

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2644H
Date Received: 8/8/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WARREN G SORENSEN Phone: (208)788-9645
355 BROADFORD RD
BELLEVUE ID 83313

2. Date of Priority: 11/16/1989

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	26	SE SW SW	BLAINE	

5. Description of diverting works:

WELL, PUMP, SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.06	10.5

7. Total Quantity Appropriated is:
0.06 C.F.S. and/or 10.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	26	SW	SW	IRRIGATION	0.2
			SE	SW	IRRIGATION	0.1
			Section Acres		0.3	
02N	18E	35	NE	NW	IRRIGATION	1.4
			NW	NW	IRRIGATION	1.3
			Section Acres		2.7	
Total Acres						3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 3546. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE VICINITY OF THE TRANSFERRED POINT OF DIVERSION.

P/U IS LOT 1, BLK. 1 OF OWL CREEK SUBDIV. AND TAX LOT 6108 OF SEC. 26, T1N, R18E.

***** PURSUANT TO
APPROVED TRANSFER NO. 4049: 1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.

2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.

3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.

4. RIGHT NOS. 37-02644G, 37-02644H, 37-02644J SHALL NOT EXCEED COMBINED TOTALS OF 10 ACRES, 0.20 CFS AND 35.0 AFA.

5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

7. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

See remarks for additional conditions of approval.

The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

15. Basis of Claim: License

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-8254</u>	_____	___	_____	_____	___
<u>37-2644G</u>	_____	___	_____	_____	___
<u>37-2644H</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) HARRY E. JOHNSTON
7825 FAY AVE SUITE 231
4. New Owner/Claimant(s) LA JOLLA, CA 92037
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address WARREN G. SORENSEN
- City, State and ZIP Code 355 BROADFORD RD BELLEVUE, ID 83313
- New Telephone Number 208 788-9645
5. Date you acquired the property JAN 18, 1993

RECEIVED

JUN 27 2000

Department of Water Resources
Southern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Wanene Larence

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>KRC</i>	Date <i>6/27/02</i>	Fee <i>NA</i>	
Received by _____	Date _____	Receipt No. _____	
Processed by <i>[Signature]</i> AJ	Date <i>7/1/02</i>	WR _____	Date _____



WARRANTY DEED

For Value Received HARRY E. JOHNSTON, TRUSTEE UNDER DECLARATION TRUST DATED
OCTOBER 30, 1980

the Grantor hereby grants, bargains, sells, conveys and warrants unto WARREN G. SORENSON, AN
UNMARRIED MAN,

the Grantee whose current address is: P.O. BOX 1332, SUN VALLEY, IDAHO 83353

the following described premises, to-wit:

PARCEL I:

Lot 1 of a Replat showing Lot 1, OWL CREEK SUBDIVISION, according to the
official plat thereof, recorded September 9, 1991, as Instrument No. 233495,
records of Blaine County, Idaho.

PARCEL II:

Lot 2 of OWL CREEK SUBDIVISION, Blaine County, Idaho, according to the
official plat thereof, recorded December 6, 1985, as Instrument No. 268882,
records of Blaine County, Idaho.

Together with but not limited to the following described water rights
appurtenant thereto:

PARCEL I: Ground Water License #3702644G

PARCEL II: Ground Water License #3702644H

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said
premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful
claims whatsoever.

Dated: January 13, 1993

HARRY E. JOHNSTON, TRUSTEE

345575
Blaine Co. Request
Blaine County Title
93 FEB 1 PM 3 13
3-2

State of IDAHO

NR.

County of BLAINE

On this 18th day of January, 1993, before me, the
undersigned, a Notary Public, in and for said State, personally appeared HARRY E. JOHNSTON, TRUSTEE

known to me, and/or identified to me on the basis of
satisfactory evidence, to be the Trustee's of HARRY E. JOHNSTON, TRUSTEE UNDER
DECLARATION TRUST DATED OCTOBER 30, 1980
the Trust that executed the within instrument and acknowledged to me that he
executed the same on behalf of said Trust.

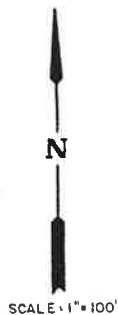
WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public
Residing at: Kelchum, ID
Commission Expires: 12-3-97



A REPLAT SHOWING LOT 1 OWL CREEK SUBDIVISION

PLUS A PORTION OF THE VACATED BROADFORD TOWNSITE AND PORTIONS OF COTTONWOOD & CROSS STREETS
LOCATED IN SECTION 26, T.2N., R.18E., B.M., BLAINE COUNTY, IDAHO
APRIL, 1991

