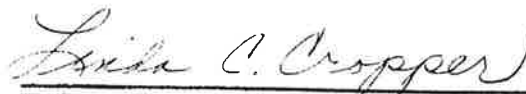
THENCE South $73^{\circ}39'55''$ West 347.41 feet to an iron pin marking
a point of beginning of curve on the said Easterly right-of-way line
of U.S. Highway No. 93;

THENCE along the said Easterly right-of-way line of U.S. Highway
No. 93 Northwesterly along a curve to the right 182.70 feet, said
curve having a central angle of $1^{\circ}50'23''$, a radius of 5,690.00
feet, tangents of 91.36 feet and a long chord of 182.69 feet bearing
North $22^{\circ}41'25''$ West to the point of beginning,

TOGETHER with 10 inches of 1883 water.
together with their appurtenances.

Dated:

10-31-2008



LINDA C. CROPPER

Instrument # 562662

HAILEY, BLAINE, IDAHO

11-3-2008 03:17:00 No. of Pages: 2

Recorded for: DAVE CROPPER

JOLYNN DRAGE

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

MPP

STATE OF IDAHO, COUNTY OF BLAINE

On this _____ day of _____
before me, a notary public in and for said state, personally
appeared

LINDA C. CROPPER

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Hillsborough County FL Gail M. Grafton
Residing at 2260 66th Ave N
Notary Public

St. Petersburg FL 33702

NOTARY PUBLIC-STATE OF FLORIDA
 Gail M. Grafton
Commission # DD603267
Expires: OCT. 08, 2010
BONDED THRU ATLANTIC BONDING CO., INC.

WARRANTY DEED

For Value Received

FLOYD W. DORIUS, and LAURA C. DORIUS,

husband and wife,

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

LINDA C. BERNHAGEN, a married woman, as her sole and separate property

whose address is: P.O. Box 516, Hailey, ID 83333

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho, to-wit:A PORTION OF THE W $\frac{1}{2}$ SW $\frac{1}{4}$, SECTION 4, TOWNSHIP 2 NORTH RANGE 18 EAST of the BOISE MERIDIAN, BLAINE COUNTY, IDAHO.A parcel of land lying in the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 4, T. 2 N., R. 18 E., B.M., Blaine County, Idaho, and more particularly described as follows:Beginning at a point marking the Northwest corner of the said W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 4;THENCE North 89°28'43" East 349.22 feet along the Northerly boundary of the said W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 4 to a point on the Easterly right-of-way line of U.S. Highway No. 93, N.R.H. Project No. 123-B.

THENCE South 12°38'24" East 359.94 feet along the said Easterly right-of-way line of U.S. Highway No. 93 to a point of curve;

THENCE along the said Easterly right-of-way line of U.S. Highway No. 93 Southeasterly along a curve to the left 906.72 feet, said curve having a central angle of 9°07'49", a radius of 5,690.00 feet, tangents of 454.32 feet and a long chord of 905.76 feet bearing South 17°12'19" East to an iron pin marking a point of tangent, also said point being the REAL POINT OF BEGINNING.

(Continued on page 2)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 20, 1976


 Floyd W. Dorius


 Laura C. Dorius

STATE OF Idaho, COUNTY OF Blaine

On this 1st day of October, 1976, before me, a notary public in and for said State, per-STATE OF IDAHO, COUNTY OF BlaineI hereby certify that this instrument was filed for record at the request of Sawtooth Title

THENCE North 71°29'42" East 367.90 feet to an iron pin;
 THENCE South 16°20'05" East 195.53 feet to an iron pin;
 THENCE South 73°39'55" West 347.41 feet to an iron pin marking
 a point of beginning of curve on the said Easterly right-of-way line
 of U.S. Highway No. 93;

THENCE along the said Easterly right-of-way line of U.S. Highway
 No. 93 Northwesterly along a curve to the right 182.70 feet, said
 curve having a central angle of 1°50'23", a radius of 5,690.00
 feet, tangents of 91.36 feet and a long chord of 182.69 feet bearing
 North 22°41'25" West to the point of beginning,
 less;

ALSO:

The Northerly 15 feet of the above described parcel of land to
 be reserved for an ingress-egress easement and more particularly
 described as follows:

A parcel of land lying in the W $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4,
 T. 2 N., R. 18 E., B.M., Blaine County, Idaho.;

Beginning at a point marking the Northwest corner of the said
 W $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4;

THENCE North 89°28'43" East 349.22 feet along the Northerly
 boundary of the said W $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4 to a point on the
 Easterly right-of-way line of U.S. Highway No. 93, N.R.H. Project No.
 123-B;

THENCE South 12°38'24" East 359.94 feet along the said Easterly
 right-of-way line of U.S. Highway No. 93 to a point of curve;

THENCE along the Easterly right-of-way line of U.S. Highway No.
 93, Southeasterly along a curve to the left 906.72 feet, said curve
 having a central angle of 9°07'49", a radius of 5,690.00 feet,
 tangents of 454.32 feet and a long chord of 905.76 feet bearing
 South 17°12'19" East to a point of tangent, also said point being
 the REAL POINT OF BEGINNING;

THENCE North 71°29'42" east 367.90 feet to a point;

THENCE South 16°20'05" East 15.01 feet to a point;

THENCE South 71°29'42" West 366.46 feet to a point of beginning
 of curve on the said Easterly right-of-way line of U.S. Highway No.
 93.

THENCE along the said Easterly right-of-way line of U.S. Highway
 No. 93, Northwesterly along a curve to the right 15.03 feet, said curve
 having a central angle of 0°09'05", a radius of 5,690.00 feet,
 tangents of 7.52 feet and a long chord of 15.03 feet bearing North
 21°50'45" West to the point of beginning.

TOGETHER with 10 inches of 1883 water.

