

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2683A
Date Received: 9/9/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BRETT & PATRICIA BASHAW FAMILY TRUST Phone: (208) 788-3670
PO BOX 741
PICABO ID 83348

2. Date of Priority: 08/23/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
01S	20E	20	NE	NE	SW	BLAINE	I
01S	20E	20	NW	NE	SW	BLAINE	
01S	20E	22	SW	NE	NE	BLAINE	R
01S	20E	22	SW	SW	SE	BLAINE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1.88	293.3

7. Total Quantity Appropriated is:
1.88 C.F.S. and/or 293.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	22	SE	SE	IRRIGATION	29
			SW	SE	IRRIGATION	4
			NW	SE	IRRIGATION	30
			NE	SE	IRRIGATION	6
					Section Acres	69
01S	20E	26	NW	NW	IRRIGATION	14.1
					Section Acres	14.1
01S	20E	27	NE	NE	IRRIGATION	15.1
					Section Acres	15.1
					Total Acres	98.2

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.

Measuring devices of a type approved by this Department shall be installed and maintained at each point of diversion and redirection for measurement into and out of Silver Creek.

If the well is drilled deeper than 100 feet, the surface seal must consist of cement or bentonite clay grout and extend from land surface to a depth of not less than 75 feet below land surface, or 5 feet into the next significant confining layer, whichever is greater.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

37-2683A

09/18/2003

2

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

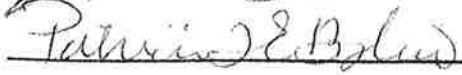
RECEIVED
NOV 30 2000
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A37-00934 less 49.20%, A37-02683 less 31.17%, 37-07349 less 25.67%,
A37-12244, 137-12245
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) M. Don McFarland and Carol L. McFarland
350 Falls Avenue Twin Falls ID 83301
4. New Owner/Claimant(s) Brett D. Bashaw and Patricia I.E. Bashaw Trustees of The Brett and Patricia Bashaw Family Trust
dated 2/10/99 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address Box 741, Picabo ID 83348

City, State and ZIP Code _____
New Telephone Number (208) 788 - 3670
5. Date you acquired the property 11/28/00
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 11/27/00
 Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

00-16233

QUITCLAIM DEED

For Value Received **M. DON MCFARLAND and CAROL L. MCFARLAND, husband and wife**

Do hereby convey, release, remise and forever quitclaim unto

BRETT D. BASHAW AND PATRICIA I.E. BASHAW, TRUSTEES OF THE BRETT AND PATRICIA BASHAW FAMILY TRUST, Dated February 10, 1999

Whose current address is P. O. Box 741
Picabo, ID 83348

the following described premises, to-wit:

any and all interest Grantor may have in any and all water rights appurtenant to those lands described in Exhibit "A" attached hereto and made a part hereof by this reference, including but not limited to, the following water rights:

A37-00934 less 49.20% previously transferred to William Swanson
A37-02683 less 37.17% previously transferred to William Swanson
37-07349 less 25.67% previously transferred to William Swanson
A37-12244
A37-12245

Together with their appurtenances.

Dated: November 27, 2000

M. Don McFarland
M. Don McFarland

Carol L. McFarland
Carol L. McFarland

State of Idaho
County of Blaine

On this 27th day of November 2000, before me, a Notary Public in and for said State, personally appeared M. Don McFarland and Carol L. McFarland known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Carol David
Notary Public

Residing at: Hailey
Comm. Expires: 3-14-2003

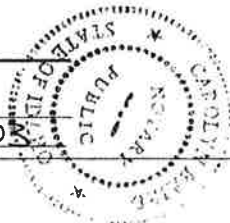


Exhibit "A"

A parcel of land lying within a portion of SECTIONS 22, 23, 26 and 27, TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO: being more particularly described as follows:

Commencing at an Aluminium Cap by PE 2263 marking the Northwest Corner of said Section 26, proceed North $89^{\circ}33'40''$ East, 1658.63 feet to a $5/8''$ Rebar by PE/LS 1028; thence

South $0^{\circ}52'18''$ East, 429.61 feet to a $5/8''$ Rebar by PLS 7048, which is the TRUE POINT OF BEGINNING; thence

South $89^{\circ}18'34''$ West, 2649.98 feet to a $5/8''$ Rebar by PLS 7048 at a fenceline; thence

South $1^{\circ}52'46''$ East, 286.51 feet along a fenceline to a $5/8''$ Rebar by PLS 7048; thence

South $9^{\circ}02'44''$ East, 333.78 feet to a $5/8''$ Rebar by PLS 7048; thence

South $0^{\circ}38'05''$ West, 89.46 feet to a point at the Record Centerline of Silver Creek according to Record Of Survey Instrument No. 360115; thence

South $79^{\circ}35'00''$ West, 280.00 feet along the Record Centerline of Silver Creek according to Record Of Survey Instrument No. 360115; thence

North $30^{\circ}32'00''$ West, 710.00 feet along the Record Centerline of Silver Creek according to Record Of Survey Instrument No. 360115; thence

North $3^{\circ}04'00''$ West, 576.15 feet along the Record Centerline of Silver Creek according to Record Of Survey Instrument No. 360115; thence

South $89^{\circ}17'48''$ West, 1082.50 feet according to Record Of Survey Instrument No. 360115; thence

North $0^{\circ}32'36''$ West, 3939.13 feet according to Record Of Survey Instrument No. 360115; thence

North $89^{\circ}26'30''$ East, 1320.70 feet according to Record Of Survey Instrument No. 360115; thence

North $0^{\circ}24'49''$ West, 1377.22 feet according to Record Of Survey Instrument No. 360115; thence

North $89^{\circ}02'26''$ East, 1334.85 feet according to Record Of Survey Instrument No. 360115; thence

Exhibit "A" Continued

South 0°54' 18" East, 2665.44 feet according to Record Of Survey Instrument No. 360115; thence

South 0°29'45" East, 1326.76 feet according to Record Of Survey Instrument No. 360115; thence

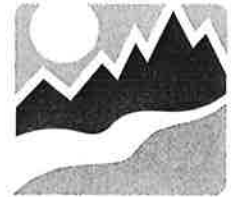
North 89°36'57" East, 1661.36 feet according to Record Of Survey Instrument No. 360115; thence

South 0°23'03" East, 1326.77 feet according to Record Of Survey Instrument No. 360115; thence

South 0°52'18" East, 429.61 feet, to the TRUE POINT OF BEGINNING

November 28, 2000

SUN VALLEY
TITLE
C O M P A N Y



IDWR Southern Region
1341 Filmore Suite 200
Twin Falls ID 83301-6105

Re: 00-16233
M. Don McFarland
Bashaw Family Trust
T1S, R20E, Sec. 22 Arb 21 Sec. 23 Arb 102, Sec 27

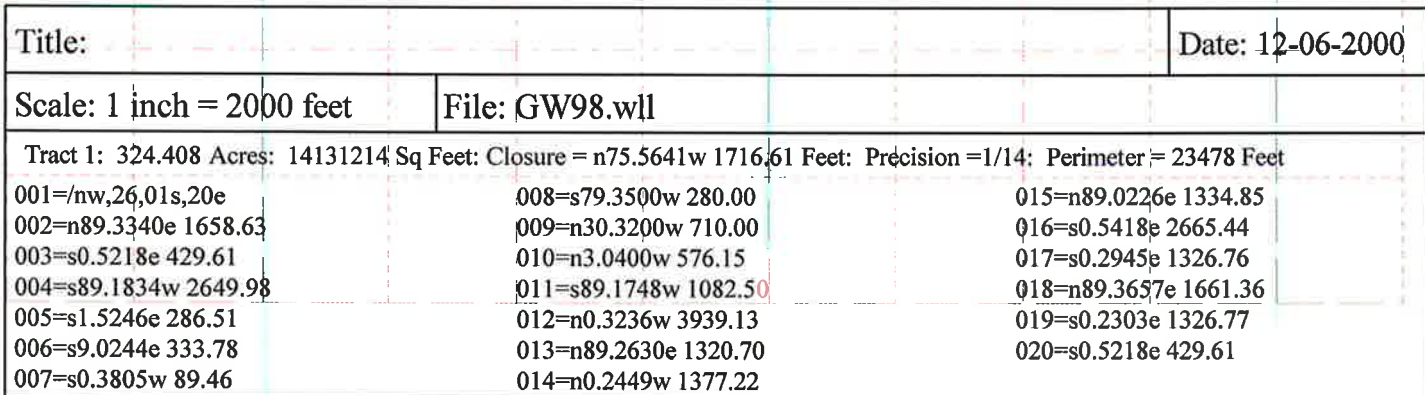
RECEIVED
NOV 30 2000
Department of Water Resources
Southern Region

