

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2644G
Date Received: 8/8/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WARREN G SORENSEN Phone: (208)788-9645
355 BROADFORD RD
BELLEVUE ID 83313

2. Date of Priority: 11/16/1989

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
02N	18E	26	SE	SW	SW	BLAINE	

5. Description of diverting works:

WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.06	10.5

7. Total Quantity Appropriated is:
0.06 C.F.S. and/or 10.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	26	SW	SW	IRRIGATION	2.9
			SE	SW	IRRIGATION	0.1
					Section Acres	3
					Total Acres	3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 3546. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE VICINITY OF THE TRANSFERRED POINT OF DIVERSION.

P/U IS LOT 1, BLK. 1 OF OWL CREEK SUBDIV. AND TAX LOT 6108 OF SEC. 26, T1N, R18E.

***** PURSUANT TO APPROVED TRANSFER NO. 4049: 1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.

2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.

3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.

4. RIGHT NOS. 37-02644G, 37-02644H, 37-02644J SHALL NOT EXCEED COMBINED TOTALS OF 10 ACRES, 0.20 CFS AND 35.0 AFA.

5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

7. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

See remarks for additional conditions of approval.

The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-8254					
37-2644G					
37-2644H					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) HARRY E JOHNSTON
7825 FAY AVE SUITE 231
LA JOLLA, CA 92037
4. New Owner/Claimant(s) WARREN G. SORENSEN
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 355 BROADFORD RD BELLEVUE, ID 83313
 City, State and ZIP Code
 New Telephone Number 208 788-9645
5. Date you acquired the property JAN 18, 1993

RECEIVED

JUN 27 2000

Department of Water Resources
 Southern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

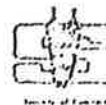
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Wanene Sorense
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by KRC Date 6/27/02 Fee NA
 Received by [Signature] Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 7/1/02 WR _____ Date _____



WARRANTY DEED

For Value Received **HARRY E. JOHNSTON, TRUSTEE UNDER DECLARATION TRUST DATED OCTOBER 30, 1980**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **WARREN G. SORENSON, AN UNMARRIED MAN,**

the Grantee whose current address is: **P.O. BOX 1332, SUN VALLEY, IDAHO 83353**

the following described premises, to-wit:

PARCEL I:

Lot 1 of a Replat showing Lot 1, OWL CREEK SUBDIVISION, according to the official plat thereof, recorded September 9, 1991, as Instrument No. 233495, records of Blaine County, Idaho.

PARCEL II:

Lot 2 of OWL CREEK SUBDIVISION, Blaine County, Idaho, according to the official plat thereof, recorded December 6, 1985, as Instrument No. 268882, records of Blaine County, Idaho.

Together with but not limited to the following described water rights appurtenant thereto:

PARCEL I: Ground Water License #3702644G

PARCEL II: Ground Water License #3702644H

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: **January 13, 1993**


HARRY E. JOHNSTON, TRUSTEE

State of **IDAHO**

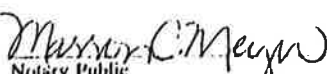
NR.

County of **BLAINE**

On this 18th day of January, 1993, before me, the undersigned, a Notary Public, in and for said State, personally appeared **HARRY E. JOHNSTON, TRUSTEE**

known to me, and/or identified to me on the basis of satisfactory evidence, to be the Trustee's of **HARRY E. JOHNSTON, TRUSTEE UNDER DECLARATION TRUST DATED OCTOBER 30, 1980** the Trust that executed the within instrument and acknowledged to me that he executed the same on behalf of said Trust.

WITNESS MY HAND AND OFFICIAL SEAL.

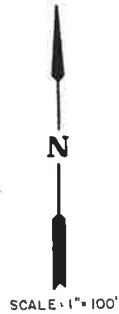

Notary Public
Residing at: **Kelchum, ID**
Commission Expires: **12-3-97**



345575
Blaine County Title
Blaine Co. Request
93 FEB 1 PM 3 13

A REPLAT SHOWING LOT 1 OWL CREEK SUBDIVISION

PLUS A PORTION OF THE VACATED BROADFORD TOWNSITE AND PORTIONS OF COTTONWOOD & CROSS STREETS
LOCATED IN SECTION 26, T.2N., R.18E., B.M., BLAINE COUNTY, IDAHO
APRIL, 1991

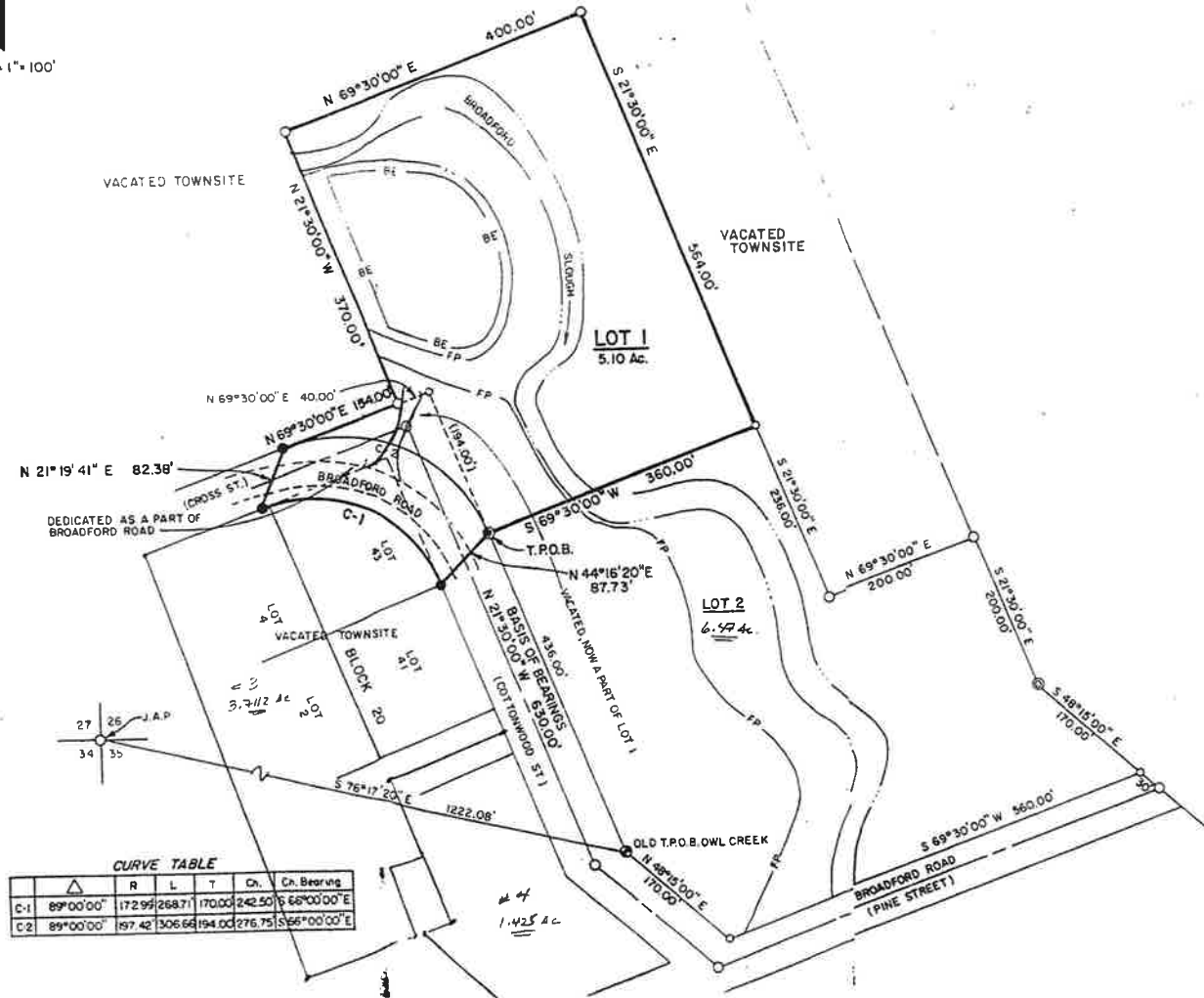


LEGEND

- ⊙ BRASS CAP
- ⊙ ALUM. CAP SET IN CONCRETE
- FOUND 5/8" REBAR
- FOUND 1/2" REBAR
- SET 5/8" REBAR
- BE — BUILDING ENVELOPE
- FP — FLOODPLAIN

