

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02664A**
Date Received: 10/18/1988
Receipt No: S003040
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MARC H MONHEIMER 208-788-4826
Address: TRUSTEE FOR BRETT AND JUSTIN
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313
AND/OR
Name: JOHN F STEVENSON 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313
AND/OR
Name: JOHN F STEVENSON JR 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313
AND/OR
Name: ANDREA STEVENSON 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313
AND/OR
Name: ANDREA F STEVENSON 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313

2. Date of Priority: JUN 5, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	32	NE	NW	NW		BLAINE
			NE	NW	SW		BLAINE
			SE	SE	SE		BLAINE

5. Description of diverting works:
2 WELLS AND PUMPS, POND, PIVOT, HANDLINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.500		451.50

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) 451.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	32	NE	NE		IRR	38.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	38.0
			SW	SW		IRR	16.0
			SE	SW		IRR	35.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	38.0
			SE	SE		IRR	39.0

Section Acres 602.0

Total Acres 602.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00501E

14. Remarks:

OWNER CHANGE: FROM BICKETT & CHEMS TO J. STEVENSON ON 8/4/93.

2 NOTICES OF BLAINE CO. ASSESSOR TAXES SUBMITTED AS EVIDENCE OF OWNERSHIP.

LEGAL DESCRIPTIONS CORRECTED TSP 1S TO TSP 1N.

PLACE OF USE AMENDED IN SEC. 32 SWSW TO 16 ACRES & SESW TO 35 AC. PER J. STANTON.

14. Remarks: Continued

PURSUANT TO APPROVED TRANSFER NO. 4253 (PART):

1. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
6. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
7. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4253 SHALL NOT EXCEED 8.92 CFS.
8. RIGHT NO. A37-02631 IS LIMITED TO THE IRRIGATION OF 361 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
9. RIGHT NO. A37-02664A IS LIMITED TO THE IRRIGATION OF 129 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
10. SNAKE RIVER BASIN ADJUDICATION CLAIM NO. A37-19735 IS ALSO CHANGED UNDER TRANSFER NO. 4253 AND IS REPRESENTED ON A SEPARATE TRANSFER APPROVAL.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02664A**
Date Received: 10/18/1988
Receipt No: S003040
Received By: _____

Owner Change

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: JOHN FELL STEVENSON 208-788-4826
Address: 36 HILLSIDE RANCH ROAD
BELLEVUE ID 83313

2. Date of Priority: JUN 5, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	32	NE	NW	SW		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.640		

7. Total Quantity Appropriated is:
2.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	19E	32	NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	16.0
			SE	SW		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	130.0
					Total Acres	130.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00501E

14. Remarks:

OWNER CHANGE: FROM BICKETT & CHEMS TO J. STEVENSON ON 8/4/93.
2 NOTICES OF BLAINE CO. ASSESSOR TAXES SUBMITTED AS EVIDENCE
OF OWNERSHIP.
LEGAL DESCRIPTIONS CORRECTED TSP 1S TO TSP 1N.
PLACE OF USE AMENDED IN SEC. 32 SWSW TO 16 ACRES & SESW TO 35 AC.
PER J. STANTON.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A37-02664A

☐ Name and Address of Former Owner/Claimant(s)(Seller): BICKETT + CHEMS

P O Bx 237

☐ New Owner/Claimant (Purchaser): GOODING, ID 83330

John Fell Stevenson

☐ New Mailing Address: 36 Hillside Ranch Rd.

Bellvue, Id. 83313

☐ New Telephone Number: (208) 788-4826

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: COPIES OF BLAINE CO ASSESSOR'S NOTICES

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) John Fell Stevenson Date Aug. 4 '93

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

AUG 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02664A
Date Received: 10/18/1988
Receipt No: S003040
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BICKETT & CHEMS
Address: P.O. BOX 237
GOODING, ID

208-934-4337

83330

2. Date of Priority: JUN 05, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	32	NE	NW	SW		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.640		

7. Total Quantity Appropriated is:
2.640 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	19E	32	NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	13.0
			SE	SW		IRR	40.0

Section Acres 132.0

A37-02664A

Page 1

Date: 10/18/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Total Acres 132.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00501E

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Pres of

Buckett & Chem, that I have signed the foregoing
Organization

document in the space below as Pres of

Buckett & Chem and that the statements contained in the
Organization

foregoing document are true and correct.

ZAB Buckett
Signature of Authorized Agent

Pres Buckett & Chem
Title and Organization

10/18/88
Date

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 18th day

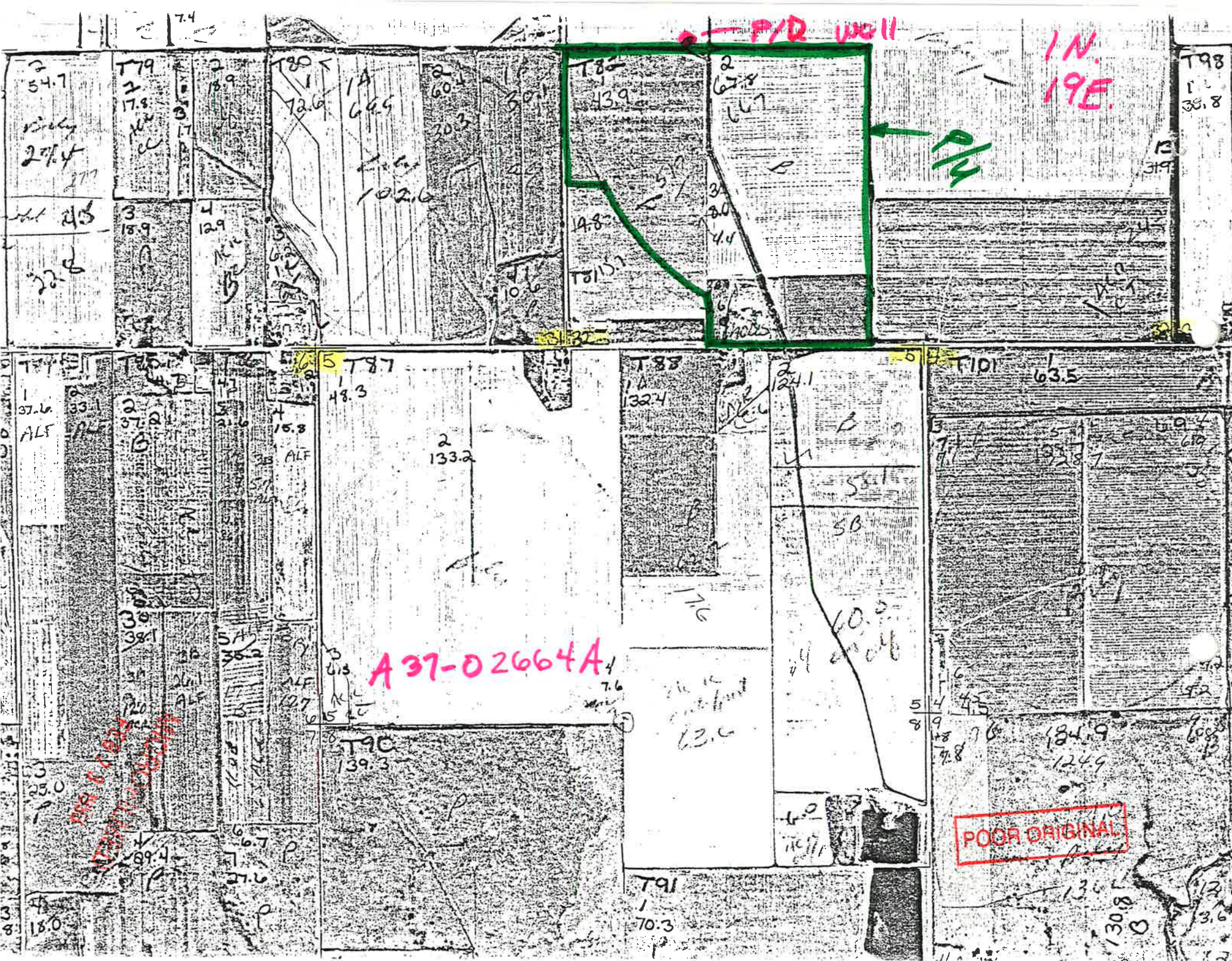
of October 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94