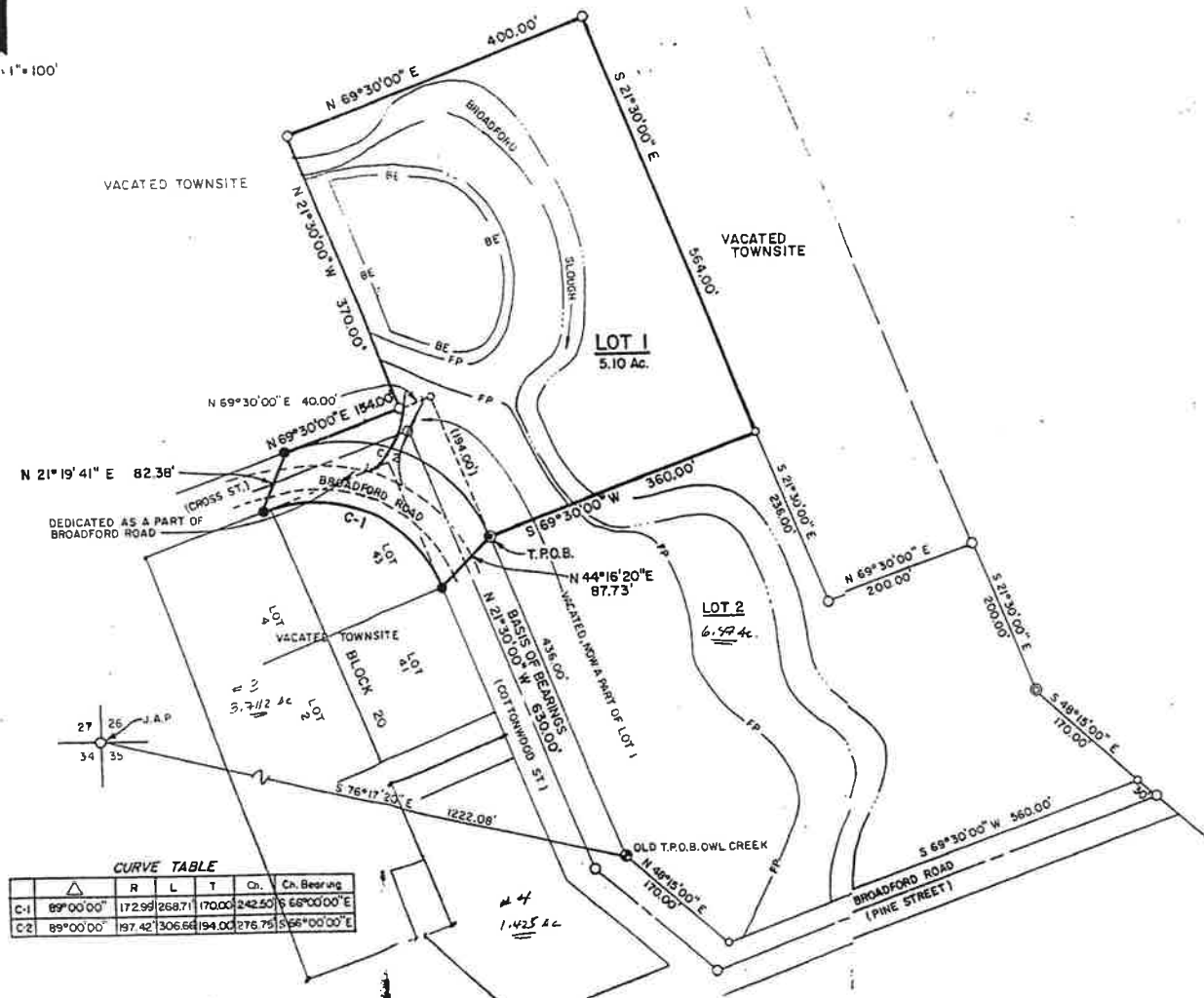


LEGEND

- ⊙ BRASS CAP
- ⊙ ALUM. CAP SET IN CONCRETE
- FOUND 5/8" REBAR
- FOUND 1/2" REBAR
- SET 5/8" REBAR
- BE — BUILDING ENVELOPE
- FP — FLOODPLAIN

NOTES

1. A 10 FOOT PUBLIC UTILITY EASEMENT IS CENTERED ON INTERIOR LOT LINES AND ADJACENT TO EXTERIOR LOT LINES
 2. AREAS EAST OF BROADFORD SLOUGH MAY BE ABOVE PROJECTED 100-YEAR FLOODPLAIN.
 3. NO CONDITIONAL USE PERMIT IS NEEDED FROM THE COUNTY FOR CONSTRUCTION WITHIN THE DESIGNATED BUILDING ENVELOPES, PROVIDED THAT THE TOP OF FOUNDATION WALLS ARE TWO FEET ABOVE THE IRLF. HOWEVER CONSTRUCTION OUTSIDE OF DESIGNATED ENVELOPES SHALL REQUIRE FURTHER STUDY AND REVIEW AS REQUESTED BY BLAINE COUNTY.
 4. UTILITIES SHALL BE INSTALLED UNDERGROUND.
- OWNERS ARE RESPONSIBLE FOR NOXIOUS WEED CONTROL AS PER STATE REGULATIONS.



