

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02631**
Date Received: 10/24/1988
Receipt No: S003190
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MARC H MONHEIMER 208-788-4826
Address: TRUSTEE FOR BRETT AND JUSTIN
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313
- Name: JOHN F STEVENSON 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313
- Name: JOHN F STEVENSON JR 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313
- Name: ANDREA STEVENSON 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313
- Name: ANDREA F STEVENSON 208-788-4826
Address: 36 HILLSIDE RANCH RD
BELLEVUE ID 83313

2. Date of Priority: FEB 8, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	32	NE	NW	NW		BLAINE
			NE	NW	SW		BLAINE
			SE	SE	SE		BLAINE

5. Description of diverting works:
2 WELLS AND PUMPS, POND, PIVOT, HANDLINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	5.720		1263.50

7. Total Quantity Appropriated is:
5.720 C.F.S. (and/or) 1263.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	32	NE	NE		IRR	38.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	38.0
			SW	SW		IRR	16.0
			SE	SW		IRR	35.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	38.0
			SE	SE		IRR	39.0

Section Acres 602.0

Total Acres 602.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REF. RT. A37-00501D

14. Remarks:

THIS CLAIM AMENDED TO CHANGE PLACE OF USE TO SHOW ONLY 3 ACRES IN THE NE NE OF SECTION 32 TO AGREE WITH THE LICENSE FOR THIS RIGHT. AN EXPANSION CLAIM (A37-19735) WAS FILED TO COVER THE 35 ACRES ADDITIONAL THAT IS BEING IRRIGATED IN THE NE NE OF SECTION 32.

RVW 8/4/1993

PURSUANT TO APPROVED TRANSFER NO. 4253 (PART):

14. Remarks: Continued

1. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
6. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
7. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4253 SHALL NOT EXCEED 8.92 CFS.
8. RIGHT NO. A37-02631 IS LIMITED TO THE IRRIGATION OF 361 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
9. RIGHT NO. A37-02664A IS LIMITED TO THE IRRIGATION OF 129 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
10. SNAKE RIVER BASIN ADJUDICATION CLAIM NO. A37-19735 IS ALSO CHANGED UNDER TRANSFER NO. 4253 AND IS REPRESENTED ON A SEPARATE TRANSFER APPROVAL.

15. Basis of Claim: LICENSE

Water Right Number: 28438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
JUN 27 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02631**
Date Received: 10/24/1988
Receipt No: S003190
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MARC H. MONHEIMER TRUSTEE
Address: C/O JOHN F. STEVENSON
36 HILLSIDE RANCH RD.
BELLEVUE ID 83313 208-788-4826

2. Date of Priority: FEB 8, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	19E	32	NE	NW	NW		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.720		

7. Total Quantity Appropriated is:
5.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 998.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	19E	32	NE	NE		IRR	3.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	19E	32	NE		NW		IRR	40.0
			NW		NW		IRR	39.0
			SW		NW		IRR	40.0
			SE		NW		IRR	39.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0

Section Acres 361.0

Total Acres 361.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REF. RT. A37-00501D

14. Remarks:

THIS CLAIM AMENDED TO CHANGE PLACE OF USE TO SHOW ONLY 3 ACRES IN THE NE NE OF SECTION 32 TO AGREE WITH THE LICENSE FOR THIS RIGHT. AN EXPANSION CLAIM (A37-19735) WAS FILED TO COVER THE 35 ACRES ADDITIONAL THAT IS BEING IRRIGATED IN THE NE NE OF SECTION 32.

RVW 8/4/1993

15. Basis of Claim: LICENSE

Water Right Number: 28438

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

POOR ORIGINAL

29
32

29 28
32 33

RECEIVED

JUL 29 1993

Department of Water Resources
Southern Region Office

MICROFILMED
JAN 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02631
Date Received: 10/24/1988
Receipt No: S003190
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARC H. MONHEIMER TRUSTEE 208-788-4826
Address: C/O JOHN F. STEVENSON
36 HILLSIDE RANCH RD.
BELLEVUE, ID 83313

2. Date of Priority: FEB 08, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	19E	32	NE	NW	NW		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.720		

7. Total Quantity Appropriated is:
5.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 998.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	32	NE	NE		IRR	38.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0

A37-02631

Page 1

Date: 10/24/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	32	SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	39.0
			SW	NW		IRR	40.0
			SE	NW		IRR	39.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
						Section Acres	396.0
						Total Acres	396.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REF. RT. A37-00501D

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28438

MICROFILMED
FEB 23 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Operator of
Title
Morhuim Trust, that I have signed the foregoing
Organization
document in the space below as Operator of
Title
Morhuim Trust and that the statements contained in the
Organization
foregoing document are true and correct.
Signature of Authorized Agent
Operator In Morhuim Trust
Title and Organization
OCT 24 '88
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of October 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

