

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-02566A
Date Received: 10/25/88
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BASHAW FAMILY TRUST
P O BOX 381
BELLEVUE ID USA 83313

Phone: (208)726-8414

2. Date of Priority: 02/26/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
01S	20E	16	SW SW	BLAINE

5. Description of diverting works:

WELL & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.11	

7. Total Quantity Appropriated is:
0.11 C.F.S. and/or 73.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	16	SW	SW	IRRIGATION	21
Section Acres						21
Total Acres						21

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

3/15/96 TF; CLAIM SPLIT FROM A37-02566 PURSUANT TO APPROVED TRANSFER 3704
11-27-00, FM: OWNERSHIP CHANGE PER REQUEST RECEIVED 1-31-00.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02566A**
Date Received: 10/25/1988
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WILLIS CASTLE
Address: PO BOX 440
BELLEVUE ID

208-788-2747

83313

2. Date of Priority: FEB 26, 1955

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	16	SW	SW			BLAINE

5. Description of diverting works:
WELL & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) 73.50 A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	16	SW	SW		IRR	21.0

Section Acres 21.0

10. Place of Use: Continued

Total Acres 21.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00137, 37-00138, 37-00448, 37-00951, 37-00945, & OTHERS

14. Remarks:

3/15/96 TF; CLAIM SPLIT FROM A37-02566 PURSUANT TO APPROVED
TRANSFER 3704.

15. Basis of Claim: LICENSE

Water Right Number: 25505

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JAN 31 2000
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A 37-02566A
Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Willis H Castle & Ronald Bruce Castle

4. New Owner/Claimant(s) Brett BASHAW FAMILY TRUST
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P.O. Box 381
 City, State and ZIP Code Bellevue, Id 83313
 New Telephone Number (208) 726 8414

5. Date you acquired the property March 19, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Bashaw Family Trust
Gerald B Bashaw, and/or Audrey B Bashaw
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

FOR VALUE RECEIVED

WILLIS H. CASTLE, JR., an unmarried man as to an undivided 1/2 interest, and **RONALD BRUCE CASTLE**, a married man as to an undivided 1/2 interest.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

GERALD B. BASHAW and AUDREY C. BASHAW, as Trustees of the **BASHAW FAMILY TRUST** established February 1, 1991

the grantee(s), whose current address is **PO Box 2734**
Sun Valley, ID 83353

the following described premises, in **BLAINE COUNTY, IDAHO**, to wit:

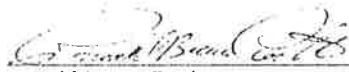
TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO: SECTION 16: SW1/4SW1/4.
TOGETHER WITH ANY AND ALL WATER AND MINERAL RIGHTS APPURTENANT THERETO.

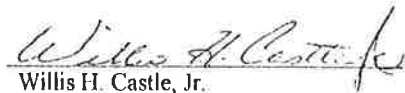
SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) and their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that it is the owner in fee simple of said premises; that said premises are free from all encumbrances

and that they/he/she will warrant and defend the same from all lawful claims whatsoever.

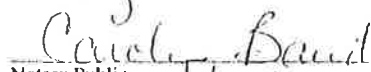
Dated: March 4, 1998

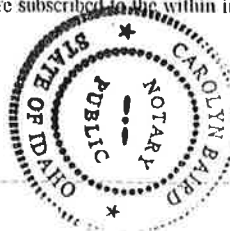

Ronald Bruce Castle


Willis H. Castle, Jr.

State of Idaho
County of Blaine

On this 19th day of March, 1998, Before me a Notary Public in and for said State, personally appeared Willis H. Castle, Jr. and Ronald Bruce Castle known or identified to me to be the person(s) whose name is/are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Harley
Comm. Expires 3-14-2003



COPY

14. The knowledge of escrow holder of matters affecting the property, provided such facts do not prevent compliance with these instructions, does not create any liability or duty in addition to the responsibility of escrow holder under these instructions. Escrow holder shall not be obligated to make any physical examination of any real or personal property described in any document deposited into escrow. The parties agree escrow holder is not making any representations whatsoever regarding this property.
15. The undersigned jointly and severally agree to indemnify and hold escrow holder harmless by reason of any misrepresentation or omission by either party or their respective agents or the failure of the parties to this escrow to comply with the rules and/or regulations of any government agency, state, federal, county, municipal or otherwise.

The parties acknowledge that Sun Valley Title Company has not given any advice in connection with the operation of Chapter 25, title 55, Idaho Code, The Property Condition Disclosure Act. The Buyer acknowledges receipt of the disclosures required from the Seller and/or agent outside of closing. And by this statement Sun Valley Title Company has recommended that the parties obtain legal advice as to the operation of this law. We further understand and acknowledge that any compliance with the Act was done outside of escrow.

AT THE CLOSE OF THIS TRANSACTION, SELLER AUTHORIZES SUN VALLEY TITLE COMPANY TO DISBURSE THE COMMISSIONS AS STATED ON THE CLOSING STATEMENT.

DECLARATION OF ESCROW SERVICES:

Both Buyer and Seller acknowledge the following by their signatures below:

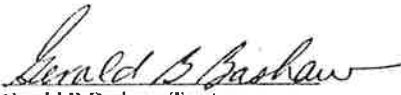
We have been specifically informed that SUN VALLEY TITLE CO, INC. (hereinafter referred to as SVT) is not licensed to practice law and no legal advice has been offered by SVT or any of its employees. We have been further informed that SVT is acting only as escrow holder and that it is forbidden by law from offering any advice to any party respecting the merits of this escrow transaction or the nature and content of the documents executed herein, and that it has not done so.

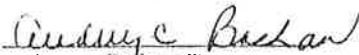
We have been requested by escrow holder to seek legal counsel of our own choosing at our own expense, if we have any doubt concerning any aspect of this transaction.

We have been afforded adequate time and opportunity to read and understand these escrow instructions and all other documents referred to therein.

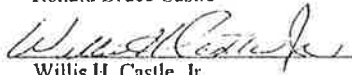
These escrow closing instructions constitute the entire agreement between the escrow holder and the undersigned parties. Any amendment and/or supplement to these instructions must be in writing.

THE UNDERSIGNED HAVE READ AND FULLY UNDERSTAND THE FOREGOING ESCROW CLOSING INSTRUCTIONS AND ALSO THE DECLARATION SET FORTH ABOVE AND AGREE TO THE SAME.


Gerald B. Bashaw, Trustee


Audrey C. Bashaw, Trustee


Ronald Bruce Castle


Willis H. Castle, Jr.

WARRANTY DEED

FOR VALUE RECEIVED, and as consideration as part of an IRC § 1031 tax-deferred exchange,

LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL, TRUSTEE

the grantor, does hereby grant, bargain, sell and convey unto

BASHAW FAMILY TRUST DATED FEBRUARY 1, 1991, GERALD B. BASHAW and AUDREY C. BASHAW, TRUSTEES, and BRETT D. BASHAW and PATRICIA I.E. BASHAW, TRUSTEES OF THE BRETT AND PATRICIA BASHAW FAMILY TRUST dated February 10, 1997

the grantees, whose current address is P.O. Box 2734
Sun Valley, ID 83353

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH WATER RIGHTS SHOWN AS EXHIBIT "B" ATTACHED
HERETO AND MADE A PART HEREOF

This transaction is a 1031 Exchange for the benefit of LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL, TRUSTEE as "RELINQUISHED PROPERTY"

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 17, 1997



Lee J. Amaral, Trustee

STATE OF IDAHO

COUNTY OF BLAINE

On this 19th day of March, 1997, before me a Notary Public in and for said State, personally appeared Lee J. Amaral, Trustee of the Lee J. Amaral 1987 Revocable

97-13879

EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE
COUNTY, IDAHO.

