

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2644D
Date Received: 8/8/1990
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THE JONES TRUST
PO BOX 5900
NEWPORT BEACH CA 92662

2. Date of Priority: 11/16/1989

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	18E	18	SE NE NW	BLAINE	

5. Description of diverting works:

WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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03N	18E	18	NE	NW	IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

See remarks for additional conditions of approval.

TRANS. 3525. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE VICINITY OF THE TRANSFERRED POINT OF DIVERSION.

P/U IS PORTION OF LOT 6 OF GREENHORN BENCH SUBDIV.

***** OWNERSHIP CHANGE
11/30/92 BY FH.

15. Basis of Claim: License

Form 42-348(42-1409(5)) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
OCT 06 2005
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-26440					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) OLIVIA JAMES / ERASMO PAHO
P.O. BOX 250
STANLEY, ID 83278
4. New Owner/Claimant(s) DALE H. JONES / SHEARSON S. JONES
 Name Connector (Check one): ☒ and ☐ or ☐ and/or ☐
TRUSTEES OF JONES FAMILY
 New Mailing Address P.O. BOX 5900 TRUST
 City, State and ZIP Code NEWPORT BEACH, CA. 92662
 New Telephone Number 714 273-4177
5. Date you acquired the property 5/26/04

Form 42-248642-1409(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

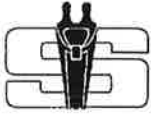
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) (include title if applicable)
- Dale H. Jones, Trustee*
Sharon D. Jones, Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



Instrument # 504165
HAILEY, BLAINE, IDAHO
2004-05-26 04:28:00 No. of Pages: 2
Recorded for: BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy
Index to: WTYQCICORP DEED

WARRANTY DEED

For Value Received OLIVIA F. JAMES and ERASMO PAOLO, wife and husband

the Grantor hereby grants, bargains, sells, conveys and warrants unto DALE H. JONES, Trustee and SHEARSON S. JONES, Trustees of THE JONES TRUST dated February 22, 1995

the Grantee whose current address is: PO BOX 5900, NEWPORT BEACH CA 92662

the following described premises, to-wit:

Lot 6 in GREENHORN BENCH PHASE II, according to the official plat thereof, recorded as Instrument No. 302602, records of Blaine County, Idaho.

Parcel Number: RP002640000060A

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 22, 2004

Olivia F. James
OLIVIA F. JAMES

Erasmus Paolo
ERASMO PAOLO

State of New York
County of Kings SS.

On this 24th day of May, 2004, before me, the undersigned, a Notary Public, in and for said State, personally appeared OLIVIA F. JAMES

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Jillian G. Vasquez
Notary Public

Residing at: 1677 E. 49th St. Brooklyn NY 11234
Commission Expires July 23, 2005.

JILLIAN G. VASQUEZ
Notary Public, State of New York
No. 01VA6061743
Qualified in Kings County
Commission Expires July 23, 2005

State of IDAHO

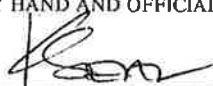
SS.

County of BLAINE

On this 26th day of May, 2004, before me, the undersigned, a Notary Public, in and for said State, personally appeared ERASMO PAOLO

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.



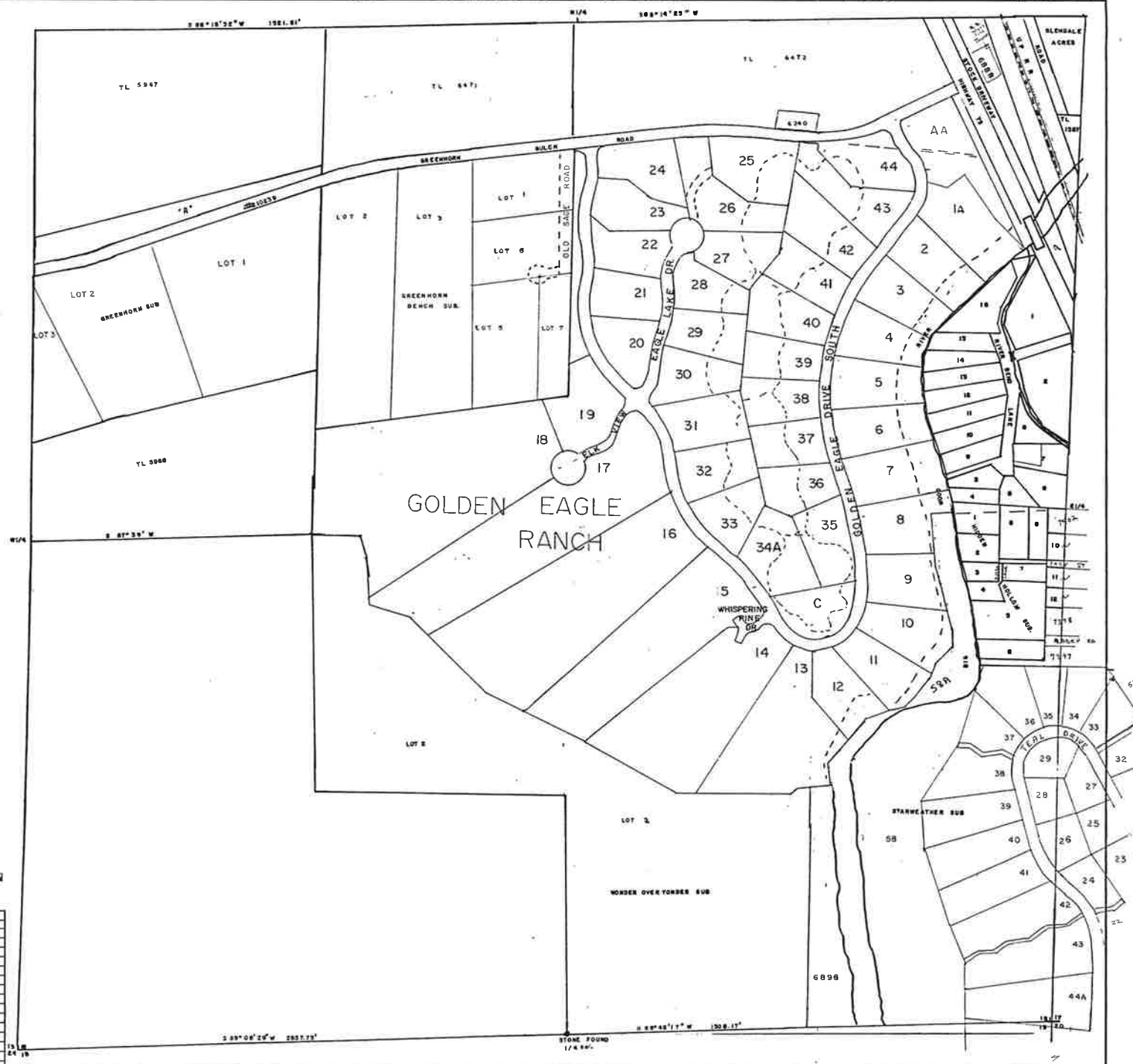
Notary Public KATHY SEAL
Residing at: KETCHUM
Commission Expires: July 09, 2005