4811

25

4810

24

4809

630 000
FEET

4808

25

4807

25

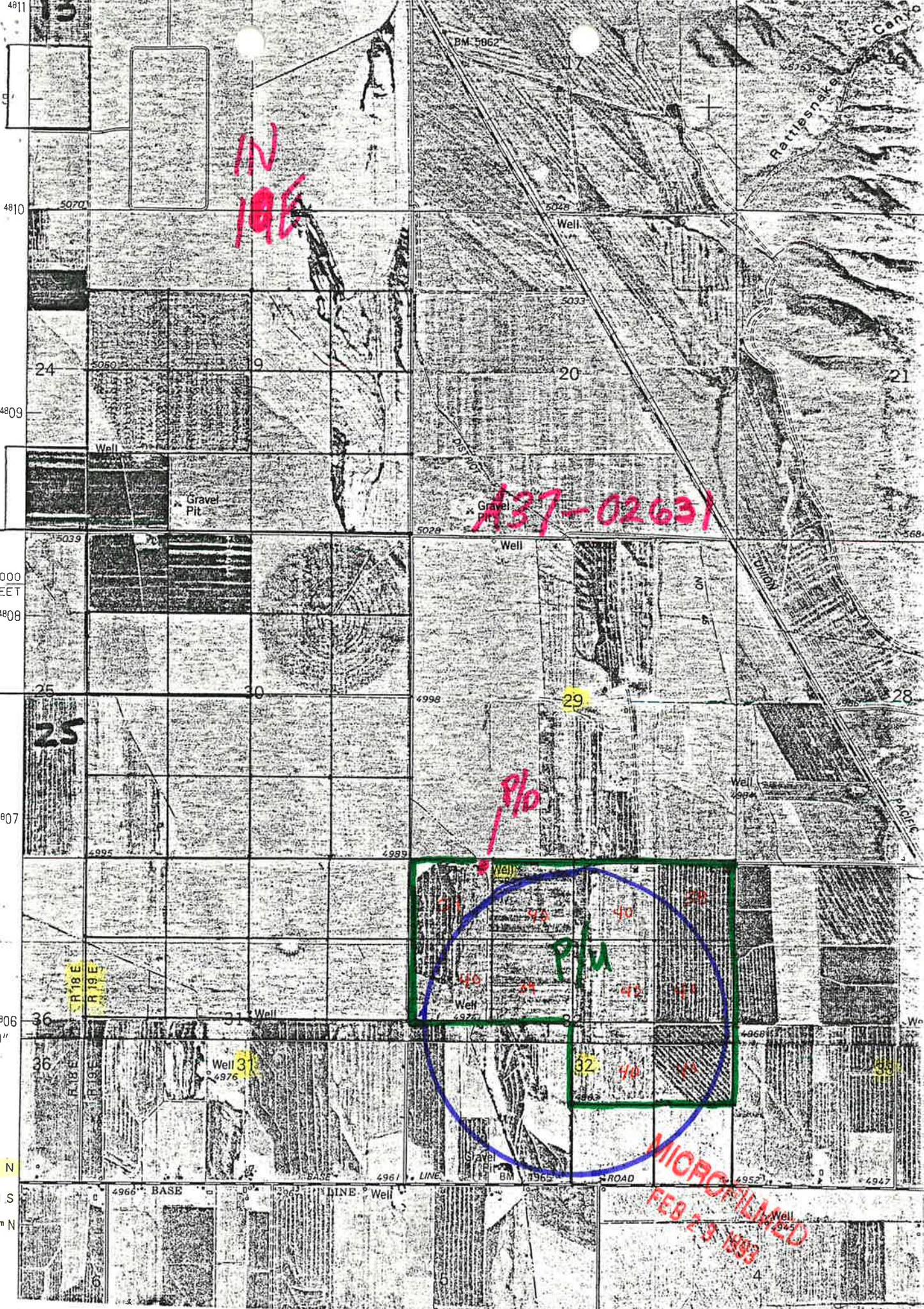
4806

42° 32' 30"

T 1 N

T 1 S

5000m N



BM 5062

Well

Well

P/O

29

P/O

32

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	30	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
Section Acres							320.0
		31	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
Section Acres							320.0
Total Acres							720.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS.

14. Remarks:

ORIGINALLY DECREED TO W. Y. MORGAN IN THE FROST DECREE.
EXACT P/U UNKNOWN; ALL OF ORIGINAL LANDS ARE UNDER 37-0501A,B,C.
RT. IS PRESENTLY DELIVERED TO JOHN STEVENSON'S TRIANGLE RANCH.
P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.
THIS IS ALSO REFERENCE RT. TO THE FOLLOWING OTHER WR USED AT
SAME P/U. A37-07658B, A37-07856, A37-07645, A37-02656, A37-00117
A37-00886D, A37-00577AP, A37-00418C, A37-00419C, A37-00158D,
A37-00833F, A37-00115G, A37-00597A, A37-02668, A37-00664B,
A37-00665I, A37-00666G, A37-00666H, A37-00667L, A37-00667M.

15. Basis of Claim: DECREED
Case Number:

A37-00501D

Page

2

Date: 10/21/88

A37-02631

MICROFILMED
FEB 23 1993

06/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2631

NAME AND ADDRESS: ANDREA F STEVENSON
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

BRETT & JUSTIN MONHEIMER TRUST
MARC H MONHEIMER TRUSTEE
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

VERIFIED BY KKC

JOHN F STEVENSON JR
C/O JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.720 CFS

The rights listed below are limited to a total combined diversion rate of 8.92 cfs.
Combined Right Nos.: 37-2631, 37-2664A, and 37-19735.

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR
THE LANDS ABOVE.

The rights listed below are limited to a total combined diversion rate of 5.72 cfs.
Combined Right Nos.: 37-2631 and 37-19735

PRIORITY DATE: 02/08/1960

POINT OF DIVERSION:

T01N R19E S32 NENWNW Within BLAINE County

T01N R19E S32 NENWSW Within BLAINE County

T01N R19E S32 SESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/31	5.720 CFS 1,263.50 AFY

PLACE OF USE:

IRRIGATION Within BLAINE County			
T01N R19E S32	NENE	38.0	T01N R19E S32 NWNE 40.0
T01N R19E S32	SWNE	40.0	T01N R19E S32 SENE 40.0
T01N R19E S32	NENW	40.0	T01N R19E S32 NWNW 39.0
T01N R19E S32	SWNW	39.0	T01N R19E S32 SENW 40.0
T01N R19E S32	NESW	40.0	T01N R19E S32 NWSW 38.0
T01N R19E S32	SWSW	16.0	T01N R19E S32 SESW 35.0
T01N R19E S32	NESE	40.0	T01N R19E S32 NWSE 40.0
T01N R19E S32	SWSE	38.0	T01N R19E S32 SESE 39.0

602 ACRES TOTAL

06/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The rights listed below are limited to the irrigation of a combined total of 369 acres in a single irrigation season. Combined Right Nos.: 37-2631 and 37-19735.

The rights listed below are limited to the irrigation of a combined total of 525 acres in a single irrigation season. Combined Right Nos.: 37-2631, 37-2664A and 37-19735.

This right is limited to the irrigation of 361 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