06/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2664A

NAME AND ADDRESS: ANDREA F STEVENSON
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

VERIFIED BY KKC

BRETT & JUSTIN MONHEIMER TRUST
MARC H MONHEIMER TRUSTEE
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

JOHN F STEVENSON JR
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.500 CFS

The rights listed below are limited to a total combined diversion rate of 8.92 cfs.
Combined Right Nos.: 37-2631, 37-2664A, and 37-19735.

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR
THE LANDS ABOVE.

The rights listed below are limited to a total combined diversion rate of 5.72 cfs.
Combined Right Nos.: 37-2631 and 37-19735

PRIORITY DATE: 06/05/1961

POINT OF DIVERSION:

T01N R19E S32 NENWNW Within BLAINE County

T01N R19E S32 NENWSW Within BLAINE County

T01N R19E S32 SESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/31	2.500 CFS 451.50 AFY

PLACE OF USE:

IRRIGATION Within BLAINE County

T01N R19E S32	NENE	38.0	T01N R19E S32	NWNE	40.0
T01N R19E S32	SWNE	40.0	T01N R19E S32	SENE	40.0
T01N R19E S32	NENW	40.0	T01N R19E S32	NWNW	39.0
T01N R19E S32	SWNW	39.0	T01N R19E S32	SENW	40.0
T01N R19E S32	NESW	40.0	T01N R19E S32	NWSW	38.0
T01N R19E S32	SWSW	16.0	T01N R19E S32	SESW	35.0
T01N R19E S32	NESE	40.0	T01N R19E S32	NWSE	40.0
T01N R19E S32	SWSE	38.0	T01N R19E S32	SESE	39.0

602 ACRES TOTAL

06/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right is limited to the irrigation of 129 acres within the place of use described above in a single irrigation season.

The rights listed below are limited to the irrigation of a combined total of 525 acres in a single irrigation season. Combined Right Nos.: 37-2631, 37-2664A and 37-19735.

The rights listed below are limited to the irrigation of a combined total of 369 acres in a single irrigation season. Combined Right Nos.: 37-2631 and 37-19735.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT
HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE
TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION
WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF
DIVERSION.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

**RECOMMENDED PLACE OF USE FOR
37-2631, 37-2664A and 37-19735**



PLACE OF USE
TWP 1N, RNG 19E, SEC 32
Data entry on June 1, 2005

⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

LOCATION IN BASIN

TOWNSHIP LINES

SECTION LINES

QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION

1987/1988 NAPP AERIAL PHOTOGRAPHY

DATA ENTRY BY KELLY K CHRISTENSEN



MEMORANDUM

TO: FILE NOS. 37-02631, 37-02664A & A37-19735

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4253

DATE: April 6, 1994

RECEIVED

JUN 15 1994

Department of Water Resources
Southern Region Office

Transfer No. 4253 was filed to add points of diversion to each right and change the place of use to reflect a combined right system under Right Nos. 37-02631, 37-02664A and SRBA Claim No. A37-19735. The transfer application shows two of the rights being split into parts A and B, but splitting the right is not required to reflect actual use or multiple points of diversion on the land base.

The transfer reflects a change in the system used in Section 32 to a center pivot covering 220 acres with two existing wells and corner acres irrigated from the same wells. The place of use described will include all the acres under each right as part of one large land base. Each right will be limited to their authorized number of acres within the land base.

A companion Transfer No. 4214 was also designed to reflect the circle and add a point of diversion for corner irrigation in the S1/2 SE, S32 under Right No. 37-02668. While all changes could possibly have been accomplished under a single transfer, they have at this point been prepared for approval separately, but reflecting the same system.

Recommended conditions include watermaster control, measuring devices on multiple points of diversion, total rate of diversion from all points of diversion, irrigation overlap, permissible place of use, disclaimer of confirmation of the claim and standard transfer conditions.

The approval will be prepared in two parts; one for the water rights and a separate one for the SRBA Claim. The approved version of the claim will be stored under an X prefix on the adjudication database pending update.

