

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02607
Date Received: 7/22/1997
Receipt No: S020398
Received By: \$106.00 (50.00 per sec.)

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CHANEY CREEK RANCH LLC
Address: C/O ELIZABETH K GRAY
PO BOX 4630
KETCHUM ID

83340

2. Date of Priority: OCT 8, 1958

3. Source: UNNAMED DRAIN

Trib. to: STALKER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	22		SW	SE		BLAINE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	22	SW	SE		IRR	6.0

Section Acres 6.0

10. Place of Use: Continued

Total Acres 6.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

1-21-98: CHANGE OF OWNERSHIP STINSON TO CHANEY AND ADDED ATTY
SEMANKO PER NOTICE REC'D 9-16-97 - VH

15. Basis of Claim: LICENSE

Water Right Number: 27590

RECEIVED

SEP 16 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 37-02608; 37-02607; 37-02609A; 37-02685; 37-07284
Adjudication Claim No(s).: A37-02608; A37-02607; A37-02609A; A37-02685; A37-07284; A37-11717
2. The following REQUIRED information must be submitted with this form:
 - * A. A copy of the most recent ~~DEED, TITLE POLICY, CONTRACT OR SALE~~ ^{WARRANTY, QUITCLAIM DEED, AND ARTICLES OF ORGANIZATION OF L.L.C.} or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - * C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant RALF H STINSON or HARRIET H STINSON
249 BRIDGE RD
HILLSBOROUGH CA 94010
4. New Owner/Claimant(s) CHANNEY CREEK RANCH, L.L.C c/o ELIZABETH K GRAY
New Mailing Address Name Connector (Check one): [] and, [] or, [] and/or
PO BOX 4630
City, State and ZIP Code KETCHUM ID 83340
New Telephone Number () _____
5. Date you acquired the property AUGUST 6, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Elizabeth K Gray
REGISTERED AGENT, CHANNEY CREEK RANCH, L.L.C.
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication (SRBA)

Name(s) of Claimant (please print):

RECEIVED

CHANAY CREEK RANCH, L.L.C. c/o ELIZABETH K. GRAY

SEP 16 1997

I/we acknowledge (check one):

Department of Water Resource
Southern Region

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

NORMAN SEMANKOROSHOLT, ROBERTSON & TUCKERP.O. BOX 1906TWIN FALLS ID 83303-1906Attorney's Phone 208/734-0700

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A37-02607A37-02608A37-02609AA37-02685A37-07284A37-11717**For Individuals:**

Authorized signature(s) Date _____

For Organizations:I am the REGISTERED AGENT of CHANAY CREEK RANCH, L.L.C., and I

Title

Organization

have signed the foregoing document in the space below as

the REGISTERED AGENT of CHANAY CREEK RANCH, L.L.C.

Title

Organization

Signature of Authorized Agent Elizabeth K. GrayTitle REGISTERED AGENTDate 7/12/97Organization CHANAY CREEK RANCH, L.L.C.

IDWR Use:

Date Received _____

Data Entry _____

97 JUL 31 AM 8:52
SECRETARY OF STATE
STATE OF IDAHO

ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

To the Secretary of State of Idaho,
Statehouse, Boise, Idaho 83720



ORIGINAL
COPY

- The name of the limited liability company is: Chaney Creek Ranch, LLC
- The address of the initial registered office is: 591 East Avenue, N.
(not a PO Box)
Ketchum, ID 83340 and the name of the initial registered agent at that address is: Elizabeth K. Gray
Signature of registered agent: X Elizabeth K. Gray
- The latest date certain on which the limited liability company will dissolve: July 8, 2027
- Is management of the limited liability company vested in a manager or managers?
☒ Yes ☐ No (check appropriate box)
- If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:	Address:
<u>Elizabeth K. Gray</u>	<u>P.O. Box 4630</u>
<u></u>	<u>Ketchum, ID 83340</u>
<u></u>	<u></u>
<u></u>	<u></u>
- Signature of at least one person listed in #5 above:

X Elizabeth K. Gray

Secretary of State use only

IDAHO SECRETARY OF STATE

07/31/1997 09:00
CK: 1280 CJ: 21422 BH: 25908

1 @100.00 = 100.00 ORGAN LLC

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

ORIGINAL

Brian Barsotti, Esq.
P O Box 10013
Ketchum, Idaho 83340

(Space above this line for Recorder's use)

QUITCLAIM DEED

COPY

FOR VALUE RECEIVED, **PLAZA PLACE CORPORATION**, a Colorado corporation, whose address is c/o Kemmerer Resources, P O Box 9, Chatham, New Jersey, 07928, does hereby convey, remise, release and forever quitclaim unto **CHANEY CREEK RANCH, L.L.C.**, an Idaho limited liability company, whose address is c/o Elizabeth K. Gray, P O Box 4630, Ketchum, Idaho, 83340, all its right, title and interest in and to the real property situated in Blaine County, Idaho, described as follows:

See Exhibit "A" attached hereto and made a part hereof,

to have and to hold said real property, with its improvements, appurtenances, tenements and hereditaments unto **CHANEY CREEK RANCH, L.L.C.**, and to its successors and assigns forever.

DATED this 6th day of August, 1997.

PLAZA PLACE CORPORATION, a
Colorado corporation

404650

Deed

BLAINE CO. REQUEST

OF: Brian Barsotti

By

Jeffrey S. Hall,
Its President

'97 AUG 6 PM 1 25

MARY GREEN, CLERK *ms*

FEES \$ 9⁰⁰

STATE OF NEW JERSEY)
) ss.:
County of Morris)

On this 6th day of August, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared **JEFFREY S. HALL**, known or identified to me to be the President of the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and seal the day and year in this certificate first above written.

Anne P. Gosnell

Notary Public for New Jersey

Residing at Plainfield

Commission expires: 2000

realest\plaza.qcd



Legal Description
Order No. 20205

Exhibit "A"

A parcel of land encompassing a portion of the N1/2, Section 22, Township 1 South, Range 19 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Commencing at an aluminum cap by L.S. 792 marking the west one-quarter corner of said Section 22, which point is the Real Point of Beginning: thence North 0° 18' 59" West 2640.83 feet along the west boundary of said Section 22 to a point on the south boundary of Idaho State Highway No. 20 fifty (50) feet south of Highway centerline station 233 + 53.91; thence North 89° 49' 17" East 2246.89 feet along said highway south boundary fifty (50) feet south of said centerline to a Highway R.O.W. Monument at Highway centerline station 256 + 00; thence South 87° 18' 56" East 200.26 feet to a Highway R.O.W. Monument sixty (60) feet south of said Highway to centerline station 258 + 00; thence North 89° 49' 16" East 2838.55 feet along said Highway south boundary to a point sixty (60) feet south of said Highway centerline station 286 + 40.68 on the east boundary of said Section 22; thence South 0° 13' 46" East 2626.14 feet along said east boundary of Section 22 to the east one-quarter corner of Section 22; thence South 89° 46' 14" West 5281.42 feet along the south boundary of said N1/2, Section 22 to the point of beginning. Also subject to a possible prescriptive use easement by Blaine County covering the west one-half of Punkin Center Lane on the east boundary of said parcel and being approximately twenty-five (25) feet in width.

and

Township 1 South, Range 19 East, Boise Meridian, Blaine County, Idaho.

Section 22: E1/2SW1/4 and the SE1/4.