NOTES

- 1 A 10 FOOT PUBLIC UTILITY EASEMENT IS CENTERED ON INTERIOR LOT LINES AND ADJACENT TO EXTERIOR LOT LINES
 - 2 AREAS EAST OF BROADFORD SLOUGH MAY BE ABOVE PROJECTED 100-YEAR FLOODPLAIN.
 - 3 NO CONDITIONAL USE PERMIT IS NEEDED FROM THE COUNTY FOR CONSTRUCTION WITHIN THE DESIGNATED BUILDING ENVELOPES, PROVIDED THAT THE TOP OF FOUNDATION WALLS ARE TWO FEET ABOVE THE I.R.F. HOWEVER CONSTRUCTION OUTSIDE OF DESIGNATED ENVELOPES SHALL REQUIRE FURTHER STUDY AND REVIEW AS REQUESTED BY BLAINE COUNTY.
 - 4 UTILITIES SHALL BE INSTALLED UNDERGROUND.
- h Owners ARE RESPONSIBLE FOR NOXIOUS WEED CONTROL AS PER STATE REGULATIONS



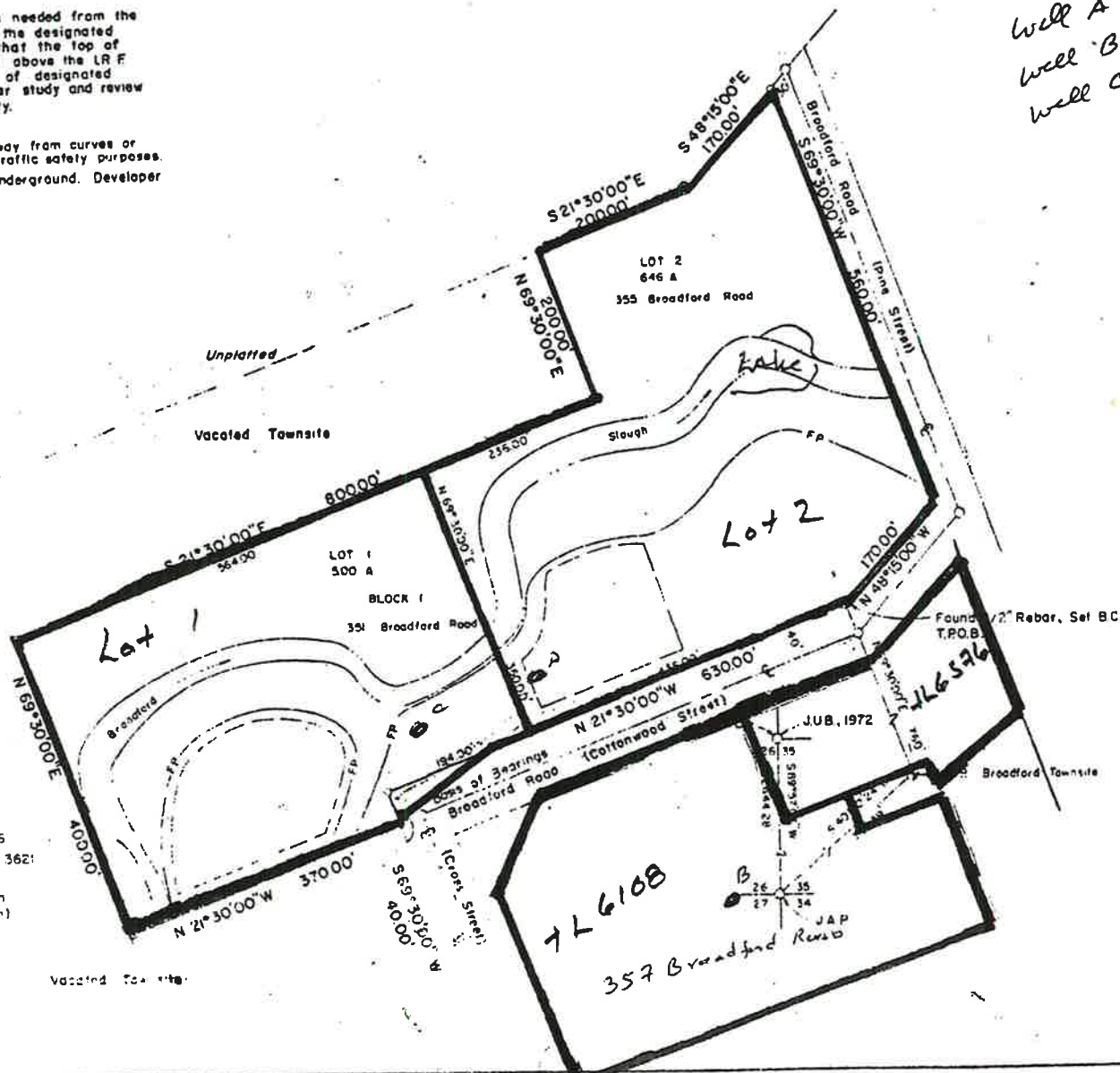
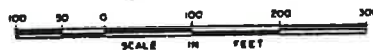
PRINTED 5-28-91

REPLAT LOT 1 OWL CREEK SUBDIVISION

PLAT SHOWING
OWL CREEK SUBDIVISION
 A PORTION OF THE VACATED BROADFORD TOWNSITE
 LOCATED IN SECTIONS 26 AND 35, T.2N., R.18E., B.M.
 BLAINE COUNTY, IDAHO
 OCTOBER 1985

NOTES

- 1 A 10' Public Utility Easement is centered on
interior lot lines and adjacent to exterior
lot lines
- 2 Areas east of Broadford Slough may be above
projected 100-year floodplain.
- 3 No Conditional Use Permit is needed from the
County for construction within the designated
building envelopes, provided that the top of
foundation walls are two feet above the LRF.
However, construction outside of designated
envelopes shall require further study and review
as requested by Blaine County.
- 4 Driveways shall be situated away from curves or
bends in Broadford Road for traffic safety purposes.
Utilities shall be installed underground. Developer
shall provide to lot lines.



well A
well B
well C

LEGEND

- Found 5/8" Rebar by J.K., 1976
 74" 6/8" Rebar, LS 3621
 Brass Cap
 Found 1/2" Rebar by J.K., 1976
 Found 3/8" Rebar by J.K., 1976
 36" 1/2" x 24" Rebar capped LS 3621
 Yellow Envelope
 Approximate 1976, 1977 Floodplain
 Intermediate Region: Floodplain

OWL CREEK SIBOYISHIN
GALFNA ENGINEERING, 12
KETCHUM, IDAHO
SHEET 1 OF 2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02644G**
Date Received: 8/ 8/1990
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HARRY E JOHNSTON 619-454-1677
Address: 7825 FAY AVENUE
SUITE 231
LA JOLLA CA 92037

2. Date of Priority: NOV 16, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	26	SE	SW	SW		BLAINE

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.060		10.50

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 10.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	26	SW	SW		IRR	2.9
			SE	SW		IRR	0.1
Section Acres							3.0

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 3546. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE VICINITY OF THE TRANSFERRED POINT OF DIVERSION.

P/U IS LOT 1, BLK. 1 OF OWL CREEK SUBDIV. AND TAX LOT 6108 OF SEC. 26, T1N, R18E.

PURSUANT TO APPROVED TRANSFER NO. 4049:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. RIGHT NOS. 37-02644G, 37-02644H, 37-02644J SHALL NOT EXCEED COMBINED TOTALS OF 10 ACRES, 0.20 CFS AND 35.0 AFA.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
7. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

15. Basis of Claim: LICENSE

Water Right Number: 29110

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02644F
Date Received: 8/08/1990
Receipt No: X777777
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY E. JOHNSTON 619-454-1677
Address: 7825 FAY AVENUE
SUITE 231
LA JOLLA, CA 92037

2. Date of Priority: NOV 16, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	26	SW	SW	SW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	18E	26	SW	SW		IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 3546. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE VICINITY OF THE TRANSFERRED POINT OF DIVERSION.
P/U IS LOT 1, BLK. 1 OF OWL CREEK SUBDIV. AND TAX LOT 6108 OF SEC. 26, T1N, R18E.

15. Basis of Claim: LICENSE

Water Right Number: 29110

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Date:

8/28/90

Date:

State of Idaho)
County of Blaine) ss.

Subscribed and sworn (or affirmed) before me this 31st day
of August 19 90

John A. Burke
Notary Public

Seal

Residing at Hailey, IDAHO

My Commission Expires 10-7-91

10/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2644G
NAME AND ADDRESS: WARREN G SORENSEN
355 BROADFORD RD
BELLEVUE ID 83313

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.060 CFS
10.500 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation purposes.