RECEIVED
NOV 27 1996

T-4253

37-02631

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ Carter
Southern AJ

TRANSFER OF WATER RIGHT

TRANSFER NO. 4253 (PART)
WATER RIGHT NO(S). 37-02631/37-02664A

This is to certify that: JOHN F STEVENSON
JOHN F STEVENSON JR
ANDREA F STEVENSON
ANDREA STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-02631 : IRRIGATION	04/15 to 10/15	5.72 CFS	1263.5 AF
Right No. 37-02664A : IRRIGATION	04/15 to 10/15	2.50 CFS	451.5 AF
TOTAL:		8.22 CFS	1715.0 AF

DATE OF PRIORITY:

Right No. 37-02631 : 02/08/1960
Right No. 37-02664A : 06/05/1961

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 01N, Range 19E
NWSW , Sec. 32, Township 01N, Range 19E
SESE , Sec. 32, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	NENE 38	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 39	
	SWNW 39	SENW 40	NESW 40	
	NWSW 38	SWSW 16	SESW 35	
	NESE 40	NWSE 40	SWSE 38	
	SESE 39			602
Total number of acres irrigated:				* 602

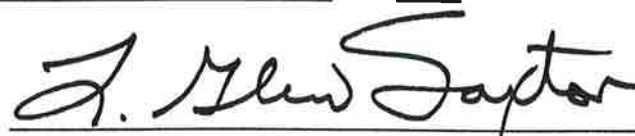
RECEIVED
NOV 27 1996

TRANSFER NO. 4253 (PART)
WATER RIGHT NO(S). 37-02631/37-02664A

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4253 shall not exceed 8.92 cfs.
- * * 8. Right No. 37-02631 is limited to the irrigation of 361 acres in the place of use described above in a single irrigation season.
- * * 9. Right No. 37-02664A is limited to the irrigation of 129 acres in the place of use described above in a single irrigation season.
- * 10. Snake River Basin Adjudication Claim No. A37-19735 is also changed under Transfer No. 4253 and is represented on a separate transfer approval.

Dated this 7th day of June, 1994.


Chief, Water Alloc. Bureau

007 2 7 1096

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4253

APPLICATION FOR TRANSFER OF WATER RIGHT

John F. Stevenson &/or **PART 1**

John F. Stevenson Jr. &/or Andrew F. Stevenson

Andrew Stevenson

Name of applicant 9/or Marc H. Monheimer - Trustee for Brett & Justin Phone 788-4826

Post Office address C/o John F. Stevenson, #36 Hillside Ranch Rd., Bellevue, ID 83313

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes System was tied together when SW 1/4 Sec. 32
was purchased in 1986. portion of

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|------------|----------|----------|--------|---------------|
| 37-02631B | 2-8-1960 | 5.20 cfs | Irrig. | 4-15 to 10-15 |
| 37-02664A | 6-5-1961 | 2.50 cfs | " | " to " |
| A37-19735B | 2-8-1960 | 0.30 cfs | " | " to " |
2. Total amount of water being transferred 8.2374 cubic feet per second and/or 8048345 acre-feet per annum.
1816.5
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NW	32	1N	19E	Blaine	
	NE	NW	SW	"	"	"	"	

5. Lands irrigated or place of use: No Change Permissible Place of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	19E	32	15	37	40	38	37	15	38	40	40	38	16	34	39	40	37	16	~~523~~ 520

Total acres 520

T# 4253
37-02631B
37-02664A

NOV 27 1996

PART 1

6. General Information:

a. Description of diversion system Two wells & pumps, open discharge into District Canal. Flow from Canal into private pond. Re-lift pumps in pond to half-mile pivot w/end boom, corner handlines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Property is owned by John F. Stevenson & family.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

RECORDED
NOV 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02631 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2-8-1960

5. Water is used for the following purpose:

amount 5.72 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.72 cubic feet per second and/or 1263.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	32	1N	19E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	19E	32	3	40	40	40	40	37	40	39					40	40			361

Total acres 361

9. Describe any other water rights used for the same purpose as described above Decreed surface rights

NOV 27 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No Yes If yes, describe Some of the licensed ground is in county roads, buildings, etc.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 5.20⁴ cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>19E</u>	<u>32</u>		<u>37</u>	<u>40</u>	<u>38</u>	<u>37</u>	<u>15</u>	<u>38</u>	<u>40</u>					<u>38</u>	<u>40</u>			<u>324</u>

Total acres 324

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.48~~0.52~~ cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>19E</u>	<u>32</u>	<u>3</u>	<u>1</u>			<u>2</u>	<u>23</u>	<u>21</u>										<u>30</u>
								<u>23</u>											

Total acres 30

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4253

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02664A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 6-5-1961

5. Water is used for the following purpose:

amount 2,50 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.50 cubic feet per second and/or 451,5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	32	1N	19E	B/dine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	19E	32									40	38	16	35					129

Total acres 1299. Describe any other water rights used for the same purpose as described above Decreed surface rights

NOV 27 1998

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

NOV 27 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4253

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-19735 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 2-8-1960

5. Water is used for the following purpose:

amount 0.70 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.70 cubic feet per second and/or 122.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NW	32	1N	19E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	19E	32	35																35

Total acres 359. Describe any other water rights used for the same purpose as described above Decreed surface rights

NOV 27 1999

PART 2

Transfer No. 4253

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.30 cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>19E</u>	<u>32</u>	<u>15</u>																<u>15</u>

Total acres 15

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.40 cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