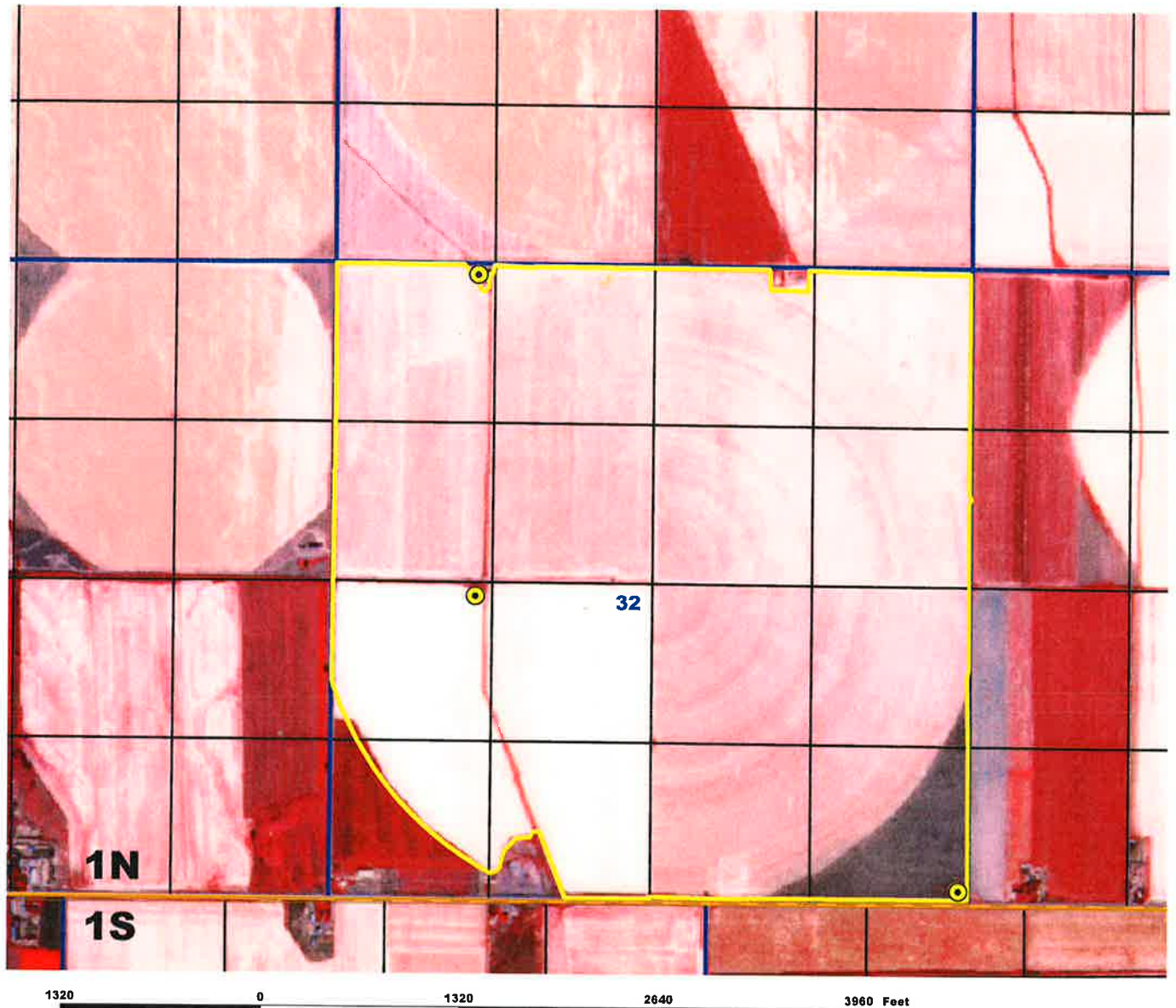
FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED

PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT
HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE
TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION
WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF
DIVERSION.

EXPLANATORY MATERIAL: License

Right No. 37-19735 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

RECOMMENDED PLACE OF USE FOR 37-2631, 37-2664A and 37-19735



PLACE OF USE
TWP 1N, RNG 19E, SEC 32
Data entry on June 1, 2005



● RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

TOWNSHIP LINES

SECTION LINES

QUARTER/QUARTER LINES

LOCATION IN BASIN

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

MEMORANDUM

TO: FILE NOS. 37-02631, 37-02664A & A37-19735

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4253

DATE: April 6, 1994

RECEIVED

JUN 15 1994

Department of Water Resources
Southern Region Office

Transfer No. 4253 was filed to add points of diversion to each right and change the place of use to reflect a combined right system under Right Nos. 37-02631, 37-02664A and SRBA Claim No. A37-19735. The transfer application shows two of the rights being split into parts A and B, but splitting the right is not required to reflect actual use or multiple points of diversion on the land base.

The transfer reflects a change in the system used in Section 32 to a center pivot covering 220 acres with two existing wells and corner acres irrigated from the same wells. The place of use described will include all the acres under each right as part of one large land base. Each right will be limited to their authorized number of acres within the land base.

A companion Transfer No. 4214 was also designed to reflect the circle and add a point of diversion for corner irrigation in the S1/2 SE, S32 under Right No. 37-02668. While all changes could possibly have been accomplished under a single transfer, they have at this point been prepared for approval separately, but reflecting the same system.

Recommended conditions include watermaster control, measuring devices on multiple points of diversion, total rate of diversion from all points of diversion, irrigation overlap, permissible place of use, disclaimer of confirmation of the claim and standard transfer conditions.

The approval will be prepared in two parts; one for the water rights and a separate one for the SRBA Claim. The approved version of the claim will be stored under an X prefix on the adjudication database pending update.

RECEIVED
JUN 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ Carter
Southern AJ

TRANSFER OF WATER RIGHT

TRANSFER NO. 4253 (PART)
WATER RIGHT NO(S). 37-02631/37-02664A

This is to certify that: JOHN F STEVENSON
JOHN F STEVENSON JR
ANDREA F STEVENSON
ANDREA STEVENSON
MARC H MONHEIMER
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-02631 : IRRIGATION	04/15 to 10/15	5.72 CFS	1263.5 AF
Right No. 37-02664A : IRRIGATION	04/15 to 10/15	2.50 CFS	451.5 AF
TOTAL:		8.22 CFS	1715.0 AF

DATE OF PRIORITY:

Right No. 37-02631 : 02/08/1960
Right No. 37-02664A : 06/05/1961

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 01N, Range 19E
NWSW , Sec. 32, Township 01N, Range 19E
SESE , Sec. 32, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 19E 32	NENE 38 3/8	NWNE 40 3/8	SWNE 40 4/8	
	SENE 40 3/8	NENW 40 3/8	NWNW 39 3/8	
	SWNW 39 4/8	SENW 40 4/8	NESW 40 4/8	
	NWSW 38 3/8	SWSW 16 1/8	SESW 35 1/8	
	NESE 40 3/8	NWSE 40 4/8	SWSE 38 3/8	
	SESE 39 3/8			

Total number of acres irrigated: 602
* 602

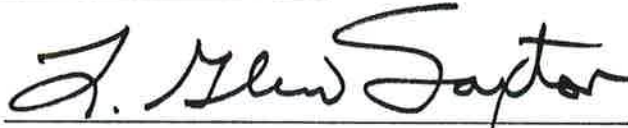
NOV 27 1996

TRANSFER NO. 4253 (PART)
WATER RIGHT NO(S). 37-02631/37-02664A

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4253 shall not exceed 8.92 cfs.
- *8. Right No. 37-02631 is limited to the irrigation of 361 acres in the place of use described above in a single irrigation season.
- *9. Right No. 37-02664A is limited to the irrigation of 129 acres in the place of use described above in a single irrigation season.
- *10. Snake River Basin Adjudication Claim No. A37-19735 is also changed under Transfer No. 4253 and is represented on a separate transfer approval.

Dated this 7th day of June, 1994.