WARRANTY DEED

For Value Received

FLOYD W. DORIUS and LAURA C. DORIUS,
husband and wife,

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
LINDA C. BERNHAGEN, a married woman, as her sole and separate property,
whose address is: P.O. Box 516, Hailey, ID 833 33

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho,
to-wit:

A tract of land in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section
4, Township 2 North, Range 18 East of the Boise Meridian in
Blaine County, Idaho more particularly described as follows:

Commencing at the Northwest corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$; Thence
North 89°28'43" East 349.22 feet along the Northerly boundary of
said NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4 to a point on the easterly right-of-way
line of U.S. Highway No. 93, N.R.H. Project No. 123-B; Thence
along said easterly right-of-way line of U.S. Highway No. 93
South 12°38'24" East 359.94 feet to a point of curvature; Thence
continuing along said easterly right-of-way line of U.S. Highway
No. 93 Southwesterly 148.36 feet on a curve to the left with an
interior angle of 1°29'38" a radius of 5690.00 feet, and a chord
which bears South 13°23'13" East 148.35 feet to a point on curve
being the TRUE POINT OF BEGINNING; Thence North 85°33'45" East
122.62 feet; Thence North 12°45'53" West 499.53 feet to a point
on the northerly boundary of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4; Thence along
the northerly boundary of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4 North 89°28'43"
East 822.57 feet to the northeast corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section
4; Thence along the easterly boundary of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ South 0°30'53"
West 1600.04 feet; Thence South 61°28'08" West 85.14 feet; Thence
North 27°10'52" West 150.00 feet; Thence South 61°28'08" West
289.98 feet to the easterly right-of-way line of said U.S. Highway
No. 93; Thence along said easterly right-of-way line of U.S.
Highway No. 93 Northwesterly 278.87 feet on the arc of a curve to
the right having an interior angle of 2°48'29" a radius of 5690
feet and a chord which bears North 25°00'50" West 278.84 feet;
Thence North 73°39'55" East 347.41 feet; Thence North 16°20'05"
West 195.53 feet; Thence North 71°29'42" East 20.86 feet; Thence
North 25°07'05" West 210.42 feet; Thence South 70°09'52" West
372.53 feet to said easterly right-of-way line of U.S. Highway No.
93; Thence along said easterly right-of-way line of U.S. Highway
No. 93, Northwesterly 557.81 feet on the arc of a curve to the right
having an interior angle of 5°37'01", a radius of 5690 feet and the
chord of which bears North 16°56'33" West 557.59 feet to the
TRUE POINT OF BEGINNING.

TOGETHER with 26.9 inches of 1883 water.

TOGETHER with 60 shares Upper Wood River Water Users Association Stock.

STATE OF Idaho, COUNTY OF Blaine
On this 1st day of October, 1976,
before me a notary public in and for said State, personally appeared

STATE OF IDAHO, COUNTY OF Blaine
I hereby certify that this instrument was filed for record at
the request of Sawtooth Title

20

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 20, 1976

Floyd W. Dorius
Floyd W. Dorius

Laura C. Dorius
Laura C. Dorius

STATE OF Idaho, COUNTY OF Blaine
On this 1st day of October, 19 76,
before me, a notary public in and for said State, personally appeared

Floyd W. Dorius and Laura C. Dorius,
husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.

Alice M. Rooney
Notary Public

Residing at Shelby, Idaho
Comm. Expires July 30, 1976

STATE OF IDAHO, COUNTY OF Blaine
I hereby certify that this instrument was filed for record at
the request of Sawtooth Title

at 12 minutes past 4:00 o'clock P m.,
this 1st day of Oct,
19 76, in my office, and duly recorded in Book
of Deeds at page

Marie Ivie

Ex-Officio Recorder

By Patricia F. Chiapp Deputy.

Fees \$ 2.00
Mall to: Shelby

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

FIRST C



02 1A
0004010009 DE
MAILED FROM ZIP 01

RECEIVED
DEC 26 2006
DEPARTMENT OF
WATER RESOURCES

~~37-57788~~

37-57785

LINDA BERNHAGEN-CROPPER
PO BOX 516
HAILEY ID 83333

37-2725

NH

REASON CHECKED

☐ Moved, Left No Address
☐ Unable To Forward
☐ Attempted - Not Known
☐ Unclaimed
☐ No Such Street
☐ No Such Number
☐ Insufficient Address

Rt. _____ Init. _____

Dep of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

37

FIRST CLASS



UNIT 02 1A
0004310839 DEC
MAILED FROM ZIP CODE

RECEIVED

DEC 26 2016

DEPARTMENT OF
WATER RESOURCES

37-577 BS
37-2725

DAVID L CROPPER
PO BOX 669
HAILEY ID 83333

FOE

 REASON CHECKED

☒ Moved, Left No Address
☐ Unable To Forward
☐ Attempted - Not Known
☐ Unclaimed
☐ No Such Street
☐ No Such Number
☐ Insufficient Address

Rt. _____ Int. _____

12/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2725

NAME AND ADDRESS: LINDA BERNHAGEN-CROPPER
PO BOX 516
HAILEY ID 83333

DAVID L CROPPER
PO BOX 669
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.500 CFS
70.000 AFY

PRIORITY DATE: 02/24/1966

POINT OF DIVERSION:

T02N R18E S4 NWNWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.500 CFS 70.00 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.20 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S04 NWSW 18.60 T02N R18E S04 SWSW 2.40