PRIORITY DATE: 11/16/1989

POINT OF DIVERSION: T02N R18E S26 SESWSW Lot 1 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.060 CFS 10.50 AFY

PLACE OF USE: IRRIGATION Within BLAINE County

T02N R18E S26 Lot 1 SWSW	2.90	T02N R18E S26	SESW	0.10
3 ACRES TOTAL				

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.



Idaho Department of Water Resources

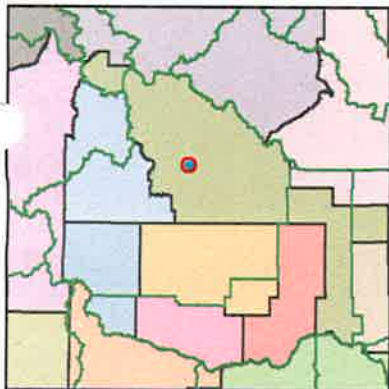
SRBA Recommendation:

37-2644G

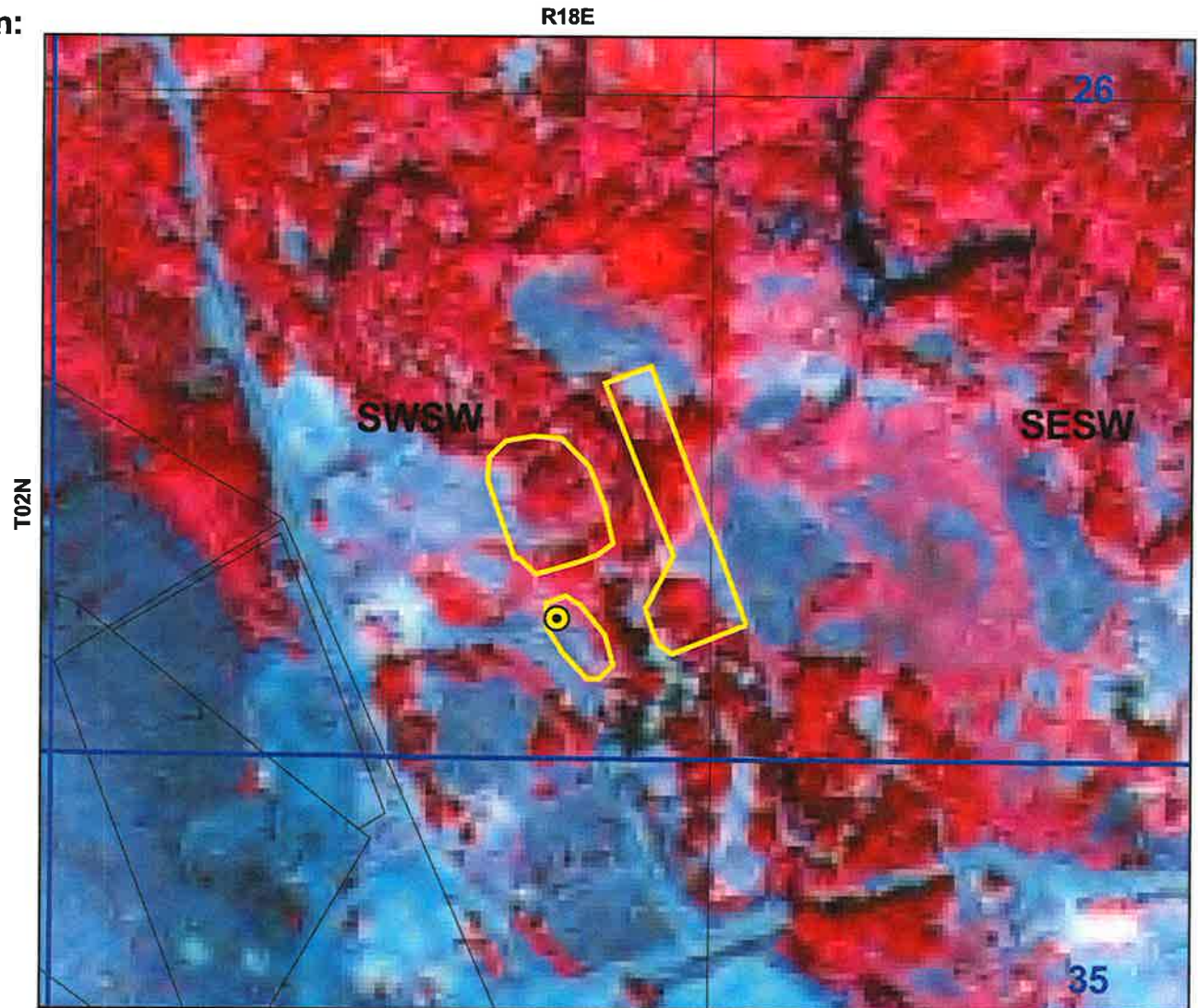
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by E. NORQUES
On Thursday, October 5, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

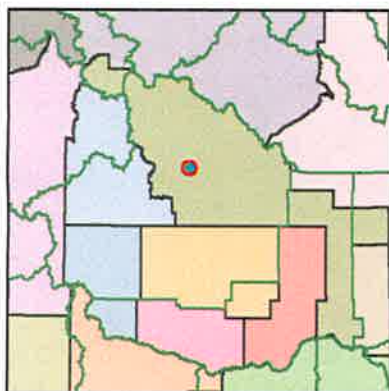
SRBA Recommendation:

37-2644G

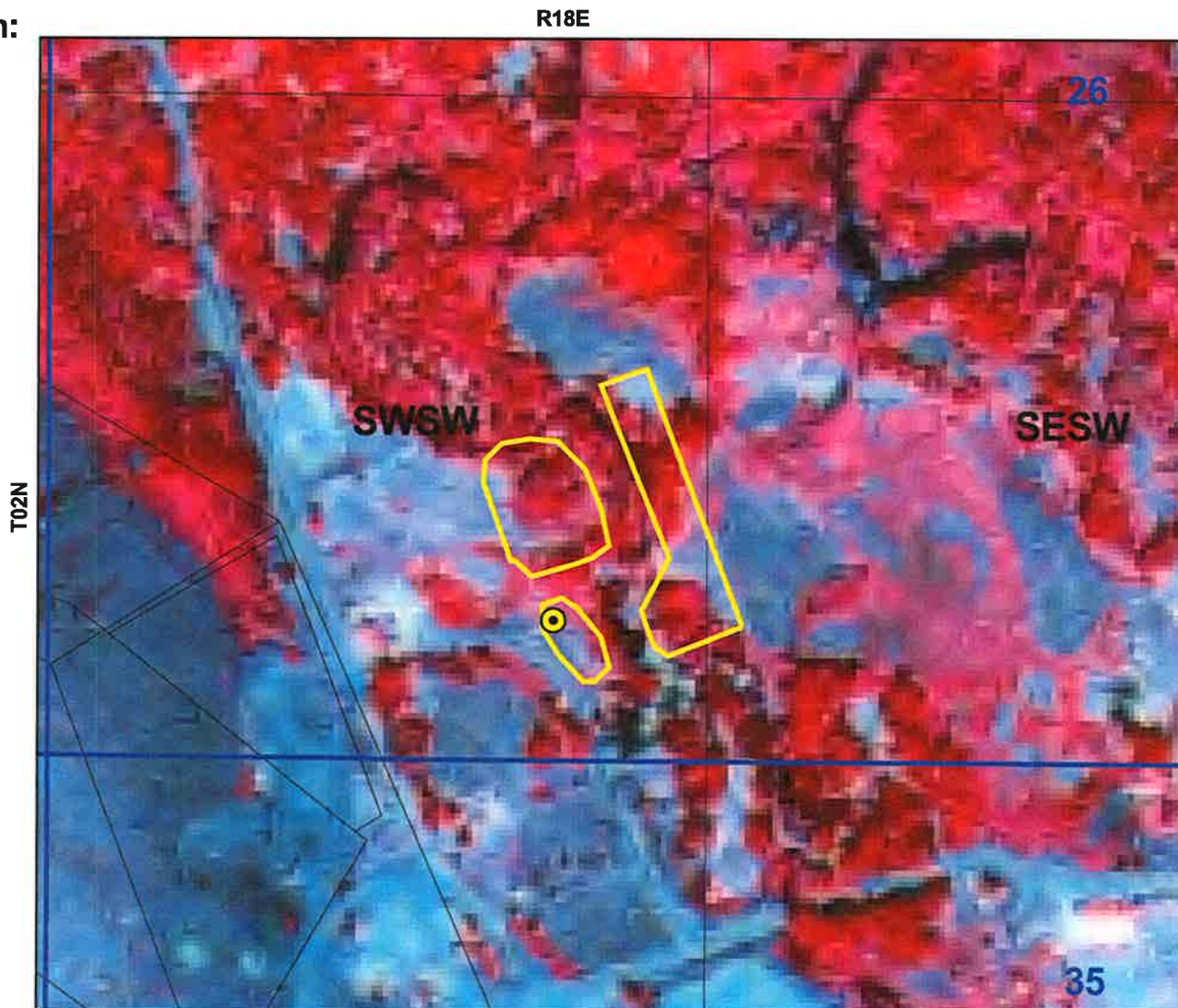
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by E. NORQUES
On Thursday, October 5, 2006
1987/88 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

July 1, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WARREN G SORENSEN
355 BROADFORD RD
BELLEVUE ID 83313

Re: SRBA Claim(s) 37-2644G, 37-2644H, 37-8254

Dear Mr. Sorensen:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', is written over a horizontal line.