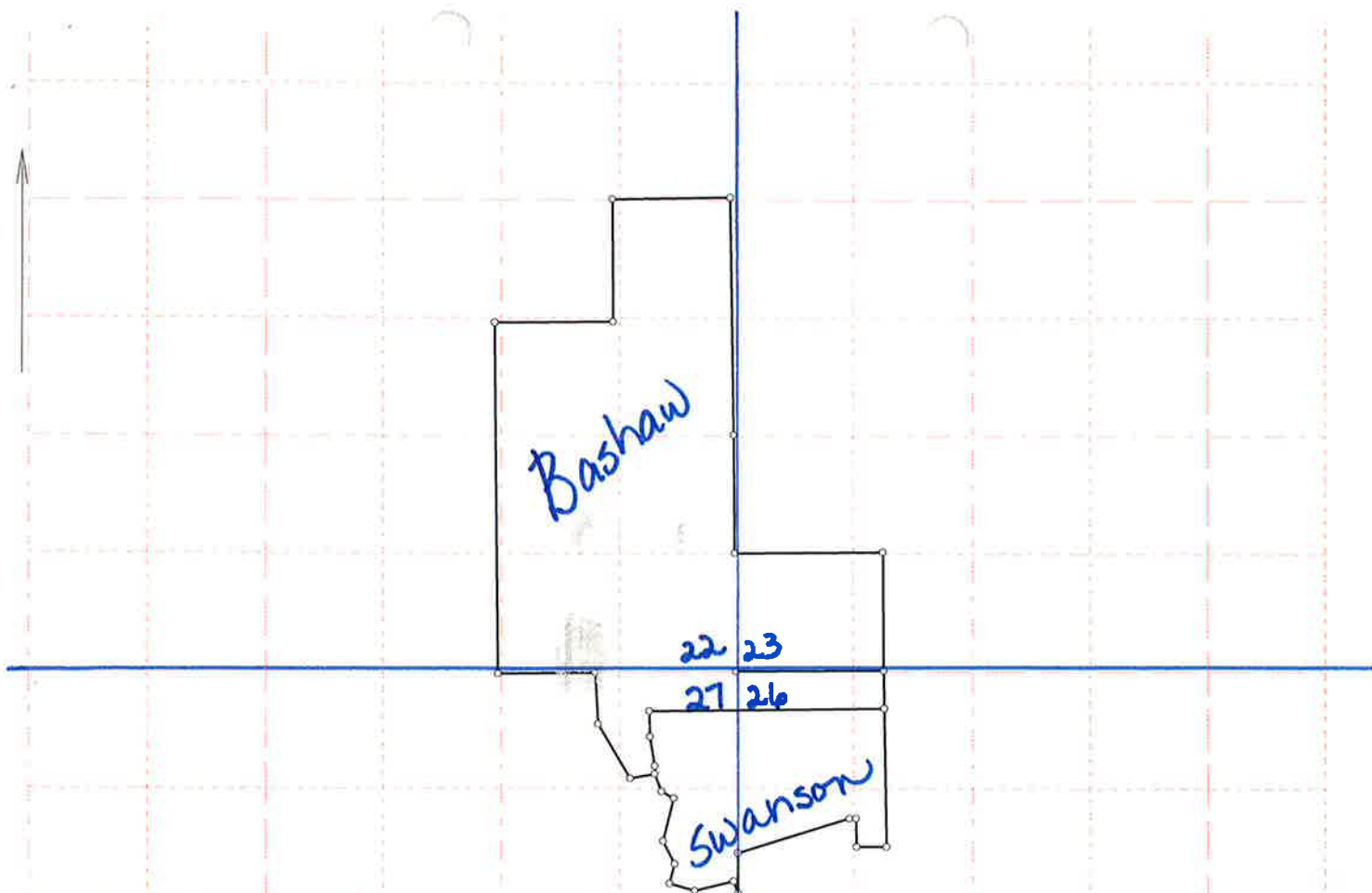
Regarding the above, I have enclosed the following:

- Transfer Form
- Copy of Quitclaim Deed

Sincerely,

Carolyn Baird
Escrow Closing Agent





Title:		Date: 12-06-2000
Scale: 1 inch = 2000 feet	File: GW98.wll	
Tract 1: 324.408 Acres: 14131214 Sq Feet: Closure = n75.5641w 1716.61 Feet: Precision =1/14: Perimeter = 23478 Feet		
Tract 2: 139.932 Acres: 6095420 Sq Feet: Closure = n75.5642w 1716.51 Feet: Precision =1/ 7: Perimeter = 11786 Feet		
001=nw,26,01s,20e	015=n89.0226e 1334.85	029=s0.2318e 455.39
002=n89.3340e 1658.63	016=s0.5418e 2665.44	030=n21.1758w 148.07
003=s0.5218e 429.61	017=s0.2945e 1326.76	031=s76.1000w 450.00
004=s89.1834w 2649.98	018=n89.3657e 1661.36	032=n74.5000w 300.00
005=s1.5246e 286.51	019=s0.2303e 1326.77	033=n15.1500e 230.00
006=s9.0244e 333.78	020=s0.5218e 429.61	034=n27.3300w 290.00
007=s0.3805w 89.46	021=@0nw,26,01s,20e	035=n14.2500e 500.00
008=s79.3500w 280.00	022=n89.3340e 1658.63	036=n61.4000w 160.00
009=n30.3200w 710.00	023=s0.5218e 429.61	037=n21.3000w 210.00
010=n3.0400w 576.15	024=s0.5218e 1553.08	038=n0.3805e 89.46
011=s89.1748w 1082.50	025=n89.5943w 333.71	039=n9.0244w 333.78
012=n0.3236w 3939.13	026=n0.5226w 318.65	040=n1.5246w 286.51
013=n89.2630e 1320.70	027=n89.5748w 76.50	041=n89.1834e 2649.98
014=n0.2449w 1377.22	028=s72.3949w 1312.96	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02683
Date Received: 12/ 9/1988
Receipt No: C003839
Received By: O/C HLB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON MC FARLAND 208-825-5258
Address: PO BOX 268
EDEN ID 83325
AND/OR
Name: CAROL C MC FARLAND 208-825-5258
Address: PO BOX 268
EDEN ID 83325

2. Date of Priority: AUG 23, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	20	NE	NE	SW	I	BLAINE
			NW	NE	SW		BLAINE
		22	SW	NE	NE	R	BLAINE
			SW	SW	SE		BLAINE

5. Description of diverting works:
WELLS, PUMPS, WHEELINES, HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) 469.00 A.F.A.

8. Total consumptive use is 392.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	20E	22	NE		SE		IRR	6.0
			NW		SE		IRR	30.0
			SW		SE		IRR	4.0
			SE		SE		IRR	29.0
							Section Acres	69.0
		26	NW		NW		IRR	38.0
			SW		NW		IRR	13.0
							Section Acres	51.0
		27	NE		NE		IRR	31.0
			SE		NE		IRR	6.0
							Section Acres	37.0
							Total Acres	157.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-00934, 37-00696 & 37-02127

14. Remarks:

AMENDED PURSUANT TO TRANSFER 3886 8/24/92 ADM

SEE CONDITIONS OF APPROVAL OF TRANSFER 3886.
CONFORMED ATTORNEY MAILING ADDRESS DMS

OWNERSHIP CHANGE MADE 4-27-95 BY TLB. TICK TOCK-FORMER OWNER,
MC FARLAND-NEW OWNER. WARRANTY AND QUITCLAIM DEED INCLUDED.