ACCEPTED & APPROVED BY: Jill Kemmerer

WARRANTY DEED

CCPY

This indenture made this 8th day of July, 1997, by and among (i) HARRIETT HILLS STINSON, as Trustee of Trust A under that certain Trust Agreement dated February 15, 1989 between Ralf H. Stinson and Harriett Hills Stinson, as Trustors, and Ralf H. Stinson as (initial) Trustee (the "Trust Agreement"), as to a thirty-five percent (35%) undivided interest, (ii) HARRIETT HILLS STINSON, as Trustee of Trust B Qualified Non-Exempt Marital Trust (Trust B-1) under said Trust Agreement, as to a thirty-five percent (35%) undivided interest, (iii) RALF HALE STINSON II, as his sole and separate property, as to an undivided thirty percent (30%) interest, collectively referred to as "Grantors," and (iv) PLAZA PLACE CORPORATION, a Colorado corporation, the "Grantee," whose complete mailing address is c/o Kemmerer Resources, P.O. Box 9, Chatham, New Jersey 07928.

WITNESSETH:

For valuable consideration the Grantors do hereby grant and convey to the Grantee the following described real property situate in the County of Blaine, State of Idaho, to wit:

Described on attached EXHIBIT A.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

SUBJECT TO:

The matters described or referred to on attached EXHIBIT B

TO HAVE AND TO HOLD the said premises unto the Grantee and its successors and assigns forever.

The Grantors covenant with the Grantee and its successors and assigns, that Grantee shall enjoy the quiet and peaceful possession of said premises; that the Grantors are lawfully seized of said premises in fee simple; and the Grantors warrant that the title to said premises is merchantable and is free from all liens and encumbrances, excepting those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee, and that the Grantors will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, this Warranty Deed has been duly executed by the Grantors as of the day and year herein first above written.


HARRIETT HILLS STINSON, Trustee of
Trust A aforesaid


HARRIETT HILLS STINSON, Trustee of
Trust B-1 aforesaid


RALF HALE STINSON II

State of California)

County of)

SAN MATEO

On

7/8/1997
DATE

before me,

C.G. WILSON - NOTARY PUBLIC
NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared

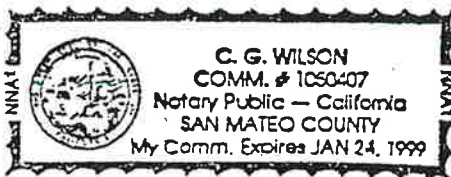
Harriett Hills Stinson
NAME(S) OF SIGNER(S)

☐ personally known to me - OR - ☒

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/it executed the same in his/her/its authorized capacity(ies), and that by his/her/its signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

C.G. Wilson
SIGNATURE OF NOTARY



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☐ INDIVIDUAL

☐ CORPORATE OFFICER(S)

TITLE(S)

☐ PARTNER(S)

☐ LIMITED

☐ GENERAL

☐ ATTORNEY-IN-FACT

☒ TRUSTEE(S)

☐ GUARDIAN/CONSERVATOR

☐ OTHER: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

Trust A and Trust B-1 of Trust Agreement dated 2/15/89 (see Deed)

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

TITLE OR TYPE OF DOCUMENT

WARRANTY DEED

NUMBER OF PAGES

6

DATE OF DOCUMENT

7-8-97

SIGNER(S) OTHER THAN NAMED ABOVE

Ralf Hale Stinson II

State of California)

County of SAN MATEO)

On 7-8-1997 before me, C.G. WILSON - Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Ralf Hale Stinson II
NAME(S) OF SIGNER(S)

☐ personally known to me - OR - ☒

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

C. G. Wilson

SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☒ INDIVIDUAL

☐ CORPORATE OFFICER(S)

TITLE(S)
☐ PARTNER(S) ☐ LIMITED
☐ GENERAL

☐ ATTORNEY-IN-FACT

☐ TRUSTEE(S)

☐ GUARDIAN/CONSERVATOR

☐ OTHER: _____

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)
Self

OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

TITLE OR TYPE OF DOCUMENT BILL OF SALE

NUMBER OF PAGES 6 DATE OF DOCUMENT July 8, 1997

SIGNER(S) OTHER THAN NAMED ABOVE Harriett Hills Stinson, Trustee

Legal Description
Order No. 20205

Exhibit "A"

A parcel of land encompassing a portion of the N1/2, Section 22, Township 1 South, Range 19 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

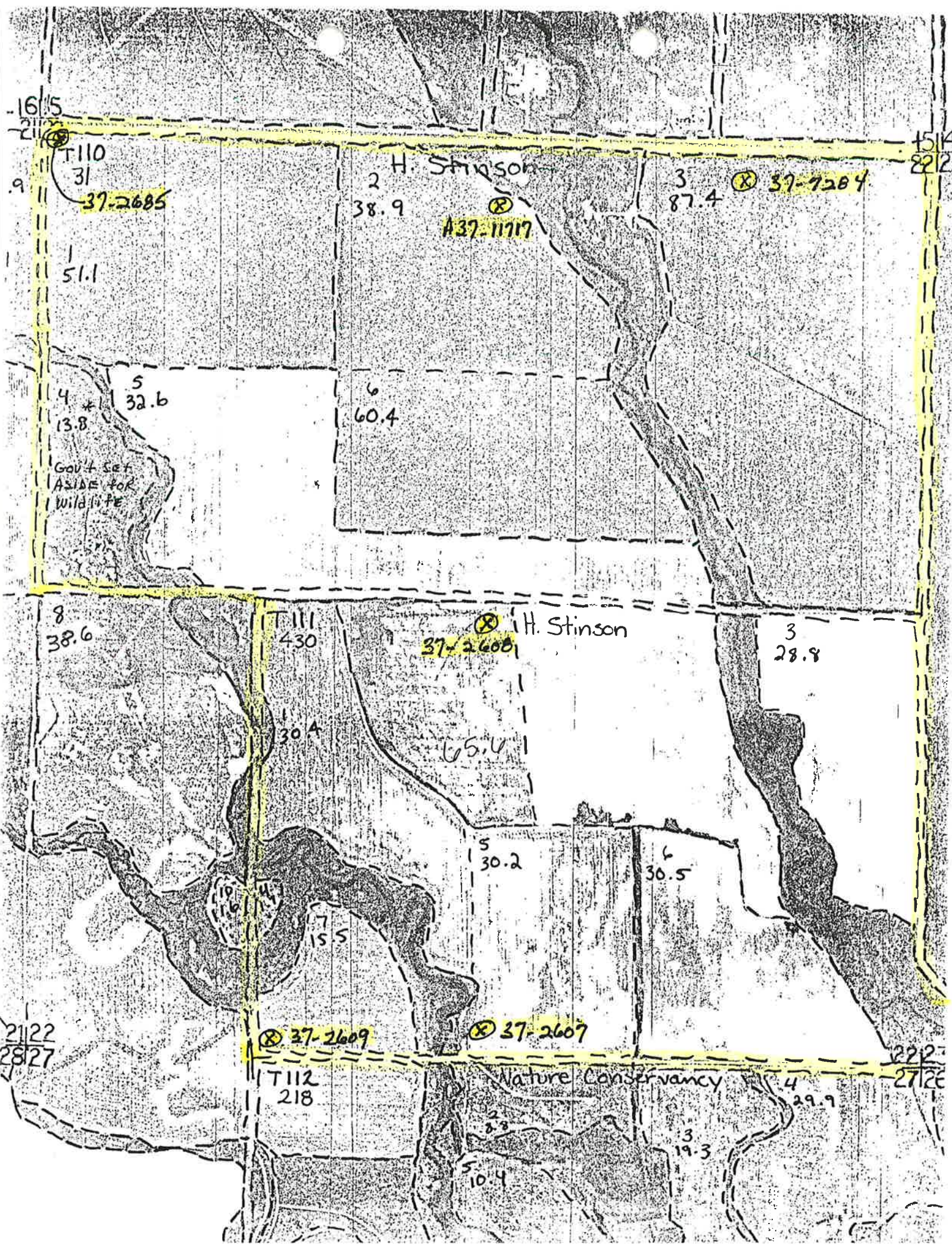
Commencing at an aluminum cap by L.S. 792 marking the west one-quarter corner of said Section 22, which point is the Real Point of Beginning: thence North 0° 18' 59" West 2640.83 feet along the west boundary of said Section 22 to a point on the south boundary of Idaho State Highway No. 20 fifty (50) feet south of Highway centerline station 233 + 53.91; thence North 89° 49' 17" East 2246.89 feet along said highway south boundary fifty (50) feet south of said centerline to a Highway R.O.W. Monument at Highway centerline station 256 + 00; thence South 87° 18' 56" East 200.26 feet to a Highway R.O.W. Monument sixty (60) feet south of said Highway to centerline station 258 + 00; thence North 89° 49' 16" East 2838.55 feet along said Highway south boundary to a point sixty (60) feet south of said Highway centerline station 286 + 40.68 on the east boundary of said Section 22; thence South 0° 13' 46" East 2626.14 feet along said east boundary of Section 22 to the east one-quarter corner of Section 22; thence South 89° 46' 14" West 5281.42 feet along the south boundary of said N1/2, Section 22 to the point of beginning. Also subject to a possible prescriptive use easement by Blaine County covering the west one-half of Punkin Center Lane on the east boundary of said parcel and being approximately twenty-five (25) feet in width.