Trish Fawcett
Technical Records Specialist

Enc.

HARRY E. JOHNSTON

7825 FAY AVENUE, SUITE 231 / LA JOLLA, CALIFORNIA 92037 / TELEPHONE (619) 454-1677

5 Feb 1993

Douglas Jones, E. I. T.
Water Resources Engineering Specialist
Idaho Dept of Water Resources
Southern Region, 222 Shoshone St. East
Twin Falls, Idaho 83301

Dear Mr Jones:

Re: Your letter of 2 Feb 1993.

As of 1 Feb , 1993. Lot #1 and Lot #2 of Owl Creek was sold to:

Mr Warren G. Sorenson
PO Box 1332
Sun Valley, ID 83353.

License # 3702644 G and # 3702644 H of water rights to go with this sale.

License # 3702644 J of 4 irrigated acres will remain with 357 Broadford Road, tax lots #6108 and #6576 in my name.

Thanks for your cooperation.

Sincerely,

Harry Johnston



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4049
WATER RIGHT NO(S) . 37-02644G/37-02644H/37-02644J

RECEIVED

This is to certify that: HARRY E JOHNSTON
7825 FAY AVE SUITE 231
LA JOLLA CA 92037

MAR 16 1994

Department of Water Resources
Southern Region Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-02644G :			
IRRIGATION	04/15 to 10/15	0.06 CFS	10.5 AF
Right No. 37-02644H :			
IRRIGATION	04/15 to 10/15	0.06 CFS	10.5 AF
Right No. 37-02644J :			
IRRIGATION	04/15 to 10/15	0.08 CFS	14.0 AF
	TOTAL:	0.20 CFS	35.0 AF

DATE OF PRIORITY:

Right No. 37-02644G/H/J : 11/16/1989

LOCATION OF POINT(S) OF DIVERSION:

Right No. 37-02644G/H : SWSW , Sec. 26, Township 02N, Range 18E, BLAINE County
Right No. 37-02644J : NWNW , Sec. 35, Township 02N, Range 18E, BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
Right No. 37-02644G :				
02N 18E 26	SWSW 2.9	SESW 0.1		3.0
		Subtotal number of acres irrigated:		3.0
Right No. 37-02644H :				
02N 18E 26	SWSW 0.2	SESW 0.1		0.3
35	NENW 1.4	NWNW 1.3		2.7
		Subtotal number of acres irrigated:		3.0
Right No. 37-02644J :				
02N 18E 26	SWSW 0.3			0.3
35	NWNW 3.7			3.7
		Subtotal number of acres irrigated:		4.0
		TOTAL NUMBER OF ACRES IRRIGATED:		10.0

SOURCE

GROUNDWATER

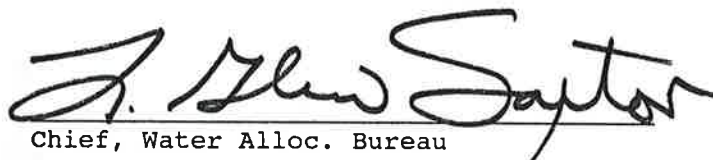
MICROFILMED
NOV 27 1996

TRANSFER NO. 4049
WATER RIGHT NO(S). 37-02644G/37-02644H/37-02644J

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Right Nos. 37-02644G, 37-02644H and 37-02644J shall not exceed combined totals of 10 acres, 0.20 cfs and 35.0 afa.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 8th day of March, 1994.


Chief, Water Alloc. Bureau

MICROFILMED
NOV 27 1996

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4049APPLICATION FOR TRANSFER OF WATER RIGHTS
PART 1

AUG 07 1991

Name of applicant Harry E. Johnston Phone 92037
Post Office address 7825 Fay Ave., Suite 231, La Jolla, CA 92037 Department of Water Resources
Southern Region Office

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Original transfer did not correctly describe the place of use & diversion system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|----------------------|-----------------------|---------------------|-------------------|------------------------|
| ~~37-02644F~~ | ~~11-16-1989~~ | ~~0.20 cfs~~ | ~~Irrig.~~ | ~~4-1 to 11-1~~ |
| 37-02644G | 11-16-1989 | 0.06 cfs | Irrig. | 4-1 to 11-1 |
| 37-02644H | 11-16-1989 | 0.06 cfs | Irrig. | 4-1 to 11-1 |
| 37-02644J | 11-16-1989 | 0.08 cfs | Irrig. | 4-1 to 11-1 |
2. Total amount of water being transferred 0.20 cubic feet per second and/or 30 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	SW	26	2N	18E	Blaine	Wells for Lots 1 & 2, Owl Creek Subdiv.
	NE	NW	NW	35	"	"	"	Well for Tax Lots 6108 & 6576 (Part H)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	25											3.1	.2					4.1
																			5.9
2N	18E	26											2.9	.1					3 Part G
Part H		26											.2	.1					0.3
		35							14	1.3									2.7 Part H
Part I		26											.3						2.3 Part I
		35							3.7										3.7

* Line-outlets & entry points are also 2.5/4 cfs Total acres 10

PART 1

6. General Information:

a. Description of diversion system 3 unconnected wells for 2 subdivision lots & 2 tax
lots, sprinklers, (3 systems)

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No affect. Original land description was incorrect.

d. Remarks:

P/U is lots 1 & 2 of Owl Creek Subdiv., & Tax lots 6108 & 6576. The two
subdivision lots each have about 3 irrigated acres. The two tax lots contain
about 4 irrigated acres total.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED
NOV 27 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02644F issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3546 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11-16-1989

5. Water is used for the following purpose:

amount 0.20 cfs for Irrig. purposes from # 3-15 to 11-15
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 0.20 cubic feet per second and/or 30 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	26	2N	18E	Rdine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	26											10						10

Total acres 10

9. Describe any other water rights used for the same purpose as described above _____

NOV 27 1998

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED
1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-02644F on file with the Idaho Department of Water Resources.
- d. Transfer No. 3546 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11/16/1989
5. Water is used for the following purpose:

amount 0.20 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SW</u>	<u>SW</u>	<u>SW</u>	<u>26</u>	<u>2N</u>	<u>18E</u>	<u>Blaine</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>18E</u>	<u>26</u>											<u>10</u>						<u>10</u>

Total acres 10

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

NOTED
NOV 27 1990



A
290

A-117

24

A

A-18

A
74

POOR ORIGINAL

T # 4042

NOTES

BLAINE COUNTY, MONTANA
OCTOBER 1985



1. A 10' Public Utility Easement is centered on interior lot lines and adjacent to exterior lot lines.
2. Areas east of Broadford Slough may be above projected 100-year floodplain.
3. No Conditional Use Permit is needed from the County for construction within the designated building envelopes, provided that the top of foundation walls are two feet above the LRF. However, construction outside of designated envelopes shall require further study and review as requested by Blaine County.
4. Driveways shall be situated away from curves or bends in Broadford Road for traffic safety purposes.
5. Utilities shall be installed underground. Developer shall provide to lot lines.