15. Basis of Claim: LICENSE

Water Right Number: 30832

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - R37-02683

Prefix Translation: RESEARCH

Old (D) Number - 30832

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC FARLAND

DON

1 - PO BOX 268
2 -
3 -City- EDEN
Phone - 208-825-5258
1 - PO BOX 268
2 -

State- ID Zip- 83325

MC FARLAND

CAROL C

3 -
City- EDEN
Phone - 208-825-5258

State- ID Zip- 83325

*** O - ORIGINAL OWNER ***
SPECK

JAMES P

1 - HOGUE SPECK & AANESTAD
2 - PO BOX 987
3 -City- KETCHUM
Phone - 208-000-0000

State- ID Zip- 83340

BALDWIN

WAYNE

1 -
2 -
3 -City- PICABO
Phone - 208-000-0000

State- ID Zip- 83348

TICK TOCK CORP

1 - C/O JOHN AKIN
2 - 302 MAIDEN LANE E
3 -City- SEATTLE
Phone - 206-358-1550

State- WA Zip- 98112

BALDWIN

DON

1 -
2 -
3 -
City- PICABO
Phone - 208-000-0000

State- ID Zip- 83348

+ - - Priority Date - - +
08/23/1961+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot RFlg County

01S	20E	20	NW NE SW		(13)	BLAINE
		22	SW SW SE		(13)	BLAINE
		20	NE NE SW	I	(13)	BLAINE
		22	SW NE NE	R	(13)	BLAINE

NOV 27 1995

Water right number - R37-02683

Prefix Translation: RESEARCH

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01	3.000	
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +	
3.000		469.00		392.5	

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	20E	22	NE SE		6.0	01	IRRIGATION	(13) BLAINE
01S	20E	22	NW SE		30.0	01	IRRIGATION	(13) BLAINE
01S	20E	22	SW SE		4.0	01	IRRIGATION	(13) BLAINE
01S	20E	22	SE SE		29.0	01	IRRIGATION	(13) BLAINE
01S	20E	26	NW NW		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	26	SW NW		13.0	01	IRRIGATION	(13) BLAINE
01S	20E	27	NE NE		31.0	01	IRRIGATION	(13) BLAINE
01S	20E	27	SE NE		6.0	01	IRRIGATION	(13) BLAINE

Total Acres: 157.0

+ - - Diversion Means - WELLS, PUMPS, WHEELINES, HANDLINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-00934, 37-00696 & 37-02127

Remarks
***** AMENDED PURSUANT TO TRANSFER 3886 8/24/92 ADM ***** SEE CONDITIONS OF APPROVAL OF TRANSFER 3886. CONFORMED ATTORNEY MAILING ADDRESS DMS ***** OWNERSHIP CHANGE MADE 4-27-95 BY TLB. TICK TOCK-FORMER OWNER, MC FARLAND-NEW OWNER. WARRANTY AND QUITCLAIM DEED INCLUDED.

Old Water Right Numbers
No Old Water Right Numbers Found

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

2012 7 10 11:11 AM
2012 7 10 11:11 AM

Prefix Translation: RESEARCH

AMENDED PURSUANT TO TRANSFER 3886 8/24/92 ADM
SEE CONDITIONS OF APPROVAL OF TRANSFER 3886.

MC FARLAND-NEW OWNER. WARRANTY AND QUITCLAIM DEED INCLUDED.

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/09/1988	Last Amended Date	- 08/24/1992	Temporary Right	- T
		Receipt Number	- X777777	Water District	- 37M
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

2705

BCT# 1995383

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

James P. Speck Esq.
HOGUE SPECK & AANESTAD
P. O. Box 987
Ketchum Idaho 83340

(Space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, TICK TOCK CORPORATION, an Idaho corporation, whose address is c/o John Akin, 302 Maiden Lane East, Seattle, Washington 98112 (hereinafter referred to as the "Grantor"), does hereby convey, release, remise and forever quitclaim unto M. DON MCFARLAND and CAROL L. MCFARLAND, husband and wife, of P.O. Box 268, Eden, Idaho 83325 (hereinafter referred to as the "Grantee"), any and all interest Grantor may have in any and all water rights appurtenant to those lands situated in Blaine County, Idaho and described in Exhibit A attached hereto and made a part herof by this reference, including, but not limited to, the following water rights claimed by Grantor in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39576:

A37-00934

A37-02683

A37-12244

A37-12245

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

QUITCLAIM DEED - 1

j:\tickt\h2ogtcin.ded 2/9/94

RECORDED
NOV 27 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

APR 13 1994

Department of Water Resources

DATE OF CLOSING: 2/14/94LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 13 1994

Department of Water Resources

Southern Region Office

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: 37-07349, 37-00934, 37-02683, 37-12244, 37-12245

☐ Name and Address of Former Owner/Claimant(s)(Seller): Tick Tock Corporation
c/o John Akin

☐ New Owner/Claimant (Purchaser): 302 Maiden Lane East
Seattle, WA 98112
Don McFarland and Carol L. McFarland

☐ New Mailing Address: P.O. Box 268
Eden, ID 83325

☐ New Telephone Number: (208) 825 - 5258

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Assignment of Permit, Quitclaim Deed, Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Don McFarland Date 3/31/94
Carol McFarland Date 3/31/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4-27-95 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 27 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

• CEGIL • D. • ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

APRIL 27, 1995

DON & CAROL MC FARLAND
PO BOX 258
EDEN, ID 83325

RE: SRBA CLAIMS: A37-00934, A37-02683, A37-12244, & A37-12245
TICK TOCK CORP.

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

NOV 27 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02683

Date Received: 12/ 9/1988

Receipt No: C003839

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: TICK TOCK CORP. 206-358-1550
Address: C/O JOHN AKIN
302 MAIDEN LANE E
SEATTLE WA 98112

2. Date of Priority: AUG 23, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	20	NE	NE	SW	I	BLAINE
			NW	NE	SW		BLAINE
		22	SW	NE	NE	R	BLAINE
			SW	SW	SE		BLAINE

5. Description of diverting works:
WELLS, PUMPS, WHEELINES, HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) 469.00 A.F.A.

8. Total consumptive use is 392.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	20E	22	NE	SE		IRR	6.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	22	NW	SE		IRR	30.0
			SW	SE		IRR	4.0
			SE	SE		IRR	29.0
			Section Acres				69.0
		26	NW	NW		IRR	38.0
			SW	NW		IRR	13.0
			Section Acres				51.0
		27	NE	NE		IRR	31.0
			SE	NE		IRR	6.0
			Section Acres				37.0
			Total Acres				157.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-00934, 37-00696 & 37-02127

14. Remarks:

AMENDED PURSUANT TO TRANSFER 3886 8/24/92 ADM

SEE CONDITIONS OF APPROVAL OF TRANSFER 3886.

15. Basis of Claim: LICENSE

Water Right Number: 30832

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
FEB 23 1993

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 23 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02683

Date Received: 10/25/1988

Receipt No: C003839

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TICK TOCK CORP. 206-358-1550
Address: C/O MR. JOHN AKIN
302 MAIDEN LANE E.
SEATTLE, WA 98112

2. Date of Priority: AUG 23, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	22	SW	SW	SE		BLAINE

5. Description of diverting works:
WELL, PUMP, WHEELINES, HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) 469.00 A.F.A.

8. Total consumptive use is 392.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	22	NE	SE		IRR	6.0
			NW	SE		IRR	30.0
			SW	SE		IRR	4.0

A37-02683

Page 1

Date: 01/06/89

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	22	SE	SE		IRR	29.0
						Section Acres	69.0
		26	NW	NW		IRR	38.0
			SW	NW		IRR	13.0
						Section Acres	51.0
		27	NE	NE		IRR	31.0
			SE	NE		IRR	6.0
						Section Acres	37.0
						Total Acres	157.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-00934, 37-00696, 37-2127

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30832

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39356

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident Number A37-02683
Date Received 10/25/88
Receipt Number COO3839

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): Tick Tock Corporation
Phone: (206) 358-1550
Mailing Address: c/o Mr. John Akin
302 Maiden Lane E.
Seattle, WA 98112

2. Date of Priority: August 23, 1961

3. Source of water supply (a) Groundwater
which is tributary to (b)

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
1S	20E	22	SW	SW	SE		Blaine

Additional points of diversion if any: None.

b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

5. Description of existing diversion works: Well and pump
wheelines and handlines.

COPY

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FEB 23 1993

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	3.0 cfs

7. Total Quantity Claimed: 3.0 cfs

8. Total consumptive use claimed is 392.5 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>	<u>Irrig. Acres</u>
1S	20E	22	NE	SE	I	6
1S	20E	22	NW	SE	I	30
1S	20E	22	SW	SE	I	4
1S	20E	22	SE	SE	I	29
1S	20E	26	NW	NW	I	38
1S	20E	26	SW	NW	I	13
1S	20E	27	NE	NE	I	31
1S	20E	27	SE	NE	I	6

Total number of irrigated acres: 157

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? 37-0934, 37-0696, 37-2127.

