

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02515C**
Date Received: 10/12/1988
Receipt No: M001565
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LAURIE L ADAMSON
Address: 14223 SE 283 PL
KENT WA

253-639-7338

98042

AND/OR

Name: JOHN D ADAMSON
Address: 14223 SE 283 PL
KENT WA

253-639-7338

98042

2. Date of Priority: SEP 30, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	21E	16	NW	SE	SW		BLAINE

5. Description of diverting works:
WELL, 90' DEEP, 50 HP PUMP, 20" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	21E	16	SW	SW		IRR	40.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

MEMO TO FILE

THIS CLAIM ORIGINALLY NUMBERED A37-02515; SINCE THIS NUMBER WAS
DUPLICATED ON THE HOST THIS CLAIM IS RE-NUMBERED AS SHOWN.
THE CLAIM A37-02515 IS NOW LISTED AS THE SPLIT REFERENCE RIGHT.

|

AMENDMENT

CHANGED POU TRACT. SCC 6-5-91.

2/6/98 tf; OWNERSHIP CHANGED PETERSON TO ADAMSON PER 1409(6) AND
QUITCLAIM DEED.

15. Basis of Claim: LICENSE

Water Right Number: 21738



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

February 6, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LAURIE L ADAMSON
JOHN D ADAMSON
14223 SE 283 PL
KENT WA 98042

RE: SRBA Claim(s) A37-02515C

Dear Mr. and Mrs. Adamson:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

cc: Craig D. Hobdey

LAW OFFICES
HOBDEY & HOBDEY
125 FIFTH AVENUE WEST
P.O. BOX 176
GOODING, IDAHO 83330-0176

CRAIG D. HOBDEY
(208) 934-4429

OF COUNSEL
CECIL D. HOBDEY

February 5, 1998

Trish Fawcett
Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301

RE: CHANGE OF OWNERSHIP FOR WATER RIGHT A37-02515C

Dear Ms. Fawcett:

Enclosed please find a copy of a recorded Quitclaim Deed in the above entitled matter. A letter from Kelly Christensen indicates you are handling the change of ownership to Laurie L. Adamson.

If you need any further documentation please advise.

As soon as the change of ownership is completed my client intends on applying for transfer of point of diversion. Therefore, I would appreciate it if you would notify me when the change of ownership has occurred.

Sincerely yours,



Craig D. Hobdey

CDH:bj
Enclosure

RECEIVED

FEB 06 1998

Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 6, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Craig Hobdey
PO Box 176
Gooding, ID 83330

RE: Laurie Adamson's Application for Transfer of Water Right

(SRBA CLAIM A37-02515C)

Dear Mr. Hobdey:

Pursuant to our recent telephone conversation, I have sent the application for transfer of a water right, filed by Laurie Adamson, back to the applicant along with the applicant's filing fee. As we discussed, the signature on the application was not notarized, which prevents our office from processing the application. In addition, there were a few issues on the application that should probably be resolved before an application is submitted for processing. I have enclosed several documents that may be of use in preparing an application for resubmittal.

The first of these documents is a summary of the various Snake River Basin Adjudication (SRBA) claims that have been filed based on water right license 37-02515. Note that it appears that water right license 37-02515 has been over claimed in the SRBA. Water right 37-02515 was originally licensed for the diversion of 4.0 cfs from two wells for the irrigation of 200 acres (@ one inch to the acre). In addition, one domestic use (located within the NWNW $\frac{1}{4}$ of Section 21 according to the 1954 licensing exam) was covered under the license. Three SRBA claims have been filed based upon portions of this particular license. The three SRBA claims total 5.2 cfs for the irrigation of 234 acres with two domestic uses being claimed.

I have also enclosed copies of proof reports of water right license 37-02515 and SRBA claims A37-02515A, A37-02515B, and A37-02515C. These proof reports summarize the information on the water right license and the respective SRBA claims. In addition, I have enclosed a couple of maps that show the area(s) where water right 37-02515 was originally licensed, and the area(s) that have been claimed in the SRBA. These documents have been color coded to ease in the comparison of the information that they provide.

