

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02668**
Date Received: 10/24/1988
Receipt No: S003190
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: MARC H MONHEIMER 208-788-4826
Address: TRUSTEE FOR BRETT AND JUSTIN
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313
AND/OR
Name: JOHN F STEVENSON 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313
AND/OR
Name: JOHN F STEVENSON JR 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313
AND/OR
Name: ANDREA STEVENSON 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313
AND/OR
Name: ANDREA F STEVENSON 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313

2. Date of Priority: AUG 12, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	32	NE	NW	NW		BLAINE
			NE	NW	SW		BLAINE
			SE	SE	SE		BLAINE

5. Description of diverting works:
WELL , PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.540		269.50

7. Total Quantity Appropriated is:
1.540 C.F.S. (and/or) 269.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	32	NE	NE		IRR	38.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	38.0
			SW	SW		IRR	16.0
			SE	SW		IRR	35.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	38.0
			SE	SE		IRR	39.0

Section Acres 602.0

Total Acres 602.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REF. RT. A37-00501D

14. Remarks:

PURSUANT TO APPROVED TRANSFER NO. 4214:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE

14. Remarks: Continued

NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.

4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
7. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
8. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4214 SHALL NOT EXCEED 1.54 CFS.
9. RIGHT NO. A37-02668 IS LIMITED TO THE IRRIGATION OF 77 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: LICENSE

Water Right Number: 29824

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02668
Date Received: 10/24/1988
Receipt No: S003190
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARC H. MONHEIMER TRUSTEE 208-788-4826
Address: C/O JOHN F. STEVENSON
36 HILLSIDE RANCH RD.
BELLEVUE, ID 83313

2. Date of Priority: AUG 12, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	32	NE	SW	SE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.540		231.00

7. Total Quantity Appropriated is:
1.540 C.F.S. (and/or) 231.00 A.F.A.

8. Total consumptive use is 192.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	19E	32	SW	SE		IRR	38.0
			SE	SE		IRR	39.0

Section Acres 77.0

A37-02668

Page 1

Date: 10/24/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Total Acres 77.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REF. RT. A37-00501D

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29824

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Operator of
Membrer Trust Title
Organization, that I have signed the foregoing
document in the space below as Operator of
Membrer Trust Title
Organization and that the statements contained in the
foregoing document are true and correct.

J. F. Stevens
Signature of Authorized Agent
Operator for Membrer Trust
Title and Organization
Oct 24 '88
Date

State of Idaho
County of Twin Falls)
SS.

Subscribed and sworn (or affirmed) before me this 24th day
of October 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 630 -94

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ENCLOSURE
FEB 23 1993

A37-02668

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	19E	30	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
						Section Acres	320.0
		31	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	320.0
						Total Acres	720.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:

ORIGINALY DECREED TO W. Y. MORGAN IN THE FROST DECREE.
EXACT P/U UNKNOWN; ALL OF ORIGINAL LANDS ARE UNDER 37-0501A,B,C.
RT. IS PRESENTLY DELIVERED TO JOHN STEVENSON'S TRIANGLE RANCH.
P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.
THIS IS ALSO REFERENCE RT. TO THE FOLLOWING OTHER WR USED AT
SAME P/U. A37-07658B, A37-07856, A37-07645, A37-02656, A37-00117
A37-00886D, A37-00577AP, A37-00418C, A37-00419C, A37-00158D,
A37-00833F, A37-00115G, A37-00597A, A37-02668, A37-00664B,
A37-00665I, A37-00666G, A37-00666H, A37-00667L, A37-00667M.

15. Basis of Claim: DECREED
Case Number:

A37-02668

10/21/88
MICROFILMED
FEB 23 1993

02/15/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2668

NAME AND ADDRESS: JOHN F STEVENSON JR
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

ANDREA F STEVENSON
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

BRETT & JUSTIN MONHEIMER TRUST
MARC H MONHEIMER TRUSTEE
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.540 CFS
269.500 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 08/12/1961

POINT OF DIVERSION:

T01N R19E S32 NENWNW Within BLAINE County

T01N R19E S32 NENWSW Within BLAINE County

T01N R19E S32 SESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.540 CFS 269.50 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S32	NENE	38.00	T01N R19E S32	NWNE	40.00
T01N R19E S32	SWNE	40.00	T01N R19E S32	SENE	40.00