THIS DRAWING IS TO BE USED ONLY FOR REFERENCE
PURPOSES AND THE COUNTY IS NOT RESPONSIBLE
FOR ANY INACCURACIES HEREIN CONTAINED.

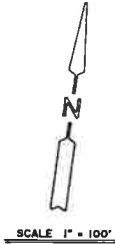


TOWNSHIP					
6	5	4	3	2	1
7	8	9	10	11	12
16	17	18	19	20	21
18	20	21	22	23	24
30	28	26	27	26	25
36	32	35	34	35	36

**BLAINE
COUNTY**[illegible]

GREENHORN BENCH PHASE II A SUBDIVISION WITHIN THE E1/2 NW1/4, SEC.18, T3N, R18E, B.M. LOT 4, GREENHORN BENCH SUBDIVISION BLAINE COUNTY, IDAHO JANUARY, 1989

SHEET 1 OF 2 SHEETS



LEGEND

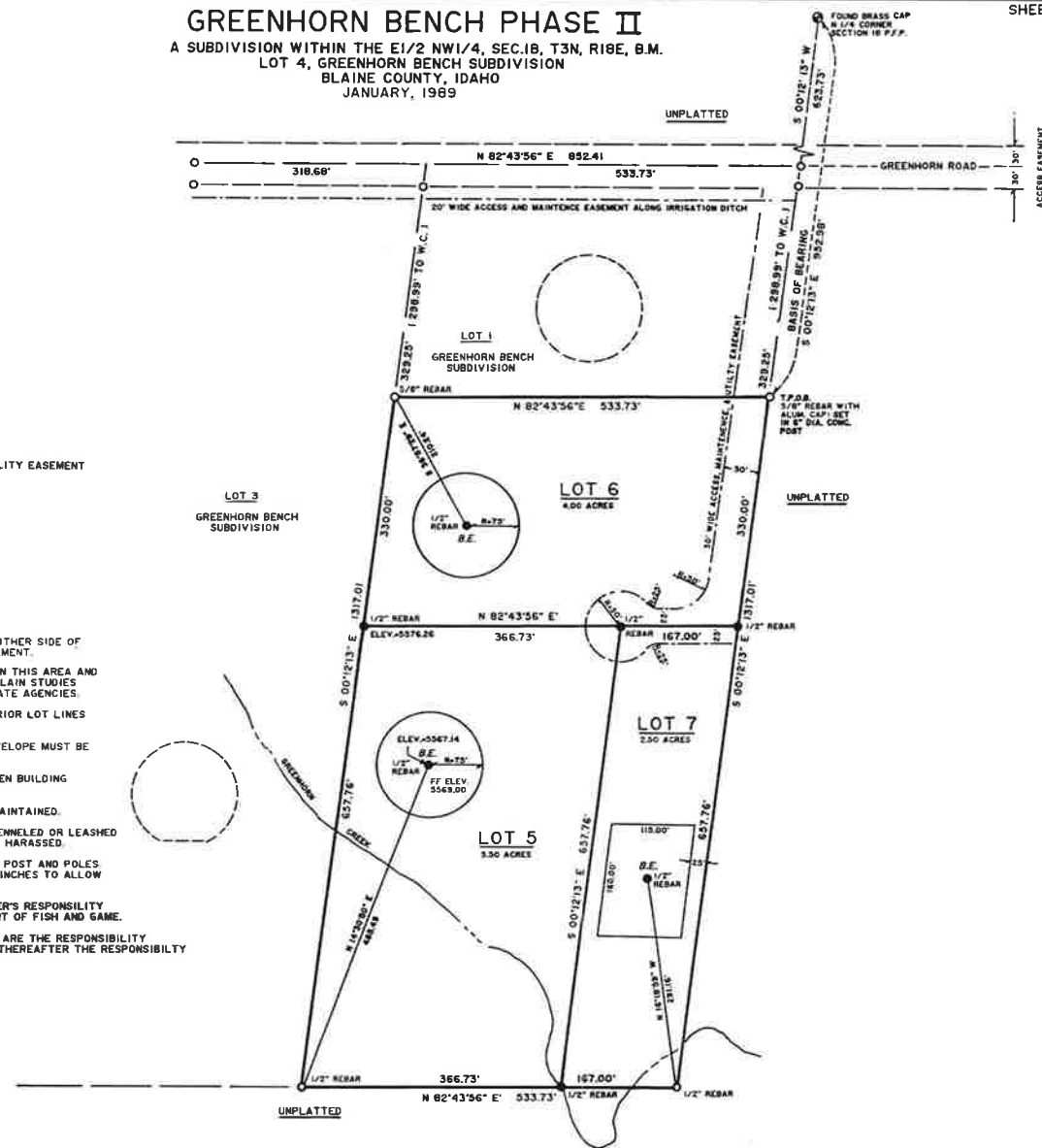
- BRASS CAP FOUND
- REBAR FOUND
- REBAR SET
- MONUMENT NOT SET
- ROAD EASEMENT
- ACCESS, MAINTENANCE, AND UTILITY EASEMENT
- § OF CREEK
- B.E. BUILDING ENVELOPE