I have also enclosed a copy of the application for transfer of a water right that was originally submitted. I have written various comments and suggestions to help in the preparation of another application for resubmittal.

April 6, 1998
PAGE 2

As we discussed during our telephone conversation, there are some issues that will need to be addressed and clarified regarding the proposed water right transfer. Laurie Adamson's SRBA claim (A37-02515C) is for the diversion of 1.2 cfs for the irrigation of 40 acres and a domestic use in the SWSW $\frac{1}{4}$ of Section 16. However, water right 37-02515 was originally licensed for 20 acres of irrigation in the SWSW $\frac{1}{4}$ of Section 16 and the domestic use was located within the NWNW $\frac{1}{4}$ of Section 21. Based upon the licensed rate per acre, the 20 acres located within the SWSW $\frac{1}{4}$ of Section 16 would amount to 0.40 cfs of water. If Ms. Adamson's claim and transfer application reflect the 1.2 cfs, the 40 acres, and the domestic use, then some explanation along with supporting information must be submitted to explain the items that are in excess of what was originally licensed to the property.

Hopefully, the information that I have provided will be useful in the preparation of another application for resubmittal. If you have any questions, or if I can be of any assistance, feel free to contact me at your convenience.

Sincerely,



Corey Skinner, EIT
Dam Safety Section

Enclosures

cc: Laurie Adamson w/o enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 6, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Laurie Adamson
14223 SE 283rd PL
Kent, WA 98042

A37-02515C

Dear Ms. Adamson:

Please find enclosed the application for transfer of a water right and the \$100.00 filing fee (check #353) that you submitted to our office last month. Your signature on the back of the application was not notarized by a notary public, so our office is unable to process your application.

I looked over the application, and I noticed several items that should probably be addressed and clarified before your application can be processed by our office. I have contacted Craig Hobdey and discussed several of these items. In addition, I have sent Mr. Hobdey a letter (copy enclosed) along with some information that should assist him in considering these items.

If you have any questions, or if I can be of any assistance, feel free to contact me at your convenience.

Sincerely,

Corey Skinner, EIT
Dam Safety Section

Enclosures

cc: Craig Hobdey w/o enclosures

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

FEB 06 1998

Department of Water Resources. Attach pages with additional information. Instructions are on the back of this page.
Southern Region

Incomplete forms will be returned.

DEC 16 1997

1. Water Right Number(s) A37-02515C
 Adjudication Claim Number(s) A37-02515C

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) LARRY Peterson

Rt 1 Box 1 Carey, Idaho 83320
#48 Dry Creek Rd Carey

4. New Owner/Claimant(s) LAURIE L. Adamson John D. Adamson

New Mailing Address 14223 SE. 283 PL Kent, WA. 98042

City, State and ZIP Code _____

New Telephone Number (253) 639-7338

5. Date you acquired the property April 1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 40 Number and type of stock _____

Diversion rate in CFS 1200 Number of homes 1 Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Laurie L. Adamson Date 11-19-97

Date _____

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

QUITCLAIM DEED

410358

For Value Received LARRY E. PETERSON

COPY

Deed

does (do) hereby convey, release, remise and forever quit claim
unto LAURIE L. ADAMSON

BLAINE CO. REQUEST

OF: Hobday & Hobday

whose address is; 14223 S.E. 283 Place, Kent, Washington 98042
the following described premises, to-wit:

'88 FEB 2 AM 11 53

MARY GREEN, CLERK

FEE \$ 3.00

TOWNSHIP 1 SOUTH, RANGE 21 E.B.M.

Section 16: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Together with irrigation water rights for 1.2 cfs and domestic
water rights for .04 cfs SRBA #A37-02515C.