SECTION 8: Lots 1 and 2
SECTION 17: All
SECTION 18: NE, NESE, SESE
SECTION 20 & 21: A parcel of land within said Sections 20
& 21, described as follows:
Beginning at the corner of Section 16,
17, 20 & 21, the TRUE POINT OF BEGINNING;
thence
Westerly 1304.67 feet; thence
South 00°02'15" East, 1484.67 feet;
thence
South 43°37'32" East, 555.67 feet; thence
North 37°20'08" East, 414.63 feet; thence
East 1578.85 feet; thence
North 1459.68 feet; thence
North 51°39' West, 148.88 feet; thence
North 89°38' West, 793.24 feet to the
TRUE POINT OF BEGINNING.

<u>NUMBER</u>	<u>CFS</u>	<u>PRIORITY</u>	<u>COMMENTS</u>	<u>USE</u>
<u>Decreed Water Rights:</u>				
37-00706	0.231	3/15/1883		
37-01082	0.38	7/8/1884		Irrigation - 60 acres
37-00426	0.206	4/1/1887		Irrigation - 617 acres
37-00448	0.223	6/15/1887)*	(*these two rights were combined into 1 SRBA claim Watermaster shows 37-00448 as 1.30 cfs)	Irrigation - 60 acres
37-00237	0.22	6/15/1887)*		Irrigation - 617 acres
37-00137	0.38	6/1/1889		
37-01067	0.77	4/1/1890)**	(**these two rights were combined into 1 SRBA claim)	Irrigation - 617 acres
37-00207	0.96	4/1/1890)**		Irrigation - 617 acres
37-00138	0.57	5/15/1890		
37-00095	0.214	5/29/1893		Irrigation - 617 acres
37-00632	0.247	6/3/1897		Irrigation - 60 acres
37-00943	0.264	7/1/1913		Irrigation - 60 acres
37-00944	0.13	7/1/1913)***	(***) these two rights were combined into 1 SRBA claim)	Irrigation - 60 acres
37-00950	0.132	11/1/1917)***		Irrigation - 617 acres
37-00945	---	6/1/1916	Watermaster doesn't show cfs; SRBA claim is for 1.60 cfs	Irrigation - 617 acres
37-00951	---	6/1/1918	Watermaster doesn't show cfs; SRBA claim is for 1.50 cfs	Irrigation - 617 acres

The rights irrigating the 617 acres all include 21 acres in the SW¼ SW¼ of Section 16 owned by Willis Castle Estate which acreage is not part of the property to be conveyed by Seller to Buyer.

Licensed Groundwater Rights:

37-02615	1.80	5/28/1959		
37-02566B	2.97	2/26/1955		Irrigation - 60 acres
37-02594B	2.41	2/26/1955		Irrigation - 561 acres
37-02612B	3.18	4/1/1959		Irrigation - 561 acres
37-07239B	1.61	6/5/1973		Irrigation - 561 acres

Beneficial Use SRBA Claims for Stockwater and Stockwater/Domestic:

A37-11965	0.07	6/1/1968		Stockwater
A37-11966	0.07	4/1/1967		Stockwater
A37-11967	0.13	6/1/1886		Stockwater 0.09/ Domestic 0.04
A37-11968	0.07	6/1/1890		Stockwater 0.03/ Domestic 0.04

EXHIBIT B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02566
Date Received: 10/25/1988
Receipt No: C003030
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE J. AMARAL TRUST 208-788-2747
Address: C/O LEE J. AMARAL, TRUSTEE
P.O. BOX 687
PICABO, ID 83348

2. Date of Priority: FEB 26, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	17	SE	NE	SW		BLAINE
			SE	SW	SW		BLAINE
			SW	NW	SE		BLAINE

5. Description of diverting works:
3 WELLS, 50, 60 & 100 HP TURBINE PUMPS, SPRINKLER SYSTEMS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.080		

7. Total Quantity Appropriated is:
3.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 640.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	16	SW	SW		IRR	21.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02566
Date Received: 10/25/1988
Receipt No: C003030
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE J. AMARAL 208-788-2747
Address: P.O. BOX 687
PICABO, ID 83348

2. Date of Priority: FEB 26, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	17	SE	NE	SW		BLAINE
			SE	SW	SW		BLAINE
			SW	NW	SE		BLAINE

5. Description of diverting works:
3 WELLS, 50, 60 & 100 HP TURBINE PUMPS, SPRINKLER SYSTEMS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.080		

7. Total Quantity Appropriated is:
3.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 640.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	20E	16	SW	SW		IRR	21.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	21.0
		17	NW	NE	IRR	16.0
			SW	NE	IRR	30.0
			NE	NW	IRR	17.0
			SW	NW	IRR	19.0
			SE	NW	IRR	5.0
			NE	SW	IRR	12.0
			NW	SW	IRR	37.0
			NW	SE	IRR	33.0
			SE	SE	IRR	28.0
					Section Acres	197.0
		18	NE	SE	IRR	29.0
					Section Acres	29.0
					Total Acres	247.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-00137, 37-00138, 37-00448, 37-00951, 37-00945, & OTHERS

14. Remarks:
OWNERSHIP CHANGE 1/29/91 BY JG.

15. Basis of Claim: LICENSE

Water Right Number: 25505

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
FEB 23 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[x] Water Right Number(s): A37-11968, A37-11967, A37-11966, A37-11965
A37-11957, A37-07239, A37-02615, A37-02612, A37-02594, A37-02566 ✓

[x] Name and Address of
Former Claimant: Willis Castle

Rt. 1, Box 440

Bellevue, Idaho 83313

[x] New Claimant(s): Lee J. Amaral

P.O. Box 687, Picabo, Id 83348

[x] New Mailing Address: P.O. Box 687, Picabo, Id. 83348

New Telephone Number: (208) 788-2747

[x] Does the change in ownership result in a splitting of the
water right claimed? _____ yes _____ x no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

We are taking over all of Willis Castles water rights,

we are not splitting any.

[] Attach proof of ownership

Describe proof attached: Copy of deeds already submitted.

[] Signature of New Claimant(s):

Date:

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/30/91

By: AL

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 1/30/91

By: AL

Claim Numbers of Split, if any:

RECEIVED

NOV 14 1989

Department of Water Resources
Southern Region Office

RECEIVED
FEB 23 1993

WARRANTY DEED

RECEIVED

SEP 7 1989

Department of Water Resource
Southern Region Office

For Value Received

WILLIS H. CASTLE, SR., a widower

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL TRUSTEE

whose address is: 1811 SANTA RITA RD. SUITE 215, PLEASANTON CA, 94566

Hereinafter called the grantee, the following described premises, in BLAINE..... County, Idaho,
to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO Easements, restrictions and encumbrances of record.