NOTES

1. ZONE = R-2
2. GREENHORN CREEK SHALL HAVE A 15' EASEMENT EITHER SIDE OF CENTERLINE FOR A DRAINAGE AND IRRIGATION EASEMENT.
3. GREENHORN CREEK IS AN INTERMITTANT STREAM IN THIS AREA AND DOES NOT USUALLY RUN AFTER JULY 1, NO FLOODPLAIN STUDIES HAVE BEEN DONE BY EITHER GOVERNMENT OR PRIVATE AGENCIES.
4. A 10' UTILITY EASEMENT CENTERING ON ALL INTERIOR LOT LINES IS GRANTED.
5. FIRST FLOOR ELEVATION FOR LOT 5 BUILDING ENVELOPE MUST BE 5569.00 USGS DATUM 1 OR HIGHER.
6. A 200' SEPARATION SHALL BE MAINTAINED BETWEEN BUILDING ENVELOPES.
7. ACCESS ROADS WILL BE PRIVATELY OWNED AND MAINTAINED.
8. ALL DOGS WITHIN THE DEVELOPMENT SHALL BE KENNELED OR LEASHED AT ALL TIMES TO INSURE GAME ANIMALS ARE NOT HARASSED.
9. FENCING THROUGHOUT THE SUBDIVISION SHALL BE POST AND POLES. HEIGHT OF THE TOP RAIL SHALL NOT EXCEED 48 INCHES TO ALLOW DEER AND ELK TO EASILY CROSS FENCES.
10. WILDLIFE DAMAGE SHALL BE THE PROPERTY OWNER'S RESPONSIBILITY AS PER GUIDELINES PROVIDED BY THE DEPARTMENT OF FISH AND GAME.
11. MAINTENANCE AND WEED CONTROL FOR ALL LOTS ARE THE RESPONSIBILITY OF THE DEVELOPER UNTIL THE LOT IS SOLD AND THEREAFTER THE RESPONSIBILITY OF THE OWNER OF THE LOT.



PREPARED BY : PUCHNER & WILLIAMS KETCHUM, IDAHO





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

October 12, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

THE JONES TRUST
PO BOX 5900
NEWPORT BEACH CA 92662

Re: SRBA Claim #37-2644D

Dear Claimant,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimant. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02644D**
Date Received: 8/ 8/1990
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ERASMO PAOLO 208-788-9040
Address: PO BOX 3964
KETCHUM ID 83340

Name: OLIVIA JAMES 208-788-9040
Address: PO BOX 5624
KETCHUM ID 83340

2. Date of Priority: NOV 16, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	18	SE	NE	NW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	18E	18	NE	NW		IRR	1.0

MICROFILMED
FEB 23 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 23 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: JUNE 17, 1991

FEB 18 1992

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM _____
Lot _____, Block _____, Subdivision/Townsite _____
Southern Region Office

If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED COPIES OF WARRANTY DEEDS.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) _____
Assigned by IDWR: A 37-02644D

☐ Name and Address of Former Owner/Claimant(s)(Seller): MR. EARL ENGELMANN,
POST OFFICE BOX 781, KETCHUM, IDAHO 83340

☐ New Owner/Claimant (Purchaser): MR. ERASMO PAOLO, MS. OLIVIA JAMES

☐ New Mailing Address: POST OFFICE BOX 5624, KETCHUM, IDAHO 83340

☐ New Telephone Number: (208) 788 - 9040

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Olivia J. James Date 2-5-92
Erasmus Paolo Date 5 Feb 92

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-01-92 By: HL

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
FEB 23 1993

WARRANTY DEED

For Value Received

William C. Hofmann and Patti Brown-Hofmann, husband and wife

the grantor, do hereby grant, bargain, sell and convey unto

Olivia F. James and Erasmo Paolo, wife and husband

RECEIVED

the grantee, whose current address is P.O. Box 3964 Ketchum, ID 83340

FEB 18 1992

the following described premises, in BLAINE

County, Idaho, to-wit:

Department of Water Resources
Southern Region Office

Lot 6, of GREENHORN BENCH PHASE II, BLAINE COUNTY, IDAHO, according to the official plat thereof on file in the office of the County Recorder, recorded January 30, 1989, as Instrument No. 302602, records of Blaine County, Idaho.

STATE OF IDAHO }
COUNTY OF BLAINE } ss
I HEREBY CERTIFY THAT THE INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE ON FEBRUARY 18, 1992.
AT Blaine IDAHO
RECORDED IN BOOK 6-17 ON PAGE 35
A. D. 1991
BY Mary J. Green DEPUTY
EX OFFICIO RECORDER
FEES \$ 6.00

330961

SUBJECT TO: Taxes, Easements, Restrictions, Reservations, Assessments and Encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 11, 1991

William C. Hofmann

William C. Hofmann

Patti Brown-Hofmann

Patti Brown-Hofmann
Pamela R. Maritz

NOTARY PUBLIC for the State of Montana

Residing at Billings, Montana

STATE OF MONTANA COUNTY OF BLAINE

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,

STATE OF MONTANA }
COUNTY OF ROOSEVELT } ss

On this 12th day of June, in the year 1991, before me, a Notary Public, personally appeared

William C. Hofmann

MICROFILMED
FEB 23 1993

INSTRUMENT

STATE OF MONTANA

COUNTY OF YELLOWSTONE

On this 13th day of June, 1991, before me, a Notary Public, personally appeared, PATTI BROWN-HOFMANN known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

James R. Malek
Notary Public
Residing at Billings MT
Commission Expires: October 21, 1992

MICROFILMED
FEB 23 1993

WARRANTY DEED

For Value Received

Earl Engelmann, an unmarried man, as to an undivided 1/2 interest and Peter delisser and Melissa delisser, husband and wife, as to an undivided 1/2 interest

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto William C. Hofmann and Patti Brown-Hofmann, husband and wife whose address is: P. O. Box 2497, Ketchum, ID 83340

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:
 Lot 6 of Greenhorn Bench Phase II, according to the official plat thereof, recorded as Instrument No. 302602, records of Blaine County, Idaho.