and

Township 1 South, Range 19 East, Boise Meridian, Blaine County, Idaho.

Section 22: E1/2SW1/4 and the SE1/4.

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof; water rights, claims, or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. Other matters of record in the public records of Blaine County, Idaho.
8. General taxes for the year 1997, a lien, not yet due or payable (to be prorated).
9. Reservations and Exceptions as set forth in that certain Warranty Deed recorded January 28, 1970, as Instrument No. 134900, records of Blaine County, Idaho.
10. Easements, Restrictions, Rights-of Way, conditions and Exceptions as set forth in that certain Deed recorded April 30, 1981, as Instrument No. 214435 and Amendment recorded as Instrument No. 242427, records of Blaine County, Idaho.
11. Baseline Biological Study recorded October 29, 1982, as Instrument No. 232066, records of Blaine County, Idaho.
12. Road and Fence encroachment as shown on that certain Survey recorded December 18, 1990, as Instrument No. 326339, records of Blaine County, Idaho.
13. Matters as shown on that certain survey, recorded August 28, 1996, as Instrument No. 393752, records of Blaine County, Idaho.
14. Rights of others in and to the Pumpkin Center Road.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02607**
Date Received: 7/22/1997
Receipt No: S020398
Received By: su

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALF H STINSON 415-343-3177
Address: 249 BRIDGE ROAD
HILLSBOROUGH CA 94010
OR
Name: HARRIET H STINSON 415-343-3177
Address: 249 BRIDGE ROAD
HILLSBOROUGH CA 94010

2. Date of Priority: OCT 8, 1958

3. Source: UNNAMED DRAIN Trib. to: STALKER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	22	SW	SE			BLAINE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	19E	22	SW	SE		IRR	6.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02607**

Date Received: 7/22/1997

Receipt No: S020398

Received By: She

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RALF H STINSON 415-343-3177
Address: 249 BRIDGE ROAD
HILLSBOROUGH CA 94010

OR

Name: HARRIET H STINSON 415-343-3177
Address: 249 BRIDGE ROAD
HILLSBOROUGH CA 94010

2. Date of Priority: OCT 8, 1958

3. Source: UNNAMED DRAIN Trib. to: **STOCKER CREEK**

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	22	SW	SE			BLAINE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	19E	22	SW	SE		IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 27590

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-02607
Date Received _____
Receipt Number 5020398 *acc*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUL 21 1997
Department of Water Resource
Southeast Region

Please type or print clearly

1. Name of Claimant (s) RALF H. OR HARRIET H. STINSON Phone (415) 343-3177

Mailing Address 249 BRIDGE ROAD HILLSBOROUGH CA Zip 94010

2. Date of Priority (Only one (1) per claim) 10/08/1958

3. Source of water supply (a) DRAIN DITCH
which is tributary to (b) STALKER CREEK

4. a. Location of existing point of diversion is: Township 01S Range 19E Section 22,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

COPY

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04/01 to 11/01 amount 0.12 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
01S	19E	22															6		6

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Harriett H. Stinson

Date

July 18, 1997

Date

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 18th day of July, 1997 19 _____

SEAL

Notary Public

John A. Buile

Residing at

Ketchum IDAHO

My Commission Expires

October 7th, 1997

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

COPY

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

#214435

Grantee:
Ralf H. Stinson
C/O BRODECK, PILGER & HARRISON
ONE SPEAR TOWER
ONE MARKET ST.
SAN FRANCISCO, CA 94105
Attn: Todd Anson

DEED

The Nature Conservancy of Idaho, Inc., an Idaho non-profit corporation, Grantor, for good and valuable consideration, receipt of which is hereby acknowledged by the Grantor, does hereby grant, bargain, sell and convey unto Ralf H. Stinson and Harriett H. Stinson, husband and wife, as tenants in common, Grantee, all of that certain real property situated in Blaine County, State of Idaho, described as follows:

T. 1 S., R. 19 E., D.M.

Section 22: E 1/2 SW 1/4, SE 1/4

Subject to easements, restrictions, rights of way, conditions and exceptions of record.

Together with a nonexclusive easement for ingress and egress over and across that certain roadway as it presently exists and traverses Section 27, immediately adjacent to Section 22.

Grantor makes the following assignments and partial assignment of water rights, which assignments and partial assignment shall not be deemed a guarantee, warranty, or representation as to the amounts of water available under said licenses:

State of Idaho Water License ²⁷⁵⁹⁰ NO. 37-2607 (Exhibit "A" hereto) in the name of Fred and Margaret F. Prins in the amount of .12 c/f/s with a priority date of October 8, 1958, appurtenant to 6 acres of the SW 1/4 SE 1/4 of Section 22, Township 1 South, Range 19 E.B.M.; and

State of Idaho Water License No. G-27591/37-2608 (hereafter "Well No. 1") (Exhibit "B" hereto) in the name of Fred and Margaret F. Prins in the amount of 2.0 c/f/s with a priority date of October 8, 1958, appurtenant to 100 acres in the SE 1/4 and the SW 1/4 of Section 22, Township 1 South, Range 19 E.B.M. as specifically shown on said License; and

#214435

04/09/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2607

NAME AND ADDRESS: CHANEY CREEK RANCH LLC
C/O ELIZABETH K GRAY
PO BOX 3175
KETCHUM ID 83340

SOURCE: UNNAMED DRAIN ~~Chaney Creek~~

TRIBUTARY: STALKER CREEK ~~Silver Creek~~

QUANTITY: 0.120 CFS

PRIORITY DATE: 10/08/1958

POINT OF
DIVERSION:

T01S R19E S22 SWSE ~~SESW~~ Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.120 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01S R19E S22	NENE	<u>38.00</u> ~~39~~	T01S R19E S22	NWNE	<u>23.00</u> ~~16~~
T01S R19E S22	SWNE	<u>37.00</u> ~~29~~	T01S R19E S22	SENE	<u>37.00</u> ~~33~~
T01S R19E S22	NENW	38.00	T01S R19E S22	NWNW	<u>38.00</u> ~~35~~
T01S R19E S22	SWNW	<u>19.00</u> ~~11~~	T01S R19E S22	SENW	40.00
T01S R19E S22	NESW	<u>38.00</u> ~~31~~	T01S R19E S22	SESW	<u>8.00</u> ~~2.5~~
T01S R19E S22	NESE	<u>32.00</u> ~~23~~	T01S R19E S22	NWSE	<u>40.00</u> ~~37~~
T01S R19E S22	SWSE	<u>39.00</u> ~~22~~	T01S R19E S22	SESE	<u>27.00</u> ~~29~~

454 ~~376.5~~ ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 431 acres in a single irrigation season. Combined Right Nos.: 37-2607, 37-7284, 37-2685, and 37-2608.