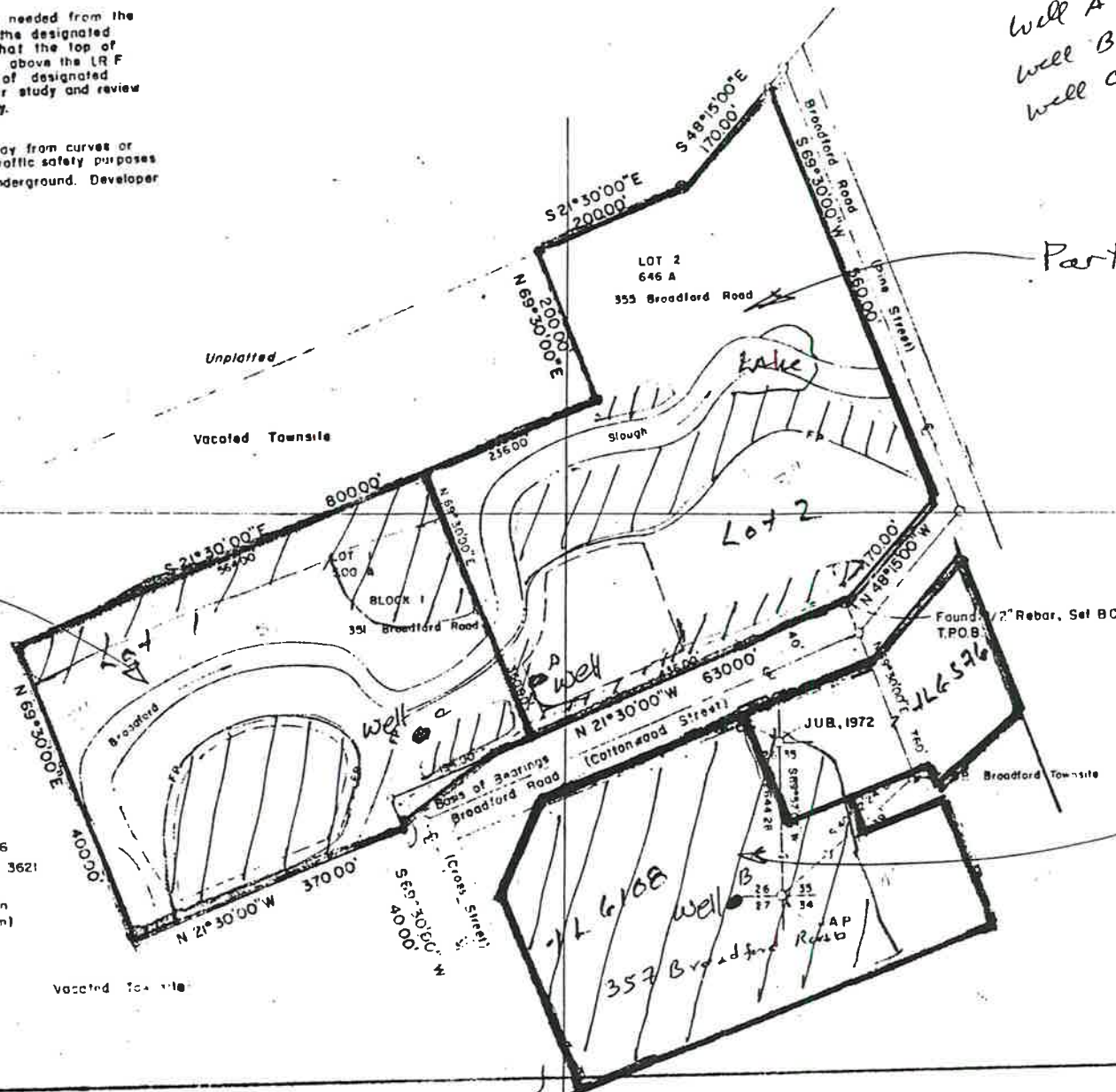
well A
well B
well C

Part H

Part G

LEGEND

- Found 5/8" Rebar by JK, 1976
- Set 1/4" Rebar, L.S. 3621
- Brass Cap
- Found 1/2" Rebar by JK, 1976
- Found Aluminum Cap by JK, 1976
- Set 1/2" x 24" Rebar capped L.S. 3621
- Building Envelope
- Approximate 100 year Floodplain (Intermediate Regional Floodplain)



— Z —

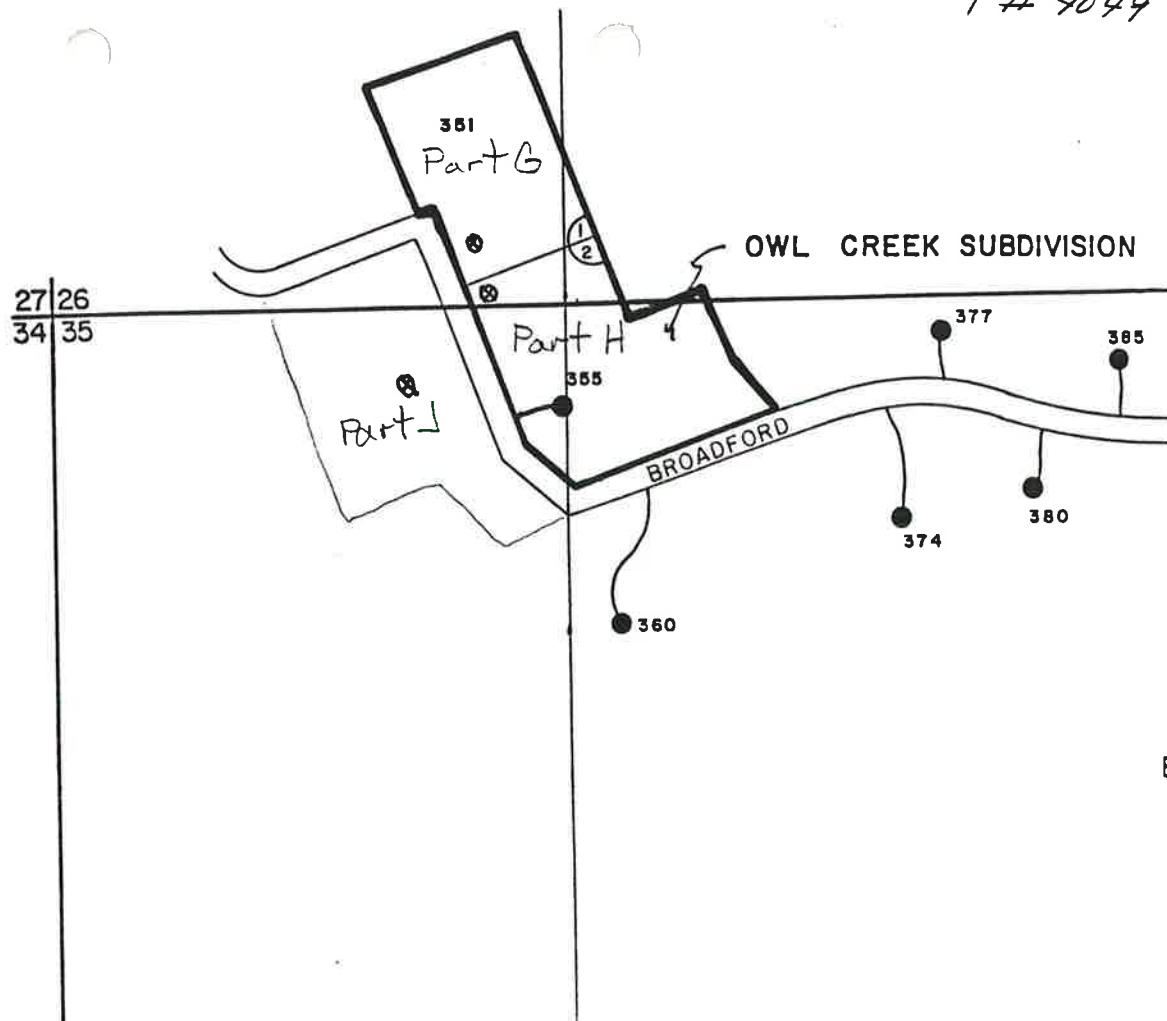


OWI 1985
GALFIA FA
RE 1985
WEST 1

T # 4049

Page 7 of 8

NOT 27 1985



KREIGER -

RECORDED
NOV 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

RECORDED
NOV 27 1998

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 7th day of August, 19 91.