Together with all water rights appurtant thereto. Including but not limited to:

Decreed Water Rights

0.231 CFS from Silver Creek, Priority of March 15, 1883. A37-00706E

0.223 CFS from Butte Creek, Priority of June 15, 1887. A37-00448B

0.206 CFS. from Silver Creek, Priority Of April 1. 1887. A37-00426E

— 0.214 CFS From Silver Creek, Priority of May 29, 1893. A37-00095G

0.247 CFS From Butte Creek or Power Creek, Priority of June 3, 1897. A37-00632G

0.264CFS From Silver Creek, "J" Drain, Priority of July 1, 1913. A37-00943G

0.132 CFS from Silver Creek, "K" and "L" Drain, Priority of July 1, 1913. A37-00950

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated:

Willis H. Castle Sr.

WILLIS H. CASTLE, SR.

MICROFILMED
FEB 23 1993

STATE OF

, COUNTY OF

On this

day of

JULY

, 19 89

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at

EXHIBIT "A"

All those portions of the E½NE¼ of Section 20 and of the W½NW¼ of Section 21 of Township 1 south, Range 20 East, Boise Meridian, Blaine County, Idaho described as follows:

Beginning at the corners of Sections 16, 17, 20 and 21, Township 1 South, Range 20 East, Boise Meridian.

Thence westerly along the section line of Sections 17 and 20, Township 1 South, Range 20 East, Boise Meridian 1304.67 feet;

Thence South 0° 02' 15" East 1484.67 feet;

Thence South 43° 37' 32" East 555.67 feet;

Thence North 37° 20' 08" East 414.63 feet;

Thence East 1,578.85 feet;

Thence North 1,459.68 feet;

Thence North 51° 39' West 148.88 feet;

Thence North 89° 38' West 793.24 feet to the Point of Beginning.

307690

BLAINE CO. REQUEST

OF: *Deed*

'89 JUL 18 PM 5:00

MARY GREEN, CLERK

FEES \$ 6.00

MICROFILMED
FEB 23 1993

Gunn Stanton
West H₂O Resources
State Idaho, Twin Falls

TO

Dear Gunn

PO Box 687 Pocatello
208 726 5244/83348

DATE 9/5/89

SUBJECT Lee Amarel, Trustee
Pocatello Ranch

We purchased Bull Castles Ranch in Pocatello
Blaine Co Idaho Please transfer all H₂O rights
to us. Enclosed is a copy of the deed.

RECEIVED

SEP 7 1989

Department of Water Resources
Southern Region Office

Very truly yours
Lee Amarel
Trustee

MICROFILMED
FEB 23 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02566
Date Received: 10/14/1988

Receipt No: C003030
Received By: CF 10-24-88

CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIS CASTLE
Address: RT. 1, BOX 440
BELLVUE, ID 83313 208-788-2747

2. Date of Priority: FEB 26, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	17	SE	NE	SW		BLAINE
			SE	SW	SW		BLAINE
			SW	NW	SE		BLAINE

5. Description of diverting works:
3 WELLS, 50, 60 & 100 HP TURBINE PUMPS, SPRINKLER SYSTEMS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.080		

7. Total Quantity Appropriated is:
3.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 640.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	20E	16	SW	SW		IRR	21.0
Section Acres							21.0

A37-02566

Page 1

Date: 10/14/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	20E	17	NW		NE		IRR	16.0
			SW		NE		IRR	30.0
			NE		NW		IRR	17.0
			SW		NW		IRR	19.0
			SE		NW		IRR	5.0
			NE		SW		IRR	12.0
			NW		SW		IRR	37.0
			NW		SE		IRR	33.0
			SE		SE		IRR	28.0
							Section Acres	197.0
		18	NE		SE		IRR	29.0
							Section Acres	29.0
							Total Acres	247.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00137, 37-00138, 37-00448, 37-00951, 37-00945, & OTHERS

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 25505

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Willis East Date: 10/14/88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of October 19 88

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

MICROFILMED
FEB 23 1993

COPY



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No: 37-2615, 37-2594A,
37-2594B, 37-2612A, 37-2612B,
37-7239A, 37-7239B, 37-2566A,
37-2566B

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **I.C. § 42-222 TRANSFER**

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

- ☐ Change in Ownership
- ☐ Point of Diversion
- ☐ Period of Use

- ☐ Split of Water Right
- ☒ Place of Use
- ☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 5/24/10


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5.25, 2010, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724

The Brett & Patricia Bashaw Family Trust
Bashaw Family Trust
c/o Gerald Bashaw
PO Box 767
Picabo ID 83348



Signature of person or attorney mailing the form

04/28/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2566A

NAME AND ADDRESS: BASHAW FAMILY TRUST
C/O GERALD BASHAW
PO BOX 767
PICABO ID 83348

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
52.50 AFY

Rights 37-137C, 37-138C, 37-207C, 37-448D, 37-1082E, 37-2566A, 37-2594A, 37-2612A and 37-7239A when combined shall not exceed the irrigation of 15 acres within the authorized place of use.

PRIORITY DATE: 02/26/1955

POINT OF
DIVERSION:

T01S R20E S16 SWSWSW Within BLAINE County

T01S R20E S17 NESENE Within BLAINE County

T01S R20E S17 SENESW Within BLAINE County

T01S R20E S17 SESWSW Within BLAINE County

T01S R20E S20 NWNENE Within BLAINE County

The following rights are diverted through point(s) of diversion described above: 37-2566A, 37-2566B, 37-2594A, 37-2594B, 37-2612A, 37-2612B, 37-2615, 37-7239A and 37-7239B.

PURPOSE AND
PERIOD OF USE:PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

04/15 10/31

0.070 CFS
52.50 AFY

PLACE OF USE:

IRRIGATION in BLAINE County

T01S R20E S16	SWSW	18.90	T01S R20E S17	NENE	1.00
T01S R20E S17	NWNE	35.30	T01S R20E S17	SWNE	39.60
T01S R20E S17	SENE	6.70	T01S R20E S17	NENW	40.20
T01S R20E S17	NWNW	40.10	T01S R20E S17	SWNW	40.10
T01S R20E S17	SENE	40.30	T01S R20E S17	NESW	40.10
T01S R20E S17	NWSW	40.00	T01S R20E S17	SWSW	38.70
T01S R20E S17	SESW	38.80	T01S R20E S17	NESE	10.60
T01S R20E S17	NWSE	39.70	T01S R20E S17	SWSE	35.40
T01S R20E S17	SESE	29.50	T01S R20E S18	NENE	41.00
T01S R20E S18	NWNE	41.00	T01S R20E S18	SWNE	40.80
T01S R20E S18	SENE	40.90	T01S R20E S18	NESE	40.70
T01S R20E S18	SESE	38.90	T01S R20E S20	NENE	26.90
T01S R20E S20	SENE	3.70	T01S R20E S21	NWNW	27.40
T01S R20E S21	SWNW	4.80			

841.1 ACRES TOTAL

Water rights 37-95G, 37-137C, 37-137D, 37-138C, 37-138D, 37-207C, 37-207D, 37-426E, 37-448D, 37-448E, 37-632G, 37-706E, 37-1082E, 37-1082F, 37-2566A, 37-2566B, 37-2594A, 37-2594B, 37-2612A, 37-2612B, 37-2615, 37-7239A and 37-7239B when used in combination are limited to the irrigation of a specific 638.1 acres within the 841.1 acre place of use authorized by these rights in a single irrigation season. The specific 638.1 acres to be irrigated by the right holder shall be identified prior to use by submittal of a land list and a representative electronic shape file or by submittal of a land list and a map sufficiently detailed to allow creation of an electronic shape file to be associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 638.1 acres to be irrigated within the 841.1 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the department prior to the irrigation season in which the change will occur.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