This right is limited to the irrigation of 6 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

04/09/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2607

NAME AND ADDRESS: CHANEY CREEK RANCH LLC
C/O ELIZABETH K GRAY
PO BOX 3175
KETCHUM ID 83340

SOURCE: UNNAMED DRAIN Chaney Creek

TRIBUTARY: STALKER CREEK Silver Creek

QUANTITY: 0.120 CFS

PRIORITY DATE: 10/08/1958

POINT OF
DIVERSION:

T01S R19E S22 SWSE ~~SESW~~ Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.120 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T01S R19E S22	NENE	<u>38.00</u> ~~39~~	T01S R19E S22	NWNE	<u>23.00</u> ~~16~~
T01S R19E S22	SWNE	<u>37.00</u> ~~29~~	T01S R19E S22	SENE	<u>37.00</u> ~~33~~
T01S R19E S22	NENW	38.00	T01S R19E S22	NWNW	<u>38.00</u> ~~25~~
T01S R19E S22	SWNW	<u>19.00</u> ~~11~~	T01S R19E S22	SENW	40.00
T01S R19E S22	NESW	<u>38.00</u> ~~31~~	T01S R19E S22	SESW	<u>8.00</u> ~~2.5~~
T01S R19E S22	NESE	<u>32.00</u> ~~23~~	T01S R19E S22	NWSE	<u>40.00</u> ~~37~~
T01S R19E S22	SWSE	<u>39.00</u> ~~22~~	T01S R19E S22	SESE	<u>27.00</u> ~~20~~

454 376.5 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 431 acres in a single irrigation season. Combined Right Nos.: 37-2607, 37-7284, 37-2685, and 37-2608.

This right is limited to the irrigation of 6 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

In Re SRBA	)	Subcase No.: 37-2608
	)	
Case No. 39576	)	
	)	STANDARD FORM 5
	)	
	)	STIPULATED ELEMENTS OF A
	)	WATER RIGHT

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT / OBJECTOR:

RESPONDENT:

James P. Speck
Attorney for Chaney Creek Ranch LLC

Craig D. Hobdey
Attorney for Big Wood Canal Company

IDWR CONCURRENCE:

Kelly K. Christensen 6-28-10
Kelly K. Christensen Date
Sr. Water Resource Agent

IDWR CONCURRENCE:

Christopher M. Bromley Date _____
Deputy Attorney General
Attorney for IDWR

04/09/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2608

NAME AND ADDRESS: CHANEY CREEK RANCH LLC
C/O ELIZABETH K GRAY
PO BOX 3175
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.000 CFS
350.00 AFY

The rights listed below are limited to a total combined annual diversion volume of 1,487.5 ~~1,347.75~~ af. Combined Right Nos.: 37-7284, 37-2685, and 37-2608.

PRIORITY DATE: 10/08/1958

POINT OF
DIVERSION:

T01S R19E S22 NENWNE Within BLAINE County
T01S R19E S22 SENWNE Injection Within BLAINE County
T01S R19E S22 SWSENE Rediversion Within BLAINE County
T01S R19E S22 NWNWNW Within BLAINE County
T01S R19E S22 NENESW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/31	2.000 CFS 350.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01S R19E S22	NENE	<u>38.00</u> ~~39~~	T01S R19E S22	NWNE	<u>23.00</u> ~~16~~
T01S R19E S22	SWNE	<u>37.00</u> ~~29~~	T01S R19E S22	SENE	<u>37.00</u> ~~33~~
T01S R19E S22	NENW	38.00	T01S R19E S22	NWNW	<u>38.00</u> ~~35~~
T01S R19E S22	SWNW	<u>19.00</u> ~~11~~	T01S R19E S22	SENW	40.00
T01S R19E S22	NESW	<u>38.00</u> ~~31~~	T01S R19E S22	SESW	<u>8.00</u> ~~2.5~~
T01S R19E S22	NESE	<u>32.00</u> ~~23~~	T01S R19E S22	NWSE	<u>40.00</u> ~~37~~
T01S R19E S22	SWSE	<u>39.00</u> ~~22~~	T01S R19E S22	SESE	<u>27.00</u> ~~20~~

454 ~~376.5~~ ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 431 ~~376.5~~ acres in a single irrigation season. Combined Right Nos.: 37-2607, 37-7284, 37-2685, and 37-2608.

The rights listed below are limited to the irrigation of a combined total of 425 acres in a single irrigation season. Combined Right Nos.: 37-7284, 37-2685, and 37-2608.

This right is limited to the irrigation of 100 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

04/09/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2609A

NAME AND ADDRESS: CHANEY CREEK RANCH LLC
C/O ELIZABETH K GRAY
PO BOX 3175
KETCHUM ID 83340

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.480 CFS
57.80 AFY

KXC

This right when combined with all other rights shall provide no more than 3.5
afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 10/08/1958

POINT OF
DIVERSION:

T01S R19E S22 SWSESW Within BLAINE County
T01S R19E S22 SWSESW Injection Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
WILDLIFE STORAGE	01/01 12/31	15.80 AFY
RECREATION STORAGE	01/01 12/31	15.80 AFY
AESTHETIC STORAGE	01/01 12/31	15.80 AFY
DIVERSION TO STORAGE	01/01 12/31	0.020 CFS
IRRIGATION	04/15 10/31	0.460 CFS 42.00 AFY

PLACE OF USE:

IRRIGATION in BLAINE County
T01S R19E S22 SESW 12.00
WILDLIFE STORAGE in BLAINE County
T01S R19E S22 SESW
RECREATION STORAGE in BLAINE County
T01S R19E S22 SESW
AESTHETIC STORAGE in BLAINE County
T01S R19E S22 SESW

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

04/09/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2607

NAME AND ADDRESS: CHANEY CREEK RANCH LLC
C/O ELIZABETH K GRAY
PO BOX 3175
KETCHUM ID 83340

SF-5
4-9-10

SOURCE: UNNAMED DRAIN Chaney Creek

TRIBUTARY: STALKER CREEK Silver Creek

QUANTITY: 0.120 CFS

PRIORITY DATE: 10/08/1958

POINT OF
DIVERSION:

T01S R19E S22 SWSE ~~SES~~W Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.120 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01S R19E S22	NENE	<u>38.00</u> ~~39~~	T01S R19E S22	NWNE	<u>23.00</u> ~~16~~
T01S R19E S22	SWNE	<u>37.00</u> ~~29~~	T01S R19E S22	SENE	<u>37.00</u> ~~33~~
T01S R19E S22	NENW	38.00	T01S R19E S22	NWNW	<u>38.00</u> ~~35~~
T01S R19E S22	SWNW	<u>19.00</u> ~~11~~	T01S R19E S22	SENW	40.00
T01S R19E S22	NESW	<u>38.00</u> ~~31~~	T01S R19E S22	SESW	<u>8.00</u> ~~2.5~~
T01S R19E S22	NESE	<u>32.00</u> ~~23~~	T01S R19E S22	NWSE	<u>40.00</u> ~~37~~
T01S R19E S22	SWSE	<u>39.00</u> ~~22~~	T01S R19E S22	SESE	<u>27.00</u> ~~20~~

454 ~~376.5~~ ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 431 acres in a single irrigation season. Combined Right Nos.: 37-2607, 37-7284, 37-2685, and 37-2608.