[Signature]
(Notary Public)

My commission expires 1-18-1995

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by J. F. Stanton Date 8-7-91 Protest filed by _____

Prelim. check by [Signature] Fee \$20. 50/36/5 _____

Receipted by [Signature] Date 8-7-91 _____

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 2/10 & 2/17/93 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by [Signature]

Copy of transfer sent to lien holder _____

RECORDED
NOV 27 1991

STATE OF IDAHO

Transfer No. 3546Page 1 of 6
RECEIVED

DEPARTMENT OF WATER RESOURCES

NOV 29 1989

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Southern Region Office
Name of applicant Harry JohnstonPhone 622-4100Post Office address %John Burke, P.O. Box 326, Sun Valley ID 83353

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To obtain a ground water right for land without sufficient water rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- (Part of) 37-2644 10/31/60 .20 cfs Irrigation 3/15 to 11/15
- _____ to _____
- _____ to _____
- _____ to _____
2. Total amount of water being transferred .20 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	26	2N	18E	Blaine	Owl Creek Subdivision-Broadford Rd.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	26											10						10

Total acres 10

PART 1**6. General Information:**

- a. Description of diversion system Deep well with a 3 HP submersible turbine pump
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Not much change. Will irrigate with canal water.
- d. Remarks:

Land is described as Lot 1, Block 1 of Owl Creek Subdivision and Tax Lot 6108
of Section 26, Township 1 North, Range 18 East, Boise Meridian.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-2644F

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The priority date of this right is set to the date of approval of this transfer and shall be junior to all existing water rights in use at the time of said approval.
2. The director retains jurisdiction of this transfer up to five (5) years for the purpose of determining potential injury to existing rights in the vicinity of the transferred point of diversion.
3. The use of water on the lands to which the above referenced water right was appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right.

Witness my hand this

16th

day of

November

, 19

89

J. Glen Saylor

NOV 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. 37-2644 (Part of) issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. Pending which produced this right (# 4 of 4 pending transfers)

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☒ Other Agreement of Sale

3. Source of water Ground water tributary to _____

4. Date or priority 10/31/60

5. Water is used for the following purpose: Assumes approval of previously submitted transfer to Earl Engelman, et al

amount 3.98 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.98 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE		11	7S	18E	Lincoln	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	18E	10				7													7
		11		29	39		37	12	38	39									192

Total acres 199

9. Describe any other water rights used for the same purpose as described above American Falls Res. District

NOV 27 1998

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.20 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	18E	11			10														10

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.78 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	18E	10				7													7
		11		29	29		37	12	38	29									182

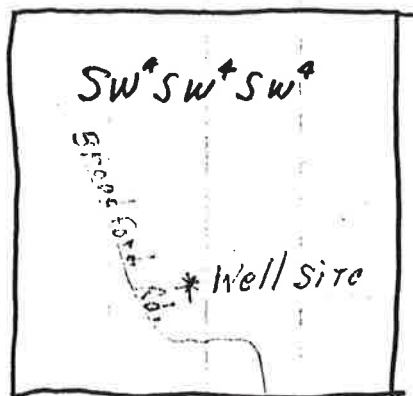
Total acres _____ 189

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

Sec. 26, Twp. 2 N., R. 18 E B.M.

• *Center of Sec.*



RECORDED
 NOV 27 1938

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Harry Johnston by John Burke PA.
(Signature of Applicant)

Subscribed and sworn to before me this 2nd day of Nov., 1988.

H. F. LeMayne
(Notary Public)

My commission expires

4/1/91**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 6 attachmentsReceived by J. E. Stanton Date 2-1-89

Protest filed by _____

Prelim. check by DRJ Fee \$30.Receipted by J. E. Stanton Date 2-1-89 5006200Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 4/26 & 5/3; 6/28 & 7/5/89

Hearing held by _____ Date _____

Watermaster recommendation requested on 4/13/89Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by JA

Copy of transfer sent to lien holder _____

MICROFILMED
NOV 27 1988

Water Right Number - 37-02644G

Prefix Translation: WATER RIGHT

Old (D) Number - 29110

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JOHNSTON

HARRY E

1 - 7825 FAY AVE SUITE 231

2 -

3 -

City- LA JOLLA

State- CA Zip- 92037

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
DEVANEY

CLIFF M

1 - 688 BLUE LAKES BLVD N

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/16/1989 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

02N 18E 26 SW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.060 10.50+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.060 10.50+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 26 SW SW 2.9 01 IRRIGATION (13) BLAINE
02N 18E 26 SE SW 0.1 01 IRRIGATION (13) BLAINE

Total Acres: 3.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Right Nos. 37-02644G, 37-02644H and 37-02644J shall not exceed
combined totals of 10 acres, 0.20 cfs and 35.0 afa.

NOV 27 1998

Water right number - 37-02644G Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 02/18/1994 User Id: SKAGGS Subject: TRANSFER NO. 4049
Transfer No. 4049 was filed to add 2 new wells and correct the place of use under Right No. 37-02644F, splitting the right into parts G, H and J. Each part has its own point of diversion and are separate systems.

+ - - Audit Fields - 02/22/94 SKAGGS 02/22/94 SKAGGS 02/22/94 SKAGGS 03/04/94 SKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 05/06/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - S013615	Water District - 37
Licensed Date - 05/15/1979	Appl Received - 00/00/0000	Transfer/Amended - J
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag- Y
Presumption Flag -		

NOV 27 1994

Water Right Number - R37-02644G

Prefix Translation: RESEARCH

Old (D) Number - 29110

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JOHNSTON

HARRY E

1 - 7825 FAY AVENUE
2 - SUITE 231
3 -City- LA JOLLA
Phone - 619-454-1677

State- CA Zip- 92037

*** O - ORIGINAL OWNER ***
DEVANEY

CLIFF M.

1 - 688 BLUE LAKES BLVD. N.
2 -
3 -
City- TWIN FALLS
Phone - 208-000-0000

State- ID Zip- 83301

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/16/1989 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

02N 18E 26 SE SW SW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 0.060 10.50+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 10.50 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N 18E 26 SW SW 2.9 01 IRRIGATION (13) BLAINE
02N 18E 26 SE SW 0.1 01 IRRIGATION (13) BLAINE

Total Acres: 3.0

+ - - Diversion Means - WELL, PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
TRANS. 3546. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE
OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING

Water right number - R37-02644G

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR
RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE
PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE
VICINITY OF THE TRANSFERRED POINT OF DIVERSION.
P/U IS LOT 1, BLK. 1 OF OWL CREEK SUBDIV. AND TAX LOT 6108 OF
SEC. 26, T1N, R18E.

PURSUANT TO APPROVED TRANSFER NO. 4049:

1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. RIGHT NOS. 37-02644G, 37-02644H, 37-02644J SHALL NOT EXCEED COMBINED TOTALS OF 10 ACRES, 0.20 CFS AND 35.0 AFA.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
7. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

+ - - - - - Old Water Right Numbers - - - - - +

A3702644

+ - - - - - Conditions of Approval - - - - - +

- T05 - The use of water on the lands to which the above referenced water
- rights were appurtenant is hereby abandoned and failure to put
- the water to beneficial use within five (5) years of the date of
- the approval of this transfer on the new land identified under
- item B.5 shall constitute loss or forfeiture of the water rights.
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 12/19/1994 User Id: JROBERTS Subject: SPLIT/TRANSFER

This claim was created from a split of A37-02644F pursuant to approved Transfer No. 4049. P/U is Lot 1, Owl Creek Subdiv. jr

+ - - Audit Fields - - +

12/19/94 JROBERTS

NOV 27 1998

Water right number - R37-02644G

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/08/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

RECEIVED
DEC 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 19, 1994

HARRY E JOHNSTON
7825 FAY AVENUE STE 231
LA JOLLA CA 92037

RE: Amendment of SRBA Claim #A37-02644F

Dear Claimant:

Pursuant to the approval of Transfer No. 4049, the above referenced Notice of Claim in the Snake River Basin Adjudication has been split into parts G, H, and J and amended to conform with the transfer. Please find enclosed printouts of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

Jeanie Robertson
Water Rights Agent

Encl:

RECEIVED
DEC 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

08-Aug-1990 14:16

Harry E. Johnston
7825 Fay Avenue
Suite 231
La Jolla, CA 92037

RE: SRBA Claim A37-02644 Splits

Dear Claimant:

Pursuant to the approval of transfers splitting original license 37-02644 the Department has replaced the original Notice of Claim A37-02644 in the Snake River Basin Adjudication with the following notice of claims which take into consideration the recently approved transfers:

NOTICE #	BASIS OF NOTICE	OWNER	CFS	ACRES IRRIG.
A37-02644A	Remaining portion	Whittaker	3.78	191
A37-02644B	Transfer 3514	Engelmann	0.04	2
A37-02644C	Transfer 3515	Whiting	0.07	3.5
A37-02644D	Transfer 3525	Engelmann	0.02	1
A37-02644E	Transfer 3526	Wells	0.07	3.5
A37-02644F	Transfer 3546	Johnston	0.20	10

Please find enclosed a copy of the computer record for your Notice of Claim. Please review the record and if you have any corrections please contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
FEB 23 1993

