

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02611D**
Date Received: 5/12/1988
Receipt No: S000195
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: EMER WOOD 208-788-3659
Address: PO BOX 1540
HAILEY ID 83333

2. Date of Priority: MAR 26, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	18E	36	SE	SE	NE		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) 18.00 A.F.A.

8. Total consumptive use is 18.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	18E	36	SW	NE		IRR	1.5
			SE	NE		IRR	4.5

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE CHANGE AUTHORIZED BY TRANSFER NO. 3950 SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF APPROVAL OF SAID TRANSFER.

FAILURE TO COMPLY WITH THE CONDITIONS OF TRANSFER NO. 3950 IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

APPROVAL OF TRANSFER NO. 3950 DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS DESCRIBED HEREIN.

15. Basis of Claim: LICENSE

Water Right Number: 27850

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Water Right Number - R37-02611D

Prefix Translation: RESEARCH

Old (D) Number - 27850

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WOOD

EMER

1 - PO BOX 1540

2 -

3 -

City- HAILEY

State- ID Zip- 83333

Phone - 208-788-3659

*** O - ORIGINAL OWNER ***
FREDRICKSON

EDITH

1 - 17833 U. S. HWY. 20

2 -

3 -

City- GANNETT

State- ID Zip- 83329

Phone - 208-788-2582

FREDRICKSON

RUTH

1 -

2 -

3 -

City- GANNETT

State- ID Zip- 83329

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/26/1959 ERROR IN REGION L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County
01N 18E 36 SE SE NE (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.120+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.120 18.00 18.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
01N 18E 36 SW NE 1.5 01 IRRIGATION (13) BLAINE
01N 18E 36 SE NE 4.5 01 IRRIGATION (13) BLAINE

Total Acres: 6.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

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11/21/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 12/13/2006

Water right number: 37-2611D

EMER WOOD
22 ROPES END RD
BELLEVUE ID 83313
Telephone Number: (208)788-3659

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/5/06 SIGNATURE: Emer Wood
Please print your name: Emer Wood

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

RECEIVED
DEC 12 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

SCANNED
DEC 18 2006

12/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2611D

NAME AND ADDRESS: EMER WOOD
22 ROPES END RD
BELLEVUE ID 83313

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
18.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 03/26/1959

POINT OF DIVERSION:

T01N R18E S36 SESENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.120 CFS 18.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

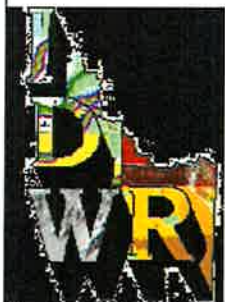
T01N R18E S36	SWNE	1.30	T01N R18E S36	SENE	4.70
---------------	------	------	---------------	------	------

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



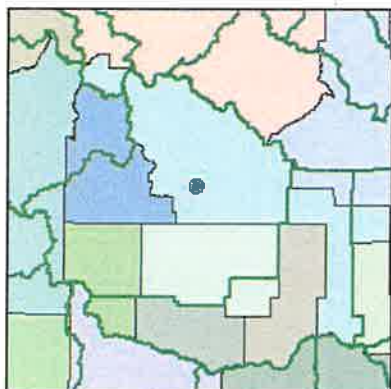
Idaho Department of Water Resources

SRBA Recommendation:

37-2611D

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Prepared by N. Erickson
On Tuesday, December 12, 2006
1987/88 Aerial Photography

Water right number - R37-02611D

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
THE CHANGE AUTHORIZED BY TRANSFER NO. 3950 SHALL BE
ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF APPROVAL OF
SAID TRANSFER.
FAILURE TO COMPLY WITH THE CONDITIONS OF TRANSFER NO. 3950
IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE
APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
APPROVAL OF TRANSFER NO. 3950 DOES NOT PRECLUDE THE
OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE
ONGOING SNAKE RIVER BASIN ADJUDICATION.
THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR
THE LANDS DESCRIBED HEREIN.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 12/11/1992 User Id: MERRITT Subject: AMENDED A37-02611B PURSUANT TO TRANSFER 3950
WHICH RESULTED IN SPLITTING IT INTO C & D. THIS PORTION D APPEARS TO HAVE A BUST IN 10 ACRE DESCRIPTION.
THE MAP ON THE TRANSFER SHOWS SWSENE BUT FRONT SHEET OF TRANS. LISTS SESENE.

+ - - Audit Fields - - +
12/11/92 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/12/1988	Last Amended Date	- 12/11/1992	Temporary Right	- P
		Receipt Number	- S000195	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

11-Dec-1992 14:10

Emer Wood
PO Box 1540
Hailey, ID 83333

RE: Amendment of SRBA Claim A37-02611B (Fredrickson's original)
has been split into the following:
A37-02611C (Fredrickson)
A37-02611D (Wood)

Dear Mr. Wood:

Pursuant to the approval of your Transfer No. 3950 the original Fredrickson Notice of Claim in the Snake River Basin Adjudication which was numbered A37-02611B has been amended to conform with the transfer. As a result of the transfer A37-02611B has been replaced with Notices numbered A37-02611C & A37-02611D. Please find enclosed copies of printouts of the way these claim records has been modified. Please look the modified records over carefully to be sure it correctly reflects the intended change. If you have questions please feel free to contact this office.