Together with one-half interest in 3.5 shares of Little Wood
River Canal Company water, 15" of water in Little Wood River,
decreed April 1, 1883, and 100 acre foot storage water in
Carey Valley Reservoir Company.

Also includes all appurtenant water rights to property as per
water license #32-2315.

RECEIVED

FEB 06 1998

Department of Water Resource
Southeast Region

together with their appurtenances.

Dated: 1-29, 1998.

Larry E. Peterson

Larry E. Peterson

STATE OF IDAHO, COUNTY OF

On this 29th day of JANUARY, 19 98,
before me, a notary public in and for said State, person-
ally appeared LARRY E. PETERSON

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Craig Hobday

Notary Public

Residing at Gooding, Idaho
MAIL DEED TO: Commission Exp. 10-24-2000

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of
at . minutes past o'clock m.,
this day of
19 In my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By _____ Deputy.

Fees \$

MAIL TAX NOTICE TO:

Name _____

Address _____

City and State _____ Zip _____

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen
KKC

CUSTOMER:
CRAIG HOBDEY
PO BOX 176
GOODING ID 83330

DATE: January 21, 1998 3:21 pm

SUBJECT: TRANSFER FOR A37-02515C
phone (X) walk-in()

He indicated that the current owner does not have access to the well that used to service the property and that they want to drill a replacement well. I sent him an application for transfer form.

He indicated that a change of ownership form was submitted last fall and wanted to know what is happening with the change. I checked with Trish and found that there was not sufficient evidence of ownership trail, therefore the change is on hold. I copied a memo to the file from Corey that explained the problem and that the claimant was requested to provide additional documentation. Still pending as of this date.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998 2:31 pm

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CRAIG HOBDEY
PO BOX 176
GOODING ID 83330

RE: TRANSFER APPLICATION FOR A PORTION OF A37-02515C

Dear Craig

Enclosed is the application for transfer and the instructions. If you have any questions please call this office and ask for an allocations agent. Probably Corey Skinner would be the best agent to contact because he already has completed a preliminary review of the base right and, therefore, would be up to speed quicker.

I have also enclosed a memorandum to the file for A37-02515C that discusses the change of ownership. The department is still waiting for paperwork that will allow the processing to be completed. Trish Fawcett is handling the change of ownership and would be the contact person for questions.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MEMORANDUM

TO: SRBA File A37-02515C
FROM: Corey Skinner *CS*
DATE: January 2, 1998
SUBJECT: Visit with Mr. Peterson

This day, Dan Nelson and I met with Larry & Donna Peterson regarding water rights for property near Carey Idaho. Mr. and Mrs. Peterson are attempting to clarify the water right situation for property that their daughter, Laurie Adamson, owns. Ms. Adamson owns the SWSW $\frac{1}{4}$ of Section 16 (T01S, R21E). Larry Peterson has filed SRBA claim A37-02515C for this property.

Mr. and Mrs. Peterson are preparing to submit a transfer application, in Ms. Adamson's name, to split the original water right license so that Ms. Adamson can develop her own independent water system.

A change of ownership form for claim A37-02515C was submitted on December 16th, 1997 to record the change in ownership of claim A37-02515C to Ms. Adamson from Larry Peterson. However, the warranty deed where Ms. Adamson obtained the property says that Florence J. Peterson (Larry Peterson's mother) was the previous owner. Dan and I discussed this discrepancy with Mr. and Mrs. Peterson. We mentioned the possibility of Mr. Peterson quitclaiming his interest in claim A37-02525C to Ms. Adamson so that the change in ownership of the claim can be processed. Mr. Peterson thought this was a good idea and he said that he would have a quitclaim deed drawn up and submitted to this office so we could process the change in ownership.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-02515C

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

October 31, 1997 12:28pm

NAME:
LAURIE L. ADAMSON

RE:
OWN. CHNG. A37-02515C

TF AT 9:32 AM 10-28-1997. BUSY WITH WALK-IN...MSG TAKEN BY FRONT DESK. CALLED BACK AT 9:52-TCW. SHE WILL SEND ME W. DEED BY FAX IN THE NEXT SEVERAL DAYS. SUGGESTED THAT I LOOK UP RECORDS FOR LEGAL DESCRIPTION.

