

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2644B
Date Received: 8/8/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CAROL BURDZY THIELEN Phone: (208)788-9728
PO BOX 6056
HAILEY ID 83333

2. Date of Priority: 11/16/1989

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	18	NE SE NW	BLAINE	

5. Description of diverting works:

WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	18	SE	NW	IRRIGATION	2
Section Acres						2
Total Acres						2

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 3514. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE VICINITY OF THE TRANSFERRED POINT OF DIVERSION.

P/U IS PART OF LOT 5 OF THE GREENHORN BENCH SUBDIV.

The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 17 2002
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
 Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-2644B</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-00153</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**
- If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

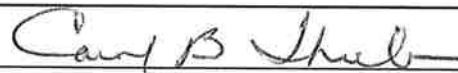
3. Name and Address of Former Owner/Claimant(s) Karsten A. And Terri Fostvedt
P.O. Box 5248, Ketchum, ID 83340
4. New Owner/Claimant(s) Carol Burdzy Thielen
 Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address Post Office Box 6056
- City, State and Zip Code Hailey, Idaho 83333
- New Telephone Number (208) 788-9728
5. Date you acquired the property May 30, 2002

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

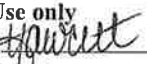
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)


Carol B. Thielen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only			
Received by 	Date	7/18/02	Fee NA
Received by 	Date		Receipt No. _____
Processed by 	AJ Date	7/18/02	WR _____ Date _____

Order No. 51059

WARRANTY DEED

Instrument # 466272

HAILEY, BLAINE, IDAHO

2002-06-05

03:50:00 No. of Pages: 2

Recorded for : AMERITITLE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY - OC - CORP DEED

FOR VALUE RECEIVED

DOUGLAS W. BURDGE, a married man, as his sole and separate property, as to an undivided 1/3 interest and CHRISTOPHER P. HOUGE, a married man, as his sole and separate property, as to an undivided 1/3 interest and TIMOTHY L. VIOLE, a married man, as his sole and separate property, as to an undivided 1/3 interest

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

CAROL B. THIELEN, an unmarried woman

GRANTEE(s) whose address is: P.O. Box 6056, Ketchum, ID 83340

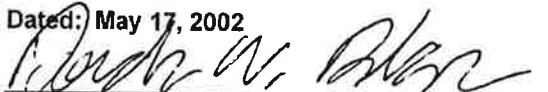
the following described real property in Blaine County, Idaho, to wit:

Lot 5 of GREENHORN BENCH PHASE II, according to the official plat thereof, recorded as Instrument No. 302602, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 17, 2002


DOUGLAS W. BURDGE


CHRISTOPHER P. HOUGE

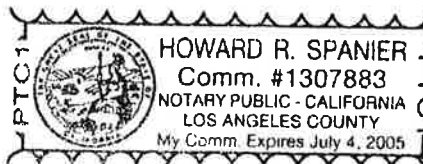

TIMOTHY L. VIOLE

State of California }
County of Los Angeles } ss.

On this 30th day of May, in the year 2002, before me, the undersigned, personally appeared DOUGLAS W. BURDGE known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.


Notary Public
Commission Expires: 7/4/05



State of California

County of Los Angeles

}
}ss.
}

On this 31 day of May, in the year 2002, before me, the undersigned, personally appeared **CHRISTOPHER P. HOUGE** known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Lynne Glass
Notary Public
Commission Expires: 12/24/02



State of California

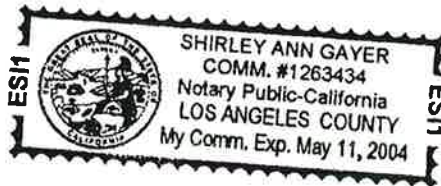
County of Los Angeles

}
}ss.
}

On this 5/29/02 day of May, in the year 2002, before me, the undersigned, personally appeared **TIMOTHY L. VIOLE** known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Shirley Ann Gayer
Notary Public
Commission Expires: _____