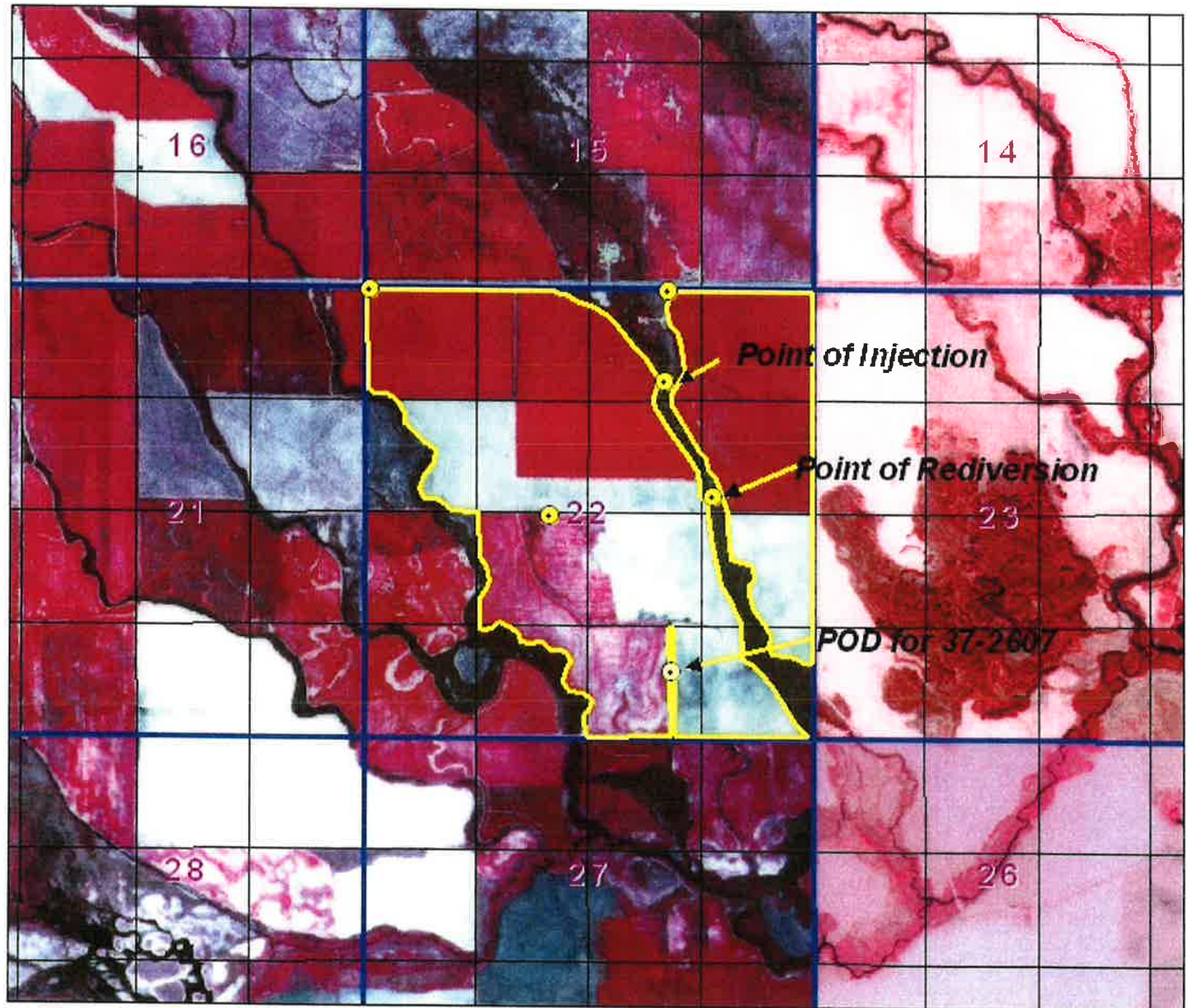
This right is limited to the irrigation of 6 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RECOMMENDED PLACE OF USE FOR 37-2607, 37-2608, 37-2685, and 37-7284



PLACE OF USE
TWP 018, RNG 19E, SEC 22
Data Entry on April 9, 2010

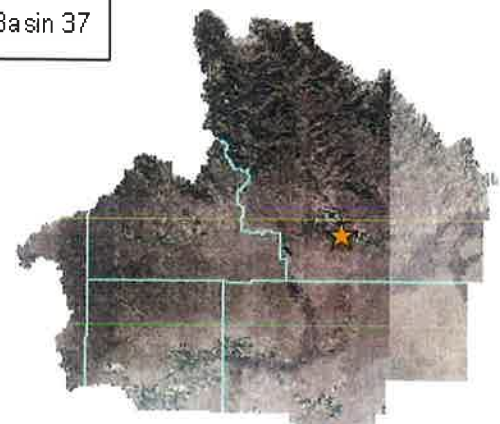
★ LOCATION IN BASIN

- Recommended point of diversion
- Recommended place of use
- Township lines
- Section lines
- Quarter/quarter lines

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP PHOTOGRAPHY
BY KELLY K CHRISTENSEN



Basin 37



RECEIVED
NOV 18 2007
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 37-2607

Case No. 39576

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Chaney Creek Ranch LLC

Address: c/o Elizabeth Gray
PO Box 3175
Ketchum, ID 83340

Daytime Phone: (208) 726-5997

Name & Address of Attorney, if any:
James P. Speck
SPECK & AANESTAD
A Professional Corporation
PO Box 987
Ketchum, ID 83340

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Chaney Creek Ranch LLC

Address: c/o Elizabeth Gray
PO Box 3175
Ketchum, ID 83340

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☒ **Source**
Should be: unnamed drain
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☒ **Point(s) of Diversion**
Should be: SWSE Section 22, T.1S., R.19E., B.M., Blaine County
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☒ **Period of Year**
Should be: April 1 to October 31
9. ☒ **Place of Use**
Should be: 456.5 acres total and limit combined rights 37-2607, 37-2608, 37-2685 and 37-7284 to 456.5 acres
10. **I object because:**
 - ☐ This water should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): The season of use for all of the irrigation rights in this part of Blaine County should begin April 1. See attached map of correct point of diversion. 80 acres of land currently in CRP programs was left out of the place of use. The fields highlighted in yellow on the attached ASCS field map add up to 455.9 acres and include the CRP lands.

F.

VERIFICATION (Must be completed)

State of Idaho)

County of Blaine)

ss.