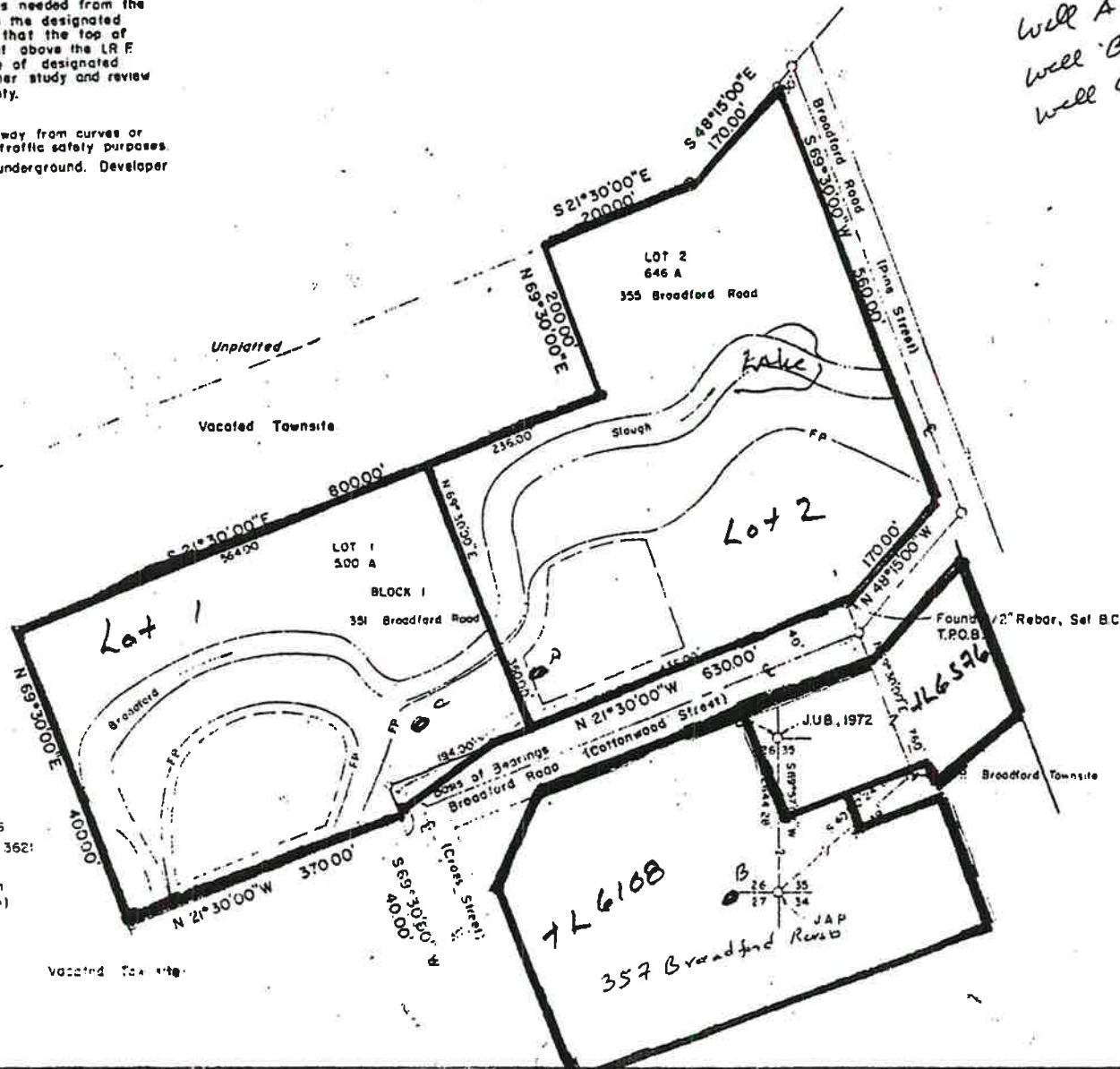
PRINTED 5-28-91

REPLAT LOT 1 OWL CREEK SUBDIVISION

PLAT SHOWING
OWL CREEK SUBDIVISION
 A PORTION OF THE VACATED BROADFORD TOWNSITE
 LOCATED IN SECTIONS 26 AND 35, T.2N., R.18E., B.M.
 BLAINE COUNTY, IDAHO
 OCTOBER 1985

NOTES

1. A 10' Public Utility Easement is centered on interior lot lines and adjacent to exterior lot lines.
 2. Areas east of Broadford Slough may be above projected 100-year floodplain.
 3. No Conditional Use Permit is needed from the County for construction within the designated building envelopes, provided that the top of foundation walls are two feet above the L.R.F. However, construction outside of designated envelopes shall require further study and review as requested by Blaine County.
- Driveways shall be situated away from curves or bends in Broadford Road for traffic safety purposes. Utilities shall be installed underground. Developer shall provide to lot lines.



LEGEND

- Found 5/8" Rebar by J.K., 1976
- Set 5/8" Rebar, LS 3621
- Brass Cap
- Found 1/2" Rebar by J.K., 1976
- Found Aluminum Cap by J.K., 1976
- Set 1/2" x 24" Rebar capped LS 3621
- Building Envelope
- Approximate 100-year Floodplain
- Intermediate Regional Floodplain



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02644H**
Date Received: 8/ 8/1990
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HARRY E JOHNSTON 619-454-1677
Address: 7825 FAY AVENUE
SUITE 231
LA JOLLA CA 92037

2. Date of Priority: NOV 16, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	26	SE	SW	SW		BLAINE

5. Description of diverting works:
WELL, PUMP, SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.060		10.50

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 10.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	26	SW	SW		IRR	0.2
			SE	SW		IRR	0.1

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	0.3
		35	NE	NW	IRR	1.4
			NW	NW	IRR	1.3
					Section Acres	2.7
					Total Acres	3.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 3546. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE VICINITY OF THE TRANSFERRED POINT OF DIVERSION. P/U IS LOT 1, BLK. 1 OF OWL CREEK SUBDIV. AND TAX LOT 6108 OF SEC. 26, T1N, R18E.

PURSUANT TO APPROVED TRANSFER NO. 4049:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. RIGHT NOS. 37-02644G, 37-02644H, 37-02644J SHALL NOT EXCEED COMBINED TOTALS OF 10 ACRES, 0.20 CFS AND 35.0 AFA.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
7. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

15. Basis of Claim: LICENSE

10/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2644H

NAME AND ADDRESS: WARREN G SORENSEN
355 BROADFORD RD
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
10.500 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation purposes.

PRIORITY DATE: 11/16/1989

POINT OF DIVERSION:

T02N R18E S26 SESWSW Lot 1 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.060 CFS 10.50 AFY

PLACE OF USE: IRRIGATION Within BLAINE County

T02N R18E S26 Lot 1 SWSW	0.20	T02N R18E S26	SESW	0.10
T02N R18E S35	NENW 1.40	T02N R18E S35	NWNW	1.30

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.



Idaho Department of Water Resources

SRBA Recommendation:

37-2644H

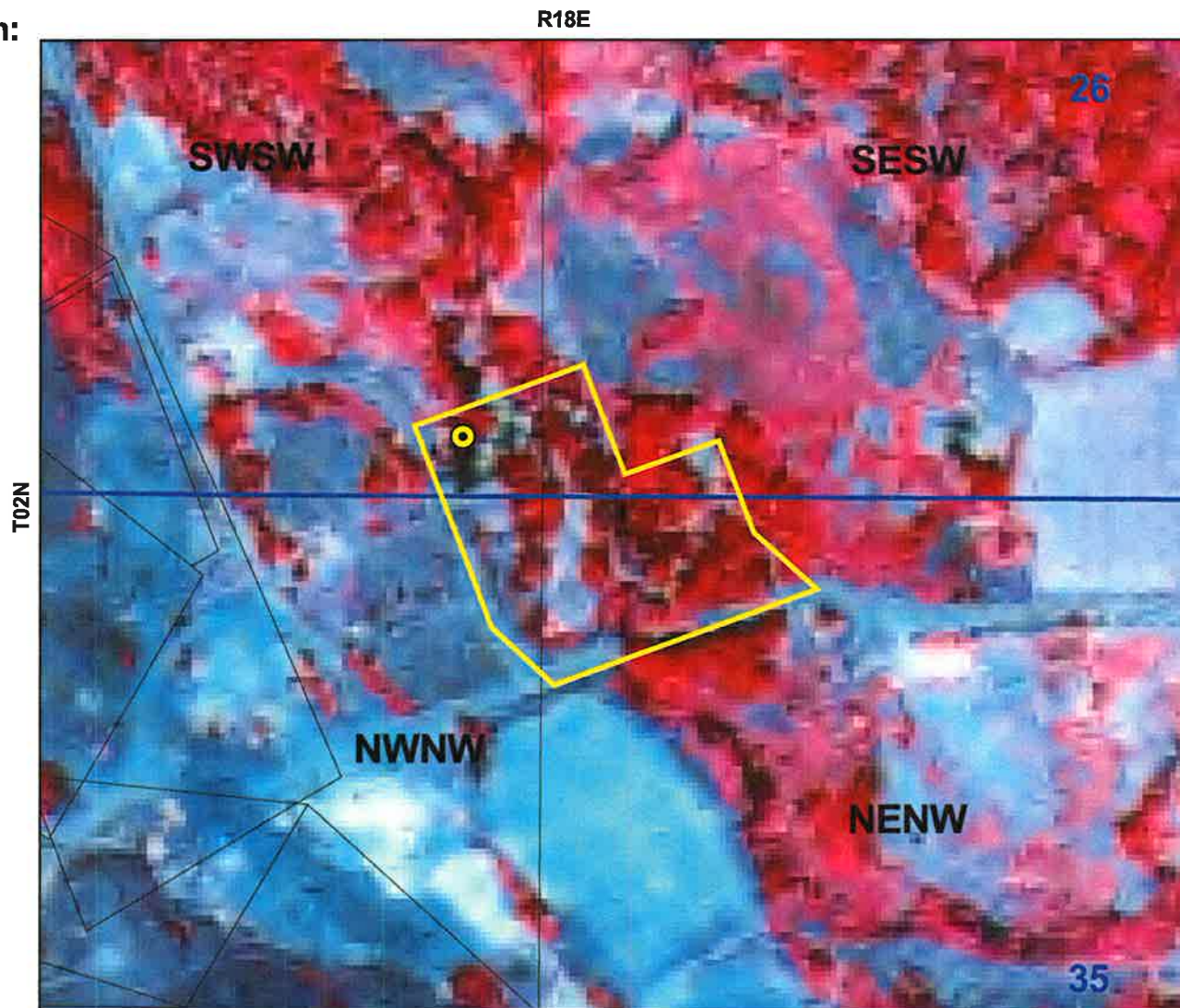
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by E. NORQUES
On Thursday, October 5, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

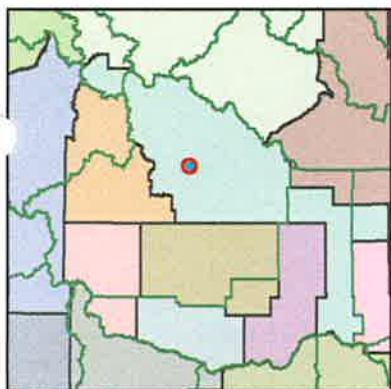
SRBA Recommendation:

37-2644H

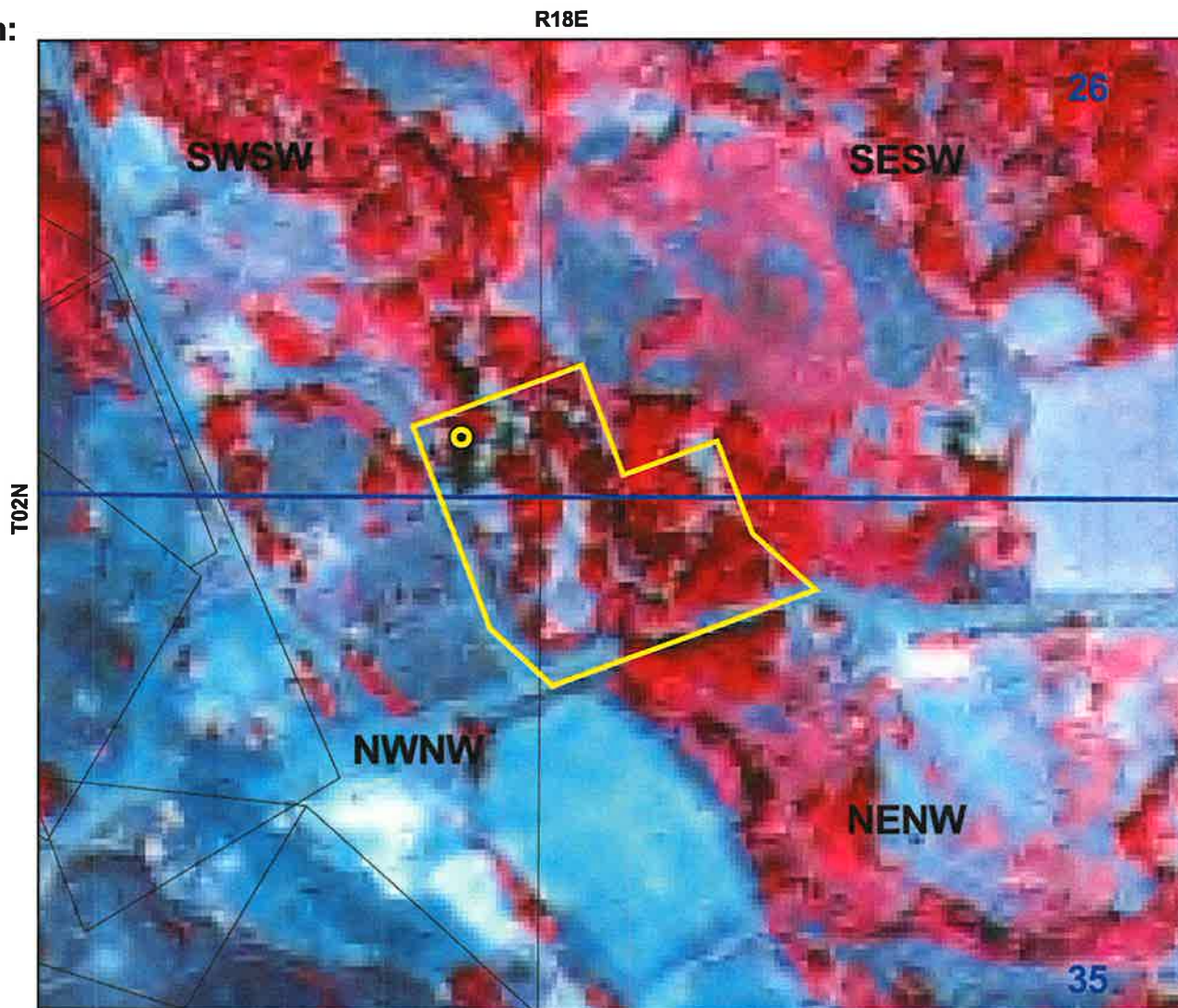
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by E. NORQUES
On Thursday, October 5, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 1, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WARREN G SORENSEN
355 BROADFORD RD
BELLEVUE ID 83313