WARRANTY DEED

FOR VALUE RECEIVED

KARSTEN A. FOSTVEDT and TERI FOSTVEDT, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

DOUGLAS W. BURDGE, a married man as his sole and separate property as to an undivided 1/3 interest and CHRISTOPHER P. HOUGE, a married man as his sole and separate property as to undivided 1/3 interest and TIMOTHY L. VIOLE, a married man as his sole and separate property as to an undivided 1/3 interest

the grantees, whose current address is 30100 Harvester Road
Malibu, CA 90265

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

Lot 5 of GREENHORN BENCH PHASE II, BLAINE COUNTY, IDAHO, according to the official plat thereof, on file in the office of the County Recorder, recorded January 30, 1989, as Instrument No. 302602, records of Blaine County, Idaho.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 12, 2002

Karsten A. Fostvedt, DVM

Karsten A. Fostvedt

Teri Fostvedt

Teri Fostvedt

Instrument # 464282

HAILEY, BLAINE, IDAHO
2002-04-22 01:10:00 No. of Pages: 1
Recorded for : SUN VALLEY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTY/OC /CORP DEED

State of: Idaho

County of: Blaine

On this 17th day of April, 2002, Before me a Notary Public in and for said State, personally appeared Karsten A. Fostvedt and Teri Fostvedt known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Cassie Jones
Notary Public

Residing at Hailey, Id

Comm. Expires 9-7-2006



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02644B**

Date Received: 8/ 8/1990

Receipt No: X777777

Received By: ownership change *X*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KARSTEN FOSTVEDT 208-726-1157
Address: PO BOX 5248
KETCHUM ID 83340

AND/OR

Name: TERRI FOSTVEDT 208-726-1157
Address: PO BOX 5248
KETCHUM ID 83340

2. Date of Priority: NOV 16, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	18	NE	SE	NW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	18E	18	SE	NW		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 3514. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE VICINITY OF THE TRANSFERRED POINT OF DIVERSION.
P/U IS PART OF LOT 5 OF THE GREENHORN BENCH SUBDIV.

15. Basis of Claim: LICENSE

Water Right Number: 29110

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

RECEIVED

SEP 24 1993

Department of Water Resources
Southern Region Office

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 11/2/89

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 18E
Section 18, NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot , BM.
Lot 5, Block , Subdivision/Townsite Greenhorn Bench
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A37-00153B; A37-02644B

☐ Name and Address of Former Owner/Claimant(s)(Seller): Earl Engelmann
Post Office Box 781
Ketchum, ID 83340

☐ New Owner/Claimant (Purchaser): Karsten and/or Terri Postvedt

☐ New Mailing Address: Post Office Box 5248
Ketchum, Idaho 83340

☐ New Telephone Number: (208) 726 - 1157

☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

0.33 cfs used to irrigate 5 acres in the SE 1/4, NW 1/4, Sec. 18,
T.3N, R.18E, B.M. Blaine County, Idaho. The split is ONLY for
A37-00153B. ALL of A37-02644B is transferred.

☐ Attach proof of ownership, describe proof attached: Warranty Deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Karsten Postvedt, by J-P. Spack Date 9/23/93
his attorney-in-fact Date

☐ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/24/93 By: [Signature]Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By: Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

AUG 24 1994

ORIGINAL

WARRANTY DEED RECEIVED

For Value Received

TOMMY D. WELLS & JUDITH A. WELLS, husband and wife

SEP 24 1993

the grantor hereby grant, bargain, sell and convey unto

KARSTEN POSTVEDT & TERI POSTVEDT, husband and wife

Department of Water Resources
Southern Region Office

the grantees, whose current address is Box 5248, Ketchum, Id. 83340

the following described premises, in Blaine

County, Idaho, to-wit:

Lot 5, of GREENHORN-BENCH PHASE II, BLAINE COUNTY, IDAHO
according to the official plat thereof on file in the office of
the County Recorder, recorded January 30, 1989, as Instrument No.
302602, records of Blaine County, Idaho.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments
and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said grantees, their
heirs and assigns forever. And the said Grantee do hereby covenant to and with the said Grantee that they are the
owners in fee simple of said premises, that they are free from all encumbrances.

and that they well warrant and defend the same from all lawful claims whatsoever.