7825 FAY AVENUE, SUITE 231
LA JOLLA, CALIFORNIA 92037

HARRY E. JOHNSTON

HARRY E. JOHNSTON

7825 FAY AVENUE, SUITE 231 / LA JOLLA, CALIFORNIA 92037

TELEPHONE (619) 454-1677

FAX (619) 454-2679

7825 FAY AVENUE, SUITE 231 / LA JOLLA, CALIFORNIA 92037

TELEPHONE (619) 454-1677

FAX (619) 454-2679

RECEIVED

JUL 25 1990

Department of Water Resources
Southern Region Office

IN Reference to Adjudication:

① I purchased 10" or water
Rights San 18, 1989 and it
was approved Nov 27, 1989
For .2 CFS
37-2644F

② I had a well drilled
Perm. # 3790-S-063
Certified 6/12/90

③ Do I need to Adjudicate
either of those? If so
Please inform me so I can
do this - Thank you
Harry Johnston

9/5/90

Enclosed
Notarized Copy
of Water Rights -
Phas -

Harry Johnston

RECEIVED

SEP 10 1990

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 23 1993



State of Idaho
Dept of Water Resources
Southern Region

MICROFILMED
FEB 23 1993

5/4/8

4

DEPART 33012009 IN 07/23
RETURN TO SENDER
NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

RECEIVED

JUL 25 1990

BLAINE COUNTY
TOWNSHIP 2 NORTH RANGE 18 EAST
FILING DEADLINE IS OCTOBER 1, 1990

Department of Water Resources
Southern Region Office

**HAVE YOU FILED TO CLAIM
THE WATER YOU ARE USING IN THE SNAKE RIVER BASIN?**

IN THE FIFTH JUDICIAL DISTRICT
OF THE TWIN FALLS

In Re the General
Rights to the
the Snake River

No. 39576

**CEMENT
CE**

TO: ALL PERSONS
BASIN
OWNERS
A WATER RIGHT

**THE SNAKE RIVER
ING WATER RIGHT
AREA. IF YOU ARE
READ THIS NOTICE.**

YOU ARE HEREBY NOTIFIED THAT:

On November 19, 1987, the District Court for the County of Twin Falls issued an order commencing a general adjudication of all water rights from the Snake River Basin water system in Idaho. A general adjudication is a court case which will result in a decree determining all water rights from the water system. The purpose of the adjudication is to get an accurate schedule of water rights to assure the proper delivery of water in times of shortage. The purpose of this notice is to inform you of the commencement of the adjudication and your legal responsibilities at this stage of the adjudication.

GENERAL REQUIREMENT TO FILE NOTICE OF CLAIM WITH IDWR

Idaho Code §42-1409 requires all persons owning water rights within the boundaries of the Snake River Basin water system in Idaho to file a Notice of Claim with the Idaho Department of Water Resources (IDWR) for each water right, except for certain water rights specifically excluded by law. "Water rights within the boundaries of the Snake River Basin water system in Idaho" includes rights to the use of water from any water source, including streams, springs, lakes, ground water, developed water, waste water, or any other source for any purpose within the boundaries of the Snake River Basin water system in Idaho. A map showing the boundaries of the water system is included at the end of this notice.

FAILURE TO FILE A REQUIRED NOTICE OF CLAIM WILL RESULT IN A DETERMINATION BY THE COURT THAT THE WATER RIGHT NO LONGER EXISTS.

A Notice of Claim must be filed for all water rights based upon Idaho state law. Water rights based upon Idaho state law include historic use rights (based upon diversion and application of water to a beneficial use, regardless of whether the water right has been recorded with IDWR pursuant to Idaho Code §42-243), decreed rights (based upon a decree of a state or federal court), licensed rights, or appropriation permits if proof of beneficial use was filed before November 19, 1987 (based upon a license or permit issued by IDWR, which used to be called the Idaho Department of Water Administration, the Idaho Department of Reclamation, and the State Engineer's Office). A Notice of Claim or negotiated agreement must be filed for all water rights based upon federal law. Water rights based upon federal law are generally reserved rights claimed by the federal government, by or on behalf of the Indian Tribes, or by subsequent owners of former federal reserved lands.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4049APPLICATION FOR TRANSFER OF WATER RIGHTS
PART 1

AUG 07 1991

Name of applicant Harry E. Johnston Phone Department of Water Resources
Post Office address 7825 Fgy Ave., Suite 231, La Jolla, CA 92037 Southern Region Office

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Original transfer did not correctly describe the place of use & diversion system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-02644 F</u>				
<u>37-02644 F</u>	<u>11-16-1989</u>	<u>0.20 cfs</u>	<u>Irrig.</u>	<u>4-1</u> to <u>11-1</u>
<u>37-02644 G</u>	<u>11-16-1989</u>	<u>0.06 cfs</u>	<u>Irrig.</u>	<u>4-1</u> to <u>11-1</u>
<u>37-02644 H</u>	<u>11-16-1989</u>	<u>0.06 cfs</u>	<u>Irrig.</u>	<u>4-1</u> to <u>11-1</u>
<u>37-02644 J</u>	<u>11-16-1989</u>	<u>0.08 cfs</u>	<u>Irrig.</u>	<u>4-1</u> to <u>11-1</u>

2. Total amount of water being transferred 0.20 cubic feet per second and/or 30 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SE</u>	<u>SW</u>	<u>SW</u>	<u>26</u>	<u>2N</u>	<u>18E</u>	<u>Blaine</u>	<u>Wells for Lots 1 & 2, Owl Creek Subdiv.</u>
	<u>NE</u>	<u>NW</u>	<u>NW</u>	<u>35</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>Well for Tax Lots 6108 & 6576, (Part J)</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>18E</u>	<u>26</u>											<u>3.9</u>	<u>.2</u>					<u>4.1</u>
		<u>35</u>					<u>1</u>		<u>4.9</u>										<u>5.9</u>
<u>2N</u>	<u>18E</u>	<u>26</u>											<u>2.9</u>	<u>.1</u>					<u>3</u> Part G
		<u>26</u>											<u>.2</u>	<u>.1</u>					<u>2.7</u> Part H
		<u>35</u>					<u>14</u>		<u>1.3</u>										<u>15.3</u> Part I
		<u>26</u>											<u>.3</u>						<u>3.7</u>

MICROFILMED
AUG 24 1994* Line-outs & edits per telecan 12/16/92 by Of Total acres 10

PART 1

6. General Information:

a. Description of diversion system 3 unconnected wells for 2 subdivision lots & 2 tax
lots, sprinklers, (3 systems)

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No affect. Original land description was incorrect.

d. Remarks:

P/U is lots 1 & 2 of Owl Creek Subdiv., & Tax lots 6108 & 6576. The two
subdivision lots each have about 3 irrigated acres. The two tax lots contain
about 4 irrigated acres total.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-02644F on file with the Idaho Department of Water Resources.
- d. Transfer No. 3546 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11/16/1989

5. Water is used for the following purpose:

amount 0.20 for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SW</u>	<u>SW</u>	<u>SW</u>	<u>26</u>	<u>2N</u>	<u>18E</u>	<u>Blaine</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>18E</u>	<u>26</u>											<u>10</u>						<u>10</u>

MICROFILMED
Total acres 10
AUG 24 1994

9. Describe any other water rights used for the same purpose as described above _____

PART 2Transfer No. 4049

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02644F issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3546 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11-16-1989

5. Water is used for the following purpose:

amount 0.20 cfs for Irrig. purposes from 4-3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or 30 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	26	2N	18E	Rdine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	26											10						10

MICROFILMED

Total acres 1994 10

9. Describe any other water rights used for the same purpose as described above _____

PART 2Transfer No. 4049

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



ORIGINAL

POOR ORIGINAL

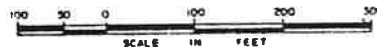
T # 4049

T # 4049

NOTES

1. 10' Public Utility Easement is centered on interior lot lines and adjacent to exterior lot lines.
2. Areas east of Broadford Slough may be above projected 100-year floodplain.
3. No Conditional Use Permit is needed from the County for construction within the designated building envelopes, provided that the top of foundation walls are two feet above the LRF. However, construction outside of designated envelopes shall require further study and review as requested by Blaine County.
4. Driveways shall be situated away from curves or bends in Broadford Road for traffic safety purposes.
5. Utilities shall be installed underground. Developer shall provide to lot lines.