14. Remarks:

COPY

Last Name: Tick Tock

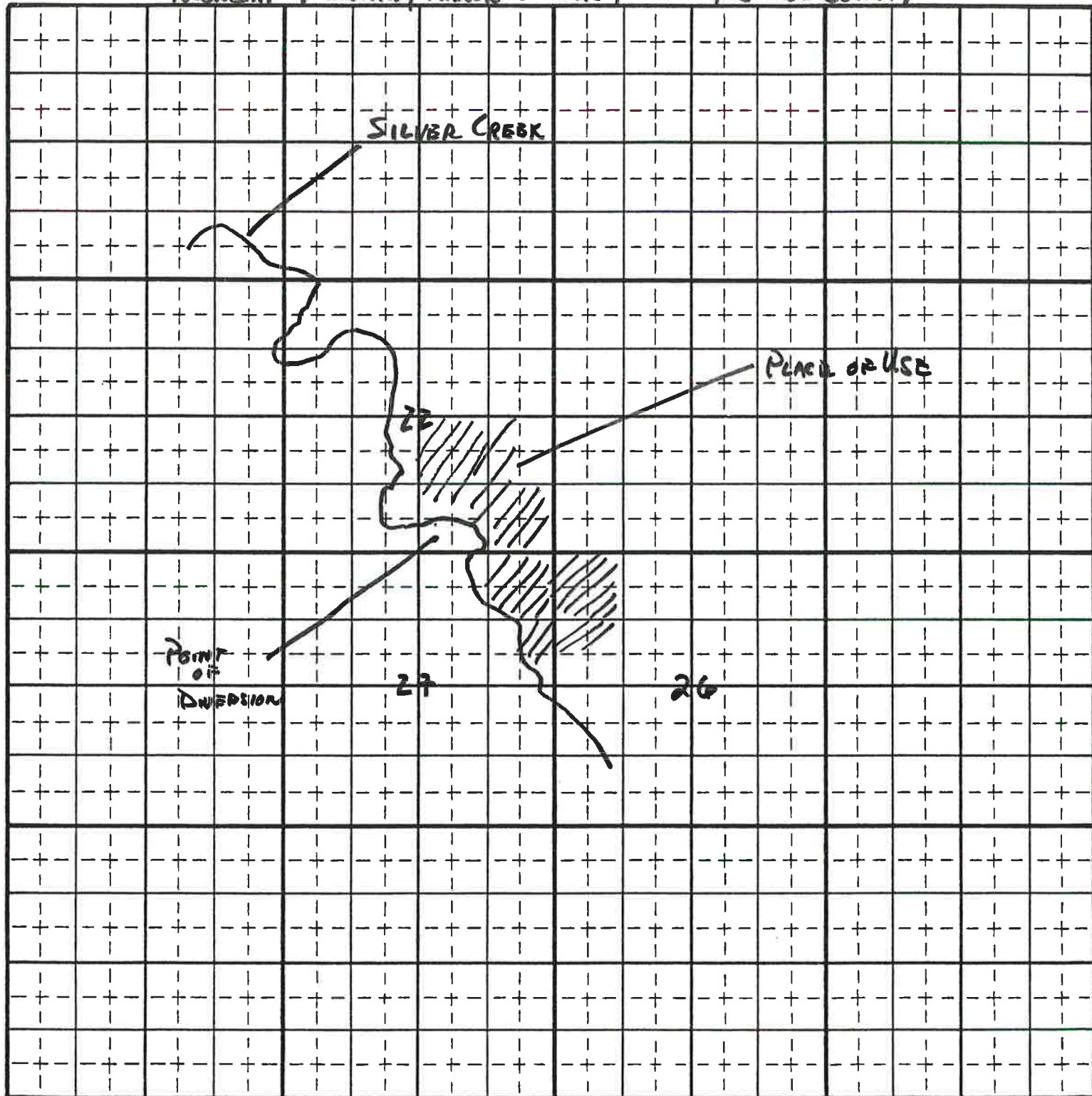
Ident No. _____

MICROFILMED
FEB 23 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 1 SOUTH, RANGE 20 EAST, B.M., BEAVER COUNTY



COPY

MICROFILMED
FEB 22 1995

Last Name TICK TOCK

Ident No. _____

Copies: White-State, Yellow-Chairant

15. Basis of Claim: License
IDWR Water Right Number: 37-2683
Court:
Case Number:
Decree Date:
Plaintiff v. Defendant:

16. Signature(s)
(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For Organizations] I do solemnly swear or affirm that I am Secretary of Tick Tock Corporation, that I have signed the foregoing document in the space below as Secretary of TICK TOCK CORPORATION and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James P. Speck

Title of Organization TICK TOCK CORPORATION Date 10/27/84

State of Idaho)

) ss.

County of Blaine)

Subscribed and sworn before me this 27th day of October, 1984.

Notary Public Ruby Muñoz Becker
Residing at Sun Valley
Commission Expires 1/17/93

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 10/27/84

Last Name: Tick Tock
a:\ttock1.clm

Ident No.: _____

MICROFILMED
FEB 23 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

12/08/88 14:56:57
Page 1

Water Right Number - 37-02683

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 30832

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BALDWIN

WAYNE

1 -

2 -

3 -

City- PICABO

State- ID Zip- 83348

Phone -

1 -

2 -

3 -

City- PICABO

State- ID Zip- 83348

Phone -

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
08/23/1961

+ - - Region - - - +
17

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
01S	20E	22	SW SE			(13) BLAINE		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		05/01	10/15	3.000	469.00
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +					
3.000		469.00			

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	20E	22	NE SE		6.0	01	IRRIGATION	(13) BLAINE
01S	20E	22	NW SE		30.0	01	IRRIGATION	(13) BLAINE
01S	20E	22	SW SE		4.0	01	IRRIGATION	(13) BLAINE
01S	20E	22	SE SE		29.0	01	IRRIGATION	(13) BLAINE
01S	20E	26	NW NW		38.0	01	IRRIGATION	(13) BLAINE
01S	20E	26	SW NW		13.0	01	IRRIGATION	(13) BLAINE
01S	20E	27	NE NE		31.0	01	IRRIGATION	(13) BLAINE
01S	20E	27	SE NE		6.0	01	IRRIGATION	(13) BLAINE

Total Acres: 157.0

MICROFILMED
FEB 23 1993

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Start Work Date	-	00/00/0000	Verified Date	-	05/20/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	05/15/1979	Appl Received	-	00/00/0000	Transfer/Amended	-	
Decree Date	-	00/00/0000						

COPY

RECEIVED
JUL 12 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No: 37-2683A

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **I.C. § 42-222 TRANSFER**

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

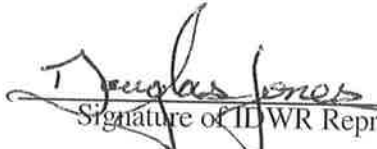
☐ Change in Ownership
☒ Point of Diversion
☐ Period of Use

☐ Split of Water Right
☒ Place of Use
☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 3/18/09


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 3/19, 2009, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724

The Brett & Patricia Bashaw Family Trust
c/o Gerald Bashaw
PO Box 767
Picabo ID 83348



Signature of person or attorney mailing the form

02/25/2009

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2683A

NAME AND ADDRESS: THE BRETT & PATRICIA BASHAW FAMILY TRUST
C/O GERALD BASHAW
PO BOX 767
PICABO ID 83348

SOURCE: GROUND WATER

TRIBUTARY:

The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.

If the surface water right(s) appurtenant to the place of use is abandoned, forfeited, sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

QUANTITY: 1.880 CFS
293.30 AFY

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Right Nos. 37-2683A and 37-7349A when combined shall not exceed a total diversion rate of 3.05 cfs and a total annual maximum diversion volume of 503.3 af at the field headgate.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 08/23/1961

POINT OF
DIVERSION:

T01S R20E S20 NENESW Injection Within BLAINE County
T01S R20E S20 NWNESW Within BLAINE County

T01S R20E S22 SWSWSE Rediversion Within BLAINE County

T01S R20E S27 SWNENE Rediversion Within BLAINE County

This right does not grant any right-of-way or easement across the land of another.

The following rights are diverted through point(s) of diversion described above within TWP 01S, RNG 21 E, Sec 20: 37-7349A, 37-7349B, 37-2683A, 37-2683B, and 37-2444.

