

RECEIVED
MAY 24 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2635

Date Received: _____

Receipt No: _____

Received By: _____

AMENDED NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Lane Ranch Homeowners Assn Inc Phone (208) _____

Mailing Address c/o Susan McBryant, Manager P.O Box Sun Valley ID _____ ZIP 83353

Street or Box

City

State

2. Date of Priority (Only one (1) per claim) July 7, 1960
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 4N, Range 18E, Section 20,
NE, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of Blaine

Parcel (PIN) no. _____

Additional points of diversion if any: T4N R18E Sec 20 SENWSW, Sec 19 NESESE Rediversion points

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Horizontal drain, ditch to Elkhorn Creek

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Irrigation purposes from 4/15 to 10/31 amount .71 or 69.9

For Wildlife purposes from 01/01 to 12/31 amount 1.2 or

For Recreation purposes from 01/01 to 12/31 amount 1.2 or

For Aesthetic purposes from 01/01 to 12/31 amount 1.2 or

7. Total quantity claimed (a) 1.2 (cfs) and/or (b) (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Non-irrigation uses includes ponds and man-made channels

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	18E	19													3.7		3.5	5.6	
		20										3.1							
		29						.5											
		30	6.9																

Parcel (PIN) no(s).

Total number of acres irrigated 23.3

10. In which county (ies) are lands listed above as place of use located? Blaine

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

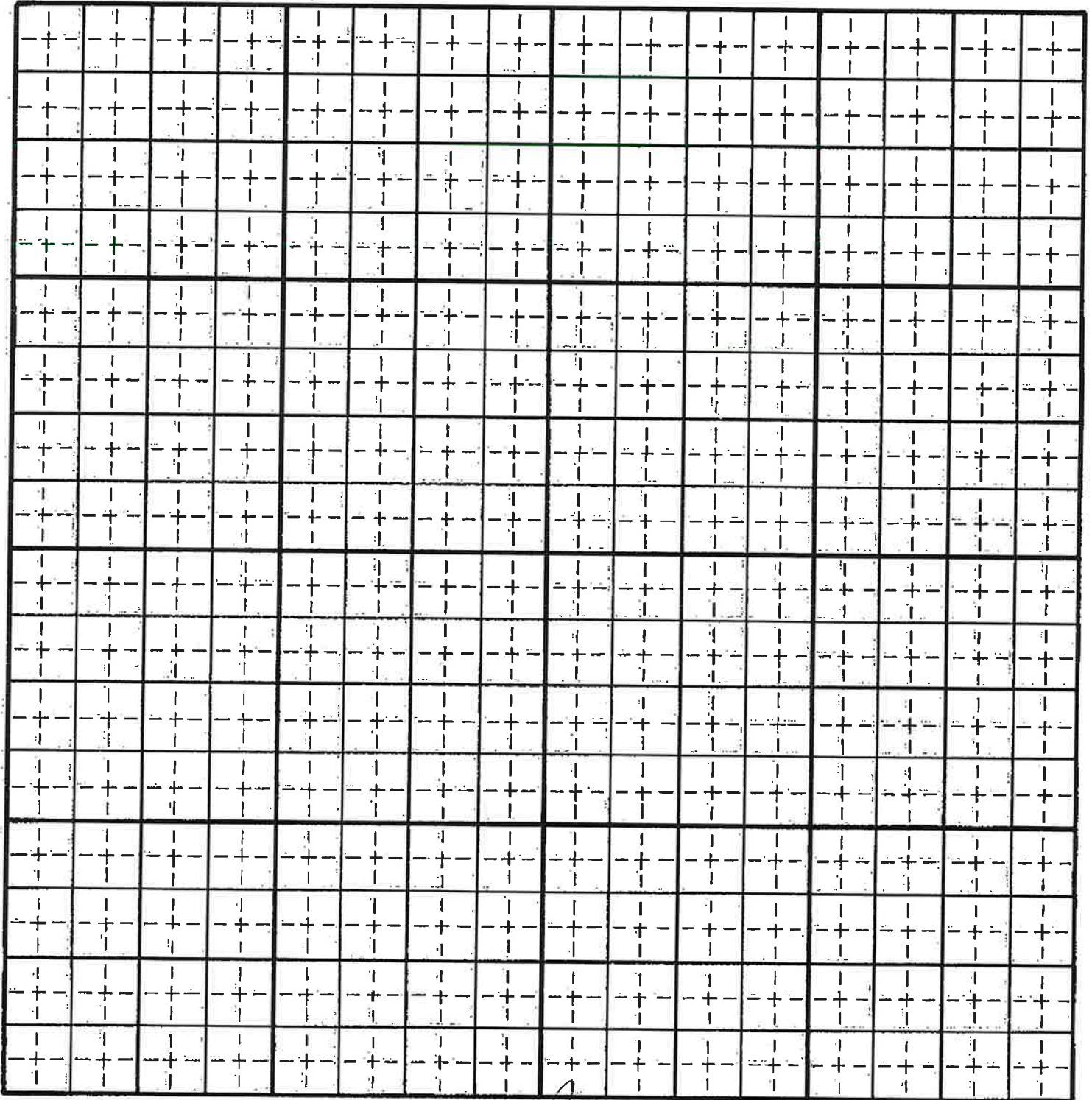
37-81, 37-82 or None ()