Chief, Water Alloc. Bureau

NOV 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4253

APPLICATION FOR TRANSFER OF WATER RIGHT

John F. Stevenson &/or **PART 1**

John F. Stevenson Jr. &/or Andrew F. Stevenson

Andrew Stevenson

Name of applicant 9/10 Marc H. Monheimer - Trustee For Brett & Justin Phone 788-4826
Post Office address c/o John F. Stevenson, #36 Hillside Ranch Rd., Bellevue, ID 83313

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes System was tied together when SW 1/4 Sec. 32
was purchased in 1986. portion of

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
37-02631B 2-8-1960 5.20 cfs Irrig. 4-15 to 10-15
37-02664A 6-5-1961 2.50 cfs " " to "
A37-19735B 2-8-1960 0.30 cfs " " to "
to _____
2. Total amount of water being transferred 8.227 cfs cubic feet per second and/or 804.375 acre-feet per annum.
1816.5
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NW	32	1N	19E	Blaine	
	NE	NW	SW	"	"	"	"	

5. Lands irrigated or place of use: No Change Permissible Place of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	19E	32	15	37	40	38	37	15	38	40	40	38	16	34	39	40	37	16	525.510

Total acres 520

PART 1

6. General Information:

a. Description of diversion system Two wells & pumps, open discharge into District Canal. Flow from Canal into private pond. Re-lift pumps in pond to half-mile pivot w/end boom, corner handlines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Property is owned by John F. Stevenson & family.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

NOV 27 1996

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02631 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2-8-1960

5. Water is used for the following purpose:

amount 5.72 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.72 cubic feet per second and/or 1263.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	32	1N	19E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	19E	32	3	40	40	40	40	37	40	39					40	40			361

Total acres 361

9. Describe any other water rights used for the same purpose as described above Decreed surface rights

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No Yes If yes, describe Some of the licensed ground is in County roads, buildings, etc.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 5.20⁴ cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>17E</u>	<u>32</u>		<u>37</u>	<u>40</u>	<u>38</u>	<u>37</u>	<u>15</u>	<u>38</u>	<u>40</u>					<u>38</u>	<u>40</u>			<u>324</u>

Total acres 324

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.48^{0.52} cfs for Irrig. purposes from 4-15 to 10-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>17E</u>	<u>32</u>	<u>3</u>	<u>1</u>			<u>2</u>	<u>23</u>	<u>21</u>										<u>30</u>
								<u>23</u>											

Total acres 30

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4253

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02664A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 6-5-1961

5. Water is used for the following purpose:

amount 2.50 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.50 cubic feet per second and/or 451,5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	32	1N	19E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	19E	32									40	38	16	35					129

Total acres 129

9. Describe any other water rights used for the same purpose as described above

Decreed surface rights

NOV 27 1998

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____
NOV 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4253

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-19735 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice
 ☐ Warranty Deed
 ☐ Other _____
3. Source of water Groundwater tributary to _____4. Date or priority 2-8-1960

5. Water is used for the following purpose:

amount 0.70 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.70 cubic feet per second and/or 122.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	NW	32	1N	19E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	19E	32	35																35

Total acres 359. Describe any other water rights used for the same purpose as described above Decreed surface rights

NOV 27 1998

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.30 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>17E</u>	<u>32</u>	<u>15</u>																<u>15</u>

Total acres 15

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.40 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

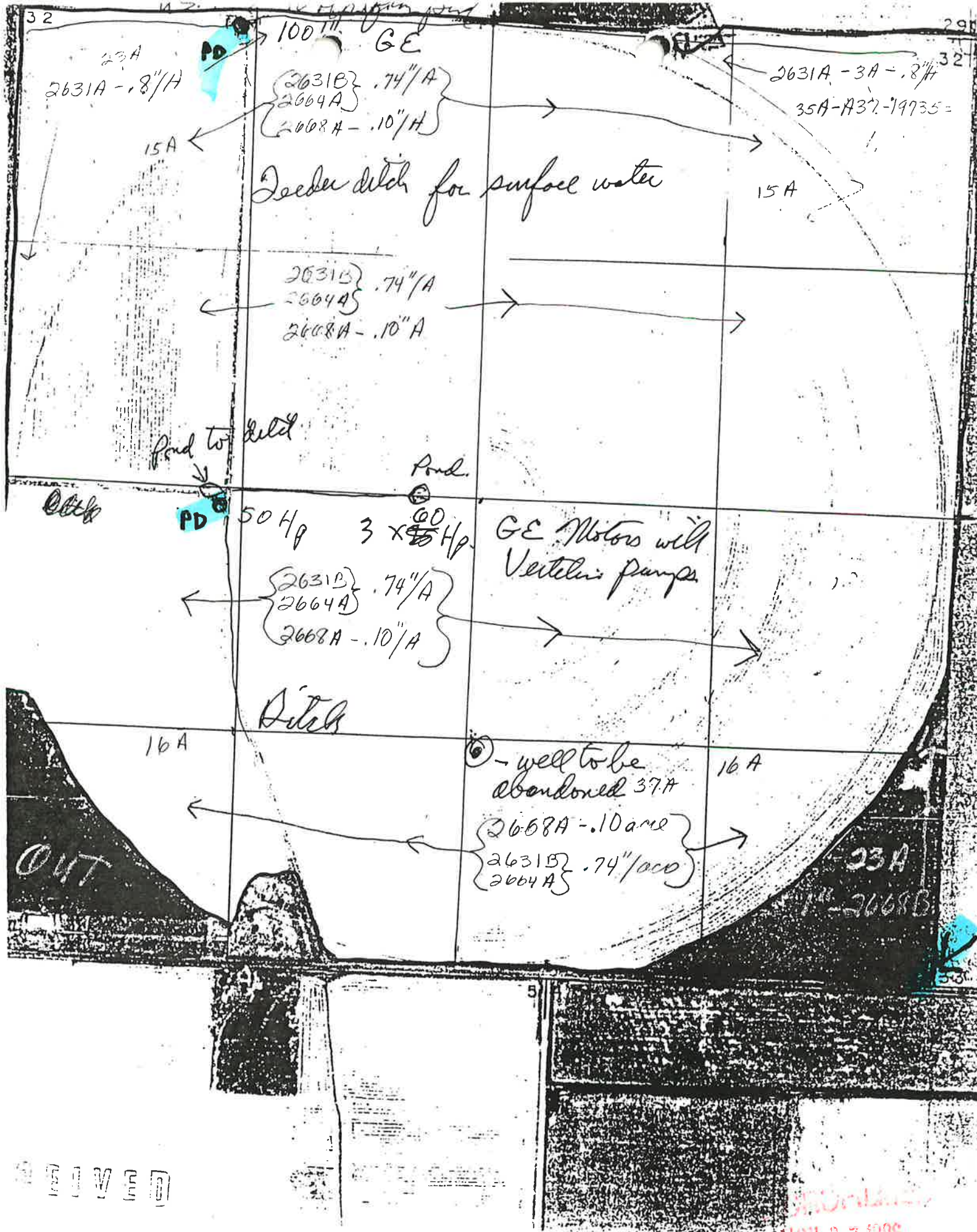
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>17E</u>	<u>32</u>	<u>20</u>																<u>20</u>