The following rights are diverted through point(s) of rediversion described above within TWP 01S, RNG 27E, Sec 27 NENE: 37-2683A, 37-7349A.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

1.880 CFS
293.30 AFY

PLACE OF USE:

IRRIGATION in BLAINE County

T01S R20E S22	SWNE	25.40	T01S R20E S22	SENE	7.20
T01S R20E S22	NESE	20.50	T01S R20E S22	NWSE	38.90
T01S R20E S22	SWSE	18.30	T01S R20E S22	SESE	40.50
T01S R20E S23	SWSW	17.60	T01S R20E S26	NWNW	13.40
T01S R20E S27	NENE	16.00	T01S R20E S27	NWNE	2.30

200.1 ACRES TOTAL

Right Nos. 37-2683A and 37-7349A are limited to the irrigation of a combined total of 158.2 acres in a single irrigation season.

This right is limited to the irrigation of 98.2 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37M.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Prior to the diversion and use of water under this right, the right holder shall install and maintain acceptable measuring devices at the point of injection into and at the point of redirection from Silver Creek.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

March 19, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

THE BRETT & PATRICIA BASHAW FAMILY TRUST
C/O GERALD BASHAW
PO BOX 767
PICABO ID 83348

RE: SRBA Claim(s) 37-2683A

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 74773

This is to certify that: THE BRETT & PATRICIA BASHAW FAMILY TRUST
 C/O GERALD BASHAW
 PO BOX 767
 PICABO ID 83348
 (208)788-6571

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
37-7349A	WR/License	03/07/1974	1.17 cfs	210.0 af	60.0	169.9	GROUND WATER
37-2683A	AJC/License	08/23/1961	1.88 cfs	293.3 af	98.2	98.2	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
37-7349A	NO	NO	YES	YES	NO	NO
37-2683A	NO	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
37-7349A	37-7349A	1.17 cfs	210 af	60.0	200.1	N/A	N/A	N/A	N/A	N/A
37-2683A	37-2683A	1.88 cfs	293.3 af	98.2	200.1	N/A	N/A	N/A	N/A	N/A
COMBINED										
TOTALS		3.05 cfs	503.3 af	158.2	200.1	N/A	N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 17th day of February, 20 09


 For Chief, Water Allocation Bureau

SUPPORT DATA

IN FILE # 37-2683A

WATER RIGHT NO. 37-2683A
As Modified by Transfer No. 74773

In accordance with the approval of Transfer No. 74773, Water Right No. 37-2683A is now described as follows.

Right Holder: BRETT & PATRICIA BASHAW FAMILY TRUST
 PO BOX 741
 PICABO ID 83348

Priority Date: August 23, 1961

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15 to	10/31	1.88 CFS	293.3 AF
			1.88 CFS	293.3 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER (Injection)	NENESW	Sec. 20 Twp 01S Rge 20E	BLAINE County
GROUND WATER	NWNESW	Sec. 20 Twp 01S Rge 20E	BLAINE County
GROUND WATER (Rediversion)	SWSWSE	Sec. 22 Twp 01S Rge 20E	BLAINE County
GROUND WATER (Rediversion)	SWNENE	Sec. 27 Twp 01S Rge 20E	BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
01S	20E	22			25.4	7.2											20.5	38.9	18.3	40.5	150.8
01S	20E	23										17.6									17.6
01S	20E	26							13.4												13.4
01S	20E	27	16.0	2.3																	18.3

Total Acres: 200.1

WATER RIGHT NO. 37-2683A
As Modified by Transfer No. 74773

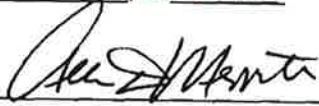
CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37M.
2. Prior to the diversion and use of water under this right, the right holder shall install and maintain acceptable measuring devices at the point of injection into and at the point of rediversion from Silver Creek.
3. The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
4. If the surface water right(s) appurtenant to the place of use is abandoned, forfeited, sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
5. The following rights are diverted through point(s) of diversion described above within TWP 01S, RNG 21 E, Sec 20: 37-7349A, 37-7349B, 37-2683A, 37-2683B, and 37-2444.
6. The following rights are diverted through point(s) of rediversion described above within TWP 01S, RNG 27E, Sec 27 NENE: 37-2683A, 37-7349A.
7. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
9. This right is limited to the irrigation of 98.2 acres within the place of use described above in a single irrigation season.
10. Rights 37-2683A and 37-7349A when combined shall not exceed a total diversion rate of 3.05 cfs, a total annual maximum diversion volume of 503.3 af at the field headgate, and the irrigation of 158.2 acres.
11. This right does not grant any right-of-way or easement across the land of another.
12. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
13. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

14. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of February, 20 09


FOR Chief, Water Allocation Bureau

WATER RIGHT NO. 37-7349A
As Modified by Transfer No. 74773

In accordance with the approval of Transfer No. 74773, Water Right No. 37-7349A is now described as follows.

Right Holder: THE BRETT & PATRICIA BASHAW FAMILY TRUST
 C/O GERALD BASHAW
 PO BOX 767
 PICABO ID 83348

Priority Date: March 07, 1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	to 10/15	1.17 CFS	210.0 AF
			1.17 CFS	210.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER (Injection)	NENESW	Sec. 20 Twp 01S Rge 20E BLAINE County
GROUND WATER	NWNESW	Sec. 20 Twp 01S Rge 20E BLAINE County
GROUND WATER (Rediversion)	SWNENE	Sec. 27 Twp 01S Rge 20E BLAINE County
GROUND WATER (Rediversion)	NENWNE	Sec. 27 Twp 01S Rge 20E BLAINE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S 20E 22			25.4	7.2									20.5	38.9	18.3	40.5	150.8
01S 20E 23											17.6						17.6
01S 20E 26							13.4										13.4
01S 20E 27	16.0	2.3															18.3

Total Acres: 200.1

WATER RIGHT NO. 37-7349A
As Modified by Transfer No. 74773

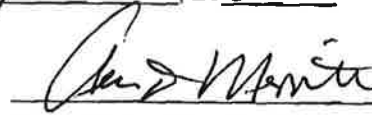
CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37M.
2. Prior to the diversion and use of water under this right, the right holder shall install and maintain acceptable measuring devices at the point of injection into and at the point of rediversion from Silver Creek.
3. If the surface water right(s) appurtenant to the place of use is abandoned, forfeited, sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
4. The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
5. The following rights are diverted through point(s) of diversion described above within TWP 01S, RNG 21 E, Sec 20: 37-7349A, 37-7349B, 37-2683A, 37-2683B, and 37-2444.
6. The following rights are diverted through point(s) of rediversion described above within TWP 01S, RNG 27E, Sec 27 NENE: 37-2683A, 37-7349A.
7. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
9. This right is limited to the irrigation of 60.0 acres within the place of use described above in a single irrigation season.
10. Rights 37-2683A and 37-7349A when combined shall not exceed a total diversion rate of 3.05 cfs, a total annual maximum diversion volume of 503.3 af at the field headgate, and the irrigation of 158.2 acres.
11. This right does not grant any right-of-way or easement across the land of another.
12. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
13. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Page 7 of 7

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of February, 2009

A handwritten signature in cursive script, appearing to read "Chad White", is written over a horizontal line.

Chief, Water Allocation Bureau

NOTICE OF ERROR REPLY**Water rights:****37-2683A, 37-7349A**

**Claimant: Brett and Patricia Bashaw Family Trust
Gerald B. Bashaw
P.O. Box 741
Picabo, ID 83348**

Prepared by Brockway Engineering, PLLC

1. Describe the portion of the proposed recommendations with which you disagree (e.g. priority date, period of use, source):

No recommendation appears to have been prepared for 37-7349A. A recommendation was prepared for 37-2683A, which has a combined-used condition referencing 37-7349A.

2. Describe the changes you wish to make in the proposed recommendation:

A recommendation should be prepared for 37-7349A, allowing 1.17 cfs and 169.9 acres.

3. Give a brief explanation as to why you disagree with these portions:

37-7349A is a valid groundwater right and should be recommended. Both of the above-referenced groundwater rights are the result of T#68553, approved in June 2003. This transfer should be referenced in prepared in the recommendations.

DATE: 12/20/06**SIGNATURE:** Gerald B Bashaw**PRINTED NAME:** Gerald B Bashaw

SCANNED

DEC 22 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68553

This is to certify that: WILLIAM J SWANSON TRUST
125 GRADUATE DR
KETCHUM ID 83340
(208)726-5201

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
37-934	AJC/Decreed	11/01/1917	1.60 cfs	N/A	N/A	80.0	SILVER CREEK
37-2683	AJC/License	08/23/1961	3.00 cfs	469 af	N/A	157.0	GROUND WATER
37-7349	WR/License	03/07/1974	1.60 cfs	N/A	82.0	232.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
37-934	NO	NO	NO	NO	NO	NO
37-2683	NO	NO	YES	YES	NO	NO
37-7349	NO	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
37-2683	37-2683B	1.12 cfs	175.7 af	58.8	152.0	37-2683A	1.88 cfs	293.3 af	N/A	98.2
37-7349	37-7349B	0.43 cfs	77.0 af	22.0	152.0	37-7349A	1.17 cfs	N/A	60.0	169.9
COMBINED TOTALS		1.24 cfs	217.7 af	62.2	152.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 18 day of July, 2003

For  Chief Water Allocation Bureau

WATER RIGHT NO. 37-934
As Modified by Transfer No. 68553

In accordance with the approval of Transfer No. 68553, Water Right No. 37-934 is now described as follows.