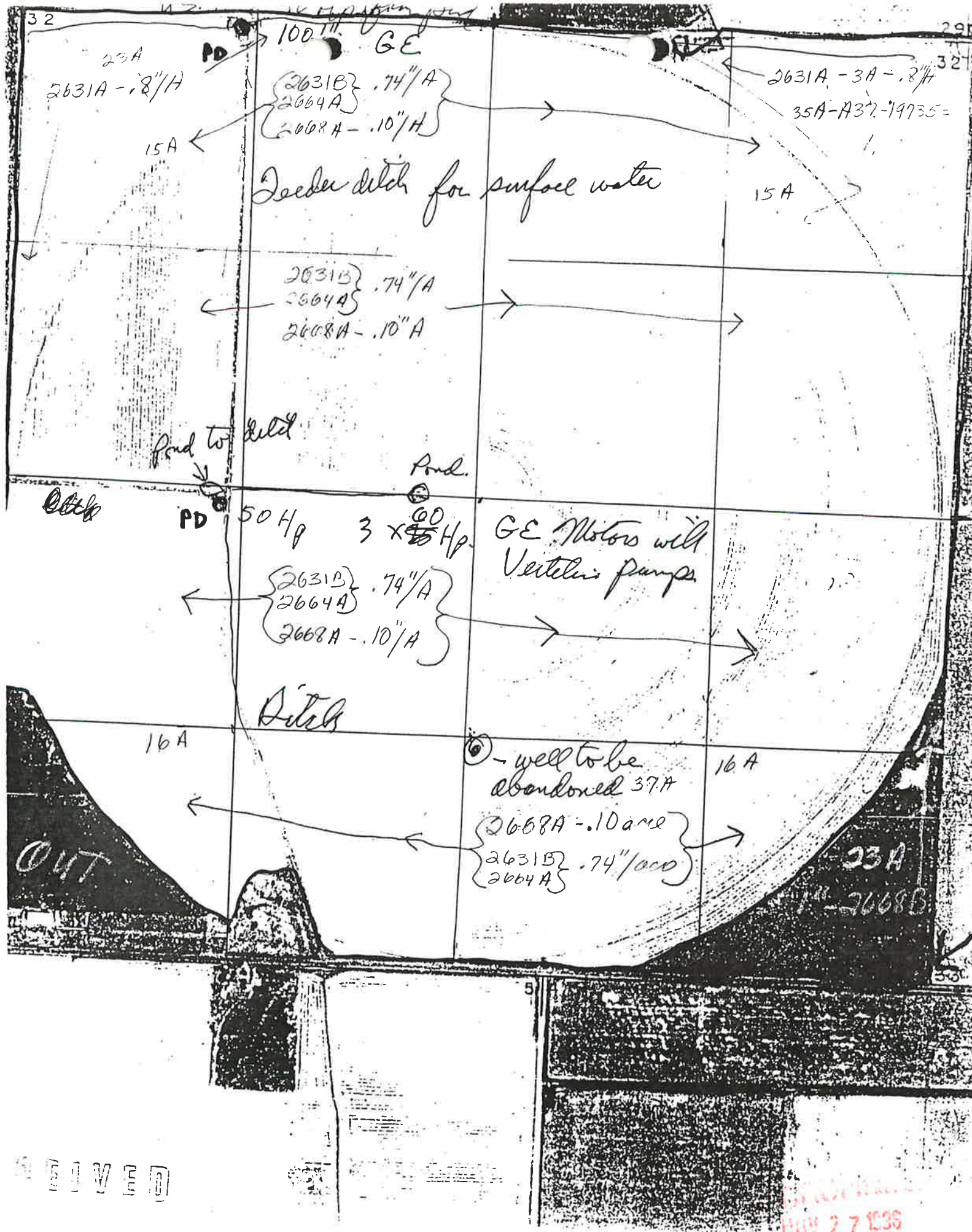
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>19E</u>	<u>32</u>	<u>20</u>																<u>20</u>