Total acres 20



23A
2631A-.8"/H

100"
GE
{2631B-.74"/A
2664A
2668A-.10"/H}

2631A-3A-.8"/H
35A-A37-19735-

Decker ditch for surface water

{2631B-.74"/A
2664A
2668A-.10"/H}

Pond to be filled

Pond

GE Motors with
Vertelins pumps

{2631B-.74"/A
2664A
2668A-.10"/H}

Ditch

well to be
abandoned 37A

{2668A-.10 and
2631B-.74"/oco
2664A}

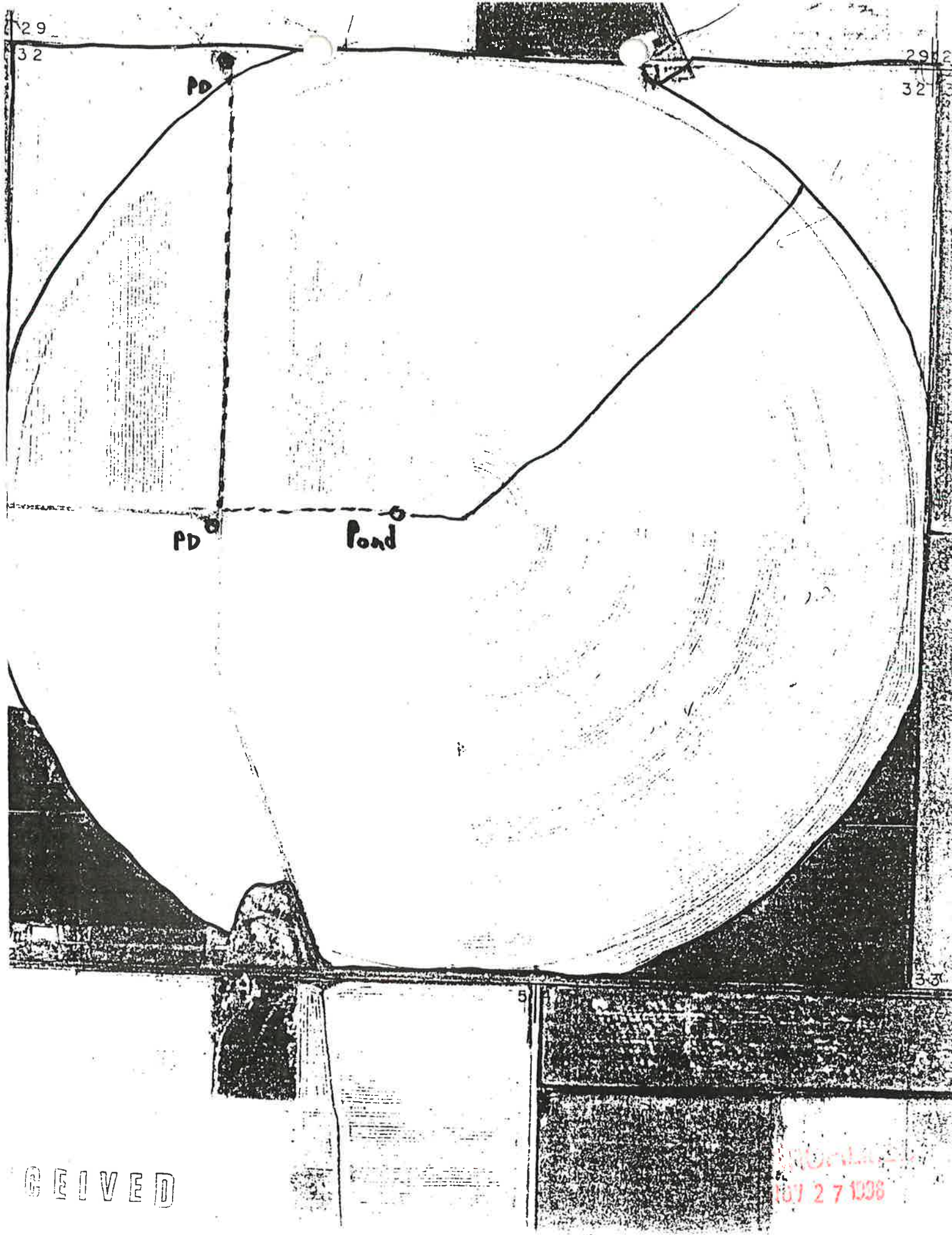
OUT

23A

1"-2668B

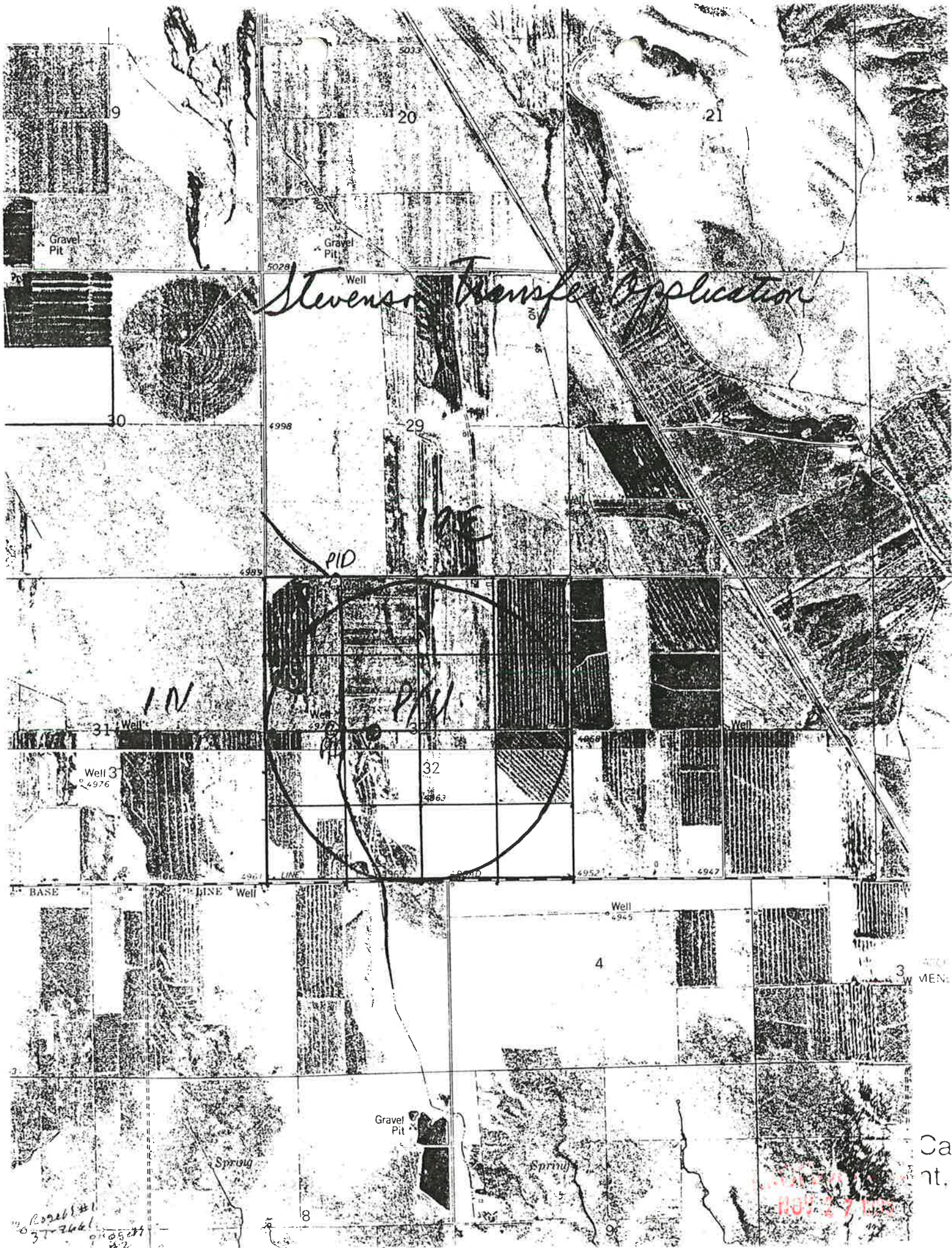
RECEIVED

NOV 27 1996



RECEIVED

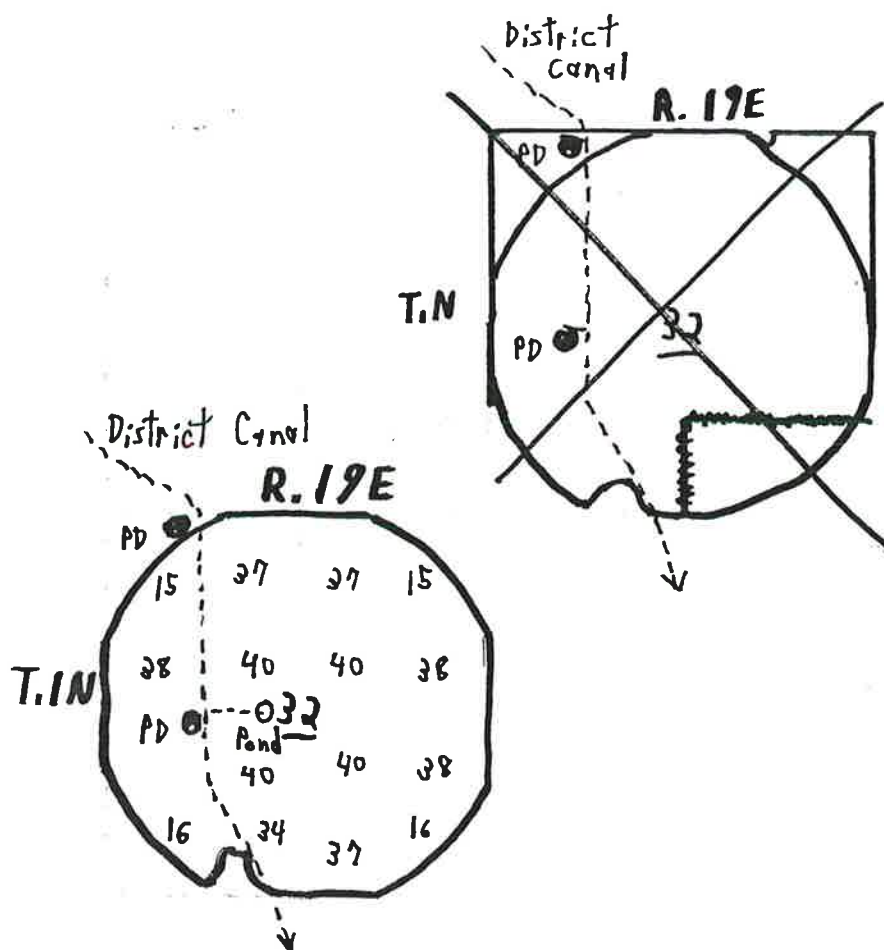
NOV 27 1936



Ca
nt.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

John F. Stinson
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of August, 19 93.

Mary G. Balderson
(Notary Public)

My commission expires 10/16/1998

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 3 attachments

Received by J. F. Stanton Date 8-4-93 Protest filed by _____

Prelim. check by _____ Fee \$50.00 5016073

Receipted by JS Date 8-4-93

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 12/1 & 12/8/93 Hearing held by _____ Date _____

Watermaster recommendation requested on N 14 Recommended for ☒ approval ☐ denial

_____ rec'd. by LS

Copy of transfer sent to lien holder _____

RECEIVED
NOV 27 1993

RECEIVED

AUG 06 1993

Department of Water Resources
Southern Region Office

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. RP 01N19032121A A

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING
10 RURAL HOMESITE
32 RURAL IMP ON AG

TAX CODE	LOTS / ACRES	MARKET VALUE
14-00	386.000 AC	125,450
	13.000 AC	377
	1.000 AC	10,500
		39,153
	400.000	175,480*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 86 BROWNING
PREVIOUS NUMBER RP01N19032121AA
N1/2, N1/2SE, SEC 32
IN 19E

Mail To:
MONHEIMER, MARC H TRUSTEE 89%
& STEVENSON, ANDREA F 11%
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. RP 01N190321260 A

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG

TAX CODE	LOTS / ACRES	MARKET VALUE
14-00	80.000 AC	26,000
	80.000	26,000*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 227 BASELINE
PREVIOUS NUMBER RP01N190321260A
S1/2SE, SEC 32
IN 19E

Mail To:
MONHEIMER, MARC H TRUSTEE 89%
& STEVENSON, ANDREA F 11%
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