STOCKWATER same as IRRIGATION

21 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

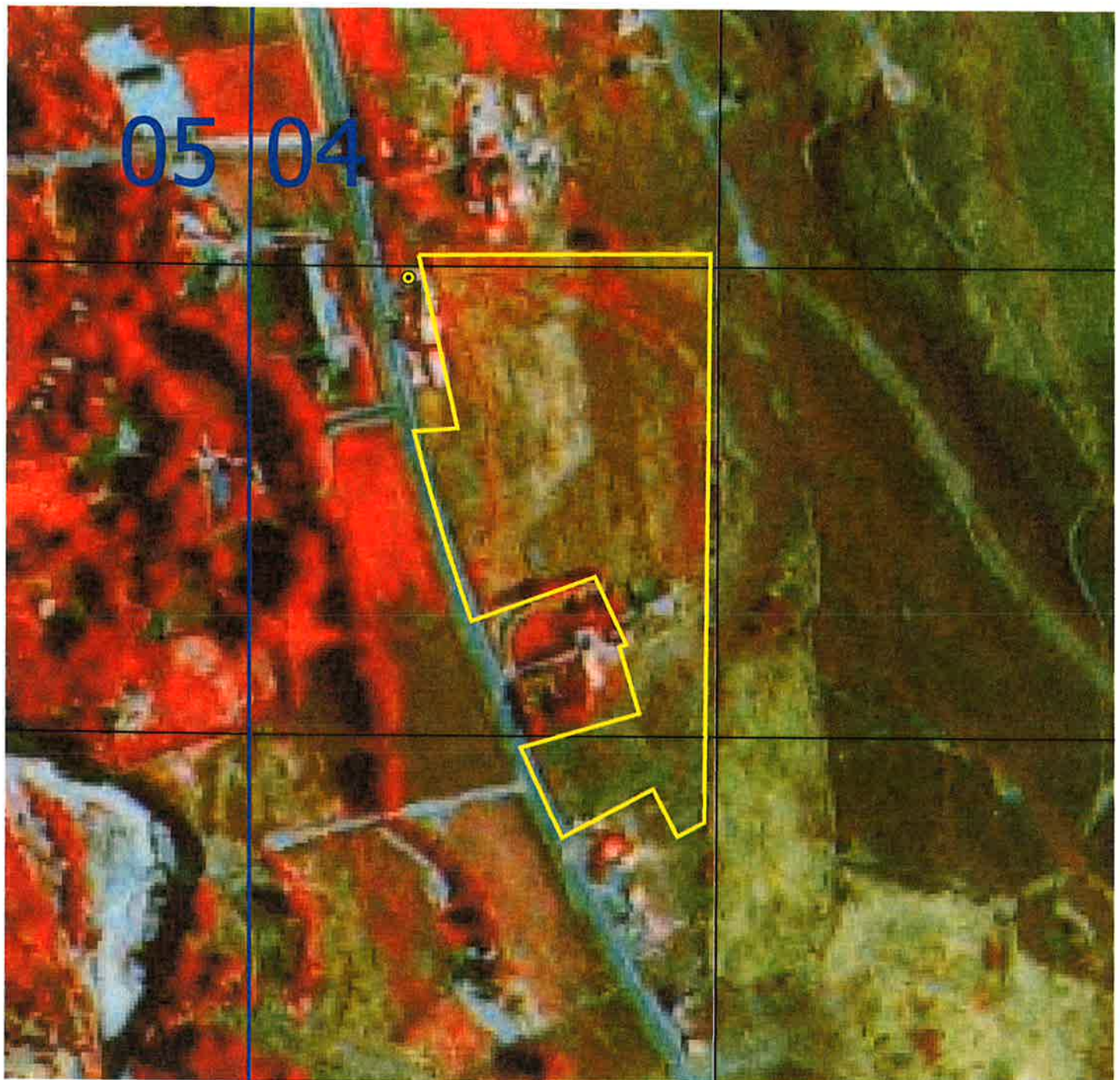
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Stockwater use is for 10 horses.

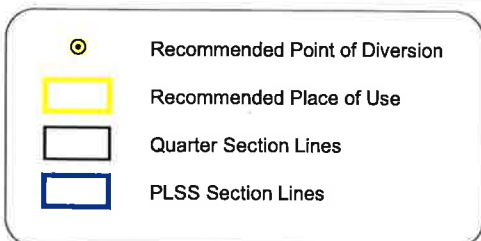
Idaho Department of Water Resources

Right(s): 37-2725

Recommended Place of Use
TWP 02N RNG 18E S04
Prepared December 11, 2006



660 0 660 1320 Feet



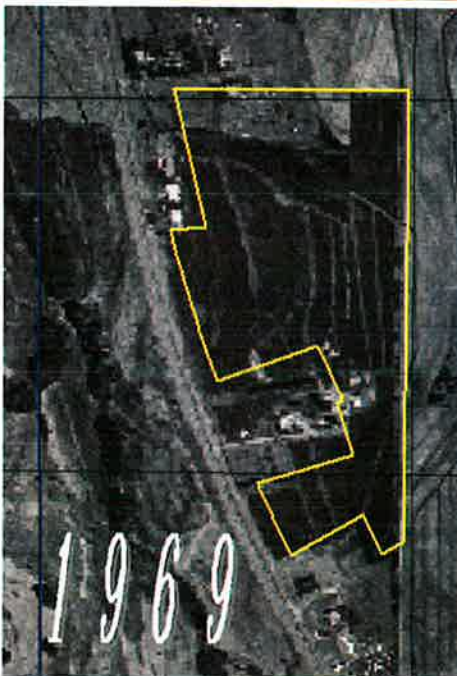
GIS Place of Use Presentation
1987 NAPP Aerial Photography

Prepared by Amanda Kriwox

37-2725 & 37-577BS



Well?



37-2725

Claim is for domestic, Stockwater, and irrigation...but it appears that domestic was already recommended for 2 of the 3 homes mentioned on this claim wrt this POU under 37-13018 & 37-12226...there also does not appear to be any domestic use under this right for this claimant.

1987-1992 imagery: irrigation not overly apparent on POU, although 1969 & 2004 clearly show irrigation occurring.

37-577BS...portion of the Riley Right

Watermaster records indicate that this right is being delivered to this claimant. Claim 37-577BS is for 0.898 (0.90) cfs but it appears that 1.01 cfs is being delivered...0.112 (0.11) cfs for river losses??? Possibly the 0.112 cfs is for another SRBA claim based on 577.

WT	AGE	SEX	NAME	LAST	DATE	TIME	WIND	WIND	WIND	WIND	WIND	WIND
248	22	D	HIAWATHA	DAVID L	CROPPER	37-0577	W.T.RILEY	03 / 24 / 1883	5.50	0.11	0.11	6.44
250	22	D	HIAWATHA	DAVID L	CROPPER	37-0577	W.T.RILEY	03 / 24 / 1883	44.30	0.30	1.01	7.34

WATER LICENSE

Water License No. G-32750/37-2725 Priority February 24, 1966 Amount 1.5 c.f.s.

THIS IS TO CERTIFY, that Floyd W. and/or Laura C. Dorius
of Hailey, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated February 24, 1966; that Permit G-32750/37-2725 was issued pursuant
to said application; that the proposed works were completed on or about August 1, 1966
with a storage or carrying capacity of 5.73 c.f.s., said works consisting of well, pump,
motor, concrete diversion works and earth ditches; and that on June 7, 1968
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 70
(not exceeding this amount from all sources collectively)
acre feet per season/with a maximum rate of diversion of 1.5 cubic feet per second of the waters
of ground-water, tributary of _____,
for the purpose of Irrigation from April 1 to October 31;
and for Livestock from January 1 to December 31; and for
Domestic from January 1 to December 31; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NW 1/4 SW 1/4 Sec. 1, T. 2 N., R. 18 E., B.M., and
other additional points _____, in the County of
Blaine; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 70 acre feet per year. (not exceeding this amount from
all sources collectively)

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2 N</u>	<u>15 E</u>	<u>4</u>										<u>19</u>	<u>4</u>						<u>23</u>

Total number of acres irrigated 23

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
27th day of October, 1969.