May 25, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

THE BRET & PATRICIA BASHAW FAMILY TRUST
BASHAW FAMILY TRUST
LOVING SPRINGS RANCHES LP
C/O GERALD BASHAW
PO BOX 767
PICABO ID 83348

RE: SRBA Claim(s) 37-95G, 37-137C, 37-137D, 37-138C,
37-138D, 37-207C, 37-207D, 37-426E, 37-448D, 37-448E,
37-632G, 37-706E, 37-1082E, 37-1082F, 37-2615, 37-2594A
37-2594B, 37-2612A, 37-2612B, 37-7239A, 37-7239B,
37-2566A, 37-2566B

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2566A
Date Received: 10/25/1988
Receipt No: X999999
Received By:

NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BASHAW FAMILY TRUST Phone: (208)726-8414

C/O GERALD BASHAW
PO BOX 767
PICABO ID USA 83348

2. Date of Priority: 02/26/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	20E	17	✓ NE SE NW	BLAINE	
01S	20E	17	✓ SE NE SW	BLAINE	
01S	20E	17	✓ SE SW SW	BLAINE	
01S	20E	16	✓ SW SW SW	BLAINE	
01S	20E	20	✓ NW NE NE	BLAINE	

5. Description of diverting works:

5 WELLS & PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	04/15 10/31	0.11	73.5

7. Total Quantity Appropriated is:
0.11 C.F.S. and/or 73.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
01S	20E	7	SE	NE	5	IRRIGATION	0.1
						Section Acres	0.1
01S	20E	16	SW	SW		IRRIGATION	16
						Section Acres	16
01S	20E	17	NW	NW		IRRIGATION	28
			NW	SE		IRRIGATION	31
			NE	SW		IRRIGATION	19
			NW	SW		IRRIGATION	40
			SE	SE		IRRIGATION	24
			NW	NE		IRRIGATION	11
			NE	NW		IRRIGATION	22
			SW	NE		IRRIGATION	30
			SE	NW		IRRIGATION	17
			SW	NW		IRRIGATION	28
			NE	SE		IRRIGATION	2.2
			SW	SE		IRRIGATION	35
			SE	SW		IRRIGATION	37
			SW	SW		IRRIGATION	38
						Section Acres	362.2
01S	20E	18	SW	NE		IRRIGATION	34
			NE	SE		IRRIGATION	24
			NE	NE		IRRIGATION	34
			NW	NE		IRRIGATION	41
			SE	SE		IRRIGATION	39
			SE	NE		IRRIGATION	25
						Section Acres	197
01S	20E	20	SE	NE		IRRIGATION	3.8
			NE	NE		IRRIGATION	27
						Section Acres	30.8
01S	20E	21	SW	NW		IRRIGATION	5
			NW	NW		IRRIGATION	27
						Section Acres	32
						Total Acres	638.1

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

3/15/96 TF; CLAIM SPLIT FROM A37-02566 PURSUANT TO APPROVED TRANSFER 3704.

11-27-00, FM: OWNERSHIP CHANGE PER REQUEST RECEIVED 1-31-00.

This right is limited to the irrigation of 15 acres within the place of use described above in a single irrigation season.

15. Basis of Claim: License

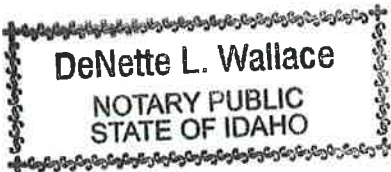
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Trustee of
Bashaw Family Trust Title
Organization, that I have signed the foregoing
document in the space below as Trustee of
Bashaw Fam Trust Title
Organization and that the statements contained in the
foregoing document are true and correct. Gerald B Bashaw
Signature of Authorized Agent



Title and Organization
1/05/07
Date

State of Idaho)
County of Two Falls) SS.

Subscribed and sworn (or affirmed) before me this
of January 2007

5th day
DeNette L. Wallace

Notary Public

Residing at Two Falls, Idaho

My commission Expires 8/16/2012

LOVING SPRINGS RANCH

Post Office Box 381
Bellevue, Idaho 83313

State of Idaho
Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

Attn: James E. Stanton

23 January 2000

Re: Water Rights Transfer

Dear Mr. Stanton,

I have included two deeds with this letter to help explain the ownership of the property to which the water right transfers are applied.

1) The Warranty Deed dated 3/17/97 from Lee J. Amaral 1987 Revocable Trust to the Bashaw Family Trust and Brett and Patricia Bashaw Family Trust is jointly owned by my wife and myself, and my son and his wife. The four of us represent 100% of the ownership and we are the only trustees of the two trusts. This deed represents 1100 + acres.

2) The Warranty Deed from Willis H. and Ronald Bruce Castle to the Bashaw Family Trust represents 40+ acres.

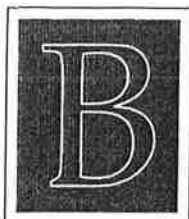
Hopefully, this explains the ownership.

Sincerely,

*all acres are
contiguous*

Bashaw Family Trust

*David B Bashaw
Audrey Bashaw
trustees*



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

January 27, 2000

Mr. James Stanton
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

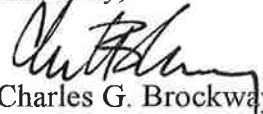
Re: Gerald Bashaw water right transfers

Dear Jim:

Enclosed are four (4) completed change of ownership forms for the Castle adjudication claims purchased by Bashaw. Also, I am enclosing a letter from Mr. Bashaw explaining the trust relationships and several deeds which should clarify ownership.

Please let me know if you need any further information to complete your review of these transfers.

Sincerely,


Charles G. Brockway, P.E.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

RECEIVED
JAN 31 2000
Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

December 18, 2000

Bashaw Family Trust
P. O. Box 381
Bellevue, ID 83313

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIMS A37-07239A,
02612A , 02594A, 02566A

Dear Claimant(s):

Pursuant to the change in ownership request submitted to the department, we have changed the record of current ownership of the above-referenced claims to you. Enclosed are copies of the computer records of the claims, reflecting the change in claimant.

Please review these records and if there is an error or if you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'F. Munzenrieder'.