RECEIVED
NOV 27 1993

RECEIVED

AUG 06 1993

Department of Water Resources
Southern Region Office

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG
5 DRY GRAZING
10 RURAL HOMESITE
32 RURAL IMP ON AG

PARCEL NO. RP 01N19032121A A

TAX CODE

14-00

LOTS / ACRES

MARKET VALUE

386.000	AC	125,450
13.000	AC	377
1.000	AC	10,500
		39,153

400.000

175,480*

1992

TAXPAYERS

VALUATION

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NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

86 BROWNING
RP01N19032121AA

N1/2, N1/2SE, SEC 32
IN 19E

Mail To:

MONHEIMER, MARC H TRUSTEE
& STEVENSON, ANDREA F
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

89%
11%

LN 80000

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG

PARCEL NO. RP 01N190321260 A

TAX CODE

14-00

LOTS / ACRES

MARKET VALUE

80.000	AC	26,000
80.000		26,000*

1992

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

227 BASELINE
RP01N190321260A

S1/2SE, SEC 32
IN 19E

Mail To:

MONHEIMER, MARC H TRUSTEE
& STEVENSON, ANDREA F
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

89%
11%

RD 80000

LIBRARY
JUN 27 1992

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG

PARCEL NO. RP 01N19032125C A

TAX CODE	14-00
LOTS / ACRES	52.340 AC
MARKET VALUE	17,011
	52.340 17,011*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement
IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
FR SW TL 6506
IN 19E SEC 32

RP01N19032125CA

Mail To:
STEVENSON, JOHN FELL
RT 1, P. O. BOX 310
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

IMPORTANT NOTICE — THIS IS NOT A BILL

FORWARD & ADDRESS CORRECTION

CATEGORY DESCRIPTION
1 IRRGTD AG
10 RURAL HOMESITE

PARCEL NO. RP 01N19032125B A

TAX CODE	14-00
LOTS / ACRES	84.400 AC
MARKET VALUE	27,430
	1.000 AC 10,500
	85.400 37,930*

1992
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
FR SW TL 6436
IN 19E SEC 32

RP01N19032125BA

Mail To:
STEVENSON, JOHN FELL
36 HILLSIDE RANCH ROAD
BELLEVUE, ID 83313

13774
MICROFILMED
NOV 27 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

18-Nov-1993

R. KEITH HIGGINSON
Director

JOHN F STEVENSON ET AL
#36 HILLSIDE RANCH RD
BELLEVUE ID 83313

Re: Application for Transfer No. 4253 (37-02631B, 37-02664A,
A37-19735B)

Dear Mr. Stevenson:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the Wood River Journal for 12/1 and 12/8/93. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

RECORDED
NOV 27 1993

OCTOBER 15, 1993
JOHN F STEVENSON, ETAL
TRANSFER APPLICATION
37-02631 & 37-02664A

1. THE PURPOSE OF THE TRANSFER IS TO ADD DIVERSION POINTS TO THE ABOVE RIGHTS, SPLIT 37-02631 AND IN THE PROCESS CREATE A PPU TO REFLECT THE CURRENT OPERATION THAT INCLUDES A ONE/HALF MILE CENTER PIVOT INSTALLED IN 1986.
2. A FIELD EXAM WAS CONDUCTED WITH THE ASSISTANCE OF JOHN STEVENSON ON AUG. 27, 1993.
3. THERE ARE SURFACE WATER RIGHTS APPERTENANT TO THE SAME LAND. SURFACE WATER AND GROUNDWATER ARE COMINGLED IN A POND AND DELIVERED TO THE PIVOT WITH THREE 60 HP PUMPS. A DITCH SYSTEM IS USED TO DELIVER WATER FROM THE WELLS TO THE POND WITH THE 3 PUMPS AND A BURIED MAINLINE FROM THE POND TO THE PIVOT.
4. ADJUDICATION CLAIM A37-19735 WAS FILE TO COVER EXPANDED ACRES IN THE NENE TRACT. THE CLAIM IS INCLUDED FOR INFORMATION PURPOSE ONLY WITH THIS TRANSFER.

SPLIT TREE: 37-02631

37-02631

DIV. RATE: 5.72 CFS
P/D: 1N, 19E, S32, NENWNW
P/U: 1N, 19E, S32, NE1/4-123 ACRES
NW1/4-158 "
SE1/4-80 "

37-02631A

DIV. RATE: .48 CFS
P/D: 1N, 19E, S32, NENWNW
P/U: 1N, 19E, S32, NENE-3 ACRES
NWNE-1 "
NENW-2 "
NWNW-23 "
SWNW-1 "

37-02631B

DIV. RATE: 5.24 CFS
P/D: 1N, 19E, S32, NENWNW
NENWSW
P/U: PPU-NOT TO EXCEED 324 ACRES IN THE FOLLOWING
1N, 19E, S32, NENE-15 ACRES NESW-40 ACRES
NWNE-37 " NWSW-38 "
SWNE-40 " SWSW-16 "
SENE-38 " SESW-34 "
NENW-37 " NESE-39 "
NWNW-15 " NWSE-40 "
SWNW-38 " SWSE-37 "
SENW-40 " SESE-16 "

MICROFILMED
NOV 27 1998

HILLSIDE RANCH

36 HILLSIDE RANCH ROAD, BELLEVUE, ID 83313

RECEIVED

8-5-93

Dear Jim:

AUG 06 1993

Department of Water Resources
Southern Region Office

Enclosed is a copy of the tax
notice for the 480 acres of Sec 32
which I did not bring to your
office yesterday.

Let me know if you need
anything else.

Sincerely,

J. L. Stevens

RECORDED
NOV 27 1993

Water Right Number - 37-02631

Prefix Translation: WATER RIGHT

Old (D) Number - 28438

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEVENSON

JOHN F

1 - #36 HILLSIDE RANCH RD
2 -
3 -

City- BELLEVUE State- ID Zip- 83313

Phone - 208-788-4826

STEVENSON JR

JOHN F

1 - C/O JOHN F STEVENSON
2 - #36 HILLSIDE RANCH RD
3 -

City- BELLEVUE State- ID Zip- 83313

Phone - 208-788-4826

STEVENSON

ANDREA F

1 - C/O JOHN F STEVENSON
2 - #36 HILLSIDE RANCH RD
3 -

City- BELLEVUE State- ID Zip- 83313

Phone - 208-788-4826

MONHEIMER

MARC H

1 - TRUSTEE FOR BRETT & JUSTIN
2 - C/O JOHN F STEVENSON
3 - #36 HILLSIDE RANCH RD

City- BELLEVUE State- ID Zip- 83313

Phone - 208-788-4826

STEVENSON

ANDREA

1 - C/O JOHN F STEVENSON
2 - #36 HILLSIDE RANCH RD
3 -

City- BELLEVUE State- ID Zip- 83313

Phone - 208-788-4826

*** O - ORIGINAL OWNER ***
BROWNING

JOHNNY

1 -
2 -
3 -

City- State- ID Zip-

Phone - 208-000-0000

TRAIL

GLEN E

1 - 886 FILER AVE

2 -
3 -

City- TWIN FALLS State- ID Zip- 83301

Phone - 208-000-0000

+ - - Priority Date - - +
02/08/1960

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - + + - - Status - - - +
L - LICENSE