Re: SRBA Claim(s) 37-2644G, 37-2644H, 37-8254

Dear Mr. Sorensen:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

HARRY E. JOHNSTON

7825 FAY AVENUE, SUITE 231 / LA JOLLA, CALIFORNIA 92037 / TELEPHONE (619) 454-1677

5 Feb 1993

Douglas Jones, E. I. T.
Water Resources Engineering Specialist
Idaho Dept of Water Resources
Southern Region, 222 Shoshone St. East
Twin Falls, Idaho 83301

Dear Mr Jones:

Re: Your letter of 2 Feb 1993.

As of 1 Feb , 1993. Lot #1 and Lot #2 of Owl Creek was sold to:

Mr Warren G. Sorenson
PO Box 1332
Sun Valley, ID 83353.

License # 3702644 G and # 3702644 H of water rights to go with this sale.

License # 3702644 J of 4 irrigated acres will remain with 357 Broadford Road, tax lots #6108 and #6576 in my name.

Thanks for your cooperation.

Sincerely,

Harry Johnston



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4049
WATER RIGHT NO(S). 37-02644G/37-02644H/37-02644J

This is to certify that: **HARRY E JOHNSTON**
7825 FAY AVE SUITE 231
LA JOLLA CA 92037

RECEIVED

MAR 18 1994

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-02644G :			
IRRIGATION	04/15 to 10/15	0.06 CFS	10.5 AF
Right No. 37-02644H :			
IRRIGATION	04/15 to 10/15	0.06 CFS	10.5 AF
Right No. 37-02644J :			
IRRIGATION	04/15 to 10/15	0.08 CFS	14.0 AF
	TOTAL:	0.20 CFS	35.0 AF

DATE OF PRIORITY:

Right No. 37-02644G/H/J : 11/16/1989

LOCATION OF POINT(S) OF DIVERSION:

Right No. 37-02644G/H : SWSW , Sec. 26, Township 02N, Range 18E, BLAINE County
Right No. 37-02644J : NWNW , Sec. 35, Township 02N, Range 18E, BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
Right No. 37-02644G :						
02N	18E	26	SWSW 2.9	SESW 0.1		3.0
				Subtotal number of acres irrigated:		3.0
Right No. 37-02644H :						
02N	18E	26	SWSW 0.2	SESW 0.1		0.3
		35	NENW 1.4	NWNW 1.3		2.7
				Subtotal number of acres irrigated:		3.0
Right No. 37-02644J :						
02N	18E	26	SWSW 0.3			0.3
		35	NWNW 3.7			3.7
				Subtotal number of acres irrigated:		4.0
				TOTAL NUMBER OF ACRES IRRIGATED:		10.0

SOURCE

GROUNDWATER

NOV 27 1996

TRANSFER NO. 4049
WATER RIGHT NO(S). 37-02644G/37-02644H/37-02644J

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Right Nos. 37-02644G, 37-02644H and 37-02644J shall not exceed combined totals of 10 acres, 0.20 cfs and 35.0 afa.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 8th day of March, 1994.


Chief, Water Alloc. Bureau

NOV 27 1998

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4049APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

AUG 07 1991

Name of applicant Harry E. Johnston Phone 92037
Post Office address 7825 Fay Ave, Suite 231, La Jolla, CA 92037 Department of Water Resources
Southern Region Office

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Original transfer did not correctly describe the place of use & diversion system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|----------------------|-----------------------|---------------------|-------------------|-----------------------------------|
| ~~37-02644F~~ | ~~11-16-1989~~ | ~~0.20 cfs~~ | ~~Irrig.~~ | ~~4-1~~ to ~~11-1~~ |
| 37-02644G | 11-16-1989 | 0.06 cfs | Irrig. | 4-1 to 11-1 |
| 37-02644H | 11-16-1989 | 0.06 cfs | Irrig. | 4-1 to 11-1 |
| 37-02644J | 11-16-1989 | 0.08 cfs | Irrig. | 4-1 to 11-1 |
2. Total amount of water being transferred 0.20 cubic feet per second and/or 30 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	SW	26	2N	18E	Blaire	Wells for Lots 1 & 2, Owl Creek Subdiv.
	NE	NW	NW	35	"	"	"	Well for Tax lots 6108 & 6576 (Part J)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	25											3.9	.2					4.1
		26					1	4.3											5.3
2N	18E	26											2.9	.1					3 Part G
Part H		26											.2	.1					0.3
		35					14	1.3											2.2 Part H
Part I		26											.3						2.7 Part I
		35						3.7											3.7