Florence Munzenrieder
SRBA Records Clerk

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

April 24, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

WILLIS CASTLE
PO BOX 440
BELLEVUE ID 83313

RE: Amendment of SRBA Claim A37-07239A, A37-02566A, A37-02594A
and A37-02612A

Dear Claimant:

Pursuant to the approval of Transfer No. 3704, the above referenced Notice(s) of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please check these modified records over carefully to verify they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

RECORDED
NOV 27 1996

Page 1 of 12STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3704APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Willis Castle Phone 788-2797Post Office address P. O. Box 440, Bellevue, ID 83313

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split water right
2. Describe the reason for the proposed changes Most of the farm has been sold with appurtenant water rights. I kept 21 acres of licensed ground, and need a new well to irrigate this land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
37-02566 Part	2-26-1955	<u>8.11 cfs</u> ^{T/L}	Irrig.	Apr 1 to Nov 1
37-02594 Part	2-25-1957	<u>0.09 cfs</u>	"	" to "
37-02612 Part	4-1-1959	<u>0.12 cfs</u> ^{T/L}	"	" to "
37-07239 Part	6-5-1973	<u>0.06 cfs</u>	"	" to "

2. Total amount of water being transferred 10.42 cubic feet per second and/or 63 acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	16	1S	20E	Blaine	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	16											21						21

NOV 27 1990

PART 1

6. General Information:

- a. Description of diversion system Well & pump, sprinklers
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:

Due to fence line not being on line between Sec. 16 & 17, acreage distribution between SW1/4 Sec. 16 & SE1/4 Sec. 17 was incorrect on license. I have all the irrigable ground in the SW1/4 Sec. 16. Part 2C of transfer corrects this error.
Rest of ground is now owned by Lee Amers

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-2566/2594/2612/7239

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. Right Nos. 37-2566, 37-2594, 37-2612 & 37-7239 are hereby split into A and B parts.
Right Nos. 37-2566A, 37-2594A, 37-2612A & 37-7239A are appurtenant to the 21 acres
described under item B.5. above. When combined, the rights shall provide no more than
0.02 cfs per acre nor more than 3.0 acre-feet per annum per acre for the lands above.

Witness my hand this

31st

day of

August

1990

J. New Saxton
Chief, Water Alloc. Bureau

NOV 27 1990

PART 1

6. General Information:

a. Description of diversion system Well & pump, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Due to fence line not being on line between Sec. 16 & 17, acreage distribution between SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 16 & SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 17 was incorrect on license. I have all the irrigable ground in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 16. Part 2C of transfer corrects this error.

Rest of ground is now owned by Lee Amara

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

NOV 27 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2*(Attach one copy for each right)***A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 37-02566 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3569 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____**4. Date or priority** 2-26-1955**5. Water is used for the following purpose:**

amount 3.08 cfs for Irrig. purposes from Apr 1 to Nov 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.08 cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	17	1S	20E	Blaine	3 wells
		SW	SW	"	"	"	"	1 well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	20E	16											30					30	
		17		10	17		16	33	40	18	10	40	39	40		40	37	25	365
		18	35	40	36	16									23			37	187

Total acres 5827 1998**9. Describe any other water rights used for the same purpose as described above** _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.11 for Irrig. purposes from Apr 1 to Nov 1
 (cfs/ac-ft) 0.111
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	16											21						21

Total acres 21**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 3.787/cfs for Irrig. purposes from Apr 1 to Nov 1
 (cfs/ac-ft) 2.969 2.97 for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	16											9						9
		17		10	17		16	33	40	18	10	40	39	40		40	37	2534	365 374 4
		18	35	40	36	16								23			37		187

Total acres 561

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02594 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3569 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2-25-1957

5. Water is used for the following purpose:

amount 2.50 cfs for Irrig. purposes from Apr 1 to Nov 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	17	1S	20E	Blaine	3 wells
		SW	SW	"	"	"	"	1 well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	20E	16											30						30
		17		10	17		16	33	40	18	10	40	39	40		40	37	25	365
		18	35	40	36	16									23			37	187

Total acres 582

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.09 cfs for Irrig. purposes from Apr 1 to Nov 1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	16											21						21

Total acres 21**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 3/181 cfs for Irrig. purposes from Apr 1 to Nov 1
 (cfs/ac-ft) _____
 amount 2.41 for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	~~16~~											~~9~~						~~9~~
		17		10	17		16	33	40	18	10	40	39	40		40	37	2534	365 374 ^p
		18	35	40	36	16									23		37		187

Total acres 561

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 37-02612 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3569 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 4-1-1959

5. Water is used for the following purpose:

amount 3.3 cfs for Irrig. purposes from Apr 1 to Nov 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.3 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	17	1S	20E	Blaine	3 wells
		SW	SW	"	"	"	"	1 well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	16											30						30
		17		10	17		16	33	40	18	10	40	39	40		40	37	25	365
		18	35	40	36	16									23			37	187

Total acres 582
NOV 27 1998

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.12 0.119 cfs for Irrig. purposes from Apr 1 to Nov 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	16											21						21

Total acres 21**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change)

1. amount 3.18 3.18 cfs for Irrig. purposes from Apr 1 to Nov 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	~~16~~											9						9
		17		10	17		16	33	40	18	10	40	39	40		40	37	2534	365 374 ⁹
		18	35	40	36	16								23			37		187

Total acres 561

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-07239 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3569 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6-5-1973

5. Water is used for the following purpose:

amount 1.67 cfs for Irrig. purposes from Apr 1 to Nov 1
(cfs/ac-ft)
amount 0.07 cfs for Stockwater purposes from Jan 1 to Dec 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.67 cubic feet per second and/or 391.1 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	17	1S	20E	Blaine	3 wells
		SW	SW	"	"	"	"	1 well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	20E	16											30						30
		17		10	17		16	33	40	18	10	40	39	40		40	37	25	365
		18	35	40	36	16									23			37	187

Total acres 582

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.06 for Irrig. purposes from Apr 1 to Nov 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	16											21						21

Total acres 21

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.61 3/187 cfs for Irrig. purposes from Apr 1 to Nov 1
 (cfs/ac-ft)
 amount 0.07 for Stockwater purposes from Jan 1 to Dec 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

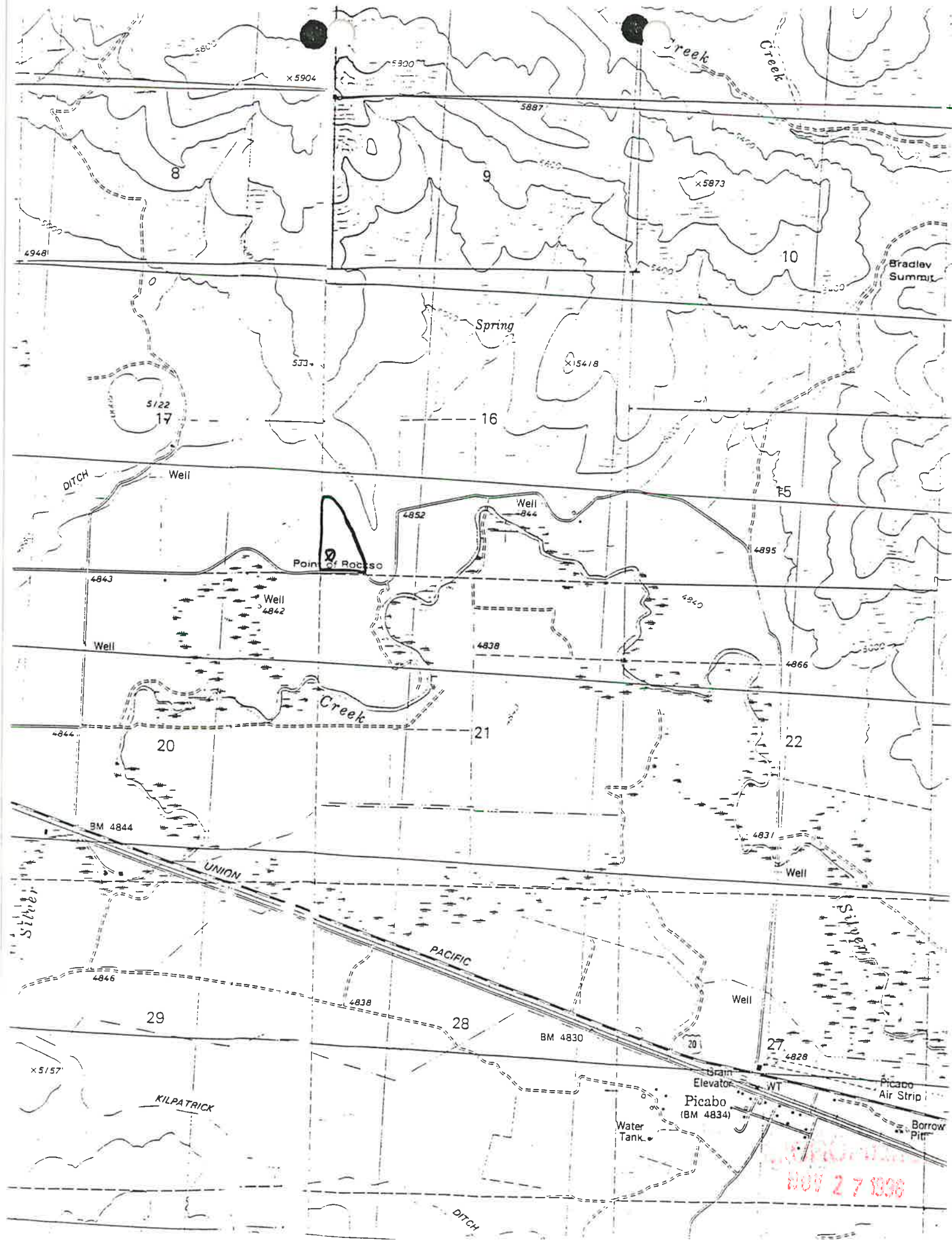
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