13. Remarks: Place of use is the same as 37-82 and points of redirection for this right are the same as the points of diversion for 37-82

Last Name Identification No.

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 Inches equals 1 mile



Last Name Lane Ranch HOA Identification No. 37-21035

14. Basis of Claim (Check One) Beneficial Use () Posted Notice (✓) License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 37-2365

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

The attorney of record & agent of Lane Ranch Homeowners Assn, Inc
Title Organization

that I have signed the foregoing document in the space below as

The attorney of record & agent of Lane Ranch Homeowners Assn, Inc
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 5-24-11

Title and Organization J. Evan Robertson, Attorney at Law for the
Lane Ranch Homeowners Assn, Inc

16. Notice of Appearance:

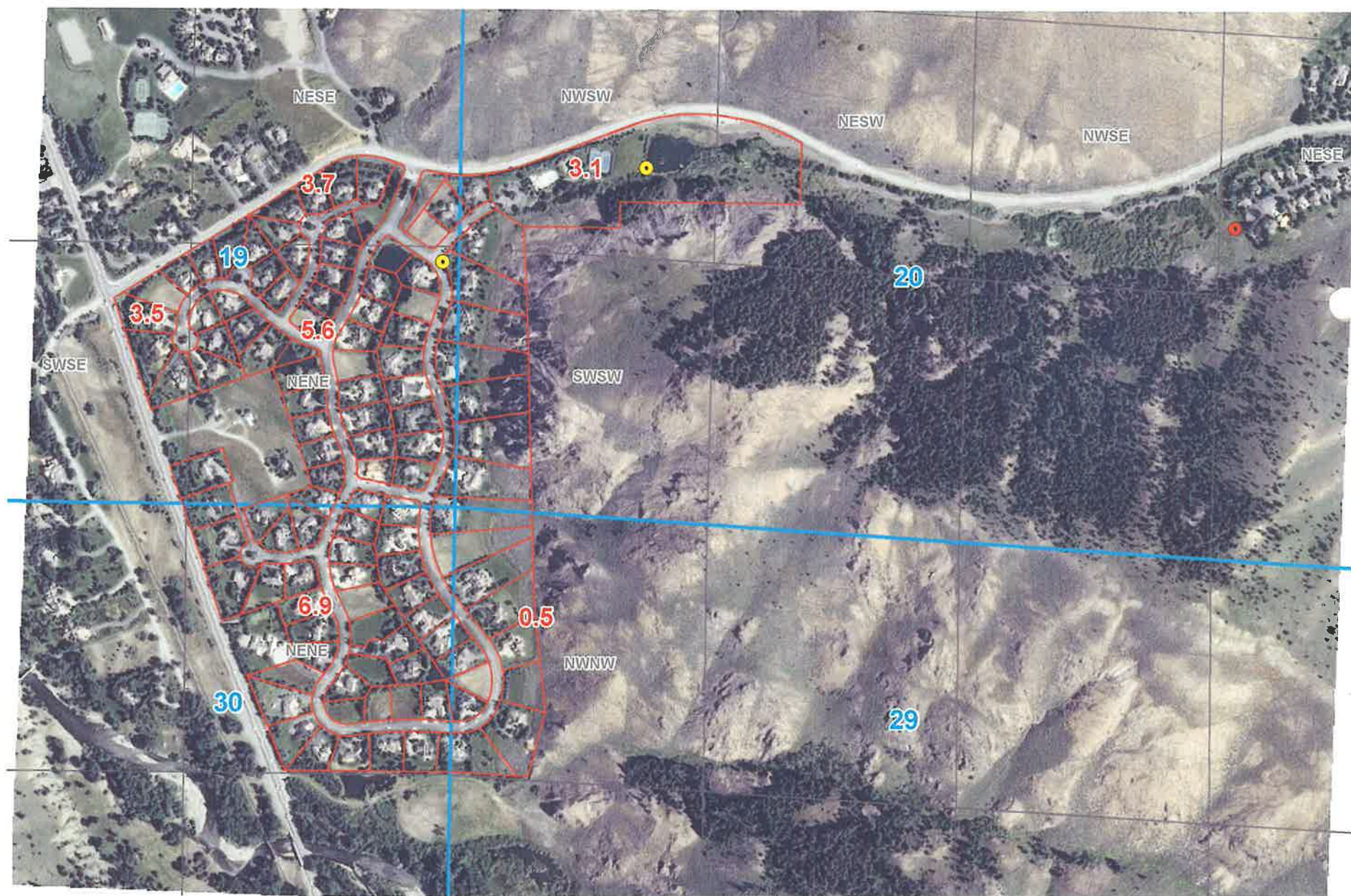
Notice is hereby given that I, J. Evan Robertson, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] Date 5-24-11

Address P.O. Box 1906

Arvin Falls ID 83303-1906