T01N R19E S32	NENW	40.00	T01N R19E S32	NWNW	39.00
T01N R19E S32	SWNW	39.00	T01N R19E S32	SENW	40.00
T01N R19E S32	NESW	40.00	T01N R19E S32	NWSW	38.00
T01N R19E S32	SWSW	16.00	T01N R19E S32	SESW	35.00
T01N R19E S32	NESE	40.00	T01N R19E S32	NWSE	40.00
T01N R19E S32	SWSE	38.00	T01N R19E S32	SESE	39.00

602 ACRES TOTAL

02/15/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Right No. 37-2668 is limited to the irrigation of 77 acres in a single irrigation season.

Right Nos. 37-501E, 37-2631, 37-2664A, 37-2668, and 37-19735 are limited to the irrigation of a combined total of 602 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

10/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2668

NAME AND ADDRESS: JOHN F STEVENSON JR
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

ANDREA F STEVENSON
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

BRETT & JUSTIN MONHEIMER TRUST
MARC H MONHEIMER TRUSTEE
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.540 CFS
269.500 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 08/12/1961

POINT OF DIVERSION:

T01N R19E S32 NENWNW Within BLAINE County

T01N R19E S32 NENWSW Within BLAINE County

T01N R19E S32 SESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.540 CFS 269.50 AFY

PLACE OF USE: IRRIGATION Within BLAINE County

T01N R19E S32	NENE	38.00	T01N R19E S32	NWNE	40.00
T01N R19E S32	SWNE	40.00	T01N R19E S32	SENE	40.00
T01N R19E S32	NENW	40.00	T01N R19E S32	NWNW	39.00
T01N R19E S32	SWNW	39.00	T01N R19E S32	SENW	40.00
T01N R19E S32	NESW	40.00	T01N R19E S32	NWSW	38.00
T01N R19E S32	SWSW	16.00	T01N R19E S32	SESW	35.00
T01N R19E S32	NESE	40.00	T01N R19E S32	NWSE	40.00
T01N R19E S32	SWSE	38.00	T01N R19E S32	SESE	39.00

602 ACRES TOTAL

10/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Right No. 37-2668 is limited to the irrigation of 77 acres in a single irrigation season.

 GW GW GW GW
Right Nos. 37-2631, 37-2664A, 37-2668, and 37-19735 are limited to the irrigation of a combined total of 602 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.



Idaho Department of Water Resources

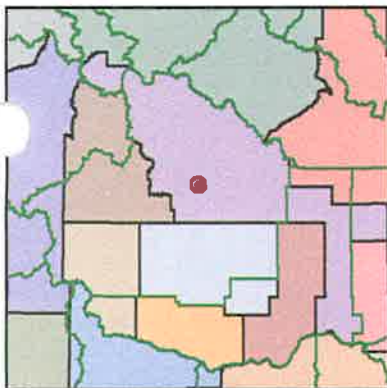
SRBA Recommendation:

37-2668

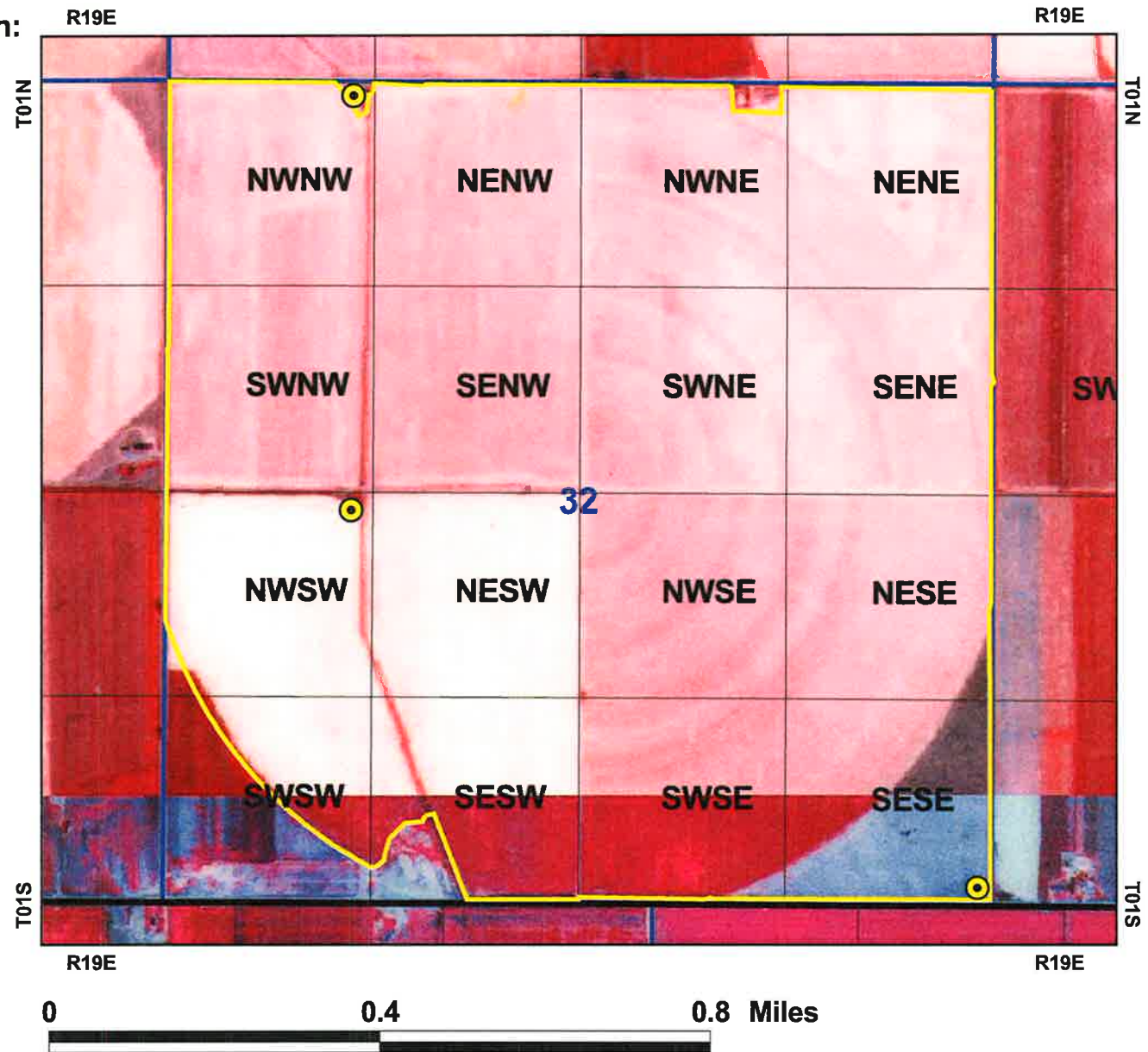
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by E. NORQUES
On Thursday, October 5, 2006
1987/88 Aerial Photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4214
WATER RIGHT NO. 37-02668

Carter
Southern AJ

This is to certify that: JOHN F STEVENSON
JOHN F STEVENSON JR
ANDREA STEVENSON
ANDREA F STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.54 CFS	269.5 AF

SOURCE

GROUNDWATER

Priority: 08/12/1961

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 01N, Range 19E
NWSW , Sec. 32, Township 01N, Range 19E
SESE , Sec. 32, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	NENE 38	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 39	
	SWNW 39	SENW 40	NESW 40	
	NWSW 38	SWSW 16	SESW 35	
	NESE 40	NWSE 40	SWSE 38	
	SESE 39			602

Total number of acres irrigated: * 602

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

NOV 27 1998

TRANSFER NO. 4214
WATER RIGHT NO. 37-02668

CONDITIONS/REMARKS:

2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4214 shall not exceed 1.54 cfs.
- * * 9. Right No. 37-02668 is limited to the irrigation of 77 acres in the place of use described above in a single irrigation season.

Dated this 7th day of

June

, 19 94.

L. Glen Saxton

Chief, Water Alloc. Bureau

RECEIVED
NOV 27 1994

MEMORANDUM

TO: FILE 37-02668

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER NO. 4214

DATE: April 1, 1994

RECEIVED

JUN 15 1994

Department of Water Resources
Southern Region Office

=====

Transfer No. 4214 was filed to change and add points of diversion under Right No. 37-02668, reflecting a permissible place of use. The original application shows the right being split into parts A and B, but splitting the right is not required to reflect actual use of multiple points of diversion to the same land base.