Sincerely

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Right Supervisor

Encl:

CC: Edith or Ruth Fredrickson
17833 US HWY 20
Gannett, ID 83329

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Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3950

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

NOV 20 1992

APPROVED

Name of applicant EMER WOOD Department of Water Resources Southern Region Office Phone 788-3659
 Post Office address P.O. Box 1540 HAILEY, ID 83333

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To irrigate land on applicant's property which is not included in place of use

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
37-026118 03/26/1959 0.12 Irrigation 04/01 to 11/01
37-026118 " " " " to "
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 0.12 cubic feet per second and/or 18 acre-feet per annum.
3. Source of water Ground-water tributary to Big Wood River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	NE	36	1N	18E	BLAINE	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	36			1.5	6													6
						2.5													

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FEB 23 1993Total acres 6

PART 1

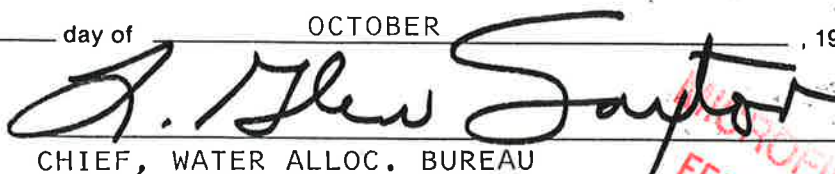
6. General Information:

a. Description of diversion system Well, pump, and sprinkler systemb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Approximately 6 acres of marginal land will be removed from irrigation

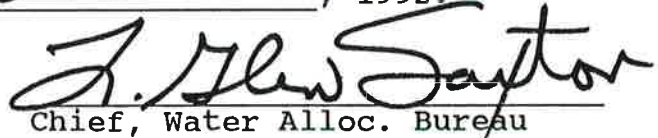
d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 37-02611BAnd said application is hereby APPROVED, subject to the following limitations and conditions:SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.Witness my hand this 29 day of OCTOBER, 19 92
CHIEF, WATER ALLOC. BUREAUMICROFILMED
FEB 23 1993

CONDITIONS OF APPROVAL
Transfer of Water Right No. 37-02611B

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands described herein.

Dated this 29th day of October, 1992.


Chief, Water Alloc. Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02611 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Ground-water tributary to Big Wood River

4. Date or priority 03/26/1959

5. Water is used for the following purpose:

amount 2.56 cfs for Irrigation purposes from 04/01 to 11/01
(cfs/ac-ft)
amount .04 cfs for domestic purposes from 01/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.56 cubic feet per second and/or 670.2 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	15	18E	Blaine	
		SW	NE	23	15	18E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	18E	23			40	35				40									115
15	18E	24						28	40			40							108

Total acres 223

9. Describe any other water rights used for the same purpose as described above

37-2518

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.12 cfs for irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	23	15	18E	Blaine	

3. Lands irrigated or place of use: * Actual P/U for 6" of well water per SRBA Claim

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	18E	23								*6									6

Total acres 6**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change)

1. amount 2.44 cfs for irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount .04 cfs for Domestic purposes from 04/01 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	15	18E	Blaine	
		SW	NE	23	15	18E	Blaine	

3. Lands irrigated or place of use: Except for above 6 acres, no change in historic place of use (see SRBA claims)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	18E	23	15		37	37				17									106
		24						30	40			5							75

Total acres 181MICHO FILMED
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-026118 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 8-26-1959

5. Water is used for the following purpose:

amount 1.21 cfs for Irrig. purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.21 cubic feet per second and/or 180 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	NE	23	15	18E	B/qine	

8. Lands irrigated or place of use: p/u is west of Hwy. 75

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	18E	23			37					23									60

Total acres 60

9. Describe any other water rights used for the same purpose as described above None

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FEB 23 1963

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.12 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1S</u>	<u>18E</u>	<u>23</u>								<u>6</u>									<u>6</u>

Total acres 6**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.09 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1S</u>	<u>18E</u>	<u>23</u>			<u>37</u>					<u>17</u>									<u>54</u>

Total acres 54MICROFILMED
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PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:
None

3. Describe effects on other water uses resulting from the proposed change:
None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Ernest Wood

(Signature of Applicant)

Subscribed and sworn to before me this 19th day of Feb, 1992.

[Signature]

(Notary Public)

My commission expires 6-1-92

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 4 attachments

Received by J. E. Stanton Date 3-18-92 Protest filed by _____

Prelim. check by MTS Fee \$30, 50/4275 _____

Receipted by J Date 3-18-92 _____

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 1/1 + 1/8/92 Hearing held by _____ Date _____

Watermaster recommendation requested on 6/22/92 Recommended for ☒ approval ☐ denial

_____ rec'd. 7/2/92 by [Signature]

Copy of transfer sent to lien holder _____

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FEB 23 1993