302753
 SUN VALLEY TITLE CO.
 BLAIN COUNTY REQUEST
 39 FEB 1992
 10:10 AM
 10:10 AM
 10:10 AM

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises, that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Witness my hand and seal this 11th day of January, 1992

By _____

By _____

By _____

Post-It™ brand fax transmittal memo 7671		# of pages	1
To	Hawes Park address		
Co.	Debra		
Dept.	Phone: 726-0752		
Fax #	726-0752		

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02644D
Date Received: 8/08/1990
Receipt No: X777777
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL ENGELMANN 208-726-9742
Address: P.O. BOX 326
SUN VALLEY, ID 83353

2. Date of Priority: NOV 16, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	18	SE	NE	NW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	18	NE	NW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 3525. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE VICINITY OF THE TRANSFERRED POINT OF DIVERSION.
P/U IS PORTION OF LOT 6 OF GREENHORN BENCH SUBDIV.

15. Basis of Claim: LICENSE

Water Right Number: 29110

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

11/21/2006

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 13 2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation. **DO NOT RETURN TO IDWR**

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 37-2644D

THE JONES TRUST

PO BOX 5900

NEWPORT BEACH CA 92662

Telephone Number: (714)273-4177

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/11/06

SIGNATURE:

Dale H. Jones

Please print your name:

DALE H. JONES

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 14 2006

10/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2644D

NAME AND ADDRESS: THE JONES TRUST
PO BOX 5900
NEWPORT BEACH CA 92662

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

PRIORITY DATE: 11/16/1989

POINT OF DIVERSION:

T03N R18E S18 SENENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.020 CFS 0.020
CFS

04/01 11/01

PLACE OF USE:

IRRIGATION Within BLAINE County

T03N R18E S18 NENW 1.00

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

TRANS. 3525. THE PRIORITY DATE OF THIS RIGHT IS SET TO NOVEMBER 16, 1989, THE DATE OF APPROVAL OF THIS TRANSFER, AND SHALL BE JUNIOR TO ALL EXISTING WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL.

The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

Property is also known as a portion of Lot 6 of Greenhorn Bench Subdivision.



Idaho Department of Water Resources

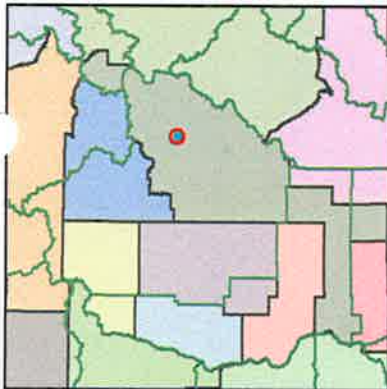
SRBA Recommendation:

37-2644D

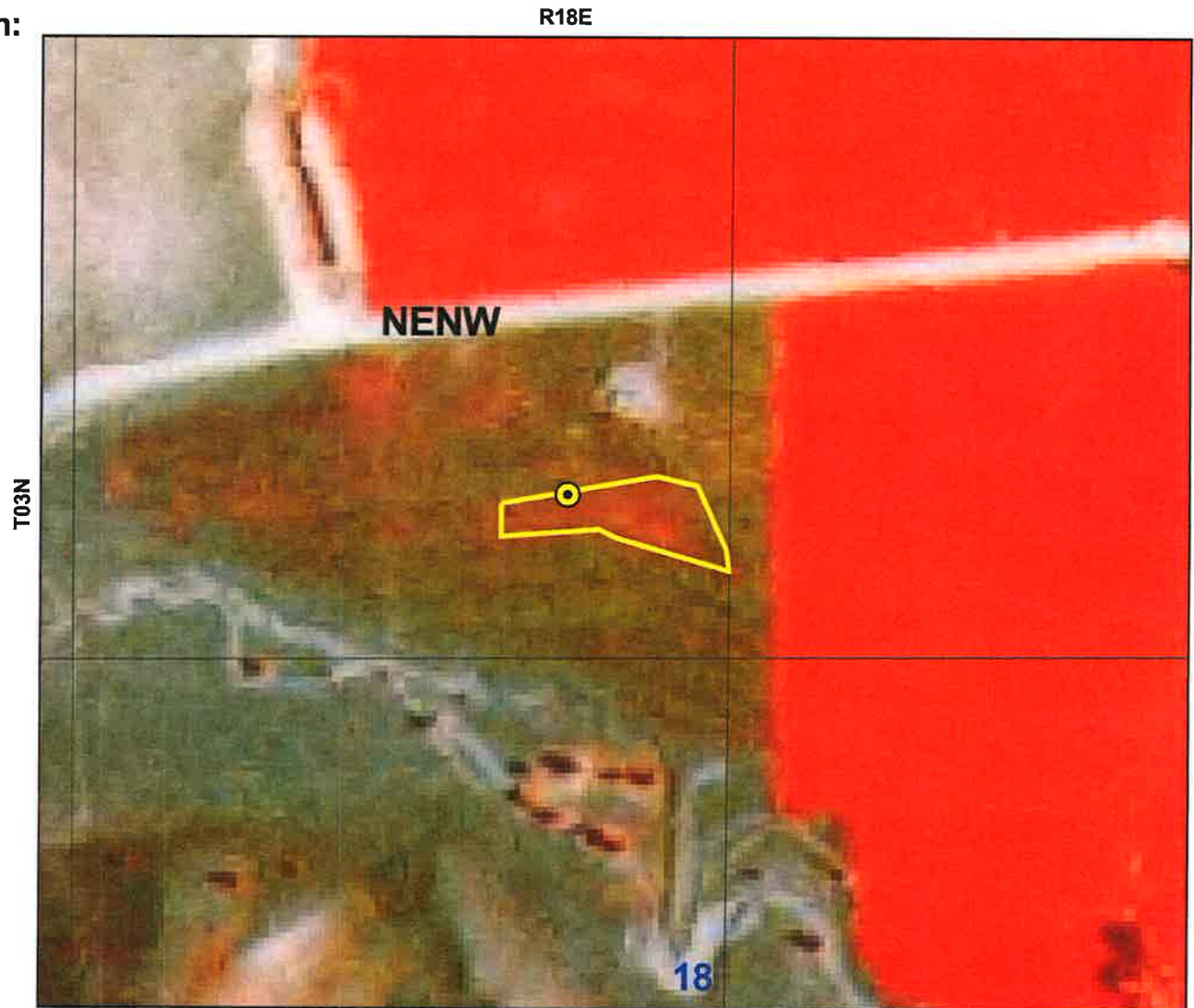
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by E. NORQUES
On Wednesday, October 18, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