Total acres 20



32

29

23A

2631A - .8"/H

PD

100

GE

{ 2631B } .74"/A
{ 2664A }
{ 2668A - .10"/H }

2631A - 3A - .8"/H

35A-A37-19935-

15A

15A

Ditch for surface water

{ 2631B } .74"/A
{ 2664A }
2668A - .10"/A

Pond to ditch

Pond

PD

50 Hp

3 x 80 Hp

GE Motors with Vertel's pumps

{ 2631B } .74"/A
{ 2664A }
{ 2668A - .10"/A }

Ditch

16A

16A

well to be abandoned 37A

{ 2668A - .10 are }
{ 2631B } .74"/1000
{ 2664A }

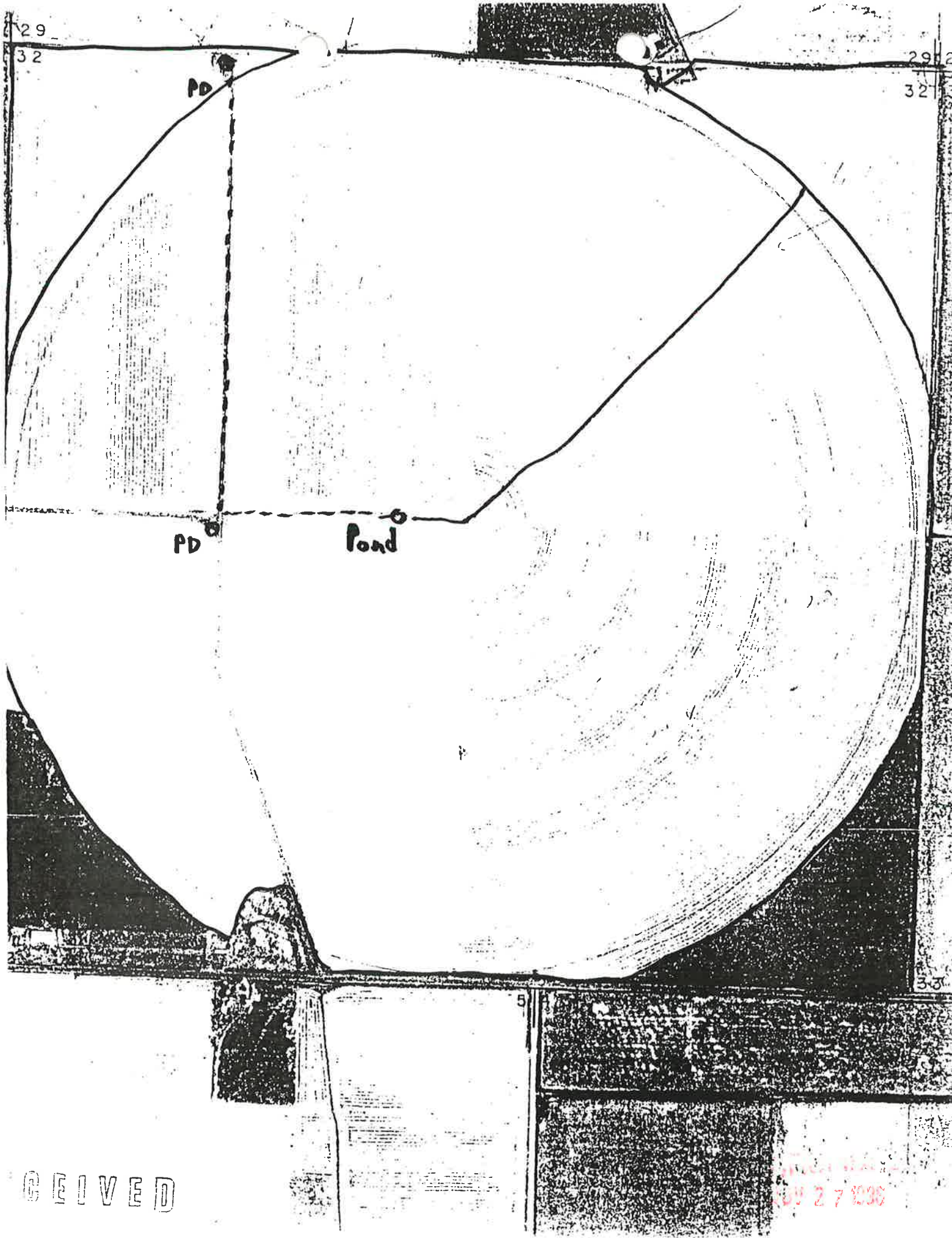
33A

1" - 2668B

OUT

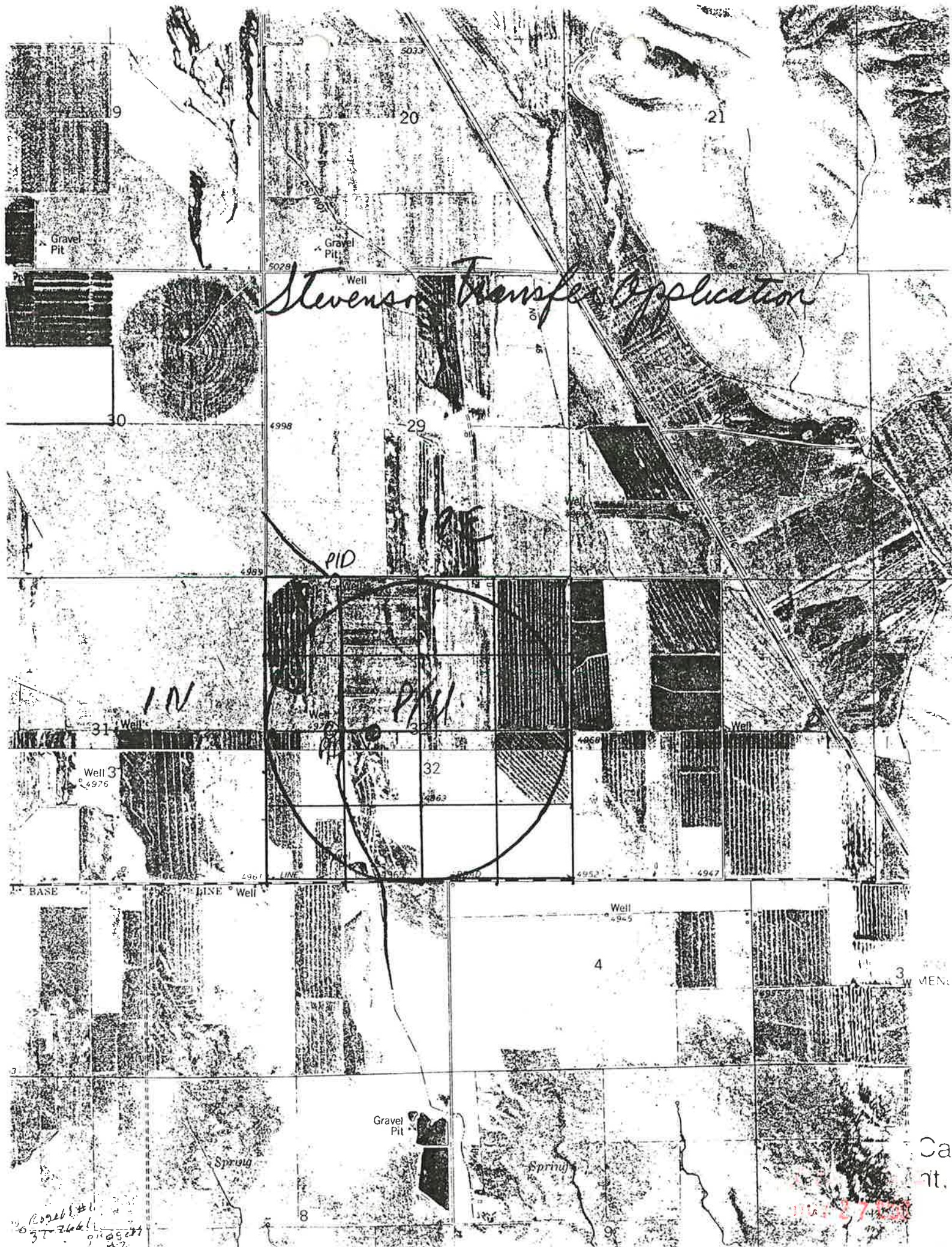
RECEIVED

NOV 27 1935



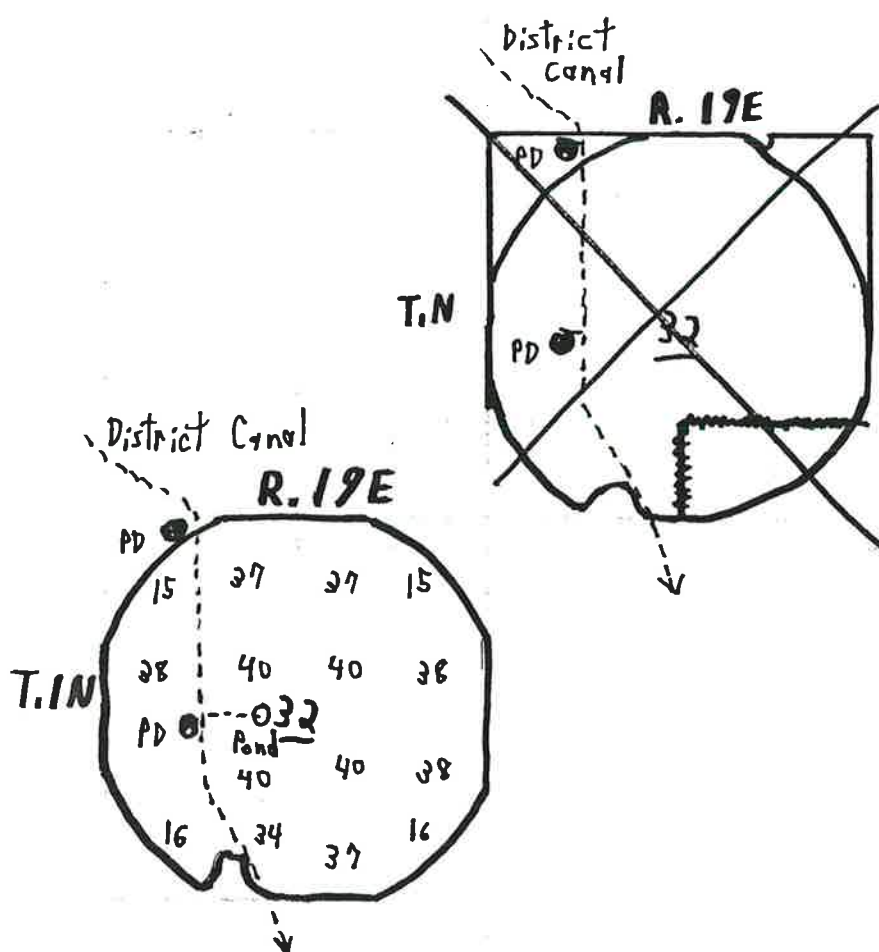
RECEIVED

JUN 27 1936



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

John F. Stuenkel
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of August, 19 93.