* Line-outs & errors per slide 1, 2, 5/4, 2f Total acres 10T# 4049
37-02644G, H, & J

PART 1

6. General Information:

a. Description of diversion system 3 unconnected wells for 2 subdivision lots & 2 tax
lots, sprinklers, (3 systems)

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No affect. Original land description was incorrect.

d. Remarks:
P/U is lots 1 & 2 of Owl Creek Subdiv., & Tax lots 6108 & 6576. The two
subdivision lots each have about 3 irrigated acres. The two tax lots contain
about 4 irrigated acres total.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Stamp: OFFICE OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES, NOV 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. 37-02644F issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. 3546 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11-16-1989

5. Water is used for the following purpose:

amount 0.20 cfs for Irrig. purposes from #1 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or 30 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	26	2N	18E	R/dine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	26											10						10

Total acres 10

9. Describe any other water rights used for the same purpose as described above _____

NOV 27 1989

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

10/27/1996
 107 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-02644F on file with the Idaho Department of Water Resources.
- d. Transfer No. 3546 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11/16/1989

5. Water is used for the following purpose:

amount 0.20 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SW</u>	<u>SW</u>	<u>SW</u>	<u>26</u>	<u>2N</u>	<u>18E</u>	<u>Blaine</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>2N</u>	<u>18E</u>	<u>26</u>											<u>10</u>						<u>10</u>

Total acres 10

9. Describe any other water rights used for the same purpose as described above _____

NOV 27 1990

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

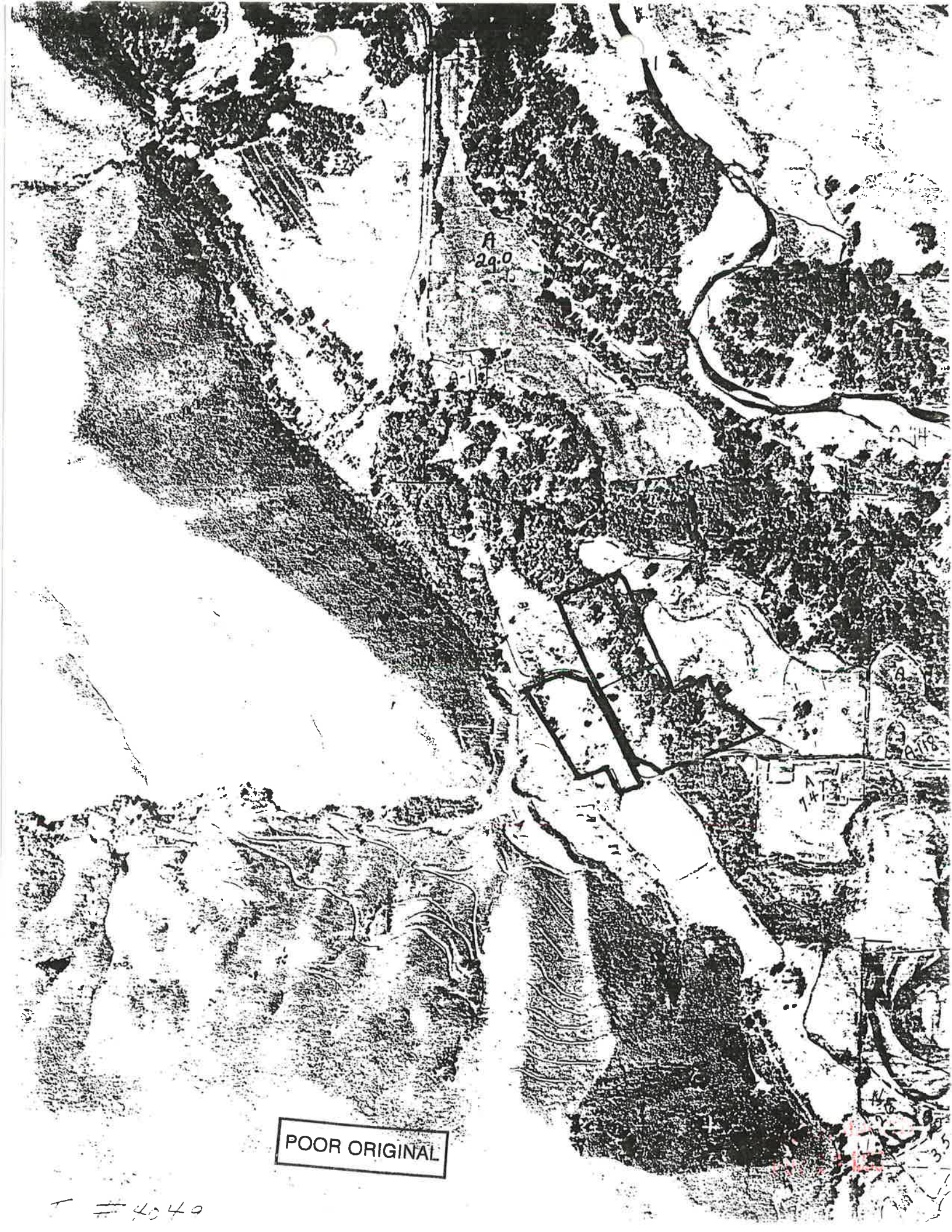
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



A
29.0

A-11

A
74.12

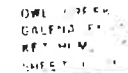
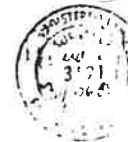
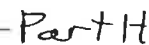
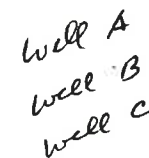
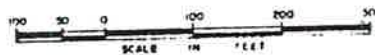
A
74.12

POOR ORIGINAL

1 - 4040

NOTES

- 1 3.10 Public Utility Easement is centered on
interior lot lines and adjacent to exterior
lot lines
- 2 Areas east of Broadford Slough may be above
projected 100-year floodplain.
- 3 No Conditional Use Permit is needed from the
County for construction within the designated
building envelopes, provided that the top of
foundation walls are two feet above the LRF.
However, construction outside of designated
envelopes shall require further study and review
as requested by Blaine County.
- 4 Driveways shall be situated away from curves or
bends in Broadford Road for traffic safety purposes.
- 5 Utilities shall be installed underground. Developer
shall provide to lot lines.