Dated: October 24, 1989

X Tommy D. Wells

X Judith A. Wells

STATE OF CALIF.
COUNTY OF MARIN

On this 27th day of October in the
year 1989, before me a Notary Public, personally appeared

Tommy D. Wells & Judith A. Wells
known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same.

Natalie P. Latoroff
Notary Public

Residing at SAN RAFAEL, CALIF.



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock P.M.
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at page _____

By _____

Fees \$
Mail to:

Exhibit Record

Deposits

INSTRUMENT NO.

Chicago Title Insurance
Company of Idaho

MICROFILM

AUG 24 1993

DEED No. 10085

FIRST AMERICAN TITLE CO.

POOR OR

WARRANTY DEED

For Value Received
 Earl Engelmann, a single man, as to an undivided 1/2 interest
 and Melissa delisser, husband and wife, as to an undivided 1/2 interest

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 Tommy O. Wells and Judith A. Wells, husband and wife
 10333 Redross 137 25 Orange Drive, San Anselmo, CA 94960

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Lot 5 of Greenhorn Bench Phase II, according to the official plat thereof,
 recorded as Instrument No. 302602, records of Blaine County, Idaho.

Post-It™ brand fax transmittal memo 7671 # of pages 1

To <i>Dusty</i>	From <i>Maurice</i>
Co.	Co.
Dept.	Phone #
Fax #	Fax #

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever, And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 10, 1989

Earl Engelmann
 Earl Engelmann

Melissa delisser
 Melissa delisser

Peter delisser
 Peter delisser

STATE OF IDAHO COUNTY OF BLAINE
 I, the undersigned, a Notary Public in and for the State of Idaho, do hereby certify that the foregoing is a true and correct copy of the original instrument filed for record in my office on the 10th day of February, 1989.
 Notary Public
 Earl Engelmann, Peter delisser and
 Melissa delisser

FIRST AMERICAN

OF
 BLAINE CO. REQUEST

89 FEB 15 AM 9:12
 HARY GREENE

FEES \$3.00

UE, SPECK & AANESTAD
A PROFESSIONAL ASSOCIATION
ATTORNEYS
120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340



ALLEN MERRITT
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE STREET EAST
TWIN FALLS, IDAHO 83301

MICROFILMED

AUG 24 1983

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02644B
Date Received: 8/08/1990
Receipt No: X777777
Received By: AP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL ENGELMANN 208-726-9742
Address: P.O. BOX 326
SUN VALLEY, ID 83353

2. Date of Priority: NOV 16, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	18	NE	SE	NW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	18	SE	NW		IRR	2.0
Section Acres							2.0
Total Acres							2.0

A37-02644B

Page 1

Date: 08/08/90

MICROFILMED
FEB 23 1993

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 3514. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE VICINITY OF THE TRANSFERRED POINT OF DIVERSION.

P/U IS PART OF LOT 5 OF THE GREENHORN BENCH SUBDIV.

15. Basis of Claim: LICENSE

Water Right Number: 29110

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAL SERVICE
02 1A
0004310839 DEC 13 2006
MAILED FROM ZIP CODE 83700
\$ 00.87

RECEIVED
DEC 20 2006
DEPARTMENT OF
WATER RESOURCES

37-2664B
37-501F

DIANE JARMUSZ
PO BOX 3929
HAILEY ID 83333

REASON CHECKED
☒ Moved, Left No Address
☐ Unable To Forward
☐ Attempted - Not Known
☐ Unclaimed
☐ No Such Street
☐ Insufficient Address
☐ Refused
☐ No Such Number
Rt. _____ Init. _____

11/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2644B

NAME AND ADDRESS: CAROL BURDZY THIELEN
PO BOX 6056
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

Right Nos. 37-2644B and 37-153D are limited to a total combined annual diversion volume of 17.5 AF.

