

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02666
Date Received: 6/13/1988
Receipt No: S000410
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EVAN F. SORENSEN 208-544-7598
Address: 624 E. 370 S.
DIETRICH, ID 83324

AND/OR

Name: VIVIAN SORENSEN
Address: DIETRICH, ID 83324

2. Date of Priority: JUN 14, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	18E	23	SE	NW	SE		LINCOLN

5. Description of diverting works:
WELL AND PUMP. 8" DISCHARGE. 50 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.710		

7. Total Quantity Appropriated is:
1.710 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	23	SE	SW		IRR	10.9
			NW	SE		IRR	36.9
			SW	SE		IRR	37.2
						Section Acres	85.0
						Total Acres	85.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BIG WOOD CANAL.

14. Remarks:
WATER IS JOINED WITH MILNER-GOODING CANAL SHARES AND PUMPED
THROUGH SPRINKLERS.

15. Basis of Claim: LICENSE
Water Right Number: 29812

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Evan Borenson Date: 6-13-88
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 13th day

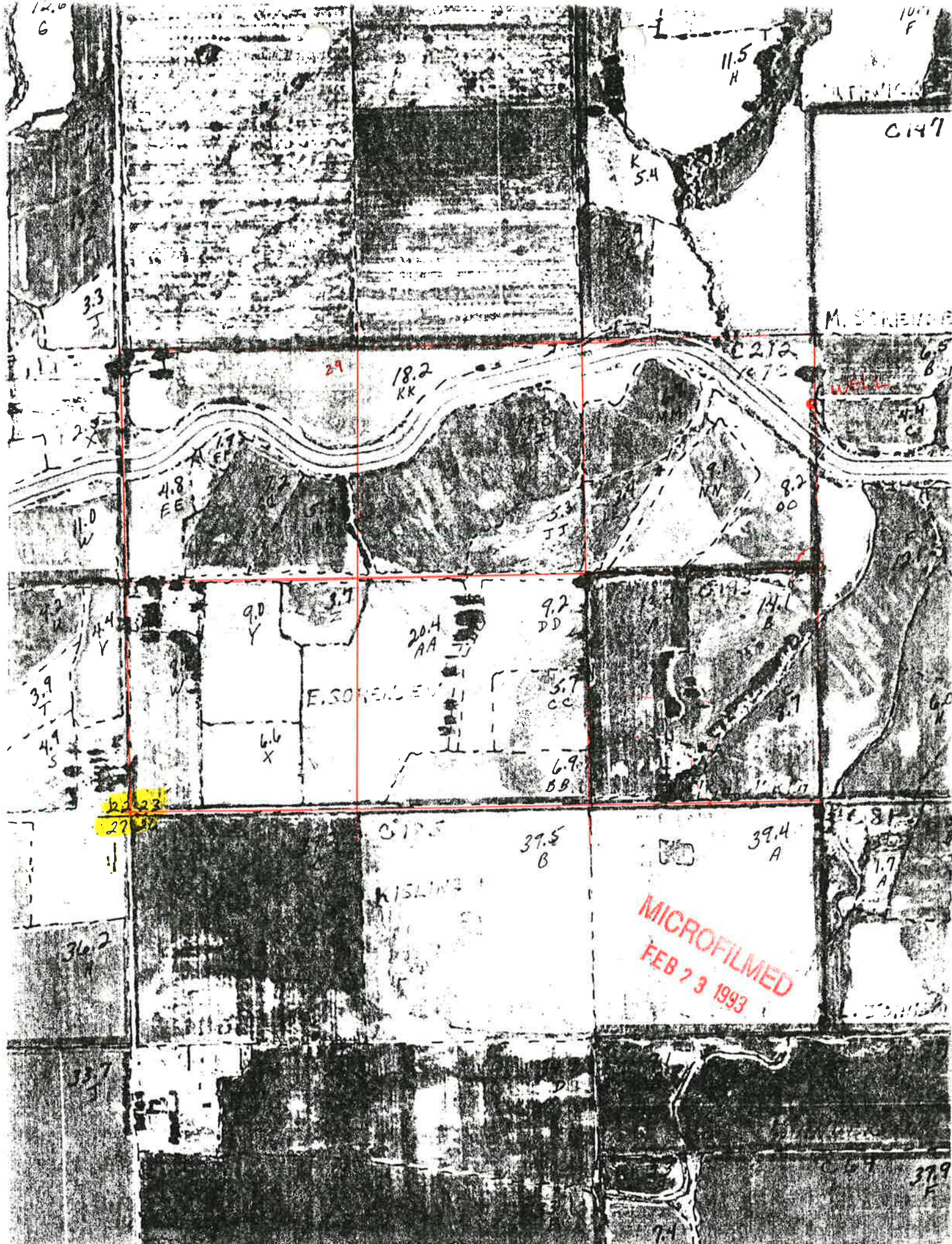
of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id