FOUND SEVERAL DISCREPANCIES: CLAIM OWNERSHIP IN DIFFERENT NAME FROM THE NAME OF THE ALLEGED SELLER; LICENSE SHOWS HALF OF THE CLAIMED ACREAGE IN THE SUBJECT 40-ACRE PARCEL.

TT AT 4:36-TCW-WILL WAIT TO RECIEVE THE FAX TO SUGGEST ANYTHING ELSE.

10-30-1997: FAX RECD AT 11:40 AM. FILED WITH RESEARCH PAPERS.

10-31-1997: REVIEWED FAX LEGAL AND RECORDS FOR THE SUBJECT RIGHT. CONFIRMED THE DISCREPANCIES NOTED. MARKED UP A MAP SEQUENCE FOR THE FILE AND NOTED THE SEQUENCE OF EVENTS IN THE SCRBA CLAIMING THAT RESULTED IN THE NOTED ERRORS.

TT-9:30 AM-KID SAYS SHE'S IN THE SHOWER. TT AT 10:30-TCW. SHE WAS AWARE OF THE OWNERSHIP CONFLICT. DISCLAIMED AS AN ATTORNEY-SUGGESTED THAT SHE BRIDGE THE OWNERSHIP GAP WITH SOME DOCUMENTATION OF THE SALE WITHIN THE FAMILY. REVIEWED THE ACREAGE DIFFERENCE AND SUGGESTED SENDING HER THE EXHIBITS FOR HER REVIEW WITH HER FATHER AND GRANDMOTHER WHO OWN THE PROPERTY JOINTLY DESPITE THE CLAIM(S) IN THE FATHER'S NAME ALONE.

MAILING SENT W/TWO -1409 FORMS, SRBA PRIMER, OWNERSHIP CHANGE BROCHURE, DOCKET SHEET SUBSCRIPTION INFO AND PROOFS OF WATER RIGHT/SRBA CLAIM AS NOTED WITH BUSINESS CARD.

TELEPHONE CONVERSATION

MEMORANDUM

INCOMING CALL

✓ OUTGOING CALL

RETURNING CALL

9:30/9:30

TO: LAURIE L. ADAMSON 253-639-7338
 DATE: 10-31-1997 14223 SE 283 PL
 FROM: FH KENT, WA 98042

FILE: ADAMSON RESEARCH
 FILE NO: 437-02515C
 SUBJECT: OWNERSHIP CHANGE
SPLIT per caller -

REMARKS: in shaver... kid answered. Returned
original Union (PETERSON LARRY E, PACE,
ALICE C.) 9:50.

10:30 grandmother - bridge - both/northern - I'm
 quit claimed? yes. / no longer int...
 1) ownership bridge
 2) # of acres in

ROUTING INSTRUCTIONS: send: mother - 1409, Union AC
card, print, own. change.
 CALENDER DATES: _____
 FH/ABH Drop and D.T. Subscr.
WR print 20 AC - SWSW



Order No. 95006707
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received **FLORENCE J. PETERSON, A SINGLE WOMAN**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **LAURIE L. ADAMSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

the Grantee whose current address is: **14223 SE 283 PL, KENT, WA. 98042**

the following described premises, to-wit:

TOWNSHIP 1 SOUTH, RANGE 21 EAST, EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 16: SW1/4SW1/4

377088

BLAINE CO. REQUEST
OF: **BLAINE COUNTY TITLE**

'95 APR 4 PM 2 31

MARY GREEN CLERK *me*

FEES \$ *3.00*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

Florence J. Peterson
FLORENCE J. PETERSON

State of **IDAHO**

County of **BLAINE**

On this 3rd day of April, 1995, before me, the undersigned, a Notary Public, in and for said State, personally appeared **FLORENCE J. PETERSON**