[Signature]
State Reclamation Engineer

37 2725

32750
37-2725
plat gms





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

MAY 17, 1990

DAVID L. CROPPER
LINDA BERHAGEN CROPPER
P.O. BOX 516
HAILEY, ID 83333

RE: A37-02725 & A37-00577BS

DEAR MR. & MRS. CROPPER,

We are forwarding to you a data entered copy of the claims you filed for your property in BLAINE County. A review of your claims A37-02725 and A37-00577BS revealed the incorrect Township may have been listed. The claims show your property in TWP. 1N. and the USGS maps and the original License 37-02725 indicate the correct TWP. 2N. This change has been made to the copies enclosed. Also note the changes in A37-02725 to conform the claim to the original License, Items 2 and 7.

Please review the enclosed claims to assure that these copies are in agreement with your water right. If you agree the data is correct, PLEASE SIGN EACH CLAIM (NOTE: both of you must sign), HAVE IT NOTARIZED AND RETURN IT to the Department but keep the SECOND COPY of the claims in your files.

Only if we have misinterpreted the claim you submitted should you make any changes to this Notice of Claim; then initial the changes, sign the form, having your signature notarized, and return it to this office within 30 DAYS of the date of this letter for your correction to be considered timely.

Please feel free to contact this office if you have any questions or concerns.

Sincerely,

STEVE CLELLAND
WATER RESOURCE AGENT

SC:sc
ENC:

MICROFILMED

MAR 01 1993



REAL ESTATE CENTER

P.O. BOX 669, HAILEY, IDAHO 83333

DAVID L. CROPPER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SO. REGION
222 SHOSHONE ST EAST.
TWIN FALLS, ID. 83301

MICROFILMED

MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

12/05/88 12:01:31

Page 1

Water Right Number - 37-02725

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 32750

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DORIUS

FLOYD W.

1 - P.O. BOX 205

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone -

1 - P.O. BOX 205

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone -

DORIUS

LAURA C.

+ - - Priority Date - - +
02/24/1966+ - - Region - - - +
17+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
-----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

02N	18E	4	NW SW			(13)	BLAINE	
-----	-----	---	-------	--	--	------	--------	--

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	1.500	
04 - STOCKWATER		01/01	12/31		
43 - DOMESTIC		01/01	12/31		

Total Div. Rate	Total Div. Volume	Total Div. Capacity	Total Consumptive Use	KW Usage
1.500	70.00			

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	4	NW SW		19.0	01	IRRIGATION	(13) BLAINE
02N	18E	4	SW SW		4.0	01	IRRIGATION	(13) BLAINE

Total Acres: 23.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks
NOT EXCEEDING 1.5 CFS & 70 AFA FROM ALL SOURCES COLLECTIVELY.

MAR 0 1 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

12/05/88 12:01:31
Page 2

Water right number - 37-02725

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 05/20/85

05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 05/15/1979
Decree Date - 00/00/0000

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 05/20/1985
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District -
Transfer/Amended -

RECEIVED
MAR 01 1993

CLAIMANT'S NAME

Cropper

CLAIM IDENT. NO.

A37-02725

DATE RECEIVED

10/12

CK #

835

AMOUNT \$

23.00

1. Is the name and address complete with zip code?

YES

NO

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

Should be 57.5 (Acres)

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

15. Is the basis of the claim indicated?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct?

Exempt

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by:

Comments:

73.00

MICROFILMED

MAR 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOGCLAIM NUMBER: A37-02725

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N	(per Lic.)	SCC 5-17-90	
POINT OF DIV.	N			
SOURCE	N			
PLACE OF USE	(YES)			
DIV. AMOUNT	N			
CONSUMPTIVE USE	N			
USES	N		SCC 3-5-90	
PERIOD OF USE	N		SCC 3-5-90	
BASIS OF CLAIM	N		SCC 5-17-90	

REMARKS:

LOCATE D&S USES

5-17-90

Locate P/U

Dom +

Stock

MICROFILMED

MAR 01 1993

GENERAL INFORMATION

Claim number: A37-02725

LAST: CROPPER

FIRST: DAVID L.

ADDRESS: P.O. Box 516

CITY: HAILEY

STATE: ID

ZIP: 83333

PHONE: (208) 788-4903

OWNER CODE: -

OWNER CONNECTOR: AND

LAST: _____

FIRST: LINDA BERNHAGEN

ADDRESS: _____

CITY: _____

STATE: C

ZIP: _____

PHONE: (____) ____-____

OWNER CODE: -

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

=====

MICROFILMED

MAR 01 1993

PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-02725A. SRBA CLAIM # A37-02725PRIORITY DATE: 2 / 21 / 1966STAGE LB. IDWR RECORD # 37-02725PRIORITY DATE: 2 / 24 / 1966STAGE LC. REVIEW - FIELD EXAM NEEDED? Y() N(X)ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

2/24/1966 (per LIC.)

REVIEWED BY

See

DATE

5-17-90

MICROFILMED

MAR 01 1993

SIGNED
CLAIM
SHOWS
IN

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>4</u>	—	<u>NW</u>	<u>SW</u>	—	<u>13</u>

SOURCE: GROWNDWATER TRIB: _____

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>4</u>	—	<u>NW</u>	<u>SW</u>	—	<u>13</u>

SOURCE: G. W. TRIB: _____

C. REVIEW - FIELD EXAM NEEDED? Y() N(X)

VERIFIED WITH:		ATTACHED	OR	SEE FILE
(<u>X</u>) TOPO MAP/ORTHO-PQ	YES() NO()	_____		_____
() ASCS MAP	YES() NO()	_____		_____
() WATERMASTER RECORDS	YES() NO()	_____		_____
() FIELD EXAM	YES() NO()	_____		_____
(<u>X</u>) OTHER <u>MICROFICHE FILE</u>	YES() NO(<u>X</u>)	_____		<u>37-02725</u>

REMARKS: CLAIM IS IN ERROR ON "TWP. 1N"

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>18E</u>	<u>4</u>	<u>NW</u>	<u>NW</u>	<u>SW</u>	—	<u>13</u>

SOURCE: GW. TRIB: _____

REVIEWED BY SC DATE 5-17-90

UNRECORDED

MAR 01 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-02725FIELD EXAM REQUIRED: Y() N(☒)PRESUMPTION FLAG: Y() N(☒)ROOT WATER RIGHT NUMBERS 37-02725