PRIORITY DATE: 11/16/1989

Trans. 3514. The priority date of this right is set to the date of approval of this transfer & shall be junior to all existing water rights in use at the time of said approval. The director retains jurisdiction of this transfer up to 5 years for the purpose of determining potential injury to existing rights in the vicinity of the transferred point of diversion.

POINT OF DIVERSION:

T03N R18E S18 NESENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.040 CFS 7.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T03N R18E S18 SENW 2.00

2 ACRES TOTAL

The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

Place of use is part of lot 5 of the Greenhorn Bench Subdivision.

Right Nos. 37-2644B and 37-153D are limited to the irrigation of a combined total of 5 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

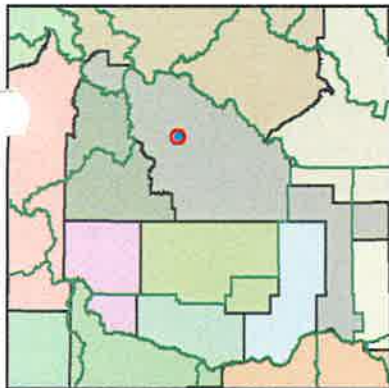
SRBA Recommendation:

37-2644B

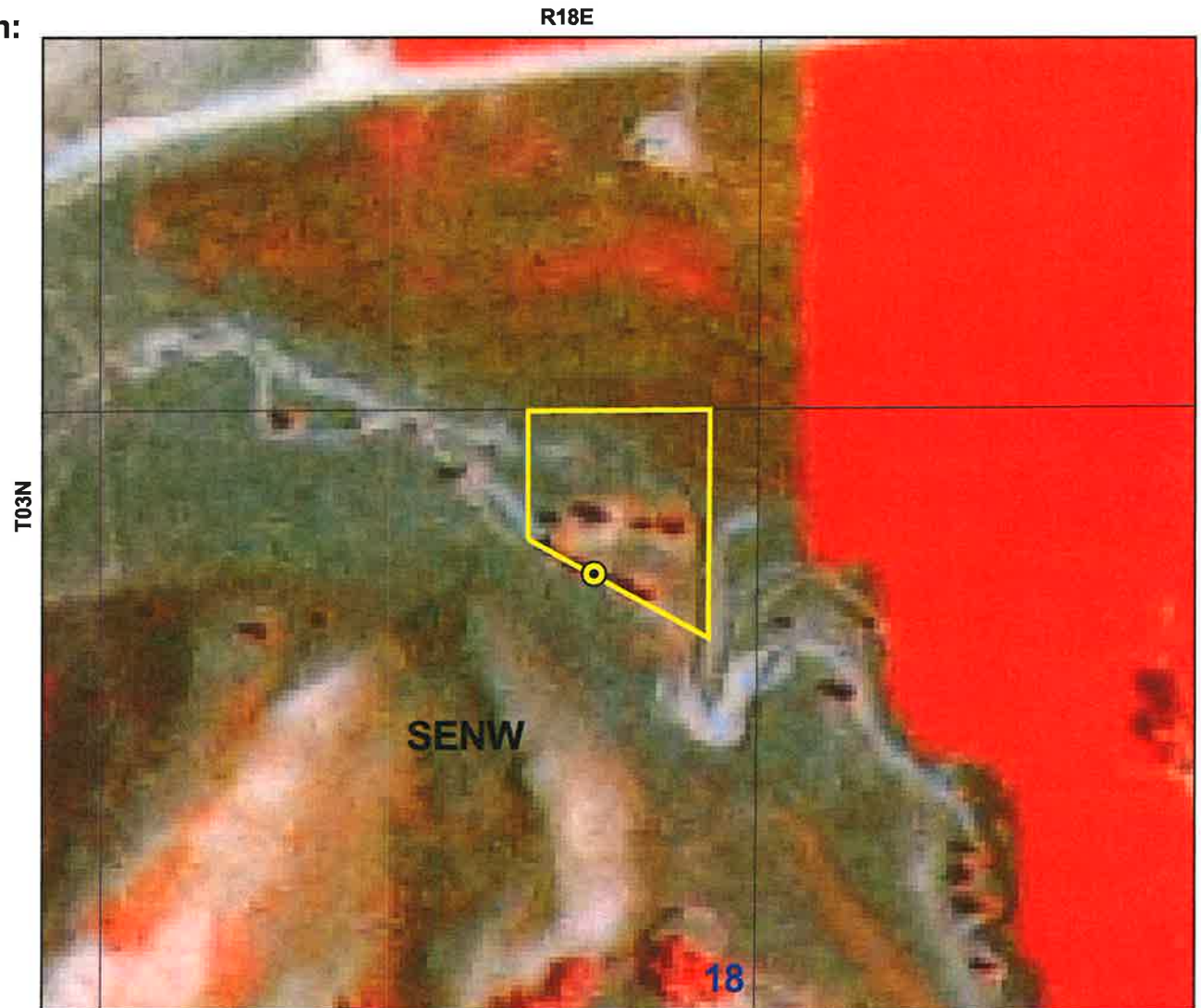
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by E. Norques
On Thursday, November 9, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

