

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 14 2003
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-7005					
37-2679					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

J.O. Stimpson and Gertrude Stimpson

428 E. 370 S., Dietrich, ID 83324

4. New Owner/Claimant(s)

Magic Acres, L.L.C., an Idaho Limited Liability Company

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 850

City, State and ZIP Code

Wendell, ID 83355

New Telephone Number

() _____

5. Date you acquired the property

February 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Magic Acres, L.L.C., an Idaho Limited Liability Company

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature]
by Jerry Magic Magic

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>3/14/03</u>	Fee <u>50.00</u>
Received by <u>[Signature]</u>	Date <u>3/14/03</u>	Receipt No. <u>5025566</u>
Processed by <u>[Signature]</u> AJ	Date _____	WR _____ Date _____

WARRANTY DEED

#GL-04112

For Value Received

J.O. Stimpson and Gertrude Stimpson, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Magic Acres, L.L.C., an Idaho Limited Liability Company
Address: P.O. Box 850, Wendell, ID 83355

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of LAND TITLE & ESCROW	174275
FEB 14 2003	
at 21 minutes past 3 P.M. recorded by <i>Helen Jackson Dep.</i> Fee: <i>6.00</i> Return to: <i>Alone</i>	

Hereinafter called the Grantee, the following described premises situated in **Lincoln** County, Idaho, to-wit:

By hand

See Attached Schedule A

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2002, which are not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Reservation contained in Patent given by the United States of America, to William F. Stimpson dated June 5, 1959, recorded March 28, 1962 as Instrument Number 112587, Lincoln County records, affecting the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, Township 6 South, Range 18, East Boise Meridian.

Power Line Easement given by W. F. Stimpson and Bertha B. Stimpson, husband and wife, to Idaho Power Company, a corporation, dated March 29, 1962, recorded August 20, 1962 as Instrument Number 113090, Lincoln County records, affecting the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, Township 6 South, Range 18, East Boise Meridian.

Power Line Easement given by W. F. Stimpson and Bertha B. Stimpson, husband and wife, to Idaho Power Company, a corporation, dated May 31, 1963, recorded November 15, 1963 as Instrument Number 114918, Lincoln County records, affecting the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, Township 6 South, Range 18, East Boise Meridian.

Power Line Easement given by J. Oscar Stimpson and Gertrude H. Stimpson, husband and wife, to Idaho Power Company, a corporation, dated October 10, 1963, recorded March 11, 1964 as Instrument Number 115339, Lincoln County records, affecting the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, Township 6 South, Range 18, East Boise Meridian.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 102.0 Shares of Capital Stock of the Big Wood Canal Company and Idaho Department of Water Resources Water Right Licenses 37-7005 and 37-2679.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

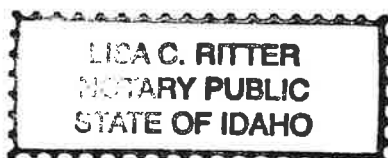
Dated: **February 13, 2003**

J.O. Stimpson
J.O. Stimpson

Gertrude Stimpson
Gertrude Stimpson

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 13 day of **February**, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared **J.O. Stimpson and Gertrude Stimpson**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public
Residing at: *Hagerman, ID*
My Commission expires: *10/06/04*

SCHEDULE A

**TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 21: E $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$, EXCEPT the following:

Beginning at the South Quarter corner for Section 21;
Thence South 89°17'31" East 275.00 feet along the Southerly boundary of
Section 21 to the TRUE POINT OF BEGINNING;
Thence North 0°06'05" West 300.00 feet;
Thence South 89°17'31" East 225.00 feet;
Thence South 0°06'05" East 300.00 feet to the Southerly boundary of

Section 21;

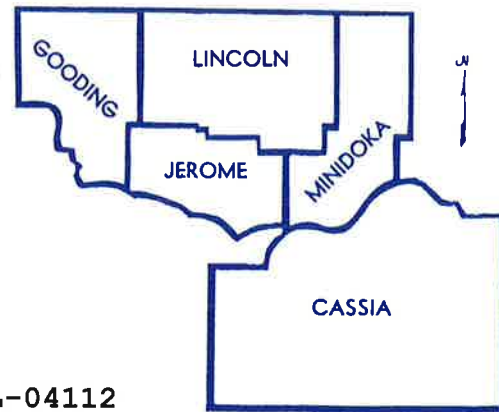
Thence North 89°17'31" West 225.00 feet along the Southerly boundary of
Section 21 to the TRUE POINT OF BEGINNING.