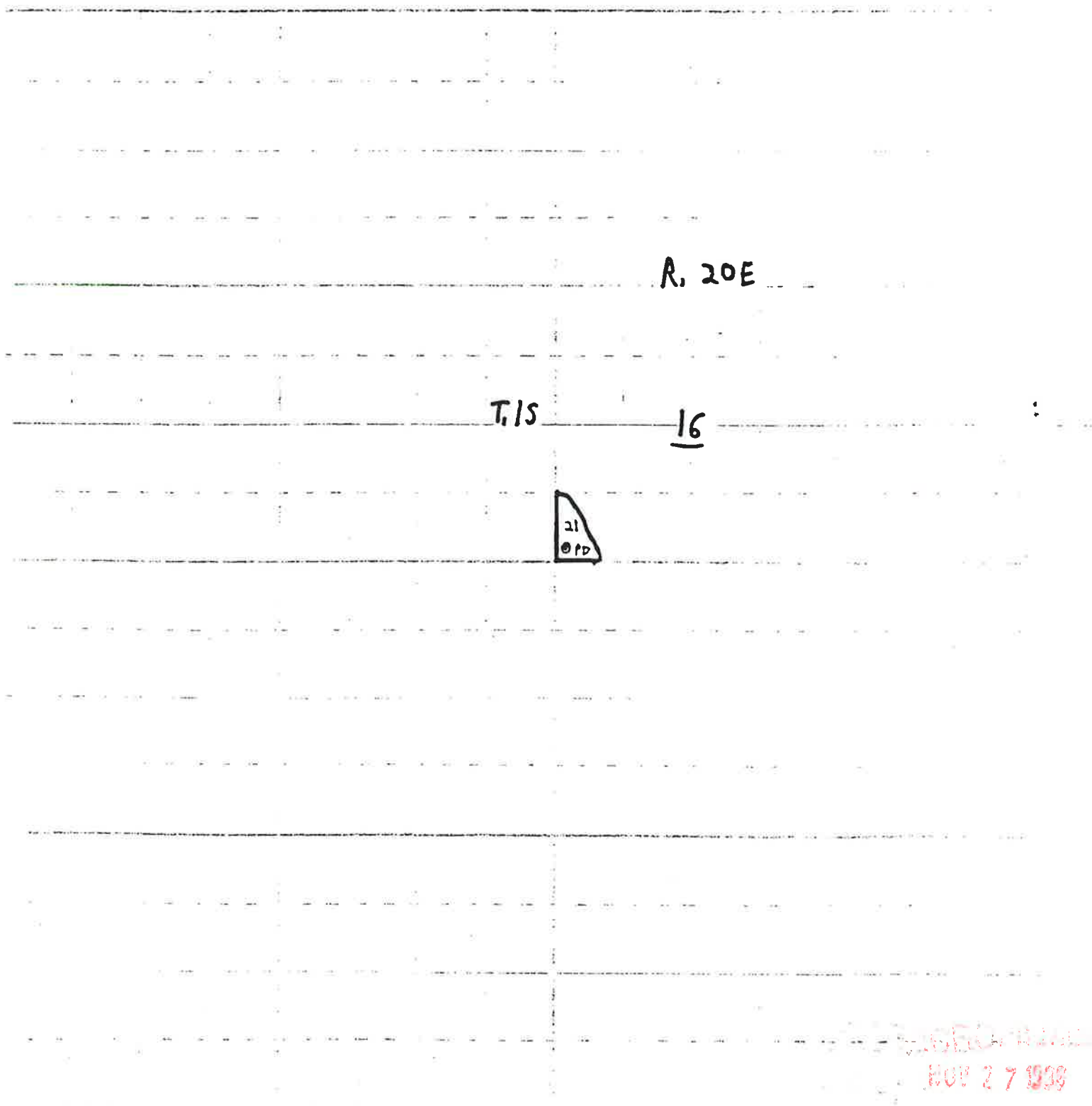
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	~~16~~											9						9
		17		10	17		16	33	40	18	10	40	39	40		40	37	2534	365 374
		18	35	40	36	16									23		37		187

Total acres 271.561



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Willie Carith

(Signature of Applicant)

Subscribed and sworn to before me this 20th day of July, 19 90.

Mary A. Baldwin

(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 0 attachments

Received by JF Stanton Date 4-4-90 Protest filed by _____

Prelim. check by JF Fee \$50 50/1/98 _____

Received by JF Stanton Date 4-4-90 _____

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 6/13 & 6/20/90 Hearing held by _____ Date _____

Watermaster recommendation requested on 5/31/90 Recommended for ☐ approval ☐ denial

_____ rec'd. 7/11/90 by _____

Copy of transfer sent to lien holder _____

RECEIVED
NOV 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3569

SEP 12 1989 APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Department of Water Resources
Southern Region OfficeName of applicant Willis Castle Phone 788-2747
Post Office address Box 440 Bellevue, ID 83313

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To abandon use of a well near
Gonnet, & Add a well on the farm; To tie all 4 wells
Together; To make total capacity blanket-applicant
to all lands under the irrigation system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------------|--------------------------------|--|---|
| <u>37-2566</u> | <u>2/26/1955</u> | <u>3.48</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| <u>37-2594</u> | <u>2/25/1957</u> | <u>2.50</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>37-2612</u> | <u>4/1/1959</u> | <u>3.30</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>37-7239</u> | <u>6/5/1973</u> | <u>1.67/39.1</u>
<u>.07</u> | <u>Irrigation</u>
<u>Stockwater</u> | <u>4/1</u> to <u>11/1</u>
<u>1/1</u> to <u>12/31</u> |
2. Total amount of water being transferred 10.55 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	17	15	20E	Blaine	Existing Well under 37-2566
		NE	SW	17	"	"	"	" " " 37-2612
		NE	SW	17	"	"	"	New Well to be drilled
		SW	SW	17	"	"	"	Existing Well under 37-7239