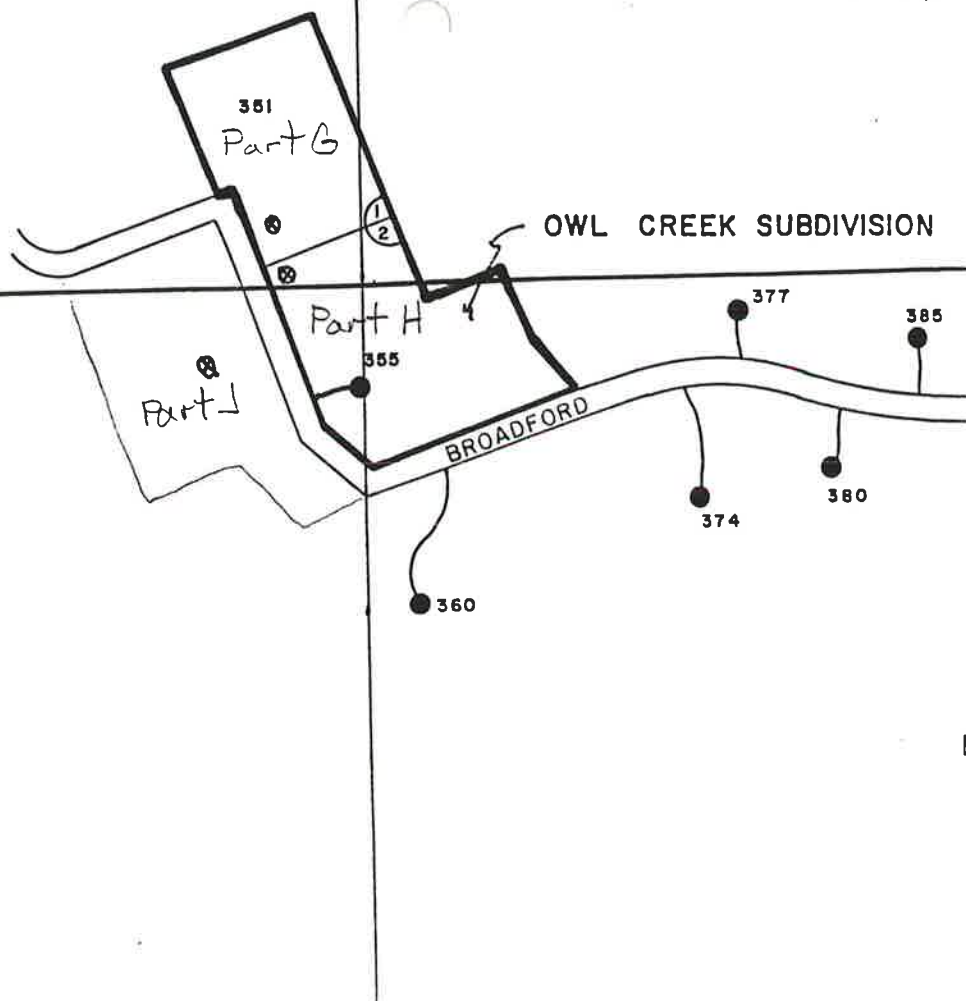


T # 4049

Page 7 of 8

NOV 27 1998

27 26
34 35



KREIGER -

NOTED
JAN 27 1955

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 7th day of August, 19 91.

[Signature]
(Notary Public)

My commission expires 12/28/95

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by J. F. Stanton Date 8-7-91 Protest filed by _____

Prelim. check by [Signature] Fee \$20.50/36/5 _____

Received by [Signature] Date 8-7-91 _____

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 2/10 & 2/17/93 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. by [Signature]

Copy of transfer sent to lien holder _____

RECEIVED
NOV 27 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No.

3546

RECEIVED

NOV 29 1989

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Name of applicant Southern Region Office Harry JohnstonPhone 622-4100Post Office address %John Burke, P.O. Box 326, Sun Valley ID 83353

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To obtain a ground water right for land without sufficient water rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- (Part of) 37-2644 10/31/60 .20 cfs Irrigation 3/15 to 11/15
2. Total amount of water being transferred .20 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	26	2N	18E	Blaine	Owl Creek Subdivision-Broadford Rd.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	26											10						10

Total acres 10

PART 1**6. General Information:**

- a. Description of diversion system Deep well with a 3 HP submersible turbine pump
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Not much change. Will irrigate with canal water.
- d. Remarks:

Land is described as Lot 1, Block 1 of Owl Creek Subdivision and Tax Lot 6108
of Section 26, Township 1 North, Range 18 East, Boise Meridian.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-2644F

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The priority date of this right is set to the date of approval of this transfer and shall be junior to all existing water rights in use at the time of said approval.
2. The director retains jurisdiction of this transfer up to five (5) years for the purpose of determining potential injury to existing rights in the vicinity of the transferred point of diversion.
3. The use of water on the lands to which the above referenced water right was appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right.