Last Name Lane Ranch HOA Identification No. 37-2635



0 375 750 1,500 Feet

LANE RANCH SUBDIVISION WATER RIGHT 37-2635 NAIP 2009 AERIAL

Legend

Water Right 37-2635 POD

Diversion

Re-Diversion

Lane_Ranch_Subdivision

Sections

QQ lines

6.9 Place of Use Acres



CERTIFICATE OF MAILING

I hereby certify that on this 24th day of May, 2011, I served a copy of the foregoing instrument, by depositing same in the United States mail, postage prepaid, in an envelope, addressed to the following:

Hand-delivered Original to: Idaho Department of Water Resources
Southern Regional Office
1341 Fillmore St. - Ste. 200
Twin Falls, ID 83301

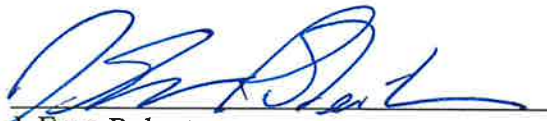
Copies to: Bill Molyneux, Gerald Bashaw, Grace Eakin,
John F. Stevenson, Pepin Corso-Harris, Pete Van Der Meulen,
Rocky Sherbine, Tom O'Gara
Represented by:
BARKER ROSHOLT & SIMPSON LLP
PO BOX 2139
BOISE, ID 83701-2139

Big Wood Canal Company
Represented by:
CRAIG D HOBDEY
PO BOX 176
GOODING ID 83330-0176

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Dept. of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098


J. Evan Robertson