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Marla G. [Signature]
Notary Public
Residing at: **BELLEVUE**
Commission Expires: **12/01/99**

(SEAL)

RECEIVED

OCT 30 1997

Department of Water Resources
Southern Region

COPY

	4-3 1995 <u>Laurie Adamson</u> AFTER DATE, FOR VALUE RECEIVED I, WE OR EITHER OF US
\$	PROMISE TO
INT	PAY TO THE ORDER OF <u>Florence J. Peterson</u>
	<u>Five thousand dollars</u> DOLLARS
	IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA
DATE	AT <u>April 15th 1996</u>
	WITH INTEREST THEREON, IN LIKE MONEY AT THE RATE OF <u>0</u> PER CENT PER ANNUM (INTEREST COMPUTED ON THE BASIS OF A
	360 DAY YEAR AND ACTUAL DAYS ELAPSED) PAYABLE <u>no interest</u>
No.	UNTIL MATURITY, AND THEREAFTER AT THE RATE OF _____ PER CENT PER ANNUM UNTIL PAID AND IF NOT PAID AT MATURITY AND THIS NOTE BE PLACED WITH AN ATTORNEY FOR COLLECTION, OR IF SUIT BE INSTITUTED FOR ITS COLLECTION I, WE OR EITHER OF US, AGREE TO PAY IN EITHER CASE REASONABLE ATTORNEY'S FEES, THE MAKERS, SUBTICS GUARANTORS AND ENDORSERS HEREOF SEVERALLY WAIVE PRESENTMENT FOR PAYMENT, PROTEST, NOTICE OF PROTEST AND OF NON-PAYMENT OF THIS NOTE IF THE INTEREST ON THIS NOTE IS NOT PAID AT THE TIME IT BECOMES DUE THE HOLDER OF THIS NOTE AT ITS OPTION MAY DECLARE THE WHOLE DUE AND PAYABLE.
P. O.	<u>4/15/96</u> <u>Florence J. Peterson</u> <u>Laurie L. Adamson</u>
	DUE
L.27 REV. 6-73	