Right Holder: WILLIAM J SWANSON TRUST
125 GRADUATE DR
KETCHUM ID 83340

Priority Date: November 01, 1917

Source: SILVER CREEK

Tributary: LITTLE WOOD RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 11/01	1.60 CFS	
			1.60 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SILVER CREEK SWNENE Sec. 27 Twp 01S Rge 20E BLAINE County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	20E	22																11.0	11.0
01S	20E	26							38.0										38.0
01S	20E	27	31.0																31.0

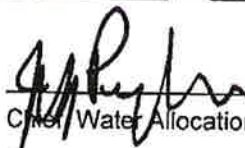
Total Acres: 80

CONDITIONS OF APPROVAL

1. Right 37-934 shall be considered abandoned and/or forfeited through approval of Transfer 68553.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18 day of July, 20 03

For  Chief, Water Allocation Bureau

WATER RIGHT NO. 37-2683A

As Modified by Transfer No. 68553

In accordance with the approval of Transfer No. 68553, Water Right No. 37-2683A is now described as follows.

Right Holder: DON MC FARLAND And
CAROL C MC FARLAND
PO BOX 268
EDEN ID 83325

Priority Date: August 23, 1961

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	1.88 CFS	293.3 AF
			1.88 CFS	293.3 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NWNESW	Sec. 20 Twp 01S	Rge 20E	BLAINE County
GROUND WATER	SWSWSE	Sec. 22 Twp 01S	Rge 20E	BLAINE County
GROUND WATER (Injection)	NENESW	Sec. 20 Twp 01S	Rge 20E	BLAINE County
GROUND WATER (Rediversion)	SWNENE	Sec. 22 Twp 01S	Rge 20E	BLAINE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S 20E 22													6.0	30.0	4.0	29.0	69.0
01S 20E 26							14.1										14.1
01S 20E 27	15.1																15.1

Total Acres: 98.2

CONDITIONS OF APPROVAL

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.
2. Measuring devices of a type approved by this Department shall be installed and maintained at each point of diversion and rediversion for measurement into and out of Silver Creek.
3. If the well is drilled deeper than 100 feet, the surface seal must consist of cement or bentonite clay grout and extend from land surface to a depth of not less than 75 feet below land surface, or 5 feet into the next significant confining layer, whichever is greater.

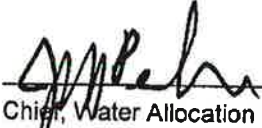
WATER RIGHT NO. 37-2683A
As Modified by Transfer No. 68553

CONDITIONS OF APPROVAL

4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18 day of July, 20 03


for Chief, Water Allocation Bureau

WATER RIGHT NO. 37-2683B

As Modified by Transfer No. 68553

In accordance with the approval of Transfer No. 68553, Water Right No. 37-2683B is now described as follows.

Right Holder: WILLIAM J SWANSON TRUST
125 GRADUATE DR
KETCHUM ID 83340

Priority Date: August 23, 1961

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 11/01	1.12 CFS	175.7 AF
			1.12 CFS	175.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NESW	Sec. 20 Twp 01S Rge 20E BLAINE County
GROUND WATER (Injection)	NESW	Sec. 20 Twp 01S Rge 20E BLAINE County
GROUND WATER (Rediversion)	SESW	Sec. 26 Twp 01S Rge 20E BLAINE County
GROUND WATER (Rediversion)	NENE	Sec. 27 Twp 01S Rge 20E BLAINE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
01S 20E 26	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	115.0
01S 20E 27	15.0			22.0									26.0	14.0	7.0	12.0	37.0

Total Acres: 152

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 58.8 acres within the place of use described above in a single irrigation season.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37M.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for the authorized ground water point of diversion, point of injection into Silver Creek, and points of rediversion from Silver Creek. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

WATER RIGHT NO. 37-2683B
As Modified by Transfer No. 68553

CONDITIONS OF APPROVAL

4. The total instantaneous diversion of water from all points of rediversion from Silver Creek under Rights 37-2683B and 37-7349B shall not exceed 1.24 cfs, nor total combined annual volume of 217.7 af, for the irrigation of 62.2 acres.
5. Rediversion of ground water from Silver Creek under Rights 37-2683B & 37-7349B shall not exceed the amount of ground water actually diverted from the authorized well and injected into Silver Creek.
6. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18 day of July, 20 03

For  Chief, Water Allocation Bureau

WATER RIGHT NO. 37-7349A
As Modified by Transfer No. 68553

In accordance with the approval of Transfer No. 68553, Water Right No. 37-7349A is now described as follows.

Right Holder: M DON MC FARLAND And
 CAROL L MC FARLAND
 PO BOX 268
 EDEN ID 83325-0268

Priority Date: March 07, 1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	1.17 CFS	
			1.17 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NESW	Sec. 20 Twp 01S Rge 20E BLAINE County
GROUND WATER	NESW	Sec. 20 Twp 01S Rge 20E BLAINE County
(Injection)		
GROUND WATER	NENE	Sec. 27 Twp 01S Rge 20E BLAINE County
(Rediversion)		
GROUND WATER	NWNE	Sec. 27 Twp 01S Rge 20E BLAINE County
(Rediversion)		

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	20E	22			19.5	2.5									16.8	39.0	25.5	34.4	137.7
01S	20E	26					15.1												15.1
01S	20E	27	15.7	1.4															17.1

Total Acres: 169.9

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 60 acres within the place of use described above in a single irrigation season.
2. This right when combined with Right 37-02683A and all other rights shall provide no more than .02 cfs per acre nor more than 210.0 afa for 60 acres within the place of use listed above.
3. Use of this right with Right 37-02683A is limited to a total combined annual diversion volume of 503.3 af and to the irrigation of a combined total of 158.2 acres in a single irrigation season.

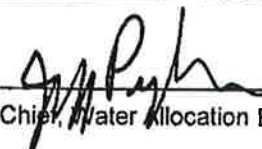
WATER RIGHT NO. 37-7349A
As Modified by Transfer No. 68553

CONDITIONS OF APPROVAL

4. Use of water under this water right will be regulated by the watermaster of State Water District No. 37M.
5. Permanent measuring devices and lockable controlling works of a type acceptable to the Department shall be permanently installed in such a manner that the amount of groundwater injected into Silver Creek and the amount of water rediverted from Silver Creek can be measured.
6. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
7. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
8. Rights 37-02444 and 37-02683 are also diverted through the point of diversion described above.
9. Approval of this transfer does not confirm the validity of this water right.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18 day of July, 2003


For Chief, Water Allocation Bureau

WATER RIGHT NO. 37-7349B
As Modified by Transfer No. 68553

In accordance with the approval of Transfer No. 68553, Water Right No. 37-7349B is now described as follows.

Right Holder: WILLIAM J SWANSON TRUST
 125 GRADUATE DR
 KETCHUM ID 83340

Priority Date: March 07, 1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	0.43 CFS	77.0 AF
			0.43 CFS	77.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NESW	Sec. 20 Twp 01S Rge 20E BLAINE County
GROUND WATER (Injection)	NESW	Sec. 20 Twp 01S Rge 20E BLAINE County
GROUND WATER (Rediversion)	SESW	Sec. 26 Twp 01S Rge 20E BLAINE County
GROUND WATER (Rediversion)	NENE	Sec. 27 Twp 01S Rge 20E BLAINE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
01S 20E 26	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	115.0
01S 20E 27	15.0			22.0													37.0

Total Acres: 152

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 22 acres within the place of use described above in a single irrigation season.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37M.
3. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works for the authorized ground water point of diversion, point of injection into Silver Creek, and points of rediversion from Silver Creek. The means of measurement and controlling works must be suitable for control of the diversions and acceptable to the watermaster.