Section 27: N $\frac{1}{2}$ NW $\frac{1}{4}$;

Section 28: N $\frac{1}{2}$ NE $\frac{1}{4}$;

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:
OFFICE: GL-04112
Gooding

March 13, 2003

Department of Water Resources
Southern Region
1341 Fillmore Suite 200
Twin Falls, Idaho 83301

RECEIVED
MAR 14 2003
Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
Stimpson to Magic Acres
Cert Mail #7002 2410 0006 2715 8294

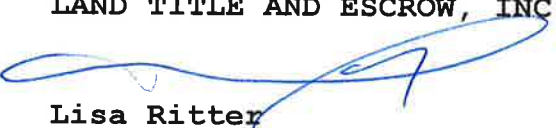
Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership on
on Stimpson to Magic Acres for Water Right Number(s)
37-7005 and 37-2679
- Copy of Deed #174275
- Copy of Map

Thank you,

LAND TITLE AND ESCROW, INC.


Lisa Ritter
(208) 934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: Magic Acres
P.O. Box 850
Wendell, ID 83355

1716
2021

T6391 O. Stimpson
1006

1615
2021

BLM

6
54.8

58.1

26
35.2

23
131.8

10
6.0

11
62.0

T6390 O. STIMPSON
1005

8
124.1

18
10.1

10
105.6

25
33.1

2
26.9

2021
2928

NHEL

NHEL

NHEL

T6185
641

T6186 STIMPSON
1006

7.0 HEL

12
7.9

9
7.4

8
68.0

11
9.4

T6128 O. Stimpson
1005

28
27

8
154.6

T524
F846

SEE I
for

10
4.9

13
4.0

13

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02679**
Date Received: 7/12/1988
Receipt No: S000864
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J.O. STIMPSON 208-544-2488
Address: 428 EAST 370 SOUTH
DIETRICH ID 83324

2. Date of Priority: SEP 28, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	18E	21	NW	SE	SE		LINCOLN

5. Description of diverting works:
WELL WITH 200 H.P. TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.780		

7. Total Quantity Appropriated is:
4.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 930.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	21	SE	NW		IRR	36.0
			NE	SW		IRR	40.0
			NW	SW		IRR	18.0
			SW	SW		IRR	25.0
			SE	SW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	21	NE	SE		IRR	32.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 310.0

Total Acres 310.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SHARES IN BIG WOOD CANAL CO. & A.F.R.D.#2

14. Remarks:

NAME/OWNERSHIP CHANGE MADE 1-3-95 BY TLB.

15. Basis of Claim: LICENSE

Water Right Number: 30748

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

APR 30 1993

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 6 South Range 18 E
Section 21, South 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A37-10537, A37-10538 A37-07005
A37-02679
- [] Name and Address of Former Owner/Claimant(s)(Seller): TRUJOS CALIFORNIA TRUST
% J. O. STIMPSON
- [] New Owner/Claimant (Purchaser): 428 E 370 S DIETRICH, ID 83324
J O Stimpson % Gertrude Stimpson
- [] New Mailing Address: 428 E. 370 S. Dietrich Id. 83324
- [] New Telephone Number: (208) 544-2488
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) J O Stimpson Da Posted to
Dg list
- [] Signature of Former Owner/Claimant(s) J O Stimpson Da
Dg

(Signature of former claimant(s) is not required if ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-30-91 By: HCB

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1-3-93 By: HCB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department
Copies to Former Owner and New Owner

WCH
05-13-93

NOV 27 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

06-JAN-94 09:25

J.O. STIMPSON
DIETRICH, ID 83324

RE: SRBA CLAIMS: A37-10537, A37-10538, A37-07005, & A37-02679
TRUJOS CALIFORNIA TRUST

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS(S) FOR ACCURACY.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

EX-100-000000
NOV 27 1996

200 P Pump.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02679
Date Received: 7/12/1988
Receipt No: 5000868
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRUJOS CALIFORNIA TRUST 208-544-2488
Address: % J.O. STIMPSON
428 EAST 370 SOUTH
DIETRICH, ID 83324