James P. Speck, being first duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6), or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

J. P. Speck

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

November 7, 2007



Jeanne Farnea
Notary Public for Idaho
Residing at Shoshone, Idaho
My Commission expires 05/05/09

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all of the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on November 7, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the claimant of the water right at the following address:

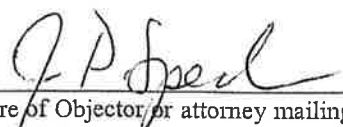
Name: Chaney Creek Ranch LLC
Address: c/o Elizabeth Gray
PO Box 3175
Ketchum, ID 83340

3. Copies to:

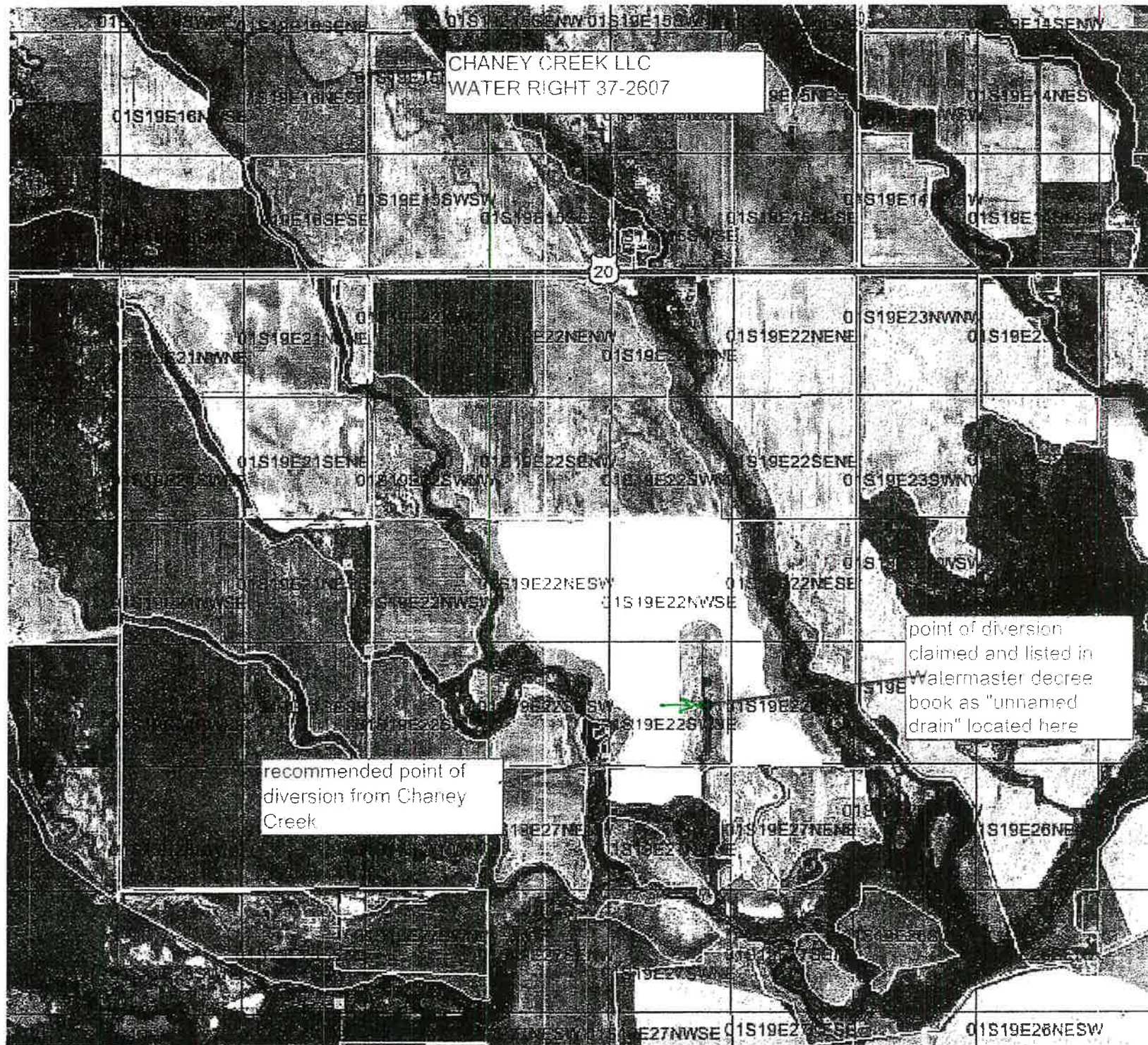
IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource
Division
550 West Fort Street, Box 33
Boise, Idaho 83734



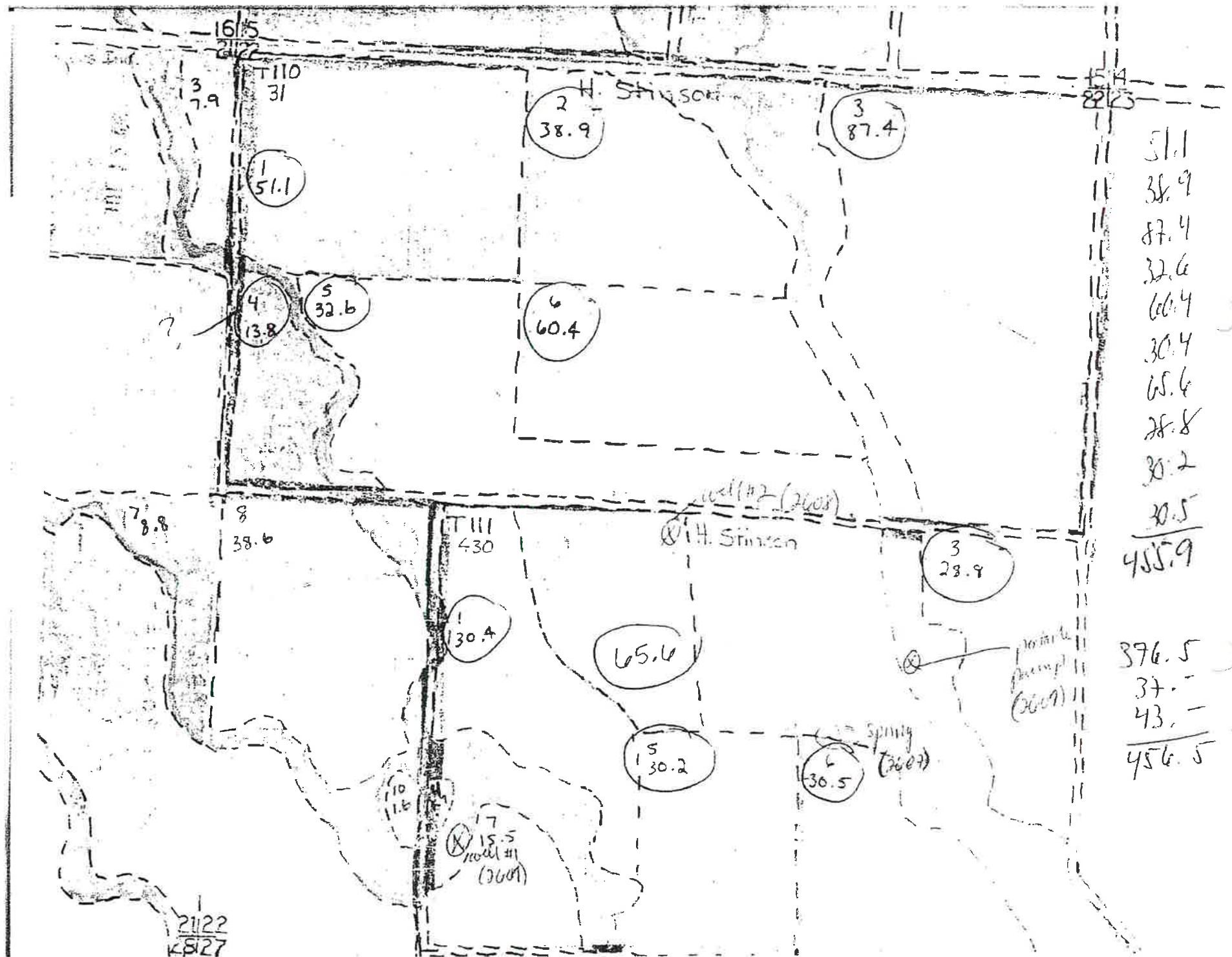
Signature of Objector or attorney mailing on
Objector's behalf



CHANEY CREEK LLC
WATER RIGHT 37-2607

point of diversion
claimed and listed in
Watermaster decree
book as "unnamed
drain" located here

recommended point of
diversion from Chaney
Creek



✓ 78023

37-2607

State of Idaho
License and Certificate of Water Right

Water License No. 27590

Amount .12 c.f.s.

