

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02609C
Date Received: 10/27/1988
Receipt No: C004666
Received By:

pl
C004667

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: THE NATURE CONSERVANCY
Address: P O BOX 64
SUN VALLEY, ID 83353
208-726-3007

2. Date of Priority: OCT 8, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	22	SE	SW			BLAINE

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.020		

7. Total Quantity Appropriated is:
2.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	27	NE NW	NE NW		IRR	30.0
			NW	NE		IRR	40.0
			SW	NE NW		IRR	10.0
			NE	NW		IRR	40.0

A37-02609C

Page 1

Date: 08/15/91

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	120.0
					Total Acres	120.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

10" DIAMETER ARTESIAN WELL APPROXIMATELY 200' DEEP WHICH FLOWS
THROUGH HEADGATE SOUTH IN DITCHES TO FLOOD IRRIGATE PORTIONS OF
27.

THIS CLAIM REPRESENTS A 50% OWNERSHIP RIGHT OF WATER RIGHT
37-02609.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-02609C
Date Received _____
Receipt Number C 004666 / C004667

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 27 1988

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) The Nature Conservancy Phone (208) 726-3007

Mailing Address P.O. Box 64 Sun Valley Zip 83353

2. Date of Priority (Only one (1) per claim) October 8, 1958

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 01S Range 19E Section 22,
~~SE 1/4~~ 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 10" diameter Artesian well

approximately 200' deep which flows through headgate south
in ditches to flood irrigate portions of 27.

MICROFILMED
FEB 23 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For irrigation purposes from 4/1 to 11/1 amount 2.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is ~~200~~ 300 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
01S	19E	27	30				40												
			~~40~~	40															
					10														

Total number of acres irrigated 120

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks: This claim represents a 50% ownership right of
Water Right 37-02609.

MICROFILMED
FEB 23 1993

Last Name The Nature Conservancy Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A hand-drawn map on a grid. The map features a shaded rectangular area with a smaller rectangle attached to its bottom-left corner. A line with an arrow points from the text "Point of Diversion" to a dot on the top-left corner of the shaded area. Another line with an arrow points from the text "Place of Use" to the right side of the shaded area. The number "22" is written above the shaded area, and "27" is written below it. The letters "R 19 E" are written in the upper right quadrant, and "S 1 A" is written in the upper left quadrant. A red stamp is visible in the bottom right corner.

Last Name The Nature Conservancy Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
FEB 23 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 37-02609
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am VICE PRESIDENT
Title

of NATURE CONSERVANCY Organization, that I have signed the foregoing

document in the space below as VICE PRESIDENT Title of NATURE CONSERVANCY Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Guy Banning

Title and Organization VICE PRESIDENT NATURE CONSERVANCY Date 10/26/88

State of Idaho/or _____)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 26th day of OCTOBER 19 88

SEAL

Notary Public Burley McLean

Residing at 300 MAIN STREET, KETCHUM

My Commission Expires Sept 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name The Nature Conservancy Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 23 1993

Ciscell, Michael

From: Dayna Smith [dayna_smith@TNC.ORG]
Sent: Friday, December 15, 2006 8:25 AM
To: Ciscell, Michael
Subject: FW: Water rights 37-2580 and 37-2609C

Hi Michael,

Attached is a map of the places of use for The Nature Conservancy's two water rights at the Silver Creek Preserve. The areas irrigated have diminished over the years due to our upland resotration efforts and we would like to see the remaining water associated with our rights put into the water bank.

37-2580 is for 2.01 cfs to water 160 acres. We are currently using that for 40 acres. This one is from the Sullivans well (map).

37-2609C is for 2.02 acres to water 120 acres. We are currently using that for +/- 68 acres (four fields-see map). This one is from the Prinz well (map).

Please contact me if you have any questions or concerns.

Also, we are in the process of submitting a change of address to IDWR because we have not been receiving any information on the adjudication process. Our current address is: 116 1st ave. N. Hailey, Id. 83333

Thank you,

Dayna Smith
Silver Creek Preserve Manager
PO Box 624
Picabo, Id. 83348
208-788-7910

SOUTHERN REGION CLAIMS IN STAX AS OF 2/25/91

(This List FAXed to Region with copy to Anna Baumhoff 2/25/91)

BLAINE COUNTY: BLAINE CO....
BALDWIN, CLYDE, A37-00433A
DURKHEIMER, ALAN, A37-12829
Woodbury, Lyle D.
All signed/notarized, d-e not completed.
A37-00198A, A37-00197D, A37-11910, A37-01135, A37-01026A
The Nature Conservancy
All signed/notarized; no d-e
Two unnumbered claims plus A37-00351B, A37-00352A, A37-
12410 through A37-12413, A37- 02580, A37-02609, A37-02609C
Fassett, Helen M.
All signed/notarized, d-e not completed. Problems per note
from Carter Fritschle attached.
A37-08278, A37-0425D, A37-04151, A37-12363, A37-12366 and
A37-12367
Sorenson, Milton J. - A37-12439
Gibson, Jean/Lindstrom, Mary/Babin, Doris/Mathews, Donna
A37-10023 data entered w/o rec't #; some consumptive use
probs.
Bitton, Jeff/Debra
One claim only; checklist not complete; need add'l \$10.00;
based on decree.

GOODING COUNTY:

Idaho State Bank
A37-00856, A37-02780, A37-02778, A37-07754, A37-11480. A
real mess. Don Shaff has done some work on these four
claims, for Bray Lake Ranch. His notes are all attached,
with the comment, "Quick Review".

TWIN FALLS CO....
STANLEY/ORR, A47-11863

MICROFILMED
FEB 23 1993

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME The Nature Conservancy CLAIM IDENT. NO. A 37-02609 C

DATE RECEIVED 10/27/88 CK # COO4666/COO 4667 AMOUNT \$ 170=

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: S.W. Keen Date: 8-14-91

Claim must be returned to claimant: (Yes) ☒ (No) ☐

Claimant must be notified of modifications: (Yes) ☒ (No) ☐

Receipt Prepared by: Shaff Date: 12/23/88
 Claim data entered by: spazee Date: 08-15-91 Checked by: SWK Date: 8-16-91
 Sent to claimant by: _____ Date: _____

Comments: Postmark of 10/26/88 = filing deadline

B-Brtion = 1.414 cfs ; DICARPEGNA = OWNER ; DIFFERENT P.O.U. /
A - PORTION (606 cfs)
OWNER = STINSON
4.04 cfs Ground water