The transfer reflects a change in the system used in Section 32 to a center pivot covering 220 acres with 2 existing wells, and 24 acres outside the circle requiring a new well. The original place of use remains intact with the addition of all the acres under each right of the combined system (37-02631, 37-02664A & A37-19735). Right No. 37-02668 is limited to the original 77 acres irrigation each season. No expansion occurs through this transfer.

A companion Transfer No. 4253 (37-02631, 37-02664A & A37-19735) was also designed to reflect the same combined right use on the circle and with both existing points of diversion under each right. While all changes could possibly have been accomplished under a single transfer, they have at this point been prepared for approval separately, reflecting portions of the same system.

Recommended conditions include drilling permit requirements, watermaster control, measuring devices and total rate of diversion from multiple wells, irrigation overlap, permissible place of use and standard transfer conditions.

MICROFILMED
JUN 17 1994

STATE OF IDAHO

Transfer No. 4214

Page 1 of 6
RECEIVED

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

AUG 05 1993

PART 1

Department of Water Resources
Name of applicant John F. Stevenson Jr., & Andrea F. Stevenson, & Andrea Stevenson
Name of applicant Marion H. Monheimer - Trustee for Brett & Justin Phone 788-4826
Post Office address c/o John F. Stevenson, #36 Hillside Ranch Rd., Bellevue, ID 83813

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split right
2. Describe the reason for the proposed changes Right was split when a 1/2-mile pivot was installed in about 1986. The land under the pivot is served by 2 other wells. A new well is needed for the land outside the pivot. The licensed PID is no longer used.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|------------------|------------------|-----------------|---------------|-----------------------------|
| <u>37-02668A</u> | <u>8-12-1961</u> | <u>1.06 cfs</u> | <u>Irrig.</u> | <u>4-15</u> to <u>10-15</u> |
| <u>37-02668B</u> | <u>"</u> | <u>0.48 cfs</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 1.54 cubic feet per second and/or 269.5 acre-feet per annum.
3. Source of water Groundwater tributary to
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>NW</u>	<u>NW</u>	<u>NW</u>	<u>32</u>	<u>1N</u>	<u>19E</u>	<u>Blaire</u>	<u>Part A well (existing)</u>
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
	<u>SE</u>	<u>SE</u>	<u>SE</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>Part B well (new)</u>

5. Lands irrigated or place of use: Part A - Permissible Place of Use Not to exceed 53 acres per year

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals	
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼		
A)	1N	19E	32	15	37	40	38	37	15	38	40	40	38	16	34	39	40	37	16	~~53~~ 520
B)	~~1N~~ 1N	19E	32															1	23	24

Total acres 72

J # 4214
37-02668A
37-02668B

NOV 17 1993

PART 1

6. General Information:

- a. Description of diversion system Part A - 2 wells & pumps, 1/2-mile pivot sprinkler.
~~Part A~~ Groundwater co-mingles with decreed river rights for Part A.
Part B - well & pump, headline sprinklers.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

- d. Remarks:

Property owners are the children of John F. Stevenson.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

RECORDED
NOV 27 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02668 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 8-12-1961

5. Water is used for the following purpose:

amount 1.54 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.54 cubic feet per second and/or 269.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	32	1N	19E	Blyne	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	19E	32															38	39	77

Total acres 77

9. Describe any other water rights used for the same purpose as described above _____

NOV 27 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No Yes If yes, describe Part B has not been irrigated since 1986 due to reduced water supplies caused by the long drought.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

NOV 27 1998

PD

PD

⊙ - PIP to be abandoned

New PIP. ⊙

5

RECEIVED

RECEIVED
NOV 27 1996

T #

9
2

PD

29 28

32 33

PD

FIVED

NOV 27 1956



Stevens Transfer Application

1A E

1N

P.D.