WATER RIGHT NO. 37-7349B
As Modified by Transfer No. 68553

CONDITIONS OF APPROVAL

4. The total instantaneous diversion of water from all points of redirection from Silver Creek under Rights 37-2683B and 37-7349B shall not exceed 1.24 cfs, nor total combined annual volume of 217.7 af, for the irrigation of 62.2 acres.
5. Rediversion of ground water from Silver Creek under Rights 37-2683B & 37-7349B shall not exceed the amount of ground water actually diverted from the authorized well and injected into Silver Creek.
6. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
8. The period of use for the irrigation described in this approval may be extended to an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 18 day of July, 2003


for Chief, Water Allocation Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Aug-1992 16:32

JAMES P SPECK
PO BOX 987
KETCHUM, ID 83340

RE: Amendment of SRBA Claim A37-02683 in the name of Tick Tock Corp.

Dear Mr. Speck:

Pursuant to the approval of Transfer No. 3886 your above referenced Notice of Claim(s) in the Snake River Basin Adjudication (has/have) been amended to conform with the transfer. Please find enclosed a printout of the way the claim record has been modified. Please look the modified record over carefully to be sure it correctly reflects your intended change. If you have questions please feel free to contact this office.

Sincerely

A handwritten signature in black ink, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Right Supervisor

Encl:

MICROFILMED
FEB 23 1993

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3886
RECEIVED**APPLICATION FOR TRANSFER OF WATER RIGHT**

MAR 26 1991

PART 1

Department of Water Resources

Department of Water Resources

Name of applicant Tick Tock Corporation Phone (208) 833-4444Post Office address c/o James P. Speck, Hogue, Speck & Aanstad, P.O. Box 987, Ketchum, ID 83340**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes See attached addendum.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-02683</u>	<u>August 23, 1961</u>	<u>3.0 cfs</u>	<u>Irrigation</u>	<u>April 1</u> to <u>November 1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 3.0 cubic feet per second and/or _____ acre-feet per annum.3. Source of water Groundwater tributary to _____4. Point(s) of Diversion: * Per telecon w/James Speck 3-21-91 *JS*

	Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
#1	*	N W	N E	SW	20	1S	20E	Blaine	New well to be added
#2		SW	SW	SE	22	1S	20E	Blaine	Existing well
#3		SW	NE	NE	22	1S	20E	Blaine	Re-diversion from Silver Cr. for new
									well

5. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	20E	22													6	30	4	29	69
1S	20E	26						38	13										51
1S	20E	27	31			6													37

Total acres 157

PART 1**6. General Information:**a. Description of diversion system See attached Addendum.b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

See attached Addendum.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. 37-02683And said application is hereby APPROVED, subject to the following limitations and conditions:See attached sheet for conditions of approval.Witness my hand this 12th day of June, 19 92L. Glen Saxton
Chief, Water Allocations BureauMICROFILMED
FEB 23 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02683 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority August 23, 1961

5. Water is used for the following purpose:

amount 3.0 for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SE	22	1S	20E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	20E	22													6	30	4	29	69
1S	20E	26						38	13										51
1S	20E	27	31			6													37

Total acres 157

9. Describe any other water rights used for the same purpose as described above 37-00934, 37-00696,

37-02127

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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FEB 23 1993

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



[Signature]
 (Signature of Applicant)

JOHN AKIN, PRESIDENT
 TICH TOCK CORPORATION

Subscribed and sworn to before me this 14TH day of MARCH, 19 91.

[Signature]
 (Notary Public)

My commission expires 7-1-93

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by M. Baldwin Date 3-20-91

Protest filed by _____

Prelim. check by [Signature] Fee \$50, 5013/33

Receipted by [Signature] Date 3-20-91

Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 12/18 & 12/24/91

Hearing held by _____ Date _____

Watermaster recommendation requested on 12/11/91

Recommended for ☒ approval ☐ denial

rec'd. 12/20/91

by [Signature]

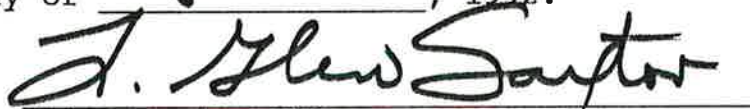
Copy of transfer sent to lien holder _____

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 FEB 23 1993

CONDITIONS OF APPROVAL
Transfer of Water Right No. 37-02683

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Use of water under this right will be regulated by the watermaster of State Water District No. 37M.
3. Measuring devices of a type approved by this Department shall be installed and maintained at each point of diversion and re-diversion for measurement into and out of Silver Creek.
4. If the well is drilled deeper than 100 feet, the surface seal must consist of cement or bentonite clay grout and extend from land surface to a depth of not less than 75 feet below land surface, or 5 feet into the next significant confining layer, whichever is greater.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 12th day of June, 1992.



Chief, Water Alloc. Bureau

MICROFILMED
FEB 23 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

MAR 26 1991

Department of Water Resources

Name of applicant Tick Tock Corporation Phone (208) 833-4422
 Post Office address c/o James P. Speck, Hogue, Speck & Aanestad, P.O. Box 987, Ketchum, ID 83340

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes See attached addendum.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-02683</u>	<u>August 23, 1961</u>	<u>3.0 cfs</u>	<u>Irrigation</u>	<u>April 1</u> to <u>November 1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 3.0 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: * Per telecon w/James Speck 3-21-91 *JS*

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
*	N W	N E	SW	20	1S	20E	Blaine	New well to be added
	SW	SW	SE	22	1S	20E	Blaine	Existing well
	SW	NE	NE	22	1S	20E	Blaine	Re-diversion from Silver Cr. for new
								well

5. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	20E	22													6	30	4	29	69
1S	20E	26						38	13										51
1S	20E	27	31				6												37

Total acres 157

PART 1**6. General Information:**

a. Description of diversion system See attached Addendum.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

See attached Addendum.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02683 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority August 23, 1961

5. Water is used for the following purpose:

amount 3.0 for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SE	22	1S	20E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	20E	22													6	30	4	29	69
1S	20E	26						38	13										51
1S	20E	27	31			6													37

Total acres 157

9. Describe any other water rights used for the same purpose as described above 37-00934, 37-00696

37-02127

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

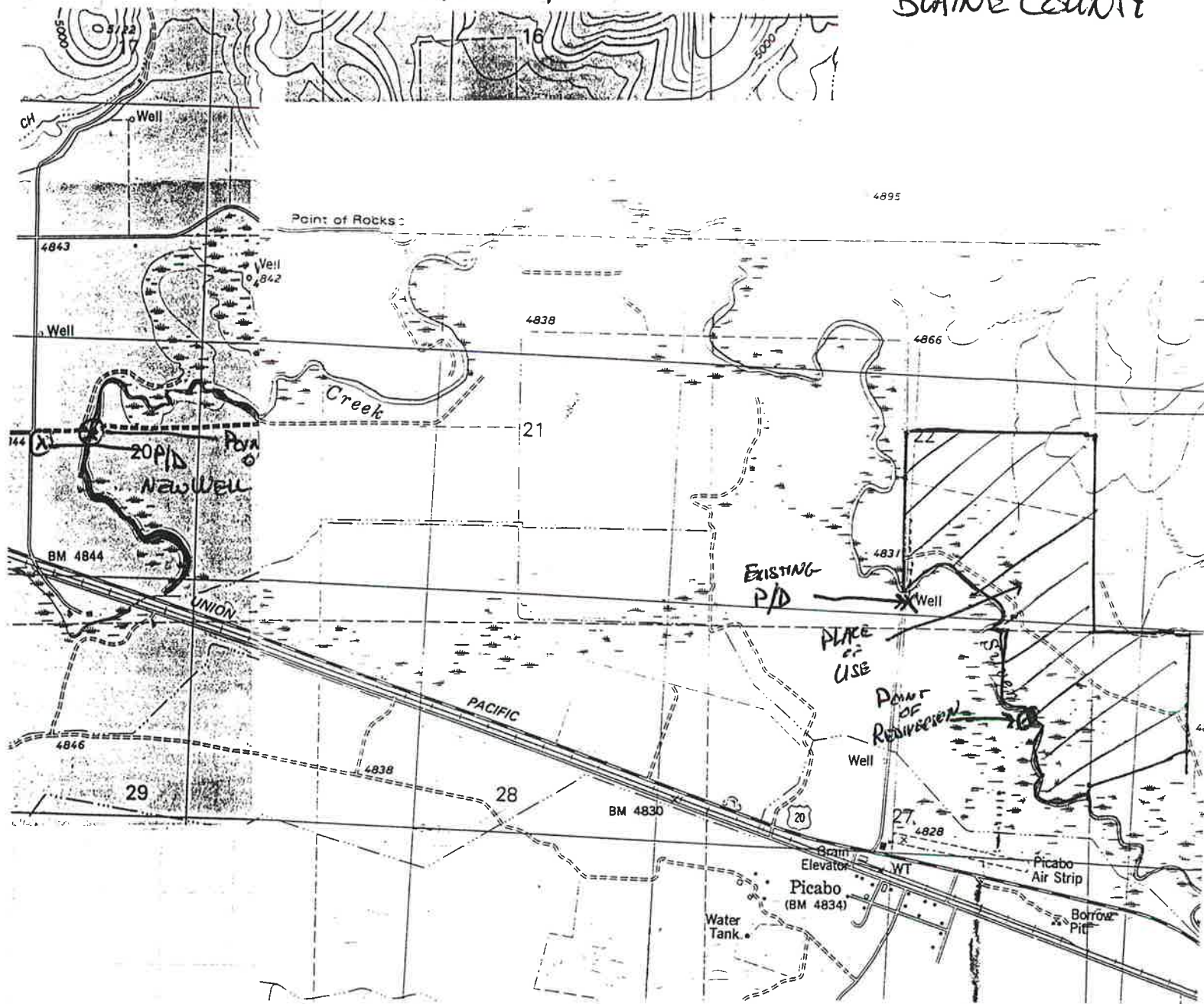
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