2. Date of Priority: SEP 28, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	18E	21	NW	SE	SE		LINCOLN

5. Description of diverting works:
WELL WITH 200 H.P. TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.780		

7. Total Quantity Appropriated is:
4.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 930.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	21	SE	NW		IRR	36.0
			NE	SW		IRR	40.0
			NW	SW		IRR	18.0

A37-02679

Page 1

Date: 07/12/88

MICROFILMED
AUG 24 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	21	SW	SW		IRR	25.0
			SE	SW		IRR	39.0
			NE	SE		IRR	32.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 310.0

Total Acres 310.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SHARES IN BIG WOOD CANAL CO. & A.F.R.D.#2

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30748

POOF

Adm

MESSAGE CONFIRMATION
TRANSMISSION

03-07-88 17:01

TERM ID: EDNF SOUTHERN

P-5399

TEL NO.: 1-202-938-3037

NO.	DATE	ST. TIME	TOTAL TIME	ABER-SPD	ID	DEPT CODE	#PGS
678	03-07	16:59	00:02:04		12087262752	CL- 115- 3	

A37-02679

Page 2

Date: 07/12/88

MICROFILMED
AUG 24 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of _____ Title

Trujos, Calif. Trust Organization, that I have signed the foregoing document in the space below as _____ Title

Trujos, Calif. Trust Organization and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Manager, Trujos, Calif. Trust
Title and Organization

7-12-88
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of July 19 88

[Signature]
Notary Public

Seal

Residing at Kimberly, ID

My Commission Expires 6/30/94

CONVERSATION MEMO

A37-02679 A37-07005

A37-10537

FILE: A37-10538

AGENT: KKC

DATE: 4-21-93

RE:

Original claims returned

NAME OF PARTY:

Mrs S Simpson

She returned the original signed & notarized claims this date.

After she left Allen checked the orig letter requesting these claims and found that she still needs to return 3 more claims.

I returned an incomplete change of ownership form with Mr. Simpson for her to complete for the above claims.

Jeff Webster Weber 544-2857

4/22/93 I phoned Mrs. Simpson and asked her about the other three claims. She indicated she gave them to Jeff Weber, the new owner. I phoned Mr. Weber & he indicated after looking thru the files that she only gave him un-signed copies. I told him I would send him copies in Star Gate Ranch's name for him to sign, have notarized & return.

AD

A37-07089 A37-07670 & A37-10539

In name of
Star Gate Ranch

MICROFILMED

Still in the process
AUG 24 1994
Trujos (Review previous change
to see if needs to be changed)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Apr-1993

Trujos California Trust
% J.O. Stimpson
428 E 370 S
Dietrich, ID 83324

RE: SRBA Claims A37-02679, A37-07005, A37-10537, A37-10538, A37-10539
A37-07089 & A37-07670

Dear Mr. Stimpson:

As I explained in my phone conversation with Mrs. Stimpson this morning the Department has recently discovered that the original signed copies of the above referenced claims have either been mis-filed or lost. I called to ask you to check your records encase we may have inadvertently given you the originals when you initially filed the claims. If we cannot find the originals we will need to have you substitute newly signed claims for our files. Please find enclosed substitution claims I have generated from the electronic record of your original claims. Please note that claims A37-07089 & A37-07670 have been transferred into the name of Star Gate Ranch and will remain in that name. Please review these substitute claims and if they appear correct please sign them before a notary and return them to our office.

In my conversation with Mrs. Stimpson she indicated that "Trujos California Trust" may not be the name inwhich you presently wish the claims to be lodged. If you wish to change the ownership record of the claims other than Star Gate Ranch's, please complete the enclosed "Notice of Change of Water Right Ownership" form.

I apologize for any inconvenience in re-signing these claims.

If you have questions please feel free to contact our office.

Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
AUG 24 1994

Water Right Number - A37-02679

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 30748

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TRUJOS CALIFORNIA TRUST

1 - % J.O. STIMPSON
2 - 428 EAST 370 SOUTH
3 -
City- DIETRICH
Phone - 208-544-2488

State- ID Zip- 83324

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/28/1962 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
06S 18E 21 NW SE SE (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 4.780