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

01N 19E 32 NW NW (13) BLAINE
NW SW (13) BLAINE

NOV 27 1998

Water right number - 37-02631

Prefix Translation: WATER RIGHT

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15	5.720	1263.50

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +
5.720	1263.50	

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01N	19E	32	NE NE		38.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NW NE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SW NE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SE NE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NE NW		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NW NW		39.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SW NW		39.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SE NW		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NE SW		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NW SW		38.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SW SW		16.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SE SW		35.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NE SE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	NW SE		40.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SW SE		38.0	01	IRRIGATION	(13) BLAINE
01N	19E	32	SE SE		39.0	01	IRRIGATION	(13) BLAINE

Total Acres: 602.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks
The total instantaneous diversion of water from all points of diversion under Transfer No. 4253 shall not exceed 8.92 cfs. Right No. 37-02631 is limited to the irrigation of 361 acres in the place of use described above in a single irrigation season. Right No. 37-02664A is limited to the irrigation of 129 acres in the place of use described above in a single irrigation season. Snake River Basin Adjudication Claim No. A37-19735 is also changed under Transfer No. 4253 and is represented on a separate transfer approval.

+ - - Old Water Right Numbers
No Old Water Right Numbers found.

NOV 27 1994
WR 5808NP

Water right number - 37-02631

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37.
R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.
T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.
T17 - Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 11/17/1993 User Id: BALDWIN Subject: TRANSFER NO. 4253
T# 4253 filed on 8/4/93 proposes to add a diversion point, change the place of use to reflect a combined rights system, under Right
Nos. 37-02631, 37-02664A and SRBA Claim No. A37-19735. Transfer No. 4214 was filed changing the remaining right on this system
to reflect the combined rights used on a single land base. (Updated 04-06-1994 Skaggs)

+ - - Audit Fields - 05/20/85 05/28/88 CONVERT 04/06/94 SKAGGS 04/06/94 SKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - S016073	Water District - 37
Licensed Date - 05/15/1979	Appl Received - 08/04/1993	Transfer/Amended - J
Decree Date - 00/00/0000	Name Connector - AND/OR	POU Ownership Flag- Y
Presumption Flag -		

NOV 27 1998

Old (D) Number - 28438

1 - 36 HILLSIDE RANCH RD
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-4826

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
5.720	1263.50	0.0	

Water right number - R37-02631

Prefix Translation: RESEARCH

+	Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County	+
	01N	19E	32	NE NE		38.0	01	IRRIGATION	(13) BLAINE	
	01N	19E	32	NW NE		40.0	01	IRRIGATION	(13) BLAINE	
	01N	19E	32	SW NE		40.0	01	IRRIGATION	(13) BLAINE	
	01N	19E	32	SE NE		40.0	01	IRRIGATION	(13) BLAINE	
	01N	19E	32	NE NW		40.0	01	IRRIGATION	(13) BLAINE	
	01N	19E	32	NW NW		39.0	01	IRRIGATION	(13) BLAINE	
	01N	19E	32	SW NW		39.0	01	IRRIGATION	(13) BLAINE	
	01N	19E	32	SE NW		40.0	01	IRRIGATION	(13) BLAINE	
	01N	19E	32	NE SW		40.0	01	IRRIGATION	(13) BLAINE	
	01N	19E	32	NW SW		38.0	01	IRRIGATION	(13) BLAINE	
	01N	19E	32	SW SW		16.0	01	IRRIGATION	(13) BLAINE	
	01N	19E	32	SE SW		35.0	01	IRRIGATION	(13) BLAINE	
	01N	19E	32	NE SE		40.0	01	IRRIGATION	(13) BLAINE	
	01N	19E	32	NW SE		40.0	01	IRRIGATION	(13) BLAINE	
	01N	19E	32	SW SE		38.0	01	IRRIGATION	(13) BLAINE	
	01N	19E	32	SE SE		39.0	01	IRRIGATION	(13) BLAINE	

Total Acres: 602.0

+ - - Diversion Means - 2 WELLS AND PUMPS, POND, PIVOT, HANDLINES.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REF. RT. A37-00501D

+ - - - - - Remarks - - - - - +

THIS CLAIM AMENDED TO CHANGE PLACE OF USE TO SHOW ONLY 3 ACRES IN THE NE NE OF SECTION 32 TO AGREE WITH THE LICENSE FOR THIS RIGHT. AN EXPANSION CLAIM (A37-19735) WAS FILED TO COVER THE 35 ACRES ADDITIONAL THAT IS BEING IRRIGATED IN THE NE NE OF SECTION 32.
RVW 8/4/1993

PURSUANT TO APPROVED TRANSFER NO. 4253 (PART):

1. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
3. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
6. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT

NOV 2 1994

Water right number - R37-02631

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
7. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4253 SHALL NOT EXCEED 8.92 CFS.
8. RIGHT NO. A37-02631 IS LIMITED TO THE IRRIGATION OF 361 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
9. RIGHT NO. A37-02664A IS LIMITED TO THE IRRIGATION OF 129 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
10. SNAKE RIVER BASIN ADJUDICATION CLAIM NO. A37-19735 IS ALSO CHANGED UNDER TRANSFER NO. 4253 AND IS REPRESENTED ON A SEPARATE TRANSFER APPROVAL.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 12/22/1994 User Id: JROBERTS Subject: AMENDED/TRANSFER
This claim was amended pursuant to approved Transfer No. 4253. jr

+ - - Audit Fields - - +
12/22/94 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/24/1988	Last Amended Date	- 12/22/1994	Temporary Right	- P
		Receipt Number	- S003190	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

663127101
12/27/1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 22, 1994

JOHN F STEVENSON
36 HILLSIDE RANCH RD
BELLEVUE ID 83313

RE: Amendment of SRBA Claim #A37-02631, A37-02664A,
A37-02668, A37-19735

Dear Claimant:

Pursuant to the approval of Transfer Nos. 4214 and 4253, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie'.

Jeanie Robertson
Water Rights Agent

Encl:

RECEIVED
DEC 27 1994