P.D.

abandoned well

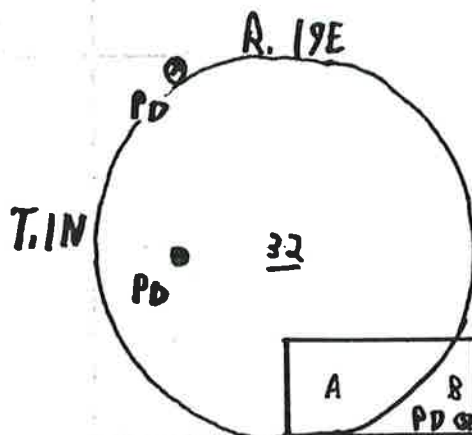
New P.D. 37-2668 B

NOV 27 1945
P.D. #2145

Rogers #1
37-2668
9129
1945
2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
NOV 27 1988

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 3rd day of August, 19 93.

Mary A. Balderin
(Notary Public)

My commission expires 10/16/1998

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by J.F. Stanton Date 8-4-93 Protest filed by _____

Prelim. check by MS Fee \$50.00 5016073

Receipted by JA Date 8-4-93

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 12/1 & 12/8/93 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. by JA

Copy of transfer sent to lien holder _____

CRISTINA
JUL 27 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

17-Nov-1993

R. KEITH HIGGINSON
Director

JOHN STEVENSON ET AL
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

Re: Application for Transfer No. 4214 (37-02668A, 37-02668B)

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the Wood River Journal for 12/1 and 12/8/93. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

OFFICE OF THE DIRECTOR
NOV 27 1993

JOHN F. STEVENSON, ETAL
TRANSFER APPLICATION---37-02668

1. The purpose of the transfer is to add P/D's change a P/D and split the right to allow a replacement well to be drilled for a well to be abandoned and to update the right to reflect acres covered by a one/half mile center pivot.
2. A field exam was conducted with John Stevenson on August 27, 1993.
3. There is surface water appertenant to the same P/U covered under this permit.
4. The well at the P/D site in the SWSE, S32 is not in use. It's location is not convenient or efficient under the current center pivot operation and the owner would rather replace it with a small well than lay several thousand feet of buried main line to irrigate a 24 acre pivot corner.

5. SPLIT TREE

37-02668

DIV. RATE: 1.54 CFS

P/D: 1N, 19E, S32, SWSE

P/U: 1N, 19E, S32 SWSE=38 ACRES
SESE=39 "

37-02668A

DIV. RATE: 1.06 CFS

P/D: 1N, 19E, S32, NENWNW
S32, NENWSW

P/U: PPU-NOT TO EXCEED 53 ACRES IN THE FOLLOWING TRACT

1N, 19E, S32, NENE-15 ACRES	NESW-40 ACRES
NWNE-37 "	NWSW-38 "
SWNE-40 "	SWSW-16 "
SENE-38 "	SESW-34 "
NENW-37 "	NESE-39 "
NWNW-15 "	NWSE-40 "
SWNW-38 "	SWSE-37 "
SENW-40 "	SESE-16 "

37-02668B

DIV. RATE: .48 CFS

P/D: 1N, 19E, S32, SESESE

P/U: 1N, 19E, S32, SWSE=1 ACRE
SESE=23 "

NOV 27 1993

Water Right Number - 37-02668 Prefix Translation: WATER RIGHT Old (D) Number - 29824

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

STEVENSON JOHN F 1 - #36 HILLSIDE RANCH RD
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826

STEVENSON JR JOHN F 1 - C/O JOHN F STEVENSON
2 - #36 HILLSIDE RANCH RD
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826

STEVENSON ANDREA 1 - C/O JOHN F STEVENSON
2 - #36 HILLSIDE RANCH RD
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826

STEVENSON ANDREA F 1 - C/O JOHN F STEVENSON
2 - #36 HILLSIDE RANCH RD
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826

MONHEIMER MARC H 1 - TRUSTEE FOR BRETT & JUSTIN
2 - C/O JOHN F STEVENSON
3 - #36 HILLSIDE RANCH RD
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826

*** O - ORIGINAL OWNER ***

PORTER C A 1 - RT 1
2 -
3 -
City- GANNETT State- ID Zip- 83329
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/12/1961 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion						Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County		
01N	19E	32	NW NW		(13)	BLAINE		
			NW SW		(13)	BLAINE		
			SE SE		(13)	BLAINE		