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	20E	16											30						30
		17		10	17		16	33	40	18	10	40	39	40		40	37	25	365
		18	35	40	36	16									23			37	187

S: stockwater

Total acres 582

37-2566, 37-2594, 37-2612, 37-7239

APPROVED
SEP 27 1989

PART 1

6. General Information:

- a. Description of diversion system 4 Wells, Pumps, Sprinkler system
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No actual change in lands irrigated. Water under the
licenses will be commingled in a single irrigation system.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-2566/2594/2612/7239
And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

6th day of

September, 19 89

J. Glen Saxton
Chief, Water Alloc. Bureau

NOV 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-2566 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority February 26, 1955

5. Water is used for the following purpose:

amount 3.08 cfs for Irrigation purposes from April 1 to November 1
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 3.08 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	17	15	20E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	20E	16											30						30
		17		10	17		3		18	40	10	40				40		25	203
		18													23				23

* Shown per License - Field report shows Acres Transferred
Corrected in Part 1

Total acres 256

9. Describe any other water rights used for the same purpose as described above _____

NOV 27 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 37-2594 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Feb. 25, 1957

5. Water is used for the following purpose:

amount 2.50 cfs for Irrigation purposes from April 1 to November 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	11	15	19E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
15	20E	17											35	40			37		112
		18															30		30

Total acres 142

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. 37-2612 issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date or priority April 1, 1959
5. Water is used for the following purpose:
- amount 3.30 cfs for Irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 3.30 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	17	15	20E	Blaine	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
15	20E	17					13	33											46
		18	35	40	36	16													127

Total acres 173
NOV 27 1998

9. Describe any other water rights used for the same purpose as described above _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 37-7239 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority June 5, 1973

5. Water is used for the following purpose:

amount 1.67 cfs for Irrigation purposes from April 1 to November 1
 (cfs/ac-ft)
 amount .07 cfs for Stockwater purposes from January 1 to December 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.67 cubic feet per second and/or 391.1 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	17	15	20E	Blaine	

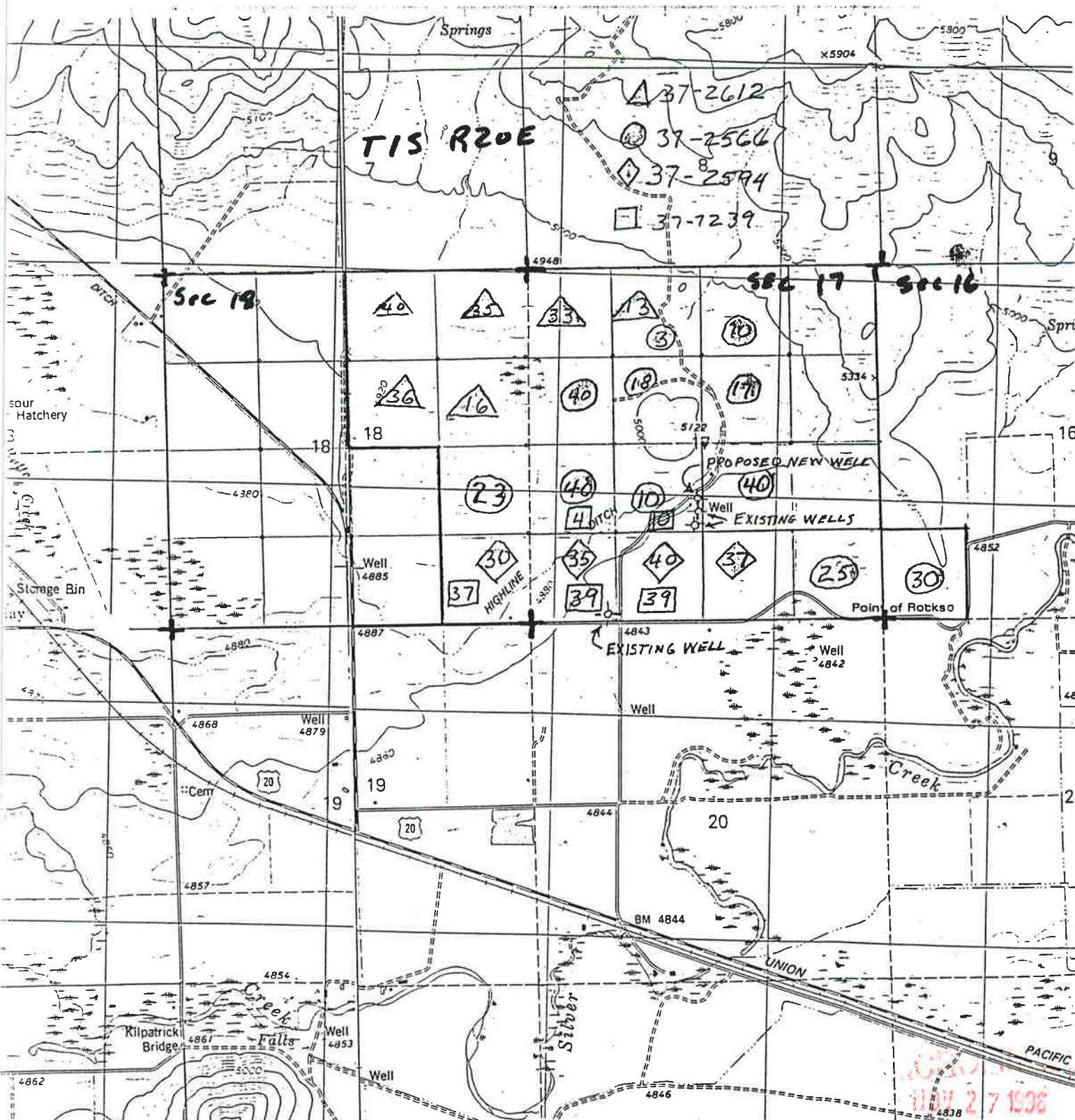
8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
15	20E	17									10	4	39	39					92
		18															37		37

Total acres 129

9. Describe any other water rights used for the same purpose as described above _____

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

William Barth

(Signature of Applicant)

Subscribed and sworn to before me this 21 day of March, 19 89.