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 4 NW SW</u>	<u>A37-02725 / 19</u>	<u>37-02725 / 19</u>	<u>0</u>	—	—
	<u>- 00862 / 40</u>	<u>- /</u>	—	—	—
	<u>- 00862A / .6</u>	<u>- /</u>	—	—	—
	<u>- 08200 / 1</u>	<u>37-08200 / 1</u>	—	—	—
	<u>- 08217 / .6</u>	<u>37-08217 / .6</u>	—	—	—
	<u>- /</u>	<u>- /</u>	—	—	—
	<u>- /</u>	<u>- /</u>	—	—	—
	<u>- /</u>	<u>- /</u>	—	—	—
TOTAL ACRES		<u>19</u>	—	—	—

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

REMARKS:

REVIEWED BY

Scr

DATE

5-17-90

MAR 01 1993

TWP RGE SEC 1/4 1/4

S.R.B.A.
#/ACRESI.D.W.R
#/ACRESLANDSAT
DATAFIELD
EXAM.RECOMM.
ACRES

2N 18E 4 SW SW A37-02725/ 4	37-02725/ 4			
-00862/ 40	-			
-	37-04312/ 8			
-	37-08079/ 8			
-	-			
-	-			
-	-			
-	-			
TOTAL ACRES				

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-
TOTAL ACRES					

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-
-	-	-	-	-	-
TOTAL ACRES					

MICROFILMED
MAR 01 1993

A. S.R.B.A CLAIMED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>10-31</u>	<u>1.5</u> CFS
FOR <u>STOCKWATER</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>0.02</u> CFS
FOR <u>DOMESTIC</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>0.08</u> CFS

B. I.D.W.R. RECORDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>10-31</u>	<u>1.5</u> CFS
FOR <u>STOCK WATER</u>	FROM <u>1-1</u> TO <u>12-31</u>	~~0~~ CFS
FOR <u>DOMESTIC</u>	FROM <u>1-1</u> TO <u>12-31</u>	~~0~~ CFS

PRESUMPTION FLAG: —

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(~~X~~) N()

RECOMMENDED AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y() N(~~X~~)

REMARKS:

RECOMMENDED USES:

PURPOSES	MONTH/DAY	RATE
FOR <u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>10-31</u>	<u>1.5</u> CFS
FOR <u>STOCKWATER</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>0.02</u> CFS
FOR <u>DOMESTIC</u>	FROM <u>1-1</u> TO <u>12-31</u>	<u>0.08</u> CFS

REVIEWED BY

SCC

DATE

3-5-90

MAR 01 1993

CLAIM # 137-02725

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(~~X~~) N()

SRBA CLAIMED RATE: 1.5 CFS IDWR ROOT RIGHT RATE: 1.5 CFS
IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y() N(~~X~~)

B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(~~X~~) N(~~X~~) If YES complete overlap review.

OTHER RIGHTS LISTED IN CLAIM: A37-0057705 - - -

- - -

- - -

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES 23 X 0.02 CFS/ACRE = 0.46 CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(~~X~~) N()

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y() N(~~X~~)

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES 23 X CONSUMPTIVE RATE FOR AREA 2.5 A.F./ACRE =

TOTAL CONSUMPTIVE USE 57.5 ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y() N() SEE ATTACHED SHEET? Y() N()

RECOMMENDED DIVERSION RATE: 1.5 CFS

RECOMMENDED CONSUMPTIVE USE: 57.5 AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY Jce DATE 5-17-90

MAR 6 1 1990

BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-02725

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	<u>ACCEPTED AS CLAIMED</u>	<u>NEEDS REVIEW</u>
OWNERSHIP _____	(/)	()
FORFEIT/ABANDON _____	(/)	()
EXCESSIVE AMOUNT _____	(/)	()

THIS SRBA CLAIM CFS/ACRE

0.065

OTHER SRBA CLAIMS CFS/ACRE

0.039 A37-0057785

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT #	<u>-</u>	SPLITS #	<u>-</u>	CFS
	<u> </u>		<u> </u>	CFS
		#	<u>-</u>	CFS
		#	<u>-</u>	CFS
		#	<u>-</u>	CFS
		#	<u>-</u>	CFS
			TOTAL CFS	<u> </u>

**Do the sum of the parts equal the whole?

Y() N()

**IF NO is the written review sheet ATTACHED?

Y() N()

REMARKS: _____

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAR 01 1999

ADDITIONAL ACREAGE FORM

Claim number: A37-02725

[illegible]

TOTAL NUMBER OF ACRES 23

REMARKS:

REVIEWED BY _____

DATE _____

MAR 01 1993

NATURE OF USE (NU) ATTACHMENT

Part A

Basis for Recommendation _____

NO ANSWER
FOR "OK" RESPONSE

Part B

Basis for Recommendation II-B-1

Part C

Basis for Recommendation _____

II C (?)

NO ANSWER
P. 72

"OK but
NO MATCH"
on Aunts

Part D

Basis for Recommendation _____

Part E

Basis for Recommendation _____

Part F

Basis for Recommendation _____

RECORDED

MAR 01 1993

CLAIM INVESTIGATION LOG

Claim Review Complete
 Data Entry Required X
 Data Entry Complete

Item	Claimant Contact	Further Review	Field Exam	Basis for Recommendation	Item Review Complete ()
Name & Address	Type: _____ Required _____ Sent _____ Complete _____	Required By Whom: _____ Complete _____	NA		✓ <i>let</i>
Priority Date	Type: _____ Required _____ Sent _____ Complete _____	Required By Whom: _____ Complete _____	NA	<i>for seizure</i> IV-C-2-C IV-D-1	✓ <i>RRR</i>
Source	Type: _____ Required _____ Sent _____ Complete _____	Required By Whom: _____ Complete _____	Required Complete _____	I-A	✓ <i>let</i>
Diversion Point	Type: _____ Required _____ Sent _____ Complete _____	Required By Whom: _____ Complete _____	Required Complete _____		
Nature of Use & Amount	Type: _____ Required _____ Sent _____ Complete _____	Required By Whom: _____ Complete _____	Required Complete _____	<i>last item completed</i>	

Item	Claimant Contact	Further Review	Field Exam	Basis for Recommendation	Item Review Complete ()
Season of Use	Type: _____ Required _____ Sent _____ Complete _____	Required By Whom: _____ Complete _____	NA	I-A	
Place of Use	Type: _____ Required _____ Sent _____ Complete _____	Required By whom: _____ Complete _____	Required Complete _____		
Basis of Claim			NA		
Other Rights			Required Complete _____		

Second Round Service (indicate parcel description):