Mary G. Balderson
(Notary Public)

My commission expires 10/16/1998

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 3 attachments

Received by J. F. Stanton Date 8-4-93 Protest filed by _____

Prelim. check by _____ Fee \$50.00 5016073

Receipted by JS Date 8-4-93

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 12/1 & 12/8/93 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by LA

Copy of transfer sent to lien holder _____

NOV 27 1993

RECEIVED

AUG 06 1993

Department of Water Resources
Southern Region Office

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. RP 01N19032121A A

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING
10 RURAL HOMESITE
32 RURAL IMP ON AG

TAX CODE

14-00

LOTS / ACRES

MARKET VALUE

386.000 AC
13.000 AC
1.000 AC

125,450
377
10,500
39,153

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 86 BROWNING
PREVIOUS NUMBER RP01N19032121AA
N1/2, N1/2SE, SEC 32
1N 19E

Mail To:
MONHEIMER, MARC H TRUSTEE 89%
& STEVENSON, ANDREA F 11%
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

400.000

175,480*

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. RP 01N190321260 A

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG

TAX CODE

14-00

LOTS / ACRES

MARKET VALUE

80.000 AC
80.000

26,000
26,000*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 227 BASELINE
PREVIOUS NUMBER RP01N190321260A
S1/2SE, SEC 32
1N 19E

Mail To:
MONHEIMER, MARC H TRUSTEE 89%
& STEVENSON, ANDREA F 11%
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

RD 80000

NOV 27 1993

RECEIVED

AUG 06 1993

Department of Water Resources
Southern Region Office

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING
10 RURAL HOMESITE
32 RURAL IMP ON AG

PARCEL NO. RP 01N19032121A A

TAX CODE	14-00
LOTS / ACRES	MARKET VALUE
386.000 AC	125,450
13.000 AC	377
1.000 AC	10,500
	39,153
400.000	175,480*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

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JUNE 22, 1992

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PROPERTY ADDRESS 86 BROWNING
PREVIOUS NUMBER RP01N19032121AA
N1/2, N1/2SE, SEC 32
1N 19E

Mail To:
MONHEIMER, MARC H TRUSTEE 89%
& STEVENSON, ANDREA F 11%
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG

PARCEL NO. RP 01N190321260 A

TAX CODE	14-00
LOTS / ACRES	MARKET VALUE
80.000 AC	26,000
80.000	26,000*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

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IF THERE ARE ANY QUESTIONS REGARDING THIS STATEMENT NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references.
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 227 BASELINE
PREVIOUS NUMBER RP01N190321260A
S1/2SE, SEC 32
1N 19E

Mail To:
MONHEIMER, MARC H TRUSTEE 89%
& STEVENSON, ANDREA F 11%
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

NOV 27 1993

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG

PARCEL NO. RP 01N19032125C A

TAX CODE 14-00
LOTS / ACRES MARKET VALUE
52.340 AC 17,011
52.340 17,011*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement
IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
FR SW TL 6506
IN 19E SEC 32
RP01N19032125CA

Mail To:
STEVENSON, JOHN FELL
RT 1, P. O. BOX 310
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG
10 RURAL HOMESITE

PARCEL NO. RP 01N19032125B A

TAX CODE 14-00
LOTS / ACRES MARKET VALUE
84.400 AC 27,430
1.000 AC 10,500
85.400 37,930*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

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listed on this statement
IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
FR SW TL 6436
IN 19E SEC 32
RP01N19032125BA

Mail To:
STEVENSON, JOHN FELL
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

RECEIVED
JUN 27 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

18-Nov-1993

R. KEITH HIGGINSON
Director

JOHN F STEVENSON ET AL
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

Re: Application for Transfer No. 4253 (37-02631B, 37-02664A,
A37-19735B)

Dear Mr. Stevenson:

The Department of Water Resources acknowledges receipt of your
Application for Transfer.

This office has scheduled advertising the application in the Wood
River Journal for 12/1 and 12/8/93. The advertisement will be
published for two weeks, and a period of ten days following the second
publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the
protest. The protest must be resolved before the application is
approved or denied. If the protest is not resolved voluntarily, this
Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final
processing of the application and will notify you of the outcome of
this review.

Please feel free to contact this office if you have any questions
regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

RECEIVED
NOV 27 1993

OCTOBER 15, 1993
JOHN F STEVENSON, ETAL
TRANSFER APPLICATION
37-02631 & 37-02664A

1. THE PURPOSE OF THE TRANSFER IS TO ADD DIVERSION POINTS TO THE ABOVE RIGHTS, SPLIT 37-02631 AND IN THE PROCESS CREATE A PPU TO REFLECT THE CURRENT OPERATION THAT INCLUDES A ONE/HALF MILE CENTER PIVOT INSTALLED IN 1986.
2. A FIELD EXAM WAS CONDUCTED WITH THE ASSISTANCE OF JOHN STEVENSON ON AUG. 27, 1993.
3. THERE ARE SURFACE WATER RIGHTS APPERTENANT TO THE SAME LAND. SURFACE WATER AND GROUNDWATER ARE COMINGLED IN A POND AND DELIVERED TO THE PIVOT WITH THREE 60 HP PUMPS. A DITCH SYSTEM IS USED TO DELIVER WATER FROM THE WELLS TO THE POND WITH THE 3 PUMPS AND A BURIED MAINLINE FROM THE POND TO THE PIVOT.
4. ADJUDICATION CLAIM A37-19735 WAS FILE TO COVER EXPANDED ACRES IN THE NENE TRACT. THE CLAIM IS INCLUDED FOR INFORMATION PURPOSE ONLY WITH THIS TRANSFER.

SPLIT TREE: 37-02631

37-02631

DIV. RATE: 5.72 CFS
P/D: 1N, 19E, S32, NENWNW
P/U: 1N, 19E, S32, NE1/4-123 ACRES
NW1/4-158 "
SE1/4-80 "

37-02631A

DIV. RATE: .48 CFS
P/D: 1N, 19E, S32, NENWNW
P/U: 1N, 19E, S32, NENE-3 ACRES
NWNE-1 "
NENW-2 "
NWNW-23 "
SWNW-1 "

37-02631B

DIV. RATE: 5.24 CFS
P/D: 1N, 19E, S32, NENWNW
NENWSW
P/U: PPU-NOT TO EXECEED 324 ACRES IN THE FOLLOWING
1N, 19E, S32, NENE-15 ACRES NESW-40 ACRES
NWNE-37 " NWSW-38 "
SWNE-40 " SWSW-16 "
SENE-38 " SESW-34 "
NENW-37 " NESE-39 "
NWNW-15 " NWSE-40 "
SWNW-38 " SWSE-37 "
SENW-40 " SESE-16 "

RECORDED
NOV 27 1993

HILLSIDE RANCH

36 HILLSIDE RANCH ROAD, BELLEVUE, ID 83313

RECEIVED

8-5-93

Dear Jim:

AUG 06 1993

Department of Water Resources
Southern Region Office

Enclosed is a copy of the tax
notice for the 480 acres of Sec 32
which I did not bring to your
office yesterday.