Water Use		Period From	Period To	Diversion Rate	Diversion Volume
Code	Description				
01	IRRIGATION	04/15	10/15	1.540	269.50

NOV 27 1994

Figure 1. The effect of the concentration of the *Agrobacterium* strain on the transformation efficiency of *Agrobacterium* strain 1024. The concentration of the *Agrobacterium* strain was 10⁶ cells/ml (A), 10⁷ cells/ml (B), 10⁸ cells/ml (C), and 10⁹ cells/ml (D). The concentration of the *Agrobacterium* strain was 10⁶ cells/ml (A), 10⁷ cells/ml (B), 10⁸ cells/ml (C), and 10⁹ cells/ml (D). The concentration of the *Agrobacterium* strain was 10⁶ cells/ml (A), 10⁷ cells/ml (B), 10⁸ cells/ml (C), and 10⁹ cells/ml (D).

Water right number - 37-02668

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
(Condition continued from previous page)
- of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
T17 - Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 11/17/1993 User Id: BALDWIN Subject: TRANSFER NO. 4214
Transfer No. 4214 changes and adds points of diversion under Right No. 37-02668, reflecting a permissible place of use under a
center pivot system. (Updated 04-01-94 Skaggs)

+ - - Audit Fields - 05/20/85 05/28/88 CONVERT 04/01/94 SKAGGS 04/06/94 SKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - S016073	Water District - 37
Licensed Date - 05/15/1979	Appl Received - 08/04/1993	Transfer/Amended - H
Decree Date - 00/00/0000	Name Connector - AND/OR	POU Ownership Flag- Y
Presumption Flag -		

WR5808NP
NOV 27 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)12/21/94 16:50:59
Page 1

Water Right Number - R37-02668

Prefix Translation: RESEARCH

Old (D) Number - 29824

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MONHEIMER

MARC H

1 - TRUSTEE FOR BRETT AND JUSTIN
2 - C/O JOHN F STEVENSON
3 - 36 HILLSIDE RANCH RD
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826

STEVENSON

JOHN F

1 - 36 HILLSIDE RANCH RD
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826

STEVENSON JR

JOHN F

1 - 36 HILLSIDE RANCH RD
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826

STEVENSON

ANDREA

1 - 36 HILLSIDE RANCH RD
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826

STEVENSON

ANDREA F

1 - 36 HILLSIDE RANCH RD
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/12/1961 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
01N 19E 32 NE NW NW (13) BLAINE
NE NW SW (13) BLAINE
SE SE SE (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 1.540 269.50+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.540 269.50 0.0

08/22/94

Water right number - R37-02668

Prefix Translation: RESEARCH

+ - - - - - Place of Use - - - - - +								
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	19E	32	NE NE		38.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NW NE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SW NE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SE NE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NE NW		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NW NW		39.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SW NW		39.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SE NW		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NE SW		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NW SW		38.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SW SW		16.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SE SW		35.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NE SE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NW SE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SW SE		38.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SE SE		39.0	01	IRRIGATION	(13) BLAINE

Total Acres: 602.0

+ - - Diversion Means - WELL , PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REF. RT. A37-00501D

+ - - - - - Remarks - - - - - +

PURSUANT TO APPROVED TRANSFER NO. 4214:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
5. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
7. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
8. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS

1007 2 7 1994

Water right number - R37-02668

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

OF DIVERSION UNDER TRANSFER NO. 4214 SHALL NOT EXCEED
1.54 CFS.

9. RIGHT NO. A37-02668 IS LIMITED TO THE IRRIGATION OF 77 ACRES
IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 12/21/1994 User Id: JROBERTS Subject: AMENDED/TRANSFER
This claim was amended pursuant to approved Transfer No. 4214. jr

+ - - Audit Fields - - +

12/21/94 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/24/1988	Last Amended Date	- 12/21/1994	Temporary Right	- P
		Receipt Number	- S003190	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

12/27/1994
12/27/1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 22, 1994

JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

RE: Amendment of SRBA Claim #A37-02631, A37-02664A,
A37-02668, A37-19735

Dear Claimant:

Pursuant to the approval of Transfer Nos. 4214 and 4253, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name.

Jeanie Robertson
Water Rights Agent

Encl:

NOV 27 1994