Split Claim: This claim is _____ (new claim) _____ (original claim). Claim no. of other claim _____

Claim Disallowed (check here if so): _____ Basis for disallowal: *for seizure*

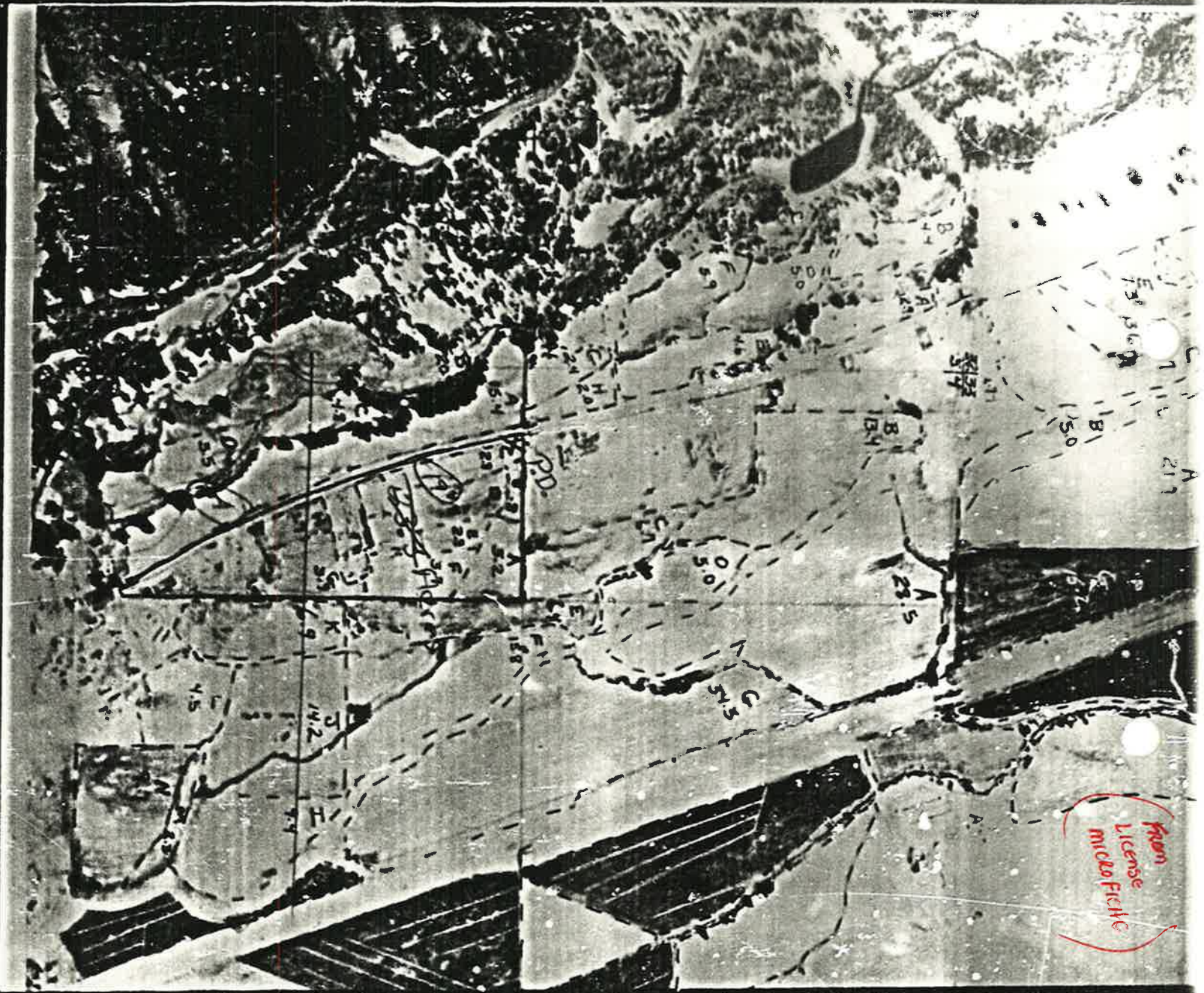
Data Entry (indicate changes):

Priority Date

Notes as to initial recommendations:

MICROFILMED

MAR 11 1955



from
license
microfilm

1953

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-02725	02N	18E	4	NW	NW	SW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A37-11983 R37-11983
A37-12354 R37-12354

WR RECORDS IN SAME 40 ACRE TRACT
37-08249

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-02725	02N	18E	4		NW	SW		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A37-08249 R37-08249
A37-11983 R37-13018
A37-12354 R37-11983
A37-13018 R37-12354

37-08249

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

REMARKS:

WICHOFILMED

MAR 0 1 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

MICROFILMED

MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A37-02725

Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number - 32750

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CROPPER

DAVID L.

1 - P.O. BOX 516

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-4903

CROPPER

LINDA BERNHAGEN

1 - P.O. BOX 516

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-4903

*** O - ORIGINAL OWNER ***
DORIUS

FLOYD W.

1 - P.O. BOX 205

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-000-0000

DORIUS

LAURA C.

1 - P.O. BOX 205

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-000-0000

+ - - Priority Date - - +
02/21/1966+ - - Region - - - +
17+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)

02N 18E 4 NW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

1.500

04 - STOCKWATER

01/01

12/31

0.020

43 - DOMESTIC

01/01

12/31

0.080

+ - Total Div. Rate - + + - Total Div. Volume - +
1.500 70.00

+ - Total Consumptive Use - + + - KW Usage - +

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N 18E 4 NW SW 19.0 01 IRRIGATION

(13) BLAINE

02N 18E 4 SW SW 4.0 01 IRRIGATION

(13) BLAINE

MICROFILMED
MAR 01 1993

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/12/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C003746	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND		

Water Right Number - 37-02725 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 32750

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DORIUS

FLOYD W.

1 - P.O. BOX 205
2 -
3 -

City- HAILEY

State- ID Zip- 83333

Phone -

DORIUS

LAURA C.

1 - P.O. BOX 205

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone -

+ - - Priority Date - - +
02/24/1966

+ - - Region - - - +
17

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 18E 4 NW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01 10/31

1.500

04 - STOCKWATER

01/01 12/31

43 - DOMESTIC

01/01 12/31

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.500 70.00

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

02N 18E 4

NW SW

19.0

01

IRRIGATION

(13) BLAINE

02N 18E 4

SW SW

4.0

01

IRRIGATION

(13) BLAINE

Total Acres: 23.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
NOT EXCEEDING 1.5 CFS & 70 AFA FROM ALL SOURCES COLLECTIVELY.