Let me know if you need
anything else.

Sincerely,

J. L. Stevens

RECEIVED
NOV 27 1993

Water Right Number - 37-02664A Prefix Translation: WATER RIGHT Old (D) Number - 29789

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

STEVENSON	JOHN F	1 - #36 HILLSIDE RANCH RD 2 - 3 - City- BELLEVUE State- ID Zip- 83313 Phone - 208-788-4826
STEVENSON JR	JOHN F	1 - C/O JOHN F STEVENSON 2 - #36 HILLSIDE RANCH RD 3 - City- BELLEVUE State- ID Zip- 83313 Phone - 208-788-4826
STEVENSON	ANDREA F	1 - C/O JOHN F STEVENSON 2 - #36 HILLSIDE RANCH RD 3 - City- BELLEVUE State- ID Zip- 83313 Phone - 208-788-4826
STEVENSON	ANDREA	1 - C/O JOHN F STEVENSON 2 - #36 HILLSIDE RANCH RD 3 - City- BELLEVUE State- ID Zip- 83313 Phone - 208-788-4826
MONHEIMER	MARC H	1 - TRUSTEE FOR BRETT & JUSTIN 2 - C/O JOHN F STEVENSON 3 - #36 HILLSIDE RANCH RD City- BELLEVUE State- ID Zip- 83313 Phone - 208-788-4826

*** O - ORIGINAL OWNER ***

SHAFFER	VERNON L	1 - RT 1 2 - 3 - City- GANNETT State- ID Zip- 83329 Phone - 208-000-0000
---------	----------	--

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/05/1961 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +									
Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
01N	19E	32	NW NW		(13)	BLAINE			
			NW SW		(13)	BLAINE			

+ - - - - Water Use - - - - - +						
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume	
01	IRRIGATION	04/15	10/15	2.500	451.50	

WR 271038

Prefix Translation: WATER RIGHT

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +
2.500	451.50	

Place of Use									
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
01N	19E	32	NE NE		38.0	01	IRRIGATION	(13)	BLAINE
01N	19E	32	NW NE		40.0	01	IRRIGATION	(13)	BLAINE
01N	19E	32	SW NE		40.0	01	IRRIGATION	(13)	BLAINE
01N	19E	32	SE NE		40.0	01	IRRIGATION	(13)	BLAINE
01N	19E	32	NE NW		40.0	01	IRRIGATION	(13)	BLAINE
01N	19E	32	NW NW		39.0	01	IRRIGATION	(13)	BLAINE
01N	19E	32	SW NW		39.0	01	IRRIGATION	(13)	BLAINE
01N	19E	32	SE NW		40.0	01	IRRIGATION	(13)	BLAINE
01N	19E	32	NE SW		40.0	01	IRRIGATION	(13)	BLAINE
01N	19E	32	NW SW		38.0	01	IRRIGATION	(13)	BLAINE
01N	19E	32	SW SW		16.0	01	IRRIGATION	(13)	BLAINE
01N	19E	32	SE SW		35.0	01	IRRIGATION	(13)	BLAINE
01N	19E	32	NE SE		40.0	01	IRRIGATION	(13)	BLAINE
01N	19E	32	NW SE		40.0	01	IRRIGATION	(13)	BLAINE
01N	19E	32	SW SE		38.0	01	IRRIGATION	(13)	BLAINE
01N	19E	32	SE SE		39.0	01	IRRIGATION	(13)	BLAINE

Total Acres: 602.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

	Remarks	
	The total instantaneous diversion of water from all points of diversion under Transfer No. 4253 shall not exceed 8.92 cfs. Right No. 37-02664A is limited to the irrigation of 129 acres in the place of use described above in a single irrigation season. Snake River Basin Adjudication Claim No. A37-19735 is also changed under Transfer No. 4253 and is represented on a separate transfer approval.	

```
+-----Old Water Right Numbers-----+
No Old Water Right Numbers found.
```

+ - - - - Conditions of Approval - - - - - +

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37.
- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.
- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause

Figure 1

Water right number - 37-02664A

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +

- (Condition continued from previous page)
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 11/17/1993 User Id: BALDWIN Subject: TRANSFER NO. 4253

T# 4253 filed on 8/4/93 proposes to add a diversion point, change place of use to reflect a combined right system under Right Nos. 37-002631B, 37-02664A and SRBA Claim No. 37-19735. Transfer No. 4214 was filed changing the remaining right on this system to reflect the combined rights used on a single land base. (Updated 04-06-94 Skaggs)

+ - - Audit Fields - 06/20/90 CURTIS 11/17/93 BALDWIN 11/18/93 BALDWIN 04/06/94 SKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - S016073	Water District - 37
Licensed Date - 05/15/1979	Appl Received - 08/04/1993	Transfer/Amended - J
Decree Date - 00/00/0000	Name Connector - AND/OR	POU Ownership Flag - Y
Presumption Flag -		

NOV 27 1993

Water Right Number - R37-02664A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MONHEIMER

MARC H

1 - TRUSTEE FOR BRETT AND JUSTIN
2 - C/O JOHN F STEVENSON
3 - 36 HILLSIDE RANCH RD
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826

STEVENSON

JOHN F

1 - 36 HILLSIDE RANCH RD
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826

STEVENSON JR

JOHN F

1 - 36 HILLSIDE RANCH RD
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826

STEVENSON

ANDREA

1 - 36 HILLSIDE RANCH RD
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826

STEVENSON

ANDREA F

1 - 36 HILLSIDE RANCH RD
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/05/1961 ERROR IN REGION L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +					
TwN	Rng	Sec	Tract	Lot	RFlg County
01N	19E	32	NE NW NW		(13) BLAINE
			NE NW SW		(13) BLAINE
			SE SE SE		(13) BLAINE