SRBA Recommendation:

37-2644D

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Prepared by E. NORQUES
On Wednesday, October 18, 2006
1987/88 Aerial Photography

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP
DONALD E. MITCHELL

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

February 13, 1992

RECEIVED

FEB 18 1992

Mr. Loren Holmes
Department of Water Resources
222 Shoshone Street
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Re: Adjudication Claim No. 37-02644D
Notice of Change of Water Right Ownership

Dear Loren:

Enclosed you will find the completed and signed original of a notice of change of water right ownership in the above-referenced claim, together with copies of the two warranty deeds transferring title from the original claimant to the new owners and claimants, Mr. Erasmo Paolo and Ms. Olivia James. Please register the claim in their names as "Mr. Erasmo Paolo and/or Ms. Olivia James." Please send back to me a computer-generated copy of the claim as recorded in the Department's database reflecting this change of ownership.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS\dmk
Enclosure

cc: Mr. Erasmo Paolo/
Ms. Olivia James (w/encls.)

j\corres92\holmesl

MICROFILMED
FEB 23 1993

BURKE, JOHN A.

37-00113B 01/25/89 3576 07/11/89
37-00480E 3576

UNK FILE C
UNK

SD-0601-2 Last Name: ENGELMANN

STATE

S	O	First	Water	Priority	Total	Use
E	W	Name	Right No.	Date	Diversion	Code Desc
L	N					

ENGELMANN

EARL	C	A37-02644B	11/16/1989	GROUNDWATER	0.040	01 IRR
EARL	C	A37-02644D	11/16/1989	GROUNDWATER	0.020	01 IRR
EARL	C	A37-00153B	09/01/1885	GREENHORN C	1.260	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
FEB 23 1993

SD-0604-2 Township: 03N		Range: 18E		Section: 18		Tract:		Lot:	
S	L	Water	Name	O	S	Max #	Records	70	
E	O			W	T	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code Desc
-	NENW		A37-02644C	DEVANEY, CLIFF M.	O	3	L	11/16/1989	01 IRR
-				WHITING II, HENRY	C				
-	NENW		A37-02644D	DEVANEY, CLIFF M.	O	1	L	11/16/1989	01 IRR
-				ENGELMANN, EARL	C				
-	NENW		A37-02644E	DEVANEY, CLIFF M.	O	3	L	11/16/1989	01 IRR
-				WELLS, TOMMY	C				
-	NENW		A37-14257	RINKER CO.	C	12	J	05/01/1961	01 IRR
-	NENW		A37-14258	RINKER CO.	C	12	J	05/01/1986	01 IRR
-	NENW		A37-02632	GLENN B. GOULD FAMILY	O	12	L	03/29/1960	01 IRR
-				RINKER CO.	C				43 DOMEST
-	NWNW		A37-07935	SMOKY MOUNTAIN ASSOCIA	O		L	11/16/1981	43 DOMEST
-				GREENHORN OWNERS ASOCI	C				
-				SPECK, JAMES P.	A				
-	SWNW		A37-07935	SMOKY MOUNTAIN ASSOCIA	O		L	11/16/1981	43 DOMEST
-				GREENHORN OWNERS ASOCI	C				
-				SPECK, JAMES P.	A				

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Dec-1992 10:07

MR JAMES P SPECK
HOGUE SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: Ownership Change for Adjudication Claim No. A37-02644D
Engelmann, Earl to Erasmo Paolo and Olivia James.

Dear Mr. Speck:

Pursuant to the notification that you presently own the property in which the above-referenced Adjudication Claim(s) is appurtenant, the Department has changed the record of the current owner(s) as you requested. Please find enclosed a copy of the computer record of the claim(s) noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Frank'.

Francis G. Hitchcock
Water Resource Agent, Sr.

FH/abh

Enclosures

MICROFILMED
FEB 23 1993

Water Right Number - R37-02644D

Prefix Translation: RESEARCH

Old (D) Number - 29110

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PAOLO

ERASMO

1 - PO BOX 3964

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-788-9040

1 - PO BOX 5624

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-788-9040

JAMES

OLIVIA

*** O - ORIGINAL OWNER ***

ENGELMANN

EARL

1 - P.O. BOX 326

2 -

3 -

City- SUN VALLEY

State- ID Zip- 83353

Phone - 208-726-9742

+ - - Priority Date - - +
11/16/1989+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	Rflg	County
03N	18E	18	SE NE NW		(13)	BLAINE

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
------	-------------	-------------	------------------------	----------------	------------------

01 - IRRIGATION

04/01

11/01

0.020

+ - Total Div. Rate - + + - Total Div. Volume - +
0.020+ - Total Consumptive Use - + + - KW Usage - +
2.5

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

03N

18E

18

NE NW

1.0

01

IRRIGATION

(13) BLAINE

Total Acres: 1.0

+ - Diversion Means - WELL & PUMP

+ - Non-Irrigation Use -

+ - Other Rights for Same Use - NONE

MICROFILMED
FEB 23 1993

Water right number - R37-02644D

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

TRANS. 3525. THE PRIORITY DATE OF THIS RIGHT IS SET TO THE DATE
OF APPROVAL OF THIS TRANSFER & SHALL BE JUNIOR TO ALL EXISTING
WATER RIGHTS IN USE AT THE TIME OF SAID APPROVAL. THE DIRECTOR
RETAINS JURISDICTION OF THIS TRANSFER UP TO 5 YEARS FOR THE
PURPOSE OF DETERMINING POTENTIAL INJURY TO EXISTING RIGHTS IN THE
VICINITY OF THE TRANSFERRED POINT OF DIVERSION.
P/U IS PORTION OF LOT 6 OF GREENHORN BENCH SUBDIV.