MAR 01 1993

Water right number - 37-02725

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date +
00/00/0000

+ - - Audit Fields - 05/20/85 05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/15/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MAR 01 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A37-02725

LAST: DORIUS
ADDRESS: P.O. BOX 205
CITY: HAILEY
PHONE NUMBER: 208-000-0000

FIRST: FLOYD W.
STATE: ID ZIP: 83333

OWNER CODE: O

LAST: DORIUS
ADDRESS: P.O. BOX 205
CITY: HAILEY
PHONE NUMBER: 208-000-0000

FIRST: LAURA C.
STATE: ID ZIP: 83333

OWNER CODE: O

LAST: CROPPER
ADDRESS: P.O. BOX 516
CITY: HAILEY
PHONE NUMBER: 208-788-4903

FIRST: DAVID L.
STATE: ID ZIP: 83333

OWNER CODE: C

LAST: CROPPER
ADDRESS: P.O. BOX 516
CITY: HAILEY
PHONE NUMBER: 208-788-4903

FIRST: LINDA BERNHAGEN
STATE: ID ZIP: 83333

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: ***** MEMO TO FILE *****
NOT EXCEEDING 1.5 CFS & 70 AFA FROM ALL SOURCES COLLECTIVELY.
TOTAL QUANTITY CLAIMED IS 1.6 CFS, LICENSED FOR 1.5 CFS.
ITEM 5 DESCRIBES WELL AS 117" DEEP, FIELD EXAM SHOWS WELL AS
114' X 16" WITH 30 HP PUMP.
DATA BASE SHOWS PRIORITY DATE OF FEB. 24, 1966. CLAIMANTS HAVE
CLAIMED A PRIORITY DATE OF FEB. 21, 1966.

CLF 12-5-88

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A37-02725 PRIORITY DATE: 02-24-1966 STAGE: L
B. WR RECORD: # 37-02725 PRIORITY DATE: 02-24-1966 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: ORIGINAL CLAIM SHOWS 2-21-66; claimant has been advised of changes. 5-17-90 SCC.

=====

RECOMMENDED PRIORITY DATE:
02-24-1966

REVIEWED BY _____ DATE _____

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-02725	02N	18E	4	NW	NW	SW		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A37-11983	R37-11983
A37-12354	R37-12354

WR RECORDS IN SAME 40 ACRE TRACT

37-08249

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
37-02725	02N	18E	4		NW	SW		BLAINE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
----------	----------

37-08249

A37-08249	A37-08249
R37-08249	R37-08249
R37-13018	R37-13018
A37-11983	A37-11983
A37-12354	A37-12354
R37-11983	R37-11983
R37-12354	R37-12354
A37-13018	A37-13018

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

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REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____ DATE: _____

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A. ROOT WATER RIGHT NUMBERS: A37-02725
R37-02725

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	4	NW	SW		CROPPER , DAVID L.	A37-02725 /19.0	37-02725 /19.0			
						NYE , GEORGE H.	A37-11983 /	- /			
						BROCKWAY , CHARLES E.	A37-00862 /40.0	37-00862 /			
						PETER TRUST, JEROME D. MACK,	TA37-08249 /	37-08249 /			
						HANSING , PATRICIA P.	A37-00862A / 0.6	- /			
						HANSING , PATRICIA P.	A37-08200 / 1.0	37-08200 / 1.0			
						HANSING , PATRICIA P.	A37-08217 / 0.6	37-08217 / 0.6			
						CROPPER , DAVID L.	A37-00577BS/19.0	- /			
						MC DONALD , ROBERT G.	A37-12354 /	- /			
						CROPPER , DAVID L.	A37-13018 /	- /			
						BROCKWAY , CHARLES E.	R37-00862 /40.0	- /			
						HANSING , PATRICIA P.	R37-00862A / 0.6	- /			
						CROPPER , DAVID L.	R37-02725 /19.0	- /			
						HANSING , PATRICIA P.	R37-08200 / 1.0	- /			
						HANSING , PATRICIA P.	R37-08217 / 0.6	- /			
						PETER TRUST, JEROME D. MACK,	TR37-08249 /	- /			
						NYE , GEORGE H.	R37-11983 /	- /			
						MC DONALD , ROBERT G.	R37-12354 /	- /			
						CROPPER , DAVID L.	R37-13018 /	- /			
						SHARP , ARTHUR		37-00915 /			
						THOMAS , E. PARRY		37-08102 /			
02N	18E	4	SW	SW		CROPPER , DAVID L.	A37-02725 / 4.0	37-02725 / 4.0			
						BROCKWAY , CHARLES E.	A37-00862 /40.0	37-00862 /			
						CROPPER , DAVID L.	A37-00577BS/ 4.0	- /			
						HAILEY , CITY OF	R37-00296 /	- /			
						FERIS , JAY C.	A37-12637 /	- /			
						BROCKWAY , CHARLES E.	R37-00862 /40.0	- /			
						CROPPER , DAVID L.	R37-02725 / 4.0	- /			
						FERIS , JAY C.	R37-12637 /	- /			
						CITY OF HAILEY	A37-00296 /	- /			
						CLARK , WAYNE		37-00900 /			
						SHARP , ARTHUR		37-00915 /			
						WEAVER , THOMAS N.		37-04312 / 8.0			
						WEAVER , PATRICIA A.		37-08079 / 8.0			
02N	18E	4	NW	SW		CROPPER , DAVID L.	A37-02725 /	37-02725 /19.0			
						NYE , GEORGE H.	A37-11983 /	- /			
						BROCKWAY , CHARLES E.	A37-00862 /40.0	37-00862 /			
						PETER TRUST, JEROME D. MACK,	TA37-08249 /	37-08249 /			
						HANSING , PATRICIA P.	A37-00862A / 0.6	- /			
						HANSING , PATRICIA P.	A37-08200 / 1.0	37-08200 / 1.0			
						HANSING , PATRICIA P.	A37-08217 / 0.6	37-08217 / 0.6			
						CROPPER , DAVID L.	A37-00577BS/19.0	- /			
						MC DONALD , ROBERT G.	A37-12354 /	- /			
						CROPPER , DAVID L.	A37-13018 /	- /			
						BROCKWAY , CHARLES E.	R37-00862 /40.0	- /			