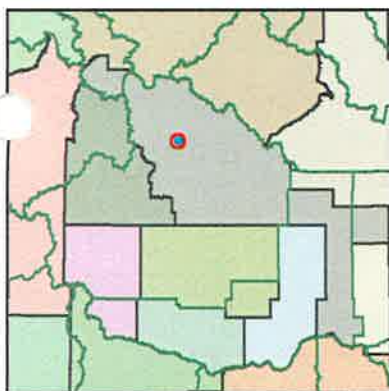
SRBA Recommendation:

37-2644B

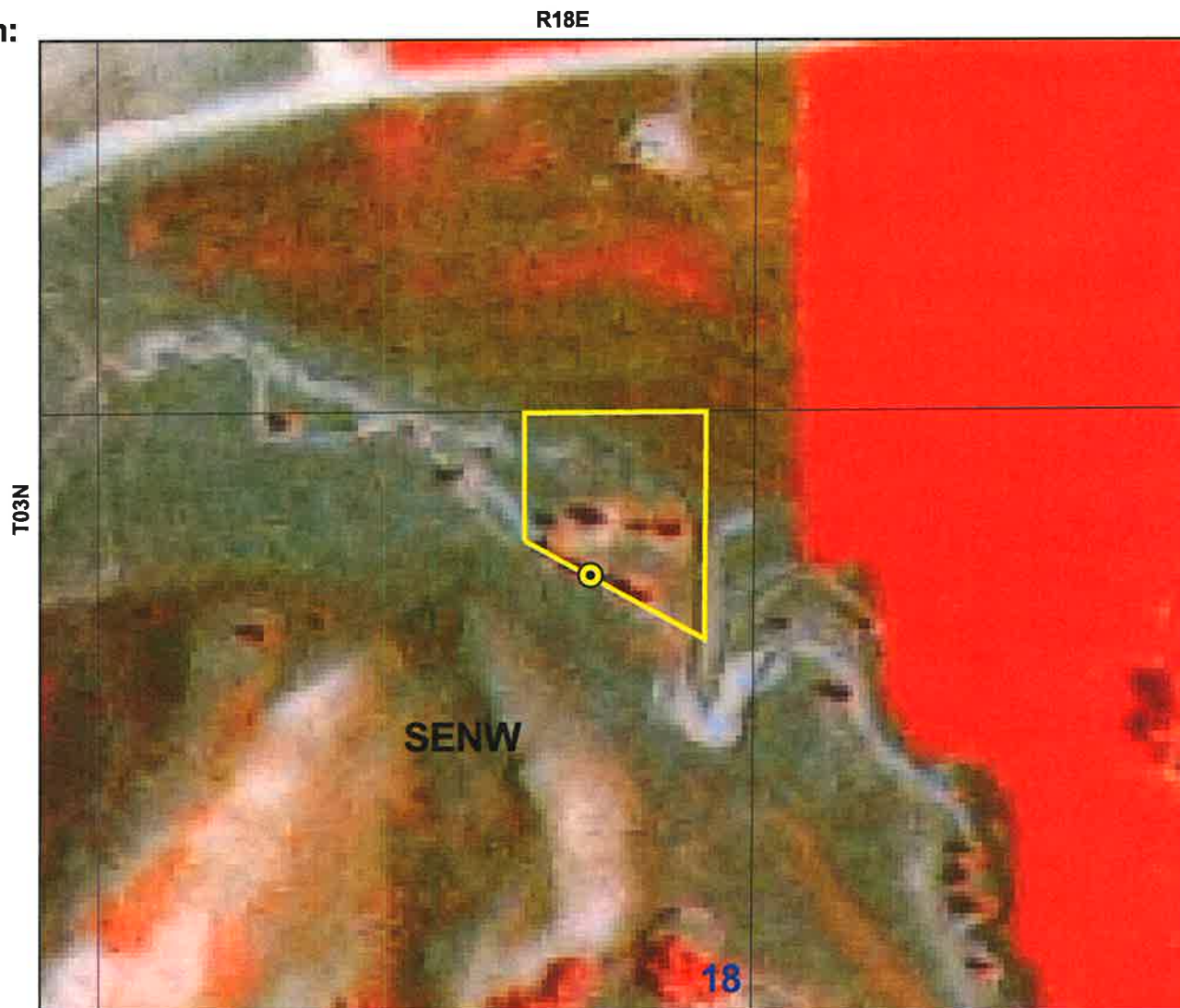
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by E. Norques
On Thursday, November 9, 2006
1987/88 Aerial Photography

11/21/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 37-2644B

CAROL BURDZY THIELEN

PO BOX 6036

KETCHUM ID 83340

Telephone Number: (208)788-9728

18 OLD SAGE TRAIL HAILEY, ID.
83333

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/11/06

SIGNATURE:

Carol B Thielen

Please print your name:

CAROL B. THIELEN

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 15 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 19, 2002

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

Re: SRBA Claim(s) 37-153D, 37-2644B

Dear Counselor:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to your client. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely, —

Trish Fawcett
Technical Records Specialist

Enc.

Claimant's Name:

Carol B. Thielen

Attorney Name & Address:

**James P. Speck, ISB#2067
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 83340
(208) 726-4421
FAX: (208) 726-0752**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)
)

NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

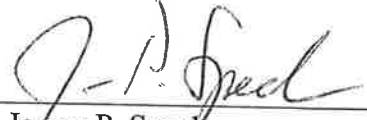
This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, Carol B. Thielen, for the following water rights which are not the subject of any subcases: 37-2644B and 37-00153.

DATED this 15th day of July, 2002.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 15th day of July, 2002, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

July 15, 2002

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RECEIVED

JUL 17 2002

Department of Water Resources
Southern Region

**RE: Notice of Change in Water Right Ownership
Carol B. Thielen**

Dear Allen:

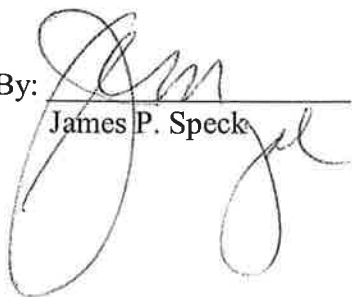
Enclosed please find a Notice of Change in Water Right Ownership signed by Ms. Carol Burdzy Thielen. I have also enclosed a Notice of Appearance together with a copy of both documents and a stamped, addressed return envelope. Please receipt date stamp the copy and send it back to me.