T.1 S., R. 20. E., B. M. BLAINE COUNTY



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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FEB 23 1993

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 14TH day of MARCH, 19 91.

JOHN AKIN, PRESIDENT
TICH TUCK CORPORATION

(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 7-1-93

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by M. Baldwin Date 3-20-91 Protest filed by _____

Prelim. check by JD Fee \$50, 5013/32

Receipted by JD Date 3-20-91

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 12/18 & 12/24/91 Hearing held by _____ Date _____

Watermaster recommendation requested on 12/11/91 Recommended for ☒ approval ☐ denial

_____ rec'd. 12/20/91 by [Signature]

Copy of transfer sent to lien holder _____

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

RECEIVED

DEC 20 1991

James P. Speck, Esq.
HOGUE, SPECK & AANESTAD
Post Office Box 987
Ketchum, Idaho 83340

Department of Water Resources
Southern Region Office

(Space above line for Recorder's use)

WARRANTY DEED

ORIGINAL IN RED

FOR VALUE RECEIVED, DAVID MANOOKIAN, a married man dealing in his sole and separate property, of P. O. Box 2060, Sun Valley, Idaho 83353 ("Grantor" whether one or more), hereby grants, bargains, sells and conveys unto TICK TOCK CORPORATION, an Idaho corporation, c/o John Akin, 302 Maiden Ln. E., Seattle, WA 98112, ("Grantee", whether one or more), the certain real property situated in Blaine County, Idaho and described in Exhibit A attached hereto and made a part hereof.

TOGETHER WITH any and all water rights appurtenant to the real property described in Exhibit A, including, but not limited to, the following:

- (a) Idaho Water License No. 37-2683;
- (b) Idaho Water Rights Nos. 37-0695 and 0696;
- (c) Idaho Water Right No. 37-0934;
- (d) Idaho Water License No. 37-2405; and
- (e) Idaho Water License No. 37-2127;

SUBJECT TO THE FOLLOWING:

(a) Power Line Easement in favor of IDAHO POWER COMPANY, recorded February 23, 1966, in Book 180 of Deeds, page 355, as instrument No. 124164, records of Blaine County, Idaho. (As to Parcels I & III)

(b) Power Line Easement in favor of IDAHO POWER COMPANY, recorded February 14, 1973, as Instrument No. 171695, records of Blaine County, Idaho. (As to Parcel III)

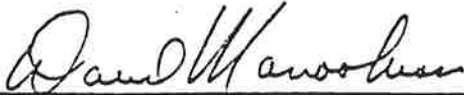
(c) Real Estate Mortgage dated June 1, 1982, executed by DAVID MANOOKIAN, a married man dealing with his sole and separate property, as Mortgagor, and DON D. BALDWIN and PHYLLIS BALDWIN, husband and wife, as Mortgagees, to secure an

MICROFILMED
FEB 23 1993

indebtedness in the original amount of \$560,392.35, recorded July 1, 1982, as Instrument No. 227167, records of Blaine County, Idaho. (As to Parcels I, II & III)

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said real property, that said real property is free from all encumbrances except as above-described, and that the Grantor will warrant and defend the same from all lawful claims whatsoever.

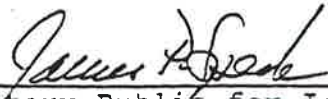
DATED this 22 day of December, 1987.


DAVID MANOOKIAN

STATE OF IDAHO)
) ss.
County of Blaine)

On this 22nd day of December, 1987, before me, the undersigned, a notary public in and for said state, personally appeared DAVID MANOOKIAN, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto affixed by official seal day and year in this certificate first above written.


Notary Public for Idaho
Residing at: East Fork, ID

J38:68/cc

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FEB 23 1993

EXHIBIT "A"

PARCEL I: TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 22: E½NE½, SW½NE½, SE½

PARCEL II: TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 23: SW½SW½, W½W½SE½SW½ - 116

Section 25: W½W½NE½NW½, W½NW½SE½NW½

PARCEL III: TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 26: NW½NW½ and all that portion of the SW½NW½ lying East of Silver Creek, EXCEPT

COMMENCING at a stone marking the North Quarter corner of said Section 26; thence

South 39° 44' West, 2163.26 feet to the TRUE POINT OF BEGINNING; thence

South 0° 55' East 1013.81 feet; thence

South 89° 45' West, 869.00 feet to the approximate center line of Silver Creek; thence

North 44° 35' West, 133.05 feet along the approximate center line of Silver Creek; thence

South 85° 45' West, 230.00 feet along the approximate center line of Silver Creek; thence

North 59° 04' West, 108 feet along the approximate center line of Silver Creek; thence

North 1° 21' West, 484 feet; thence

North 72° 38' East, 1341.57 feet to the TRUE POINT OF BEGINNING.

Section 27: N½NE½ lying east of the center line of Silver Creek
SE½NE½ lying East of the center line of Silver Creek;

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FEB 23 1993

ADDENDUM TO
APPLICATION FOR TRANSFER OF WATER RIGHT
BY
TICK TOCK CORPORATION

PART 1

A., 2. Describe the reason for the proposed changes:
The existing well no longer produces the entire amount of the water right. Efforts to improve the existign well have failed. Applicant desires to add another well/point of diversion to provide whatever balance of the water right which the existing well is not able to deliver.

B.
4. Points of Diversion. The points identified are as follows: #1: The new well to be drilled as the additional point of diversion - water will be pumped from the well into Silver Creek as shown on the map; #2: The existing well and point of diversion; #3: The point of re-diversion from Silver Creek of the water diverted from #1.

6. General Information:
a. Description of diversion system: The existing well pumps into a mainline, then to wheellines and handlines. The water from the new well will be pumped through a pipeline into Silver Creek at the "point of injection". The water will then be pumped from Silver Creek at the "point of redirection" by an existing pumping system used by Applicant for its Silver Creek rights into a buried mainline to wheellines and handlines.

d. Remarks: Applicant and Picabo Livestock Company have an agreement to share drilling and operational costs for the new well. Picabo Livestock Company has a drilling permit for the well (37-91-S-005) and intends to transfer its right (37-02444) to the well. Picabo Livestock Company will grant Applicant an easement for the diversion of its water right, operation, maintenance and repair of the well.

j\water\ttckxfr.Add
3/19/91

RECEIVED

MAR 20 1991

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 23 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Tick Tock Corp.CLAIM IDENT. NO. A37-02683DATE RECEIVED 10/25CK # 4650AMOUNT \$ 419

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered? ☒ YES ☐ NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☒ YES ☐ NO
- (b) Is a tributary to entered? (if required) ☒ N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ N/A
- Is the consumptive use correct? ☒ N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ N/A
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO
- Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
- Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO
- Is the fee enclosed correct? \$207 ☒ Exempt ☐ YES ☐ NO
- If this claim is based on an existing water right, has the identification number been entered? ☒ N/A
- Should this claim be receipted and data entered? ☒ YES ☐ NO

notice of appearance

Claim checked by: 10/23/1988

Comments:

38 acre overlap w/ A37-00696 & A37-00934 / 31 acre overlap w/ A37-00934

11 acre overlap w/ A37-00934

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FEB 23 1988