OWNERSHIP CHANGE 11/30/92 BY FH.

+ - - - - - Old Water Right Numbers - - - - - +
A3702644

+ - - - - - Conditions of Approval - - - - - +

T05 - The use of water on the lands to which the above referenced water
- rights were appurtenant is hereby abandoned and failure to put
- the water to beneficial use within five (5) years of the date of
- the approval of this transfer on the new land identified under
- item B.5 shall constitute loss or forfeiture of the water rights.
016 - See remarks for additional conditions of approval.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 12/01/1992 User Id: HITCHCOC Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECIEVED 02/18/1992 ORIGINAL OWNER EARL ENGELMANN NEW OWNER ERASMO PAOLO AND OLIVIA JAMES. COPY OF DEED

+ - - Audit Fields - - +
12/01/92 HITCHCOC

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/08/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

08-Aug-1990 14:16

Earl Engelmann
P.O. Box 326
Sun Valley, ID 83353

RE: SRBA Claim A37-02644 Splits

Dear Claimant:

Pursuant to the approval of transfers splitting original license 37-02644 the Department has replaced the original Notice of Claim A37-02644 in the Snake River Basin Adjudication with the following notice of claims which take into consideration the recently approved transfers:

NOTICE #	BASIS OF NOTICE	OWNER	CFS	ACRES IRRIG.
A37-02644A	Remaining portion	Whittaker	3.78	191
A37-02644B	Transfer 3514	Engelmann	0.04	2
A37-02644C	Transfer 3515	Whiting	0.07	3.5
A37-02644D	Transfer 3525	Engelmann	0.02	1
A37-02644E	Transfer 3526	Wells	0.07	3.5
A37-02644F	Transfer 3546	Johnston	0.20	10

Please find enclosed a copy of the computer record for your Notice of Claim. Please review the record and if you have any corrections please contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
FEB 23 1993

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3585

NOV 29 1983

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water
Southern Region

PART 1

APPROVED

Name of applicant Earl Engelmann By phone ID# 2-27 Phone 208/622-4100
Post Office address Box 326, Sun Valley ID 83353

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To irrigate land that is presently short of water.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 37-2644 D Priority per approval 11/16/89 Amount 10/31/60 (cfs/ac-ft) .02 Nature of Use Irrigation Period of Use 4-1 3/15 to 11-1 11/15
2. Total amount of water being transferred .02 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	18	3N	18E	Blaine	~~Greenhorn~~

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3N	18E	18					1.0												1.0

MICROFILMED
FEB 23 1983

MICROFILMED
FEB 23 1983

Total acres 1.0

37-2644D T3525

PART 1**6. General Information:**

- a. Description of diversion system Deep well with a 2 HP Submersible Turbine Pump
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? No Yes No No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No much change, will irrigate with canal water.
- d. Remarks:
Land is Lot 6 of Greenhorn Bench Subdiv.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-2644D

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The priority date of this right is set to the date of approval of this transfer and shall be junior to all existing water rights in use at the time of said approval.

2. The director retains jurisdiction of this transfer up to five (5) years for the purpose of determining potential injury to existing rights in the vicinity of the

transferred point of diversion. 3. The use of water on the lands to which the above referenced water right was appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right.

Witness my hand this

16th day of

November 19 89

D. Glen Taylor
Chief, Water Alloc. Bureau

MICROFILMED
FEB 25 1993

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-2644 Part issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. Pending which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other agreement of sale

3. Source of water Groundwater tributary to _____

4. Date or priority 10-31-1960

5. Water is used for the following purpose: Assumes approval of other transfer by Earl Engleman

amount 4.14 * for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE		11	7S	18E	Lincoln	

8. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	18E	10				7													7
		11		35	39		37	12	38	39									200

MICROFILMED
FEB 23 1993

Total acres 207

9. Describe any other water rights used for the same purpose as described above American Falls Reservoir water

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .02 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	11		1															1

Total acres 1**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 4.12 for Irrig. purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	10				7													7
		11		34	39		37	12	38	39									199

Total acres 206

PRELIMINARY PLAT

GREENHORN BENCH PHASE II

A SUBDIVISION WITHIN THE E1/2 NW1/4, SEC. 18, T3N, R18E, B.M.1

LOT 4, GREENHORN BENCH SUBDIVISION

BLAINE COUNTY, IDAHO

OCTOBER 1988



SCALE 1" = 100'



NOTES:

1. ZONE - R-2
2. GREENHORN CREEK SHALL HAVE A 15' EASEMENT EITHER SIDE OF CENTERLINE FOR A DRAINAGE EASEMENT AND IRRIGATION EASEMENT.
3. GREENHORN CREEK IS AN INTERMITTANT STREAM IN THIS AREA AND DOES NOT USUALLY RUN AFTER JULY 1.
4. A 10' UTILITY EASEMENT CENTERING ON ALL INTERIOR LOT LINES IS GRANTED