Call me right away if you have any questions about this change.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:jal
enclosure

cc: Carol Thielen (w/encl.)
Chief, Natural Resources Division
US Dept. Of Justice
IDWR

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP
JOHN A. SEILLER

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

September 23, 1993

Allen Merritt
State of Idaho
Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

SEP 24 1993

Department of Water Resources
Southern Region Office

Re: SRBA Claims A37-00153B and A37-02644B
Karsten and/or Terri Fostvedt

Dear Allen:

Enclosed you will find a Notice of Change of Water Right Ownership for the above-referenced claims together with copies of the two Deeds transferring title from Earl Englemann to Dr. and Mrs. Fostvedt. The ownership all of A37-02644B is changed, but the ownership of A37-00153B is split as noted. There is a pending Application for Transfer No. 4000 to confirm the split and change the point of diversion. Upon approval, the claim will be amended.

Please return to me printouts from the computer database reflecting the changes of ownership. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.


James P. Speck

JPS:vl

cc: Mr. Karsten Fostvedt

MICROFILMED

AUG 24 1994

SD-0604-2 Township: 03N Range: 18E Section: 18			Tract:		Lot:					
S	L	STATE	O	S	Max # Records	79				
E	O	Water	Name	W	Priority	Use				
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	NENW		A37-14257	RINKER CO.	C	12	J	05/01/1961	01	IRR
---	NENW		A37-14258	RINKER CO.	C	12	J	05/01/1986	01	IRR
---	NENW		A37-02632	GLENN B. GOULD FAMILY	O	12	L	03/29/1960	01	IRR
---				RINKER CO.	C				43	DOMEST
---	NWNW		A37-07935	SMOKY MOUNTAIN ASSOCIA	O		L	11/16/1981	43	DOMEST
---				GREENHORN OWNERS ASOCI	C					
---				SPECK, JAMES P.	A					
---	SWNW		A37-07935	SMOKY MOUNTAIN ASSOCIA	O		L	11/16/1981	43	DOMEST
---				GREENHORN OWNERS ASOCI	C					
---				SPECK, JAMES P.	A					
---	SENW		A37-00153D	FOSTVEDT, KARSTEN A	C	5	D	09/01/1885	01	IRR
---				FOSTVEDT, TERI	C					
---	SENW		A37-02644B	ENGELMANN, EARL	C	2	L	11/16/1989	01	IRR
---				DEVANEY, CLIFF M.	O					
---	SENW		A37-00153B	ENGELMANN, EARL	C	2	D	09/01/1885	01	IRR
---	NESE		A37-00154	GLENN B. GOULD FAMILY	C	16	D	12/13/1887	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

AUG 24 1994

STATE

ENGELMANN

EARL	C	A37-02644B	11/16/1989	GROUNDWATER	0.040	01	IRR
EARL	O	A37-02644D	11/16/1989	GROUNDWATER	0.020	01	IRR
EARL	O	R37-02644D	11/16/1989	GROUNDWATER	0.020	01	IRR
EARL	C	A37-00153B	09/01/1885	GREENHORN C	0.170	01	IRR
EARL	C	A37-00153C	09/01/1885	GREENHORN C	0.760	01	IRR

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(Enter=Continue) (GOLD7=This Query)

(Menu)

MICROFILMED

AUG 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Nov-1993

JAMES P SPECK
HOGUE SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340-0987

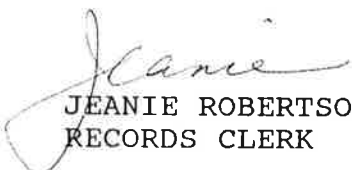
RE: CHANGE OF OWNERSHIP/ ADJUDICATION CLAIM NO. A37-00153D, A37-02644B