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
4.780 930.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06S	18E	21	SE NW		36.0	01	IRRIGATION	(63) LINCOLN
06S	18E	21	NE SW		40.0	01	IRRIGATION	(63) LINCOLN
06S	18E	21	NW SW		18.0	01	IRRIGATION	(63) LINCOLN
06S	18E	21	SW SW		25.0	01	IRRIGATION	(63) LINCOLN
06S	18E	21	SE SW		39.0	01	IRRIGATION	(63) LINCOLN
06S	18E	21	NE SE		32.0	01	IRRIGATION	(63) LINCOLN
06S	18E	21	NW SE		40.0	01	IRRIGATION	(63) LINCOLN
06S	18E	21	SW SE		40.0	01	IRRIGATION	(63) LINCOLN
06S	18E	21	SE SE		40.0	01	IRRIGATION	(63) LINCOLN

Total Acres: 310.0

+ - - Diversion Means - WELL WITH 200 H.P. TURBINE PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SHARES IN BIG WOOD CANAL CO. & A.F.R.D.#2

+ - - - - Remarks - - - - - +
No Remarks found.

MICROFILMED
AUG 24 1994

Water right number - A37-02679

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/12/88 MERRITT

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/20/1985	Old Judicial District	-
Claim Received Date	- 07/12/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S000864	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

MICROFILMED
AUG 24 1994

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-2679

WATER RIGHT NUMBER: 37-2679

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAGIC ACRES LLC PO BOX 850 WENDELL, ID 83355
Directors Report Owner	J O STIMPSON 428 E 370 S DIETRICH, ID 83324 (208)544-2488
Original Owner	TRUJOS CALIFORNIA TRUST C/O J O STIMPSON 428 E 370 S DIETRICH, ID 83324 (208)544-2488

Priority Date: 09/28/1962

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	4.780 CFS	1,240.00 AF
	<u>Total Diversion:</u>	4.780 CFS	1,240.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4SE1/4	Sec. 21, Twp 06S, Rge 18E, B.M.
LINCOLN County		

Place of UseIRRIGATION Within LINCOLN County

T06S R18E S21	SENW	36.0	T06S R18E S21	NESW	40.0
T06S R18E S21	NWSW	21.0	T06S R18E S21	SWSW	25.0
T06S R18E S21	SESW	37.0	T06S R18E S21	NESE	32.0
T06S R18E S21	NWSE	40.0	T06S R18E S21	SWSE	39.0
T06S R18E S21	SESE	40.0			

Total Acres: 310

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-2679

3. S03 USE OF THIS RIGHT IS COMBINED WITH WATER FROM AM ERICAN FALLS RESERVOIR DIST. NO. 2.
4. S05 USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL CO.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates and Other Information:

Decreed Date: 12/11/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 14, 2003

MAGIC ACRES LLC
PO BOX 850
WENDELL ID 83355

RE: Decreed Water Right 37-2679, 37-7005

Dear Water Right Holder:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

05/17/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2679

NAME AND ADDRESS: J O STIMPSON
428 E 370 S
DIETRICH ID 83324

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.78 CFS
1,240.0 AFY

PRIORITY DATE: 09/28/1962

POINT OF DIVERSION:

T06S R18E S21 NWSESE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	4.780 CFS 1,240.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R18E S21	SESW	36.0	T06S R18E S21	NESW	40.0
T06S R18E S21	NWSW	21.0	T06S R18E S21	SWSW	25.0
T06S R18E S21	SESW	37.0	T06S R18E S21	NESE	32.0
T06S R18E S21	NWSE	40.0	T06S R18E S21	SWSE	39.0
T06S R18E S21	SESE	40.0			

310 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS RESERVOIR DIST. NO. 2.
USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL CO.