LEGEND

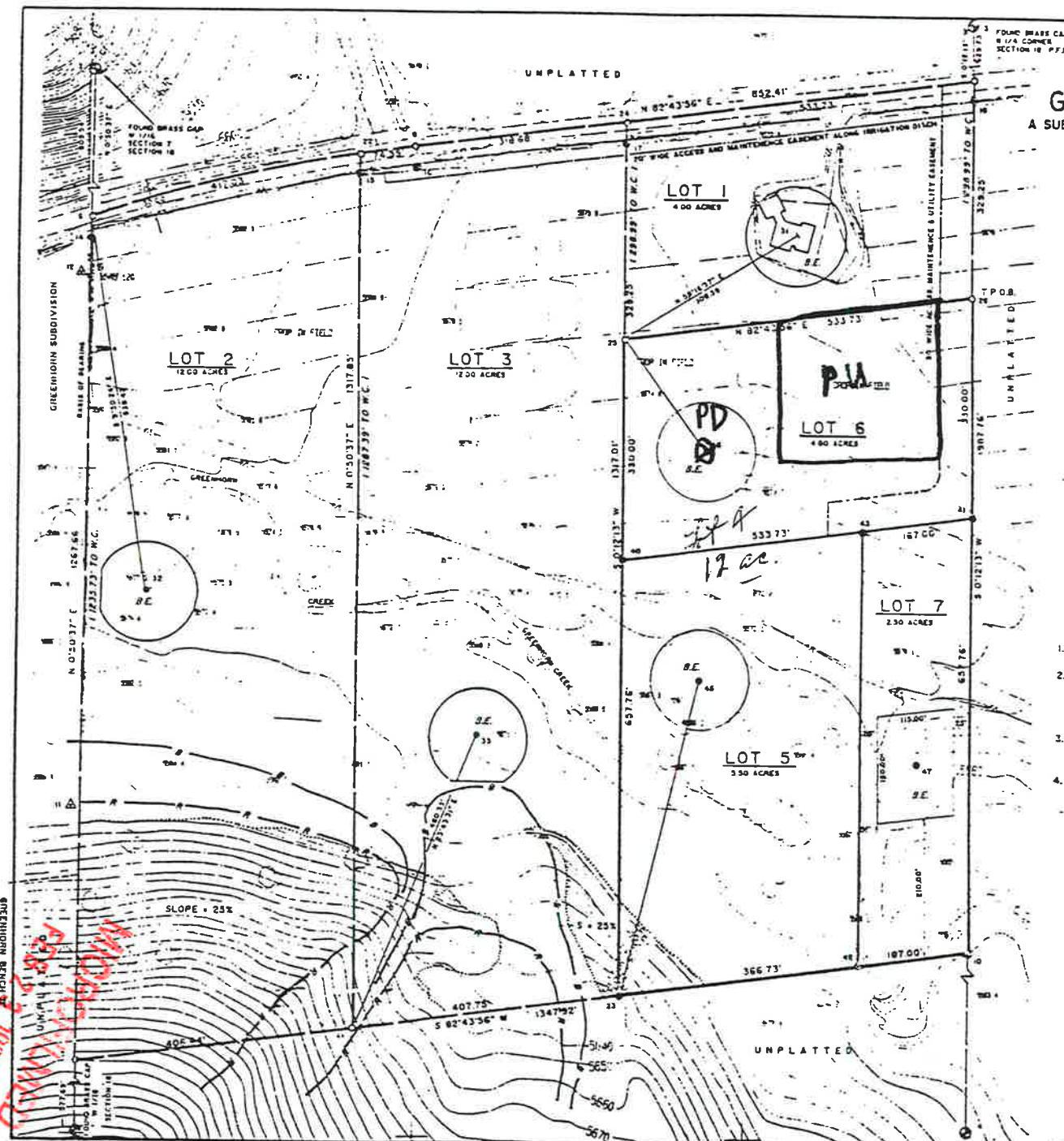
- FL - FIELD LIMIT
- AE - ACCESS EASEMENT
- B.E. - BUILDING ENVELOPE
- D - DITCH ALONG GREENHORN ROAD 20' EASEMENT
- 25% SLOPE LINE
- - BAR FOUND
- - 1/2" REBAR SET
- - BRASS CAP FOUND