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HANSING , PATRICIA P.	R37-00862A / 0.6	-	/
CROPPER , DAVID L.	R37-02725 /19.0	-	/
HANSING , PATRICIA P.	R37-08200 / 1.0	-	/
HANSING , PATRICIA P.	R37-08217 / 0.6	-	/
PETER TRUST, JEROME D. MACK,	TR37-08249 /	-	/
NYE , GEORGE H.	R37-11983 /	-	/
MC DONALD , ROBERT G.	R37-12354 /	-	/
CROPPER , DAVID L.	R37-13018 /	-	/
SHARP , ARTHUR		37-00915	/
THOMAS , E. PARRY		37-08102	/

02N 18E 4 NW SW	CROPPER , DAVID L.	A37-02725 /	37-02725 /19.0
	NYE , GEORGE H.	A37-11983 /	- /
	BROCKWAY , CHARLES E.	A37-00862 /40.0	37-00862 /
	PETER TRUST, JEROME D. MACK,	TA37-08249 /	37-08249 /
	HANSING , PATRICIA P.	A37-00862A / 0.6	- /
	HANSING , PATRICIA P.	A37-08200 / 1.0	37-08200 / 1.0
	HANSING , PATRICIA P.	A37-08217 / 0.6	37-08217 / 0.6
	CROPPER , DAVID L.	A37-00577BS/19.0	- /
	MC DONALD , ROBERT G.	A37-12354 /	- /
	CROPPER , DAVID L.	A37-13018 /	- /
	BROCKWAY , CHARLES E.	R37-00862 /40.0	- /
	HANSING , PATRICIA P.	R37-00862A / 0.6	- /
	CROPPER , DAVID L.	R37-02725 /19.0	- /
	HANSING , PATRICIA P.	R37-08200 / 1.0	- /
	HANSING , PATRICIA P.	R37-08217 / 0.6	- /
	PETER TRUST, JEROME D. MACK,	TR37-08249 /	- /
	NYE , GEORGE H.	R37-11983 /	- /
	MC DONALD , ROBERT G.	R37-12354 /	- /
	CROPPER , DAVID L.	R37-13018 /	- /
	SHARP , ARTHUR		37-00915 /
	THOMAS , E. PARRY		37-08102 /

TOTAL ACRES	A37-02725	23.00	61.00
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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

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PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A37-02725 IRRIGATION	FROM 04-01 TO 10-31	1.500 CFS
A37-02725 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS
A37-02725 DOMESTIC	FROM 01-01 TO 12-31	.080 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.500 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
37-02725 IRRIGATION	FROM 04-01 TO 10-31	1.500 CFS
37-02725 STOCKWATER	FROM 01-01 TO 12-31	1.500 CFS
37-02725 DOMESTIC	FROM 01-01 TO 12-31	1.500 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.500 CFS 70.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.500 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A37-00577BS

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-02725	GROUNDWATER	CROPPER , DAVID L.	1.500	0.065		
A37-00862	BIG WOOD RIVER	BROCKWAY , CHARLES E.	3.200	0.020		
	PURDUM SLOUGH					
A37-00577BS	BIG WOOD RIVER	CROPPER , DAVID L.	0.898	0.039		
R37-00862	BIG WOOD RIVER	BROCKWAY , CHARLES E.	3.200	0.020		
R37-00862A	BIG WOOD RIVER	HANSING , PATRICIA P.	0.040	0.020		
R37-02725	GROUNDWATER	CROPPER , DAVID L.	1.500	0.065		
R37-08200	GROUNDWATER	HANSING , PATRICIA P.	0.110	0.036		
R37-08217	GROUNDWATER	HANSING , PATRICIA P.	0.260	0.130	0.50	0.25

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A37-02725	STOCKWATER	CROPPER , DAVID L.	FROM 01-01 TO 12-31	.020 CFS	
A37-02725	DOMESTIC	CROPPER , DAVID L.	FROM 01-01 TO 12-31	.080 CFS	
A37-11983	DOMESTIC	NYE , GEORGE H.	FROM 01-01 TO 12-31	.040 CFS	
A37-08249	FISH PROPAGATION	PETER TRUST, JEROME D. MACK, T	FROM 07-01 TO 09-30	.980 CFS	
A37-12354	DOMESTIC	MC DONALD , ROBERT G.	FROM 01-01 TO 12-31	.040 CFS	
A37-13018	DOMESTIC	CROPPER , DAVID L.	FROM 01-01 TO 12-31	.020 CFS	
R37-08249	FISH PROPAGATION	PETER TRUST, JEROME D. MACK, T	FROM 07-01 TO 09-30	.980 CFS	
R37-11983	DOMESTIC	NYE , GEORGE H.	FROM 01-01 TO 12-31	.040 CFS	
R37-12354	DOMESTIC	MC DONALD , ROBERT G.	FROM 01-01 TO 12-31	.040 CFS	

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R37-13018	DOMESTIC	CROPPER , DAVID L.	FROM 01-01	TO 12-31	.020 CFS
R37-00296	MUNICIPAL	HAILEY , CITY OF	FROM 01-01	TO 12-31	2.620 CFS
A37-12637	DOMESTIC	FERIS , JAY C.	FROM 01-01	TO 12-31	.040 CFS
A37-12637	STOCKWATER	FERIS , JAY C.	FROM 01-01	TO 12-31	.020 CFS
R37-12637	DOMESTIC	FERIS , JAY C.	FROM 01-01	TO 12-31	.040 CFS
R37-12637	STOCKWATER	FERIS , JAY C.	FROM 01-01	TO 12-31	.020 CFS
A37-00296	MUNICIPAL	CITY OF HAILEY	FROM 01-01	TO 12-31	2.620 CFS

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 1b. CALCULATIONS

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 57.5 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31	DATABASE 1.500 EXAMINER _____	DATABASE EXAMINER _____	DATABASE EXAMINER 57.5 _____
STOCKWATER	01-01 12-31	0.020 _____	_____	_____
DOMESTIC	01-01 12-31	0.080 _____	_____	_____
TOTAL FOR THIS RIGHT		1.500		

REVIEWED BY: _____

DATE: _____

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	{ }	{ }
FORFEIT/ABANDON _____	{ }	{ }
ADDITIONAL DIV. AMOUNT _____	{ }	{ }

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-02725

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 4.500	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A37-02527	A37-02725	1.500	R37-02725	1.500	37-02527	4.500
A37-02725	R37-02725	1.500	R37-02725	1.500	37-02725	1.500
TOTAL CFS		3.000	3.000		4.500	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: _____ TITLE: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:47
05/28/90

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-02725

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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