+ - - - - Water Use - - - - - +	
Code	Description
01 - IRRIGATION	

+ - - - - Period From - - - - - +		+ - - - - Period To - - - - - +		+ - - - - Diversion Rate - - - - - +		+ - - - - Diversion Volume - - - - - +	
04/15	10/15	2.500	451.50				

+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +		+ - KW Usage - +	
2.500	451.50			0.0			

NOV 27 1998

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R37-02664A

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	19E	32	NE NE		38.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NW NE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SW NE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SE NE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NE NW		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NW NW		39.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SW NW		39.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SE NW		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NE SW		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NW SW		38.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SW SW		16.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SE SW		35.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NE SE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NW SE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SW SE		38.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SE SE		39.0	01	IRRIGATION	(13) BLAINE

Total Acres: 602.0

+ - - Diversion Means - 2 WELLS AND PUMPS, POND, PIVOT, HANDLINES.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-00501E

+ - - - - - Remarks - - - - -

OWNER CHANGE: FROM BICKETT & CHEMS TO J. STEVENSON ON 8/4/93.
2 NOTICES OF BLAINE CO. ASSESSOR TAXES SUBMITTED AS EVIDENCE
OF OWNERSHIP.
LEGAL DESCRIPTIONS CORRECTED TSP 1S TO TSP 1N.
PLACE OF USE AMENDED IN SEC. 32 SWSW TO 16 ACRES & SESW TO 35 AC.
PER J. STANTON.

PURSUANT TO APPROVED TRANSFER NO. 4253 (PART):
1. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 37.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE
FOR THE LANDS ABOVE.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE
ONGOING SNAKE RIVER BASIN ADJUDICATION.

NOV 27 1994

Water right number - R37-02664A

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

6. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
7. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4253 SHALL NOT EXCEED 8.92 CFS.
8. RIGHT NO. A37-02631 IS LIMITED TO THE IRRIGATION OF 361 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
9. RIGHT NO. A37-02664A IS LIMITED TO THE IRRIGATION OF 129 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
10. SNAKE RIVER BASIN ADJUDICATION CLAIM NO. A37-19735 IS ALSO CHANGED UNDER TRANSFER NO. 4253 AND IS REPRESENTED ON A SEPARATE TRANSFER APPROVAL.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 12/22/1994 User Id: JROBERTS Subject: AMENDED/TRANSFER
This claim was amended pursuant to approved Transfer No. 4253. jr

+ - - Audit Fields - - +
12/22/94 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/18/1988	Last Amended Date	- 12/22/1994	Temporary Right	- P
		Receipt Number	- S003040	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

12/27/94
Clerk of Court



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 22, 1994

JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

RE: Amendment of SRBA Claim #A37-02631, A37-02664A,
A37-02668, A37-19735

Dear Claimant:

Pursuant to the approval of Transfer Nos. 4214 and 4253, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name.

Jeanie Robertson
Water Rights Agent

Encl:

RECEIVED
NOV 27 1994

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG

PARCEL NO. **RP 01N19032125C A**

TAX CODE **14-00**
LOTS / ACRES MARKET VALUE
52.340 AC 17,011
52.340 17,011*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER **RP01N19032125CA**
FR SW TL 6506
1N 19E SEC 32

Mail To:
STEVENSON, JOHN FELL
RT 1, P. O. BOX 310
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG
10 RURAL HOMESITE

PARCEL NO. **RP 01N19032125B A**

TAX CODE **14-00**
LOTS / ACRES MARKET VALUE
84.400 AC 27,430
1.000 AC 10,500
85.400 37,930*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER **RP01N19032125BA**
FR SW TL 6436
1N 19E SEC 32

Mail To:
STEVENSON, JOHN FELL
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

MICROFILMED
AUG 24 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4253 (PART)
WATER RIGHT NO(S). 37-02631/37-02664A

RECEIVED

This is to certify that: JOHN F STEVENSON
JOHN F STEVENSON JR
ANDREA F STEVENSON
ANDREA STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

JUN 15 1994

Southern Region Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-02631 : IRRIGATION	04/15 to 10/15	5.72 CFS	1263.5 AF
Right No. 37-02664A : IRRIGATION	04/15 to 10/15	2.50 CFS	451.5 AF
TOTAL:		8.22 CFS	1715.0 AF

DATE OF PRIORITY:

Right No. 37-02631 : 02/08/1960

Right No. 37-02664A : 06/05/1961

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 01N, Range 19E
NWSW , Sec. 32, Township 01N, Range 19E
SESE , Sec. 32, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	NENE 38	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 39	
	SWNW 39	SENE 40	NESW 40	
	NWSW 38	SWSW 16	SESW 35	
	NESE 40	NWSE 40	SWSE 38	
	SESE 39			

Total number of acres irrigated:

602

* 602

MICROFILMED

AUG 24 1994

TRANSFER NO. 4253 (PART)
WATER RIGHT NO(S). 37-02631/37-02664A

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4253 shall not exceed 8.92 cfs.
- * 8. Right No. 37-02631 is limited to the irrigation of 361 acres in the place of use described above in a single irrigation season.
- * 9. Right No. 37-02664A is limited to the irrigation of 129 acres in the place of use described above in a single irrigation season.
10. Snake River Basin Adjudication Claim No. A37-19735 is also changed under Transfer No. 4253 and is represented on a separate transfer approval.

Dated this 7th day of June, 1994.


Chief, Water Alloc. Bureau

MICROFILMED
AUG 24 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4214
WATER RIGHT NO. 37-02668

RECEIVED

This is to certify that: JOHN F STEVENSON
JOHN F STEVENSON JR
ANDREA STEVENSON
ANDREA F STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

JUN 15 1994
Depa. Resources
Southern Region Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	1.54 CFS	269.5 AF

SOURCE

GROUNDWATER

Priority: 08/12/1961

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 01N, Range 19E
NWSW , Sec. 32, Township 01N, Range 19E
SESE , Sec. 32, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	NENE 38	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 39	
	SWNW 39	SENW 40	NESW 40	
	NWSW 38	SWSW 16	SESW 35	
	NESE 40	NWSE 40	SWSE 38	
	SESE 39			602
				* 602

Total number of acres irrigated: * 602

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

MICROFILMED
AUG 24 1994

TRANSFER NO. 4214
WATER RIGHT NO. 37-02668

CONDITIONS/REMARKS:

2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4214 shall not exceed 1.54 cfs.
- * 9. Right No. 37-02668 is limited to the irrigation of 77 acres in the place of use described above in a single irrigation season.

Dated this 7th day of June, 1994.

Z. Glen Saylor

Chief, Water Alloc. Bureau

MICROFILMED
AUG 24 1994