COPY

RECEIVED

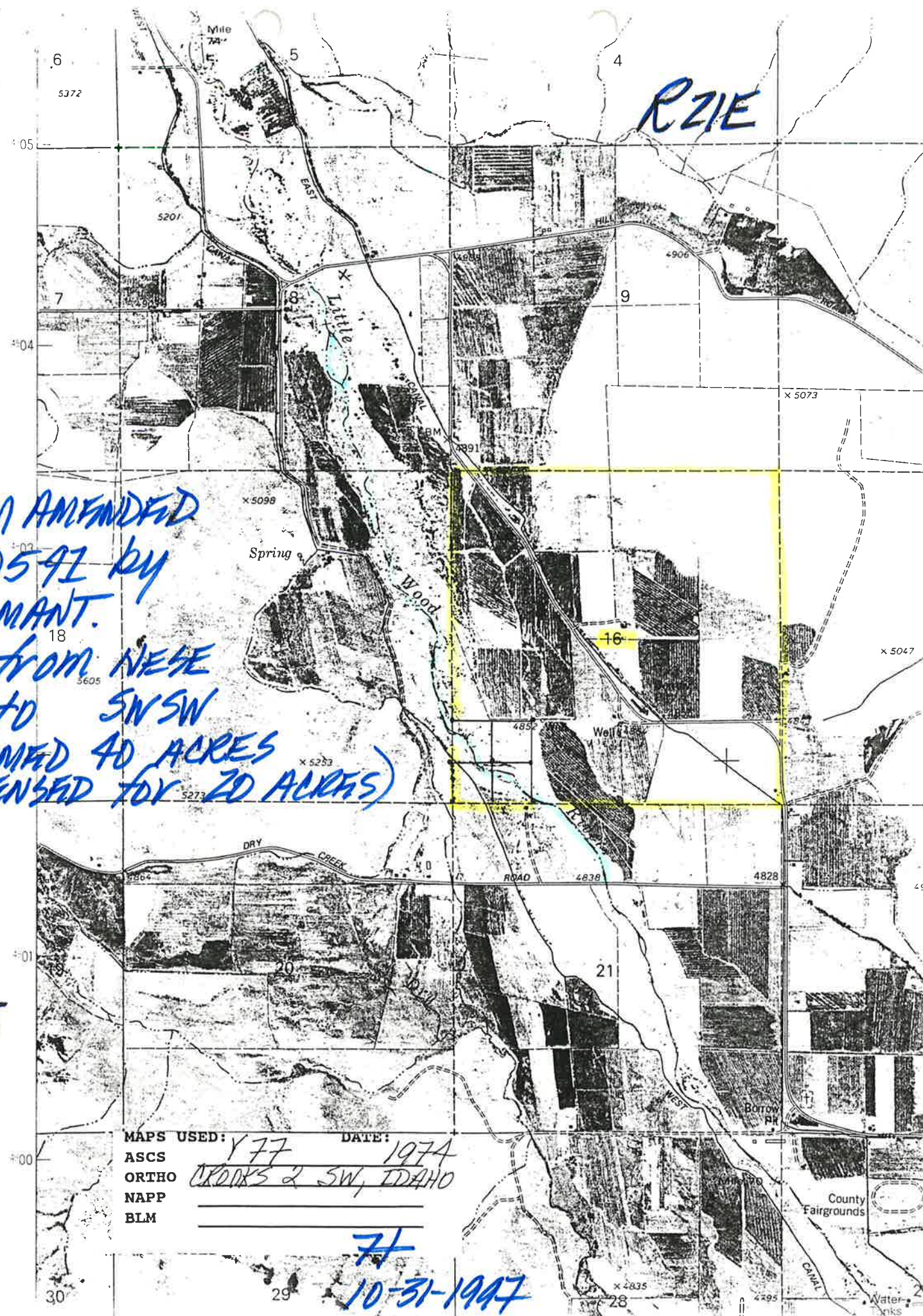
OCT 30 1997

Department of Water Resources
Southern Region

CLAIM AMENDED
06-05-91 by
CLAIMANT.
POU from NESE
to SN SW
(CLAIMED 40 ACRES
LICENSED FOR 20 ACRES)

T15

RZIE



MAPS USED: Y 77 DATE: 1974
ASCS
ORTHO CROOKS & SW, IDAHO
NAPP
BLM

71
10-31-1997

RZIE

TIS

MAPS USED: V77 DATE: 1974
ASCS
ORTHO CROOKS 2 SW, IDAHO
NAPP
BLM

CLAIM TAKEN
10-12-88
CROOKS 2 SW NESE
(2 ACRES LICENSED
CLAIMED POV)

71
10-31-1947

State of Idaho

License and Certificate of Water Right

Amount Four second feetPriority September 30, 1950

I, the COUNTY of Blaire, do hereby certify that J. E. PETERSON, made application for a permit to appropriate the waters of the State of Idaho dated September 30, 19 50; that Permit No. 21738 was issued under said application; that Certificate of Completion of works, with a carrying capacity of four second feet, was issued thereunder on December 13, 19 51, showing that said works were completed on the 23rd day of November, 19 51; and that on the 3rd day of September, 19 53,

J. E. PETERSON of the County of Blaire, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of 2 wells (underground flow) for the purpose of irrigation and domestic use under Use Permit No. 21738 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume of Licenses page 5333, on the 19th day of August, 19 54;

The right hereby confirmed dates from September 30, 19 50;

The Point of Diversion is located in the 14 1/4 Sec. 16, Tp. 1 S., R. 21 E., B. M. Blaine County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed Four (4) cubic feet per second.