MR. SPECK:

PURSUANT TO THE NOTIFICATION THAT YOU ARE REPRESENTING THE CLAIMANT(S) ON THE ABOVE REFERENCED ADJUDICATION CLAIM(S), PLEASE FIND ENCLOSED THE COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM THE ORIGINAL CLAIM AND THE CHANGE OF OWNERSHIP FORM. (NOTE THAT I HAD ALREADY CHANGED THE OWNERSHIP ON A37-00153B WHICH SPLIT THE CLAIM AND THE FOSTVEDT'S ARE REFERRED TO AS A37-00153D. I HAD SENT THEM A COPY BUT HAVE ENCLOSED ONE FOR YOUR RECORDS.)

PLEASE REVIEW THESE RECORDS AND IF YOU HAVE ANY CORRECTIONS OR ANY QUESTIONS, FEEL FREE TO CONTACT THIS OFFICE.

SINCERELY,


JEANIE ROBERTSON
RECORDS CLERK

/jr
Enclosures

MICROFILMED
AUG 24 1994

Water Right Number - R37-02644B

Prefix Translation: RESEARCH

Old (D) Number - 29110

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

FOSTVEDT

KARSTEN

1 - PO BOX 5248

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-1157

1 - PO BOX 5248

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-1157

FOSTVEDT

TERRI

*** O - ORIGINAL OWNER ***

DEVANEY

CLIFF M.

1 - 688 BLUE LAKES BLVD. N.

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-000-0000

1 - P.O. BOX 326

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone - 208-726-9742

ENGELMANN

EARL

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/16/1989 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

03N 18E 18 NE SE NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 5.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03N 18E 18 SE NW 2.0 01 IRRIGATION (13) BLAINE

Total Acres: 2.0

AUG 24 1994 MICROFILMED

Water right number - R37-02644B Prefix Translation: RESEARCH

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
TRANS. 3514. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE
OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING
WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR
RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE
PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE
VICINITY OF THE TRANSFERRED POINT OF DIVERSION.
P/U IS PART OF LOT 5 OF THE GREENHORN BENCH SUBDIV.

+ - - - - - Old Water Right Numbers - - - - - +
A3702644

+ - - - - - Conditions of Approval - - - - - +
T05 - The use of water on the lands to which the above referenced water
- rights were appurtenant is hereby abandoned and failure to put
- the water to beneficial use within five (5) years of the date of
- the approval of this transfer on the new land identified under
- item B.5 shall constitute loss or forfeiture of the water rights.
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 11/24/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 9/24/93, original owner Earl Engelmann - new owners Karsten & Teri Fostvedt. Copy of Warranty
Deed submitted with form. A37-02644B also changed this date.

+ - - Audit Fields - - +
11/24/93 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/08/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
AUG 24 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

08-Aug-1990 14:16

Earl Engelmann
P.O. Box 326
Sun Valley, ID 83353

RE: SRBA Claim A37-02644 Splits

Dear Claimant:

Pursuant to the approval of transfers splitting original license 37-02644 the Department has replaced the original Notice of Claim A37-02644 in the Snake River Basin Adjudication with the following notice of claims which take into consideration the recently approved transfers:

NOTICE #	BASIS OF NOTICE	OWNER	CFS	ACRES IRRIG.
A37-02644A	Remaining portion	Whittaker	3.78	191
A37-02644B	Transfer 3514	Engelmann	0.04	2
A37-02644C	Transfer 3515	Whiting	0.07	3.5
A37-02644D	Transfer 3525	Engelmann	0.02	1
A37-02644E	Transfer 3526	Wells	0.07	3.5
A37-02644F	Transfer 3546	Johnston	0.20	10

Please find enclosed a copy of the computer record for your Notice of Claim. Please review the record and if you have any corrections please contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
FEB 23 1993