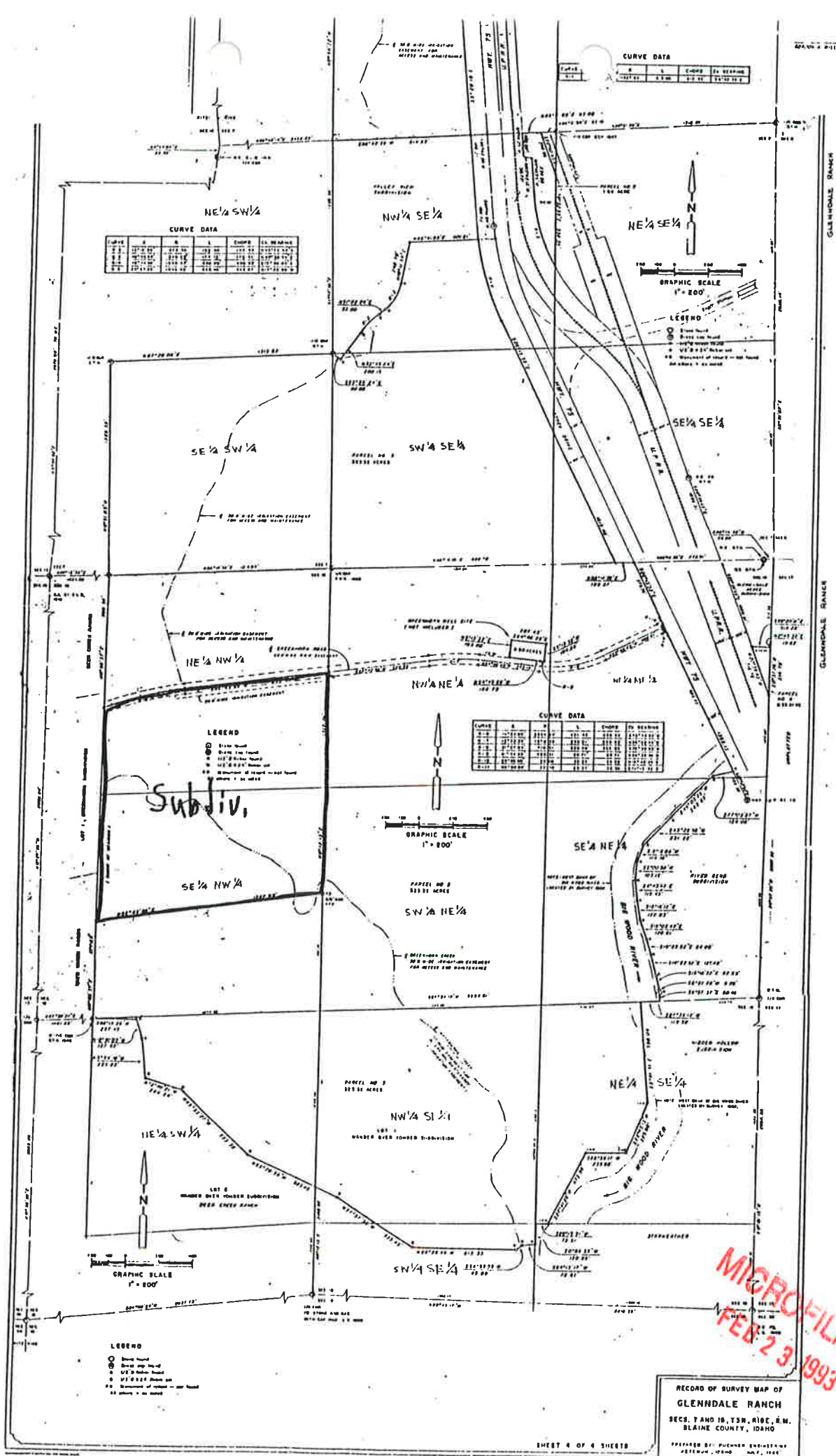


VICINITY MAP

PREPARED BY: PUCHNER AND WILLIAMS: KETCHUM, IDAHO

GREENHORN BENCH II
FILE NO. 15308
1988

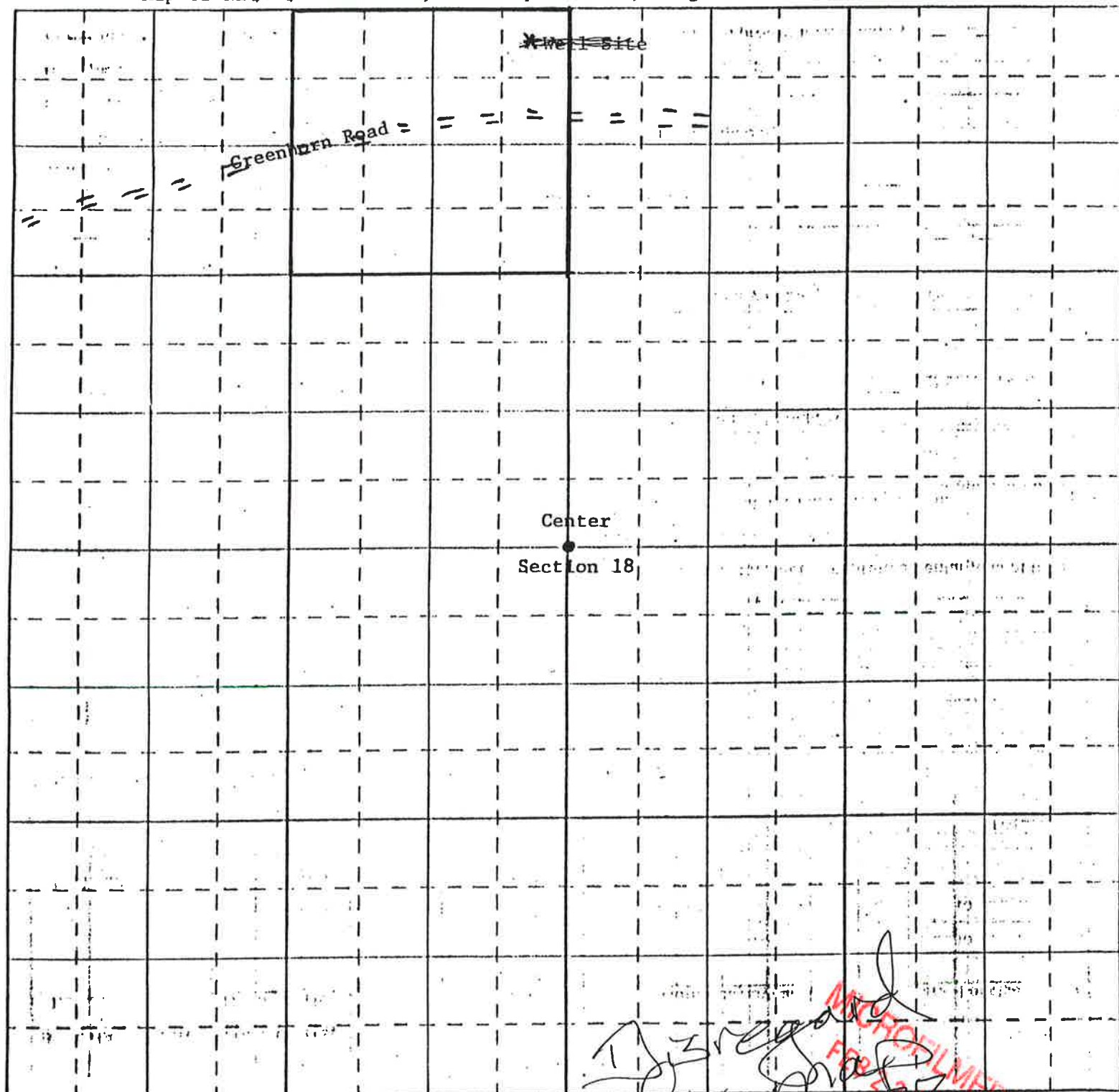




STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

Map of NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, Township 3 North, Range 18 EBM



SCALE: 2 Inches equal 1 mile. Draw plan in Ink.

Handwritten: 12-27-2003
Handwritten: This is [unclear]
Handwritten: DRS
Stamp: MICROFILMED
Stamp: FEB 12 2003

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>Irrigation</u>	<u>.02</u>		<u>3/15</u> to <u>11/15</u>
				to

2. Quantity and quality of return flows and location of discharge:

None

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X [Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of November, 19 88.

[Signature]
(Notary Public)

My commission expires 2/10/91

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and attachments

Received by J. Stanton Date 12-19-88 Protest filed by

Prelim. check by Fee \$30,500.4592

Receipted by Date 12-19-88

Published in Wood River Journal Copies of protest forwarded by

Pub. dates 2/22 + 3/1/89 Hearing held by Date

Watermaster recommendation requested on 12/19 Recommended for ☒ approval ☐ denial

 rec'd. by

Copy of transfer sent to lien holder

MICROFILMED
FEB 23 1989