Water District No.

Priority October 8, 1958

THIS IS TO CERTIFY that WINTON S. GRAY - Assignee - FRED PRINS & MARGARET F. PRINS
of Sun Valley, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 8, 1958; that Permit No. 27590
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.0 second feet, was issued thereunder on October 21, 1962, showing that said works
were completed on the 11th day of October, 1962; and that on the 30th
day of December, 1963,

WINTON S. GRAY - Assignee - FRED PRINS & MARGARET F. PRINS
of Escondido, State of California, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of Drain Ditch
, a tributary of Stocker Creek, for the purpose of irrigation
, under Use Permit No. 27590 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8033, on the 22 day of October, 1964;
The right hereby confirmed dates from October 8, 1958;

The Point of Diversion is located

In the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22, Tp. 1 S, R. 19 E, B. M. Blaine County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.12 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 S	19 E	22	SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	6

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
21st day of October, 1964.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

37-2607

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 27590This proof is for Beneficial Use In Water District No. _____1. Name of applicant Winton S. Gray2. Source of water supply: Drain Ditch flowing into Stocker Creek3. Location of point of diversion: Is in the SW 1/4 of Section 22T. 1 S. R. 19 E. County of Blaine

4. Describe works as they exist, giving dimensions and capacities of same: The drain ditch has dams in it, which are closed and sides about 100' on each side of the drain ditch. The ground is cleared and plowed with the ditch in and they are going to reclaim the water from Stocker Creek by pumping it out. This is water from the drain ditch that is being reclaimed.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, Sec. 22, T. 1 S., R. 19 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

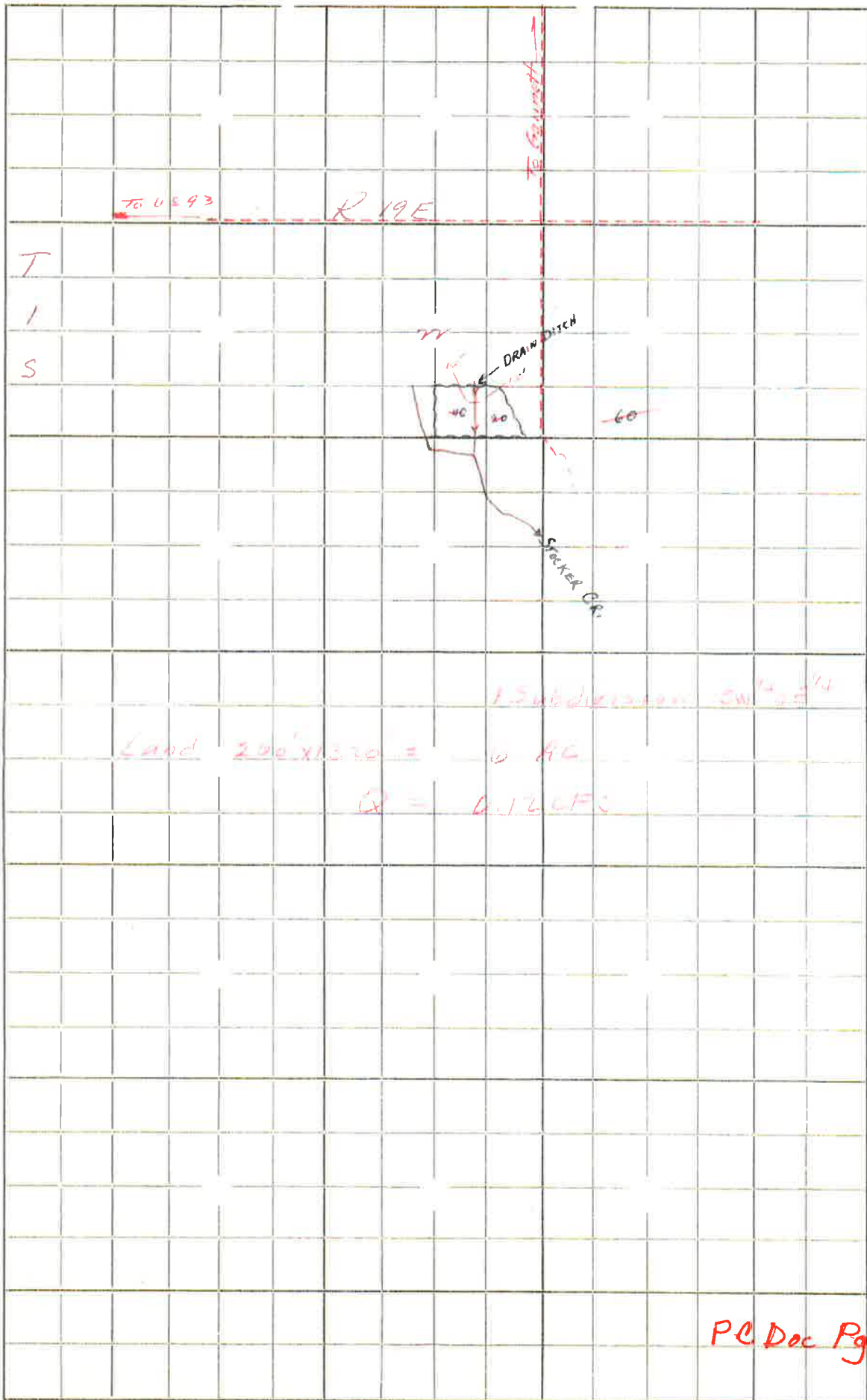
Remarks: Mr. Winton Gray participated in the examination

Ditch 8' deep x 20' wide at top

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PC Doc Pg 22

This examination was made on the 14th day of August, 1964(Signed) Law Helwig Examiner.

27590



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

27590

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. 27590

* * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

* * * * *

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: _____
Winton S. Gray, Sun Valley Rancher Sun Valley, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: _____

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; No. 27590, November 7, 1958; December 30, 1958

Ques. 4. State source of water supply: Drain ditch
Give location of point of diversion, showing subdivision, section, township and range: 1700 feet distant from the SE corner of Section 22, Twp 1 S. Rge 19 E. B.M. and is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, Twp 1 S., Rge 19 E. B.M. County of Blaine

Ques. 5. Describe your works of diversion: A drain ditch with two headgates to raise water level for sub-irrigation state amount of water they are capable of conveying from point of diversion to place of use 50 inches; Give name of canal or ditch or other works by which water is conducted to such place of use: _____

_____ ; if a well, state depth of well _____ ; depth and size of casing: _____ ; depth to water _____ ; if pump is used,

state discharge of pump: _____ ; tell how it was measured or determined: _____

_____ ; if sprinkler irrigation, give number and size of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: irrigation
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: SW $\frac{1}{4}$ SE $\frac{1}{4}$, 40 acres;

and SE $\frac{1}{4}$ SE $\frac{1}{4}$, 20 acres, in Section 22, Twp 1 South, Range 19 E.B.M.,

total 60 acres

State nature of all improvements which have been made as a direct result of said use: _____

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27590 DR

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: _____

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Ques. 8. What is the minimum amount of water required for the purpose specified above:

60 inches

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 1959 all _____ Time used since first use:

Used annually since

Ques. 11. Describe all other water rights appurtenant to same place of use:

None

(sign) Winton S. Gray

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Ketchum / , County of Blaine /