BLAINE COUNTY, IDAHO
OCTOBER 1985



POOR ORIGINAL

well A
well B
well C

MICROFILMED

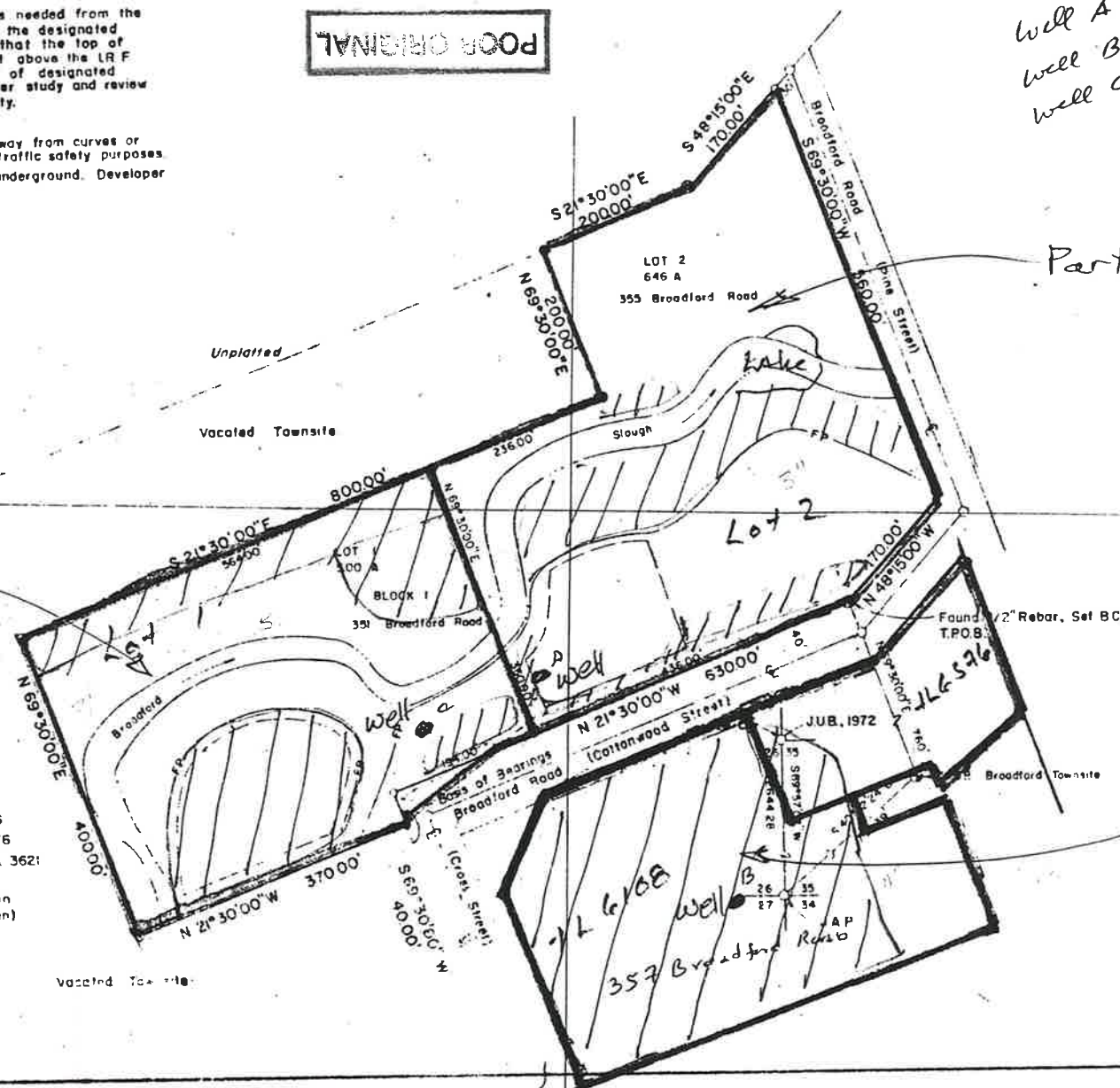
AUG 24 1994

Part H

Part G

LEGEND

- Found 5/8" Rebar by JK, 1976
- Set 6/8" Rebar, L.S. 3621
- Brass Cap
- Found 1/2" Rebar by JK, 1976
- Found Aluminum Cap by JK, 1976
- Set 1/2" x 24" Rebar capped L.S. 3621
- Building Envelope
- Approximate 100-year Floodplain (Intermediate Regional Floodplain)



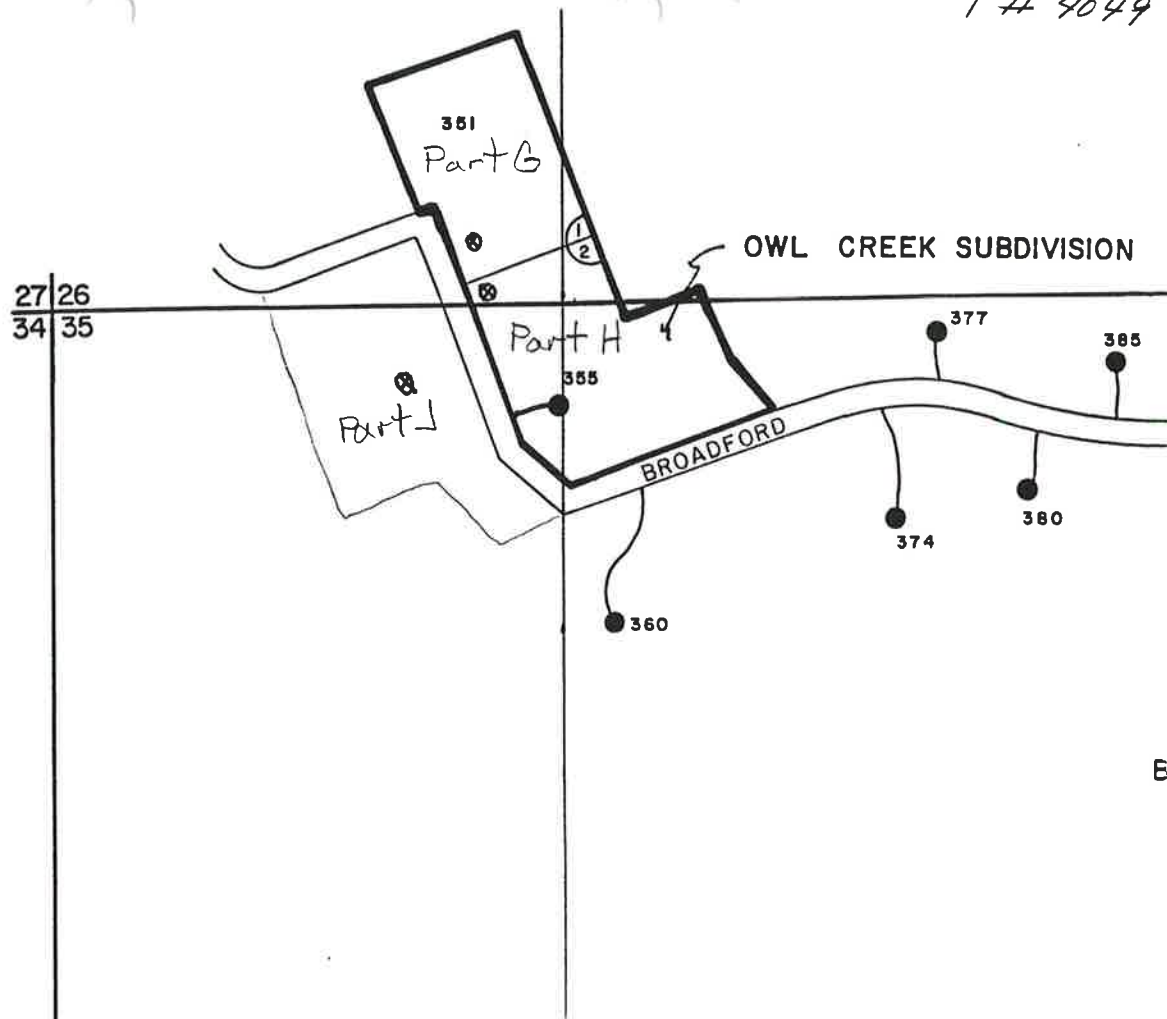
— Z —

Part J



OWL: OFFER
CALINA: EXAM
RPT: 100
SHEET: 1

Page 7 of 8



KREIGER - P

MICROFILMED
AUG 24 1994

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 7th day of August, 1991.

[Signature]
(Notary Public)

My commission expires 1-1-95

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by J. F. Stanton Date 8-7-91

Prelim. check by [Signature] Fee \$20.50/36/5

Received by [Signature] Date 8-7-91

Published in Wood River Journal

Pub. dates 2/10 & 2/17/93

Watermaster recommendation requested on N/A

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by [Signature]

_____ rec'd. _____

Copy of transfer sent to lien holder _____

MICROFILMED
AUG 24 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.