IDAHO DEPT OF WATER RESOURCES

37-2679



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 6S
RNG: 18E
SEC: 21

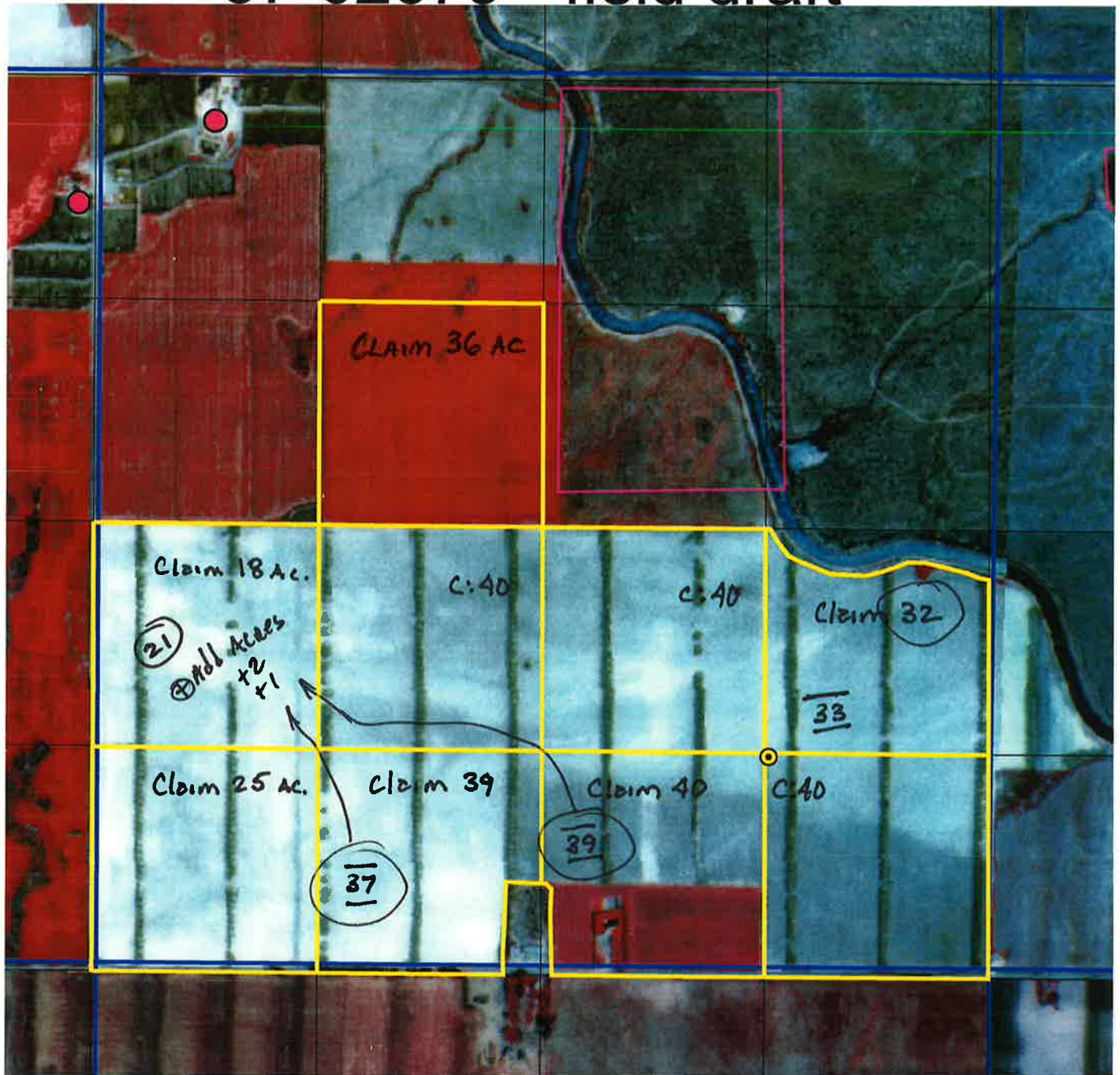


GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MAY 17, 2002

IDAHO DEPT OF WATER RESOURCES

37-02679 - field draft



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- Streams
- Section Lines
- Quarter - Quarter lines

GIS Ac = 348

Claim Ac = 310

TWN: 6S
RNG: 18E
SEC: 21

5/17/02
SW



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: October 26, 2001

Shares: BWCC
AFD#2

Pow
C65

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-2679

WATER RIGHT NUMBER: **37-2679**Owner Type

Current Owner

Name and Address

WILLIAM F STIMPSON
RT 1 BOX 14
SHOSHONE, ID 83352

Priority Date: 09/28/1962

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To
4/01 to 10/31

Diversion Rate

4.780 CFS

Total Diversion:

4.780 CFS

Annual Volume

1,240.00 AF

1,240.00 AF

Location of Point(s) of Diversion

GROUND WATER

LINCOLN County

SW1/4SE1/4

Sec. 21, Twp 06S, Rge 18E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
06S	18E	21	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	310.0
											36.0	40.0	18.0	25.0	39.0	32.0	40.0	40.0	40.0

Total Acres: 310

Conditions of Approval:Remarks:Comments:Dates and Other Information:

overlap w/ BWC
& AFRDiet #2

Sou 3/15 to 11/15
(5¢/3)

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-2679

Dates and Other Information:

Licensed Date: 5/15/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False