State of Idaho, on this 30th / day of December / , A.D. 1963 /

MR. [Signature]
Notary Public for Idaho
Residing at Ketchum, Idaho

My Commission expires: July 30, 1967

27590

Pc Doc Pg 26

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2607

NAME AND ADDRESS: CHANEY CREEK RANCH LLC
C/O ELIZABETH K GRAY
PO BOX 3175
KETCHUM ID 83340

SOURCE: CHANEY CREEK

TRIBUTARY: SILVER CREEK

QUANTITY: 0.120 CFS

PRIORITY DATE: 10/08/1958

POINT OF DIVERSION:

T01S R19E S22 SESW Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.120 CFS

PLACE OF USE:

IRRIGATION in BLAINE County

T01S R19E S22	NENE	39.00	T01S R19E S22	NWNE	16.00
T01S R19E S22	SWNE	29.00	T01S R19E S22	SENE	33.00
T01S R19E S22	NENW	38.00	T01S R19E S22	NWNW	35.00
T01S R19E S22	SWNW	11.00	T01S R19E S22	SENW	40.00
T01S R19E S22	NESW	31.00	T01S R19E S22	SESW	2.50
T01S R19E S22	NESE	23.00	T01S R19E S22	NWSE	37.00
T01S R19E S22	SWSE	22.00	T01S R19E S22	SESE	20.00

376.5 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 376.5 acres in a single irrigation season. Combined Right Nos.: 37-2607, 37-7284, 37-2685, and 37-2608.

This right is limited to the irrigation of 6 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION, OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

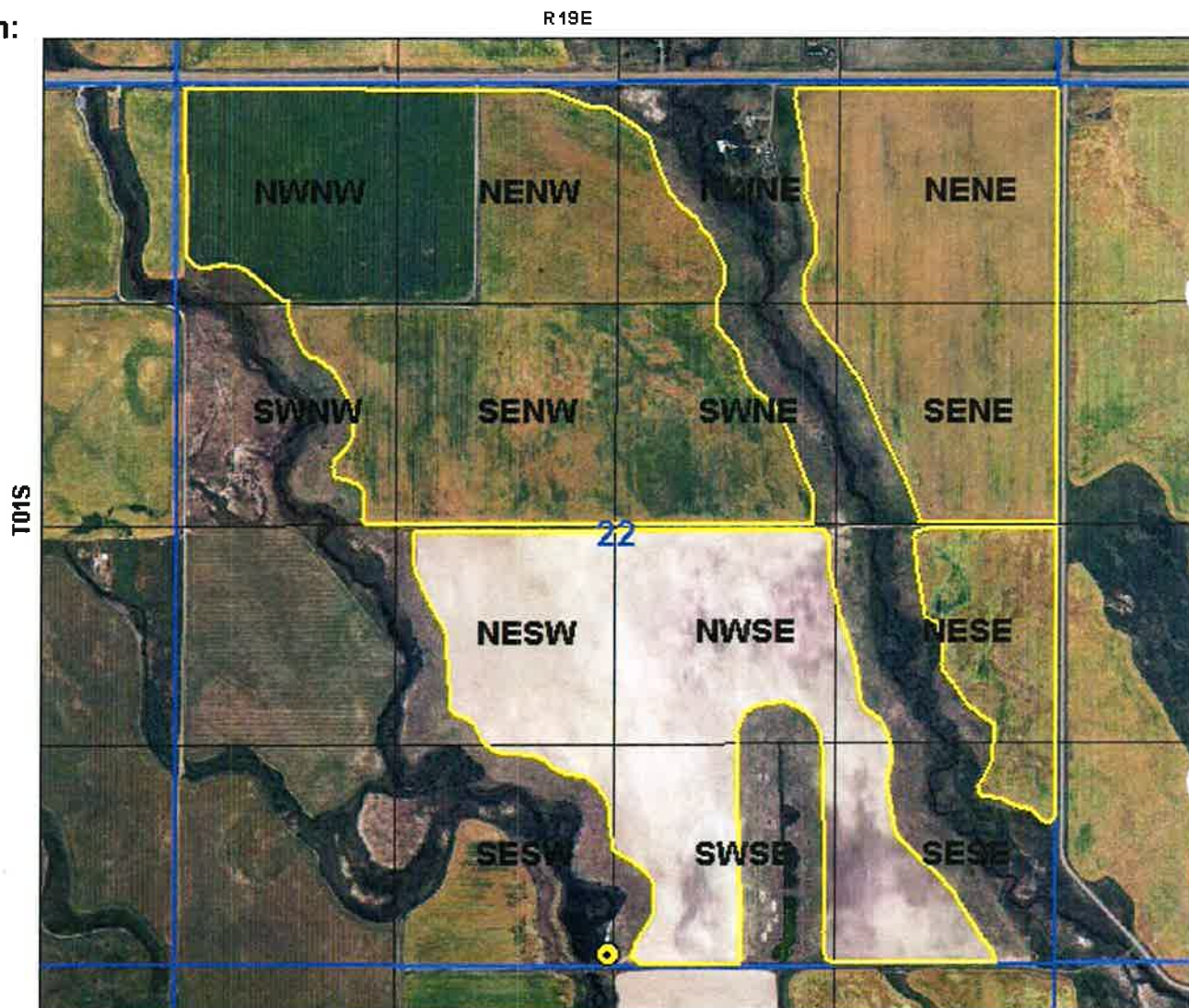
37-2607

Legend

- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



0 0.4 0.8 Miles

Prepared by N. Erickson
On Wednesday, December 13, 2006
2004 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Norman Semanko
ROSHOLT, ROBERTSON & TUCKER
PO Box 1906
Twin Falls, Idaho 83303-1906

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A37-02607, A37-02608, A37-02609A, A37-02685,
A37-07284, and A37-11717
Change of Ownership Notification

Dear Mr Semanko:

Pursuant to the notification that your client(s) have purchased property with the above-mentioned Snake River Basin Adjudication claim(s), I have modified our records. The enclosed copies are for your records, please review them for accuracy in all respects.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

July 22, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RALF H OR HARRIET H STINSON
249 BRIDGE ROAD
HILLSBOROUGH CA 94010

RE: FILING OF SRBA CLAIM NO. A37-02607

Dear Mr. & Mrs. Stinson,

Enclosed is a copy of your SRBA claim as it is now recorded in our record data base. Please review the information and confirm that it reflects the water right you have claimed. If all is correct no further action is required at this time.

Feel free to call us if you have questions or need additional assistance.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Clelland'.

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland *su*

July 25, 1997 1:03pm

NAME:

RE:

TOM MILLER @ HOLLEY-TROXEL

STINSON RIGHTS IN B37

HE CALLED TO SEE IF AN AMENDMENT WAS NEEDED TO CHANGE THE NAME OF THE TRIBUTARY TO MATCH THE USGS NAME... I TOLD HIM HE COULD EITHER HAVE THEM AMEND THE CLAIM OR I CAN PLACE A MEMO IN THE FILE AND WE CAN BE SURE TO GET IT CORRECT AT THE TIME THE RIGHT IS REPORTED TO THE COURT. HE WILL LET US MAKE THE CORRECTION THEN.

TRIBUTARY SHOULD BE STALKER CREEK AND NOT STOCKER CREEK AS LISTED ON THE CLAIM. *RE: A37-02607*

HE WOULD ALSO LIKE TO GET COPIES OF THE AMENDED CLAIMS OF THE OTHER RIGHTS THE STINSON'S FILED.. 37-02609A & 37-02608.

FAX: 344-6505 PHONE: 344-6000

I incorrectly data entered "Stocker Cr." as listed in the license WR record. Changed to match the claim submitted. su 7/25/97

A37-02607

No. 37-02607 ~~X~~

DATE: 09/04/96
PAGE: 1

PAGE: 1

Audit: 05/06/85 05/28/88 CONVERT