Loren D. Halen

(Notary Public)

My commission expires 3/21/93**FOR DEPARTMENT USE ONLY**Transfer contains 12 pages and 0 attachmentsReceived by LH Date 3/21/89 Protest filed by _____Prelim. check by JRI Fee 50.00Receipted by LH Date 3/21/89 5006612Published in Wood River Journal Copies of protest forwarded by _____Pub. dates 5/31 + 6/7/89 Hearing held by _____ Date _____Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial_____ rec'd. _____ by AK King

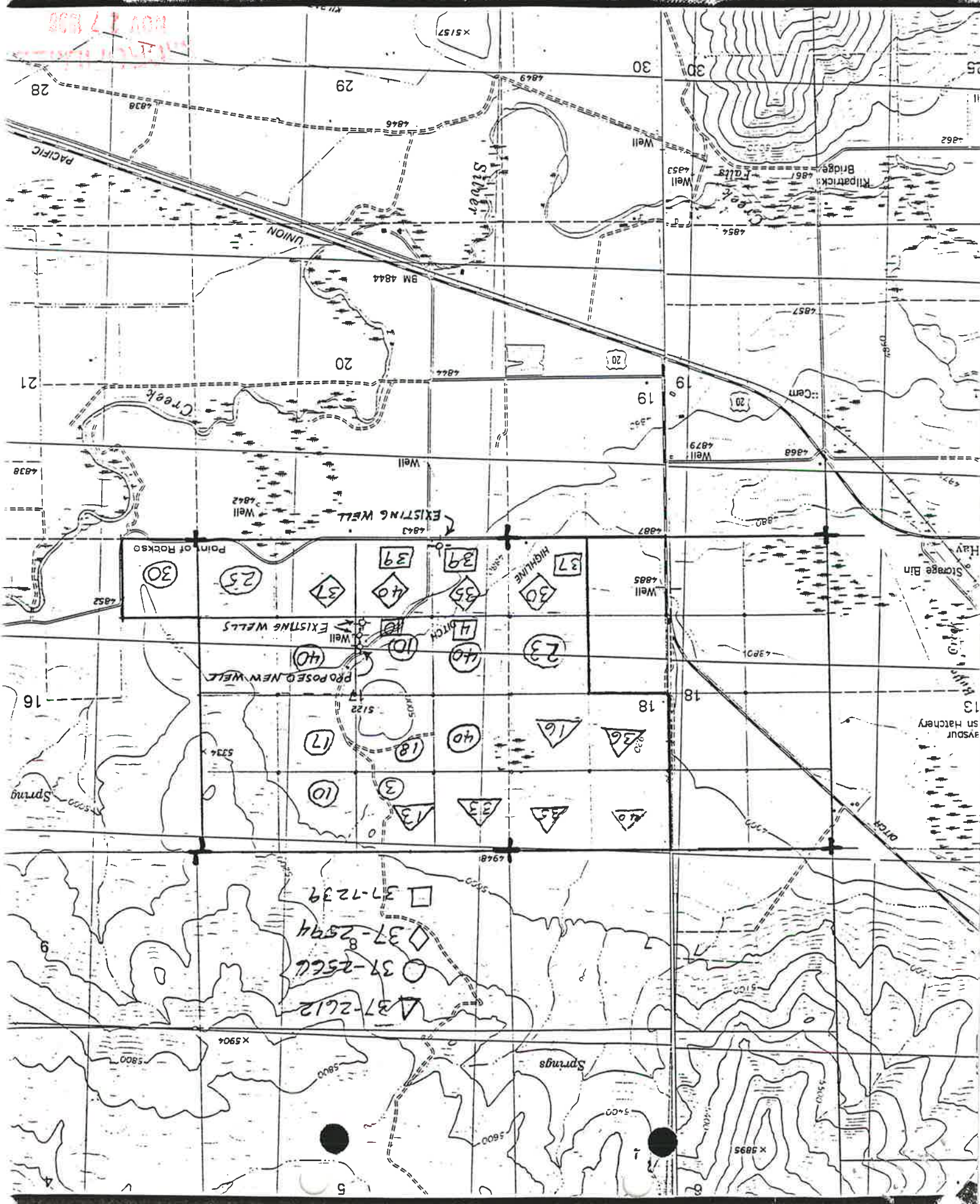
Copy of transfer sent to lien holder _____

LIBRARY

NOV 27 1988

WR#	Q	Source	P/D	General P/U	Delivered From
37-00945	3.2	'C'Drain surf	SI9E24SEW	See 120A	Loving Cr
00951	3.0	surf 'D'drain	"	16, 17, 18	
00950	1.6	" 'K' & 'L' Drain	"	17, 18	
10820	.4	surf	Loving Cr	17, 18	
00448	2.7	"	"	17, 20	
00137	.8	"	"	17, 19	
00138	1.2	to Tilton #11	a Hill #14	12, 19	
			HOUSE		

NOV 27 1998



NOV 17 1958

37-2612
37-2566
37-2594
37-7239



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Jan-1991 12:42

Lee J. Amaral
P.O. Box 687
Picabo, ID 83348

Re: A37-00207A, A37-00138B, A37-00137B, A37-00095G, A37-01082D, A37-00950
A37-00951B, A37-00945B (A37-37-00945G), A37-00706E, A37-00632G
(A37-00G32G), A37-00448B, A37-00426E (A37-0042GE), A37-11968, A37-11967
A37-11966, A37-11965, A37-11957, A37-07239, A37-02615, A37-02612,
A37-02594, 37-02566

Dear Mr. Amaral:

We have changed the name of the ownership of the above-listed Adjudication Claims to a water right, as you have requested. Please review the computer generated claims for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry.

We apologize for the delay on the change of ownership and hope it has not caused you inconvenience. If you have any questions or objections regarding the computer record, please contact this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 23 1993

SD-36		TOWNSHIP: 01S		RANGE: 20E		SECTION: 17		TRACT:		LOT:	
S	L	WATER		NAME		O	S	MAX #	RECORDS	134	
E	O	RIGHT NO.		LAST, FIRST		W	T	PRIORITY	USE		
L	TRACT	T				N	AC	G	DATE	CODE	DESC
---	---	---	---	---	---	---	---	---	---	---	---
---	NENE		A37-11965		CASTLE, WILLIS	C		J	06/01/1968	04	STOCK
---	NWNE		A37-00138B		CASTLE, C. W.	O	16	D	05/15/1890	01	IRR
---					CASTLE, WILLIS	C					
---	NWNE		A37-00207A		EMBLETON, THOMAS	O	16	D	04/01/1890	01	IRR
---					CASTLE, WILLIS	C					
---	NWNE		A37-00448B		MARTIN, S. P.	O	16	D	06/15/1887	01	IRR
---					CASTLE, WILLIS	C					
---	NWNE		A37-00945B		CASTLE, S. G.	O	16	D	05/01/1913	01	IRR
---					CASTLE, WILLIS	C					
---	NWNE		A37-00950		NEAL, CHAS E.	O	16	D	05/01/1913	01	IRR
---					CASTLE, WILLIS	C					
---	NWNE		A37-00951B		WAGNER, FRANKLIN D.	O	16	D	05/01/1913	01	IRR
---					CASTLE, WILLIS	C					
---	NWNE		A37-01082D		CASTLE, WILLIS	C	16	D	07/08/1884	01	IRR
---					THOMAS, DOUGLAS	O					
---	NWNE		A37-02566		CASTLE, WILLIS	C	16	L	02/26/1955	01	IRR

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED
FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Mar-1991 16:08

Lee J. Amaral
P.O. Box 687
Picabo, ID 83348

Re: A37-00207A, 00138B, 00137B, 00095G, 01082D, 00950, 00951B, 00945B
00706E, 00632G, 00448B, 00426E, 11968, 11967, 11966, 11965, 11957
07239, 02615, 02612, 02594, 02566

Dear Mr. Amaral:

Thank you for drawing our attention to the error made on your Ownership Changes on the above-referenced water rights. As I explained on the phone, we are limited to the space on the computer, so have entered the names accordingly.

I apologize for the delay and hope it has not caused you any inconvenience.

Should you have any questions, please call me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
FEB 23 1993