Witness my hand this

16th

day of

November

, 19

89

A. Glen Saylor

009 271539

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-2644 (Part of) issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. Pending which produced this right (# 4 of 4 pending transfers)

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☒ Other Agreement of Sale

3. Source of water Ground water tributary to _____

4. Date or priority 10/31/60

5. Water is used for the following purpose: Assumes approval of previously submitted transfer to Earl Engelman, et al

amount 3.98 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.98 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE		11	7S	18E	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	18E	10				7													7
		11		29	39		37	12	38	39									192

Total acres 199

9. Describe any other water rights used for the same purpose as described above American Falls Res. District

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.20 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	11			10														10

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.78 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	10				7													7
		11		29	29		37	12	38	29									182

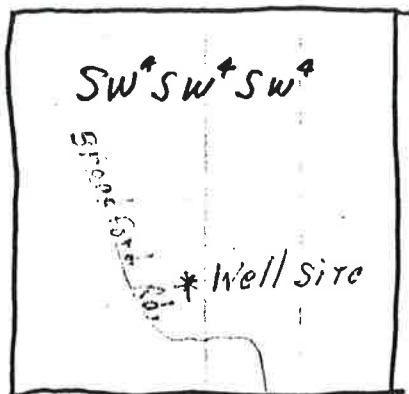
Total acres 189

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

Sec. 26, Twp. 2 N., R. 18 E B.M.

• Center of Sec.



NOV 27 1998

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Harry Johnson by John Burke PA.
(Signature of Applicant)

Subscribed and sworn to before me this 2nd day of Nov., 1988.

H. F. Lemoyne
(Notary Public)

My commission expires 4/1/91

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 6 attachments

Received by J. E. Stanton Date 2-1-89 Protest filed by _____

Prelim. check by DRJ Fee \$30. _____

Receipted by J. E. Stanton Date 2-1-89 5006200 _____

Published in Wood River Journal _____

Pub. dates 4/26 & 5/3; 6/28 & 7/5/89 _____

Watermaster recommendation requested on 4/13/89 _____

_____ rec'd. _____ by JA

Copy of transfer sent to lien holder _____

NOV 27 1988

Water Right Number - 37-02644H Prefix Translation: WATER RIGHT Old (D) Number - 29110

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JOHNSTON HARRY E 1 - 7825 FAY AVE SUITE 231
2 -
3 -
City- LA JOLLA State- CA Zip- 92037
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
DEVANEY CLIFF M 1 - 688 BLUE LAKES BLVD N
2 -
3 -
City- TWIN FALLS State- ID Zip- 83301
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/16/1989 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
02N 18E 26 SW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.060 10.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.060 10.50

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 26 SW SW 0.2 01 IRRIGATION (13) BLAINE
02N 18E 26 SE SW 0.1 01 IRRIGATION (13) BLAINE
02N 18E 35 NE NW 1.4 01 IRRIGATION (13) BLAINE
02N 18E 35 NW NW 1.3 01 IRRIGATION (13) BLAINE
Total Acres: 3.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - - - - Remarks - - - - - +
Right Nos. 37-02644G, 37-02644H and 37-02644J shall not exceed
combined totals of 10 acres, 0.20 cfs and 35.0 afa.

NOV 27 1996

Water right number - 37-02644H Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37.
- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.
- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 02/18/1994 User Id: SKAGGS Subject: TRANSFER NO. 4049
Transfer No. 4049 was filed to add 2 new wells and correct the place of use under Right No. 37-02644F, splitting the right into
parts G, H and J. Each part has its own point of diversion and are separate systems.

+ - - Audit Fields - 02/22/94 SKAGGS 02/22/94 SKAGGS 02/22/94 SKAGGS 03/04/94 SKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - S013615	Water District - 37
Licensed Date - 05/15/1979	Appl Received - 00/00/0000	Transfer/Amended - J
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag - Y
Presumption Flag -		

1001271005

Water Right Number - R37-02644H

Prefix Translation: RESEARCH

Old (D) Number - 29110

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JOHNSTON

HARRY E

1 - 7825 FAY AVENUE

2 - SUITE 231

3 -

City- LA JOLLA

State- CA Zip- 92037

Phone - 619-454-1677

*** O - ORIGINAL OWNER ***

DEVANEY

CLIFF M.

1 - 688 BLUE LAKES BLVD. N.

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/16/1989 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

02N 18E 26 SE SW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 10/15 0.060 10.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 10.50 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

02N	18E	26	SW SW	0.2	01	IRRIGATION	(13) BLAINE
02N	18E	26	SE SW	0.1	01	IRRIGATION	(13) BLAINE
02N	18E	35	NE NW	1.4	01	IRRIGATION	(13) BLAINE
02N	18E	35	NW NW	1.3	01	IRRIGATION	(13) BLAINE

Total Acres: 3.0

+ - - Diversion Means - WELL, PUMP, SPRINKLER

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

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Water right number - R37-02644H

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

TRANS. 3546. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE VICINITY OF THE TRANSFERRED POINT OF DIVERSION.
P/U IS LOT 1, BLK. 1 OF OWL CREEK SUBDIV. AND TAX LOT 6108 OF SEC. 26, T1N, R18E.

PURSUANT TO APPROVED TRANSFER NO. 4049:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. RIGHT NOS. 37-02644G, 37-02644H, 37-02644J SHALL NOT EXCEED COMBINED TOTALS OF 10 ACRES, 0.20 CFS AND 35.0 AFA.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
7. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

+ - - - - - Old Water Right Numbers - - - - - +
A3702644

+ - - - - - Conditions of Approval - - - - - +

- T05 - The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 12/19/1994 User Id: JROBERTS Subject: SPLIT/TRANSFER

This claim was created from a split of A37-02644F pursuant to approved Transfer No. 4049. P/U is Lot 2, Owl Creek Subdiv. jr

+ - - Audit Fields - - +

12/19/94 JROBERTS

Water right number - R37-02644H

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/08/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

NOV 27 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 19, 1994

HARRY E JOHNSTON
7825 FAY AVENUE STE 231
LA JOLLA CA 92037

RE: Amendment of SRBA Claim #A37-02644F

Dear Claimant:

Pursuant to the approval of Transfer No. 4049, the above referenced Notice of Claim in the Snake River Basin Adjudication has been split into parts G, H, and J and amended to conform with the transfer. Please find enclosed printouts of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the printed name.

Jeanie Robertson
Water Rights Agent

Encl:

NOV 27 1994