My Commission Expires 10/16/1992



12.0
6

10.1
F

11.5
H

C147

K
5.4

3.3
5

M. SCHNEIDER

C212
10.2

2.9

18.2
KK

6.5
B

4.8
EE

5.3
TT

8.2
OO

11.0
W

9.0
Y

3.7
Z

20.4
AA

9.2
DD

13.4
G

14.1
B

4.3
V

4.4
Y

3.9
T

4.1
S

E. SCHNEIDER

5.7
CC

6.6
X

6.9
BB

2.3
27

C175

39.5
B

39.4
A

KISLING

MICROFILMED
FEB 23 1993

36.2
H

1.7
A

37.9
F

07/23/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: **37-2666**

NAME AND ADDRESS: VIVIAN SORENSEN
624 E 370 S
DIETRICH ID 83324

EVAN F SORENSEN
624 E 370 S
DIETRICH ID 83324

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.44 CFS
287.2 AFY

PRIORITY DATE: 06/14/1961

POINT OF DIVERSION:

T06S R18E S23 SENWSE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.440 CFS 287.20 AFY

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R18E S23	SESW	6.8	T06S R18E S23	NWSE	31.0
T06S R18E S23	SWSE	34.0			

71.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS
RESERVOIR DIST. NO. 2.

IDAHO DEPT OF WATER RESOURCES

37-2666



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 6S
RNG: 18E
SEC: 23



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland
** REVISED  **
Date: JULY 23, 2002

RECEIVED

JUL 24 2002

06/22/2002

NOTICE OF ERROR
REPLY
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 23, 2002

Water right number: 37-2666

VIVIAN SORENSEN
624 E 370 S
DIETRICH ID 83324

EVAN F SORENSEN
624 E 370 S
DIETRICH ID 83324
Telephone Number: (208) 544-7598

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

The topographic map shows the wrong location of the deep well. it should be moved to the NE corner immediately south of the MGA canal. Approx 500 ft south

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7-21-02

SIGNATURE: Evan F. Sorensen

Please print your name: Evan F. Sorensen

IDWR State Office, PO Box 83720, Boise ID 83707-9815

7/24/02 DONE!
SCC

Voice mail:

7/22/02

37-2666

EVAN SORENSEN

NOE: map of pump location
should show point South
of Canal - Not North!

544-7598

7/23/02
suc

Confirmed POD south of canal
as shown on Beneficial Use Exam
map.

This also changes 10 ac. Q-Q to SE

05/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2666

NAME AND ADDRESS: VIVIAN SORENSEN
624 E 370 S
DIETRICH ID 83324

EVAN F SORENSEN
624 E 370 S
DIETRICH ID 83324

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.44 CFS
287.2 AFY

PRIORITY DATE: 06/14/1961

POINT OF DIVERSION:

T06S R18E S23 ~~N~~EWSE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.440 CFS
287.20 AFY

PLACE OF USE: IRRIGATION Within LINCOLN County

T06S R18E S23	SESW	6.8	T06S R18E S23	NWSE	31.0
T06S R18E S23	SWSE	34.0			

71.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM AMERICAN FALLS
RESERVOIR DIST. NO. 2.

- as per change in POD map

*2/23/02
SCC*

IDAHO DEPT OF WATER RESOURCES

37-2666



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- ~ Streams
- Section Lines
- Quarter - Quarter lines

*Revised:
7/23/02
SCC*

*POD moved
south*

TWN: 6S
RNG: 18E
SEC: 23



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MAY 22, 2002

IDAHO DEPT OF WATER RESOURCES

37-02666 - field draft



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- ~ Streams
- Section Lines
- Quarter - Quarter lines

GIS AC. = 71.36 AC.

TWN: 6S
RNG: 18E
SEC: 23

5/22/02
scr



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: October 25, 2001

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-2666

WATER RIGHT NUMBER: 37-2666

Owner Type Name and Address
 Current Owner JAMES R TEWS
 RT 1
 DIETRICH, ID 83324

Priority Date: 06/14/1961

Basis: License

Status: Active

Source

GROUND WATER

Beneficial Use

X ~~DOMESTIC~~
 IRRIGATION

Tributary

From To
 / to /
 / to /

Diversion Rate

1.710 CFS

Annual Volume

Total Diversion: 1.710 CFS



Calc.
 Vol.

Location of Point(s) of Diversion

GROUND WATER

LINCOLN County

NE NW1/4SE1/4

Sec. 23, Twp 06S, Rge 18E, B.M.

71.8 AC X 4.0 AFA

287.2

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
06S	18E	23	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	108.0
													37.0	39.0			32.0		

Claim:

10.9

36.9

37.2

Total Acres: 108

X ~~DOMESTIC~~ same as IRRIGATION

Conditions of Approval:

Remarks:

Comments:

Dates and Other Information:

Overlap w/ m-G canal

$$71.8 \text{ AC.} \times 0.02 \text{ cfs/AC} = \underline{1.44 \text{ cfs}}$$

→ Claim is 85 acres
 = to 1"/Ac.

→ GIS Ac. = 71.4 Ac.

Change in POU
 * Reduced acres per
 change.
 Limit to GIS AC.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-2666

Dates and Other Information:

Licensed Date: 5/15/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False