Description and location of use:

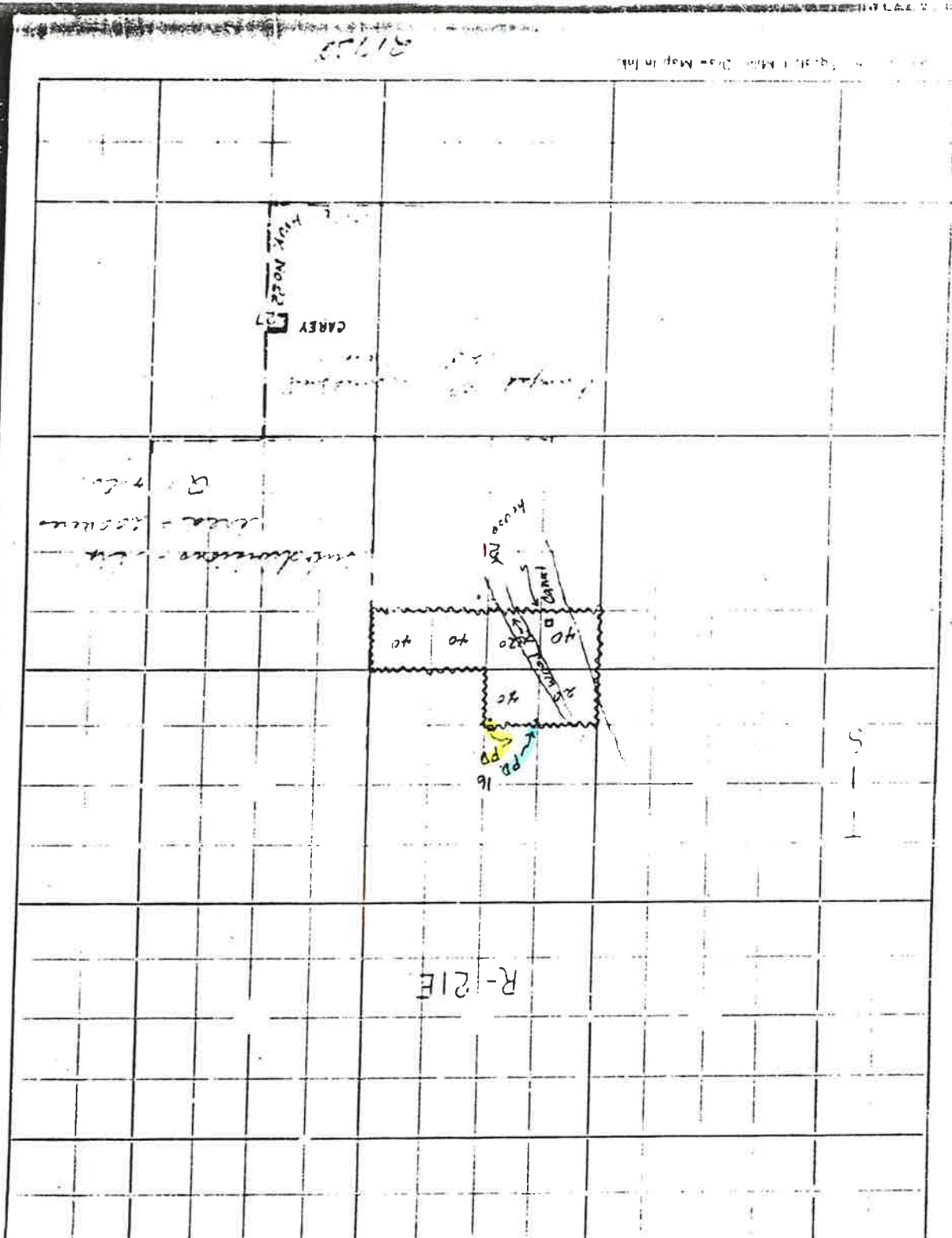
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 S.	21 N.	16	SW 1/4 SW 1/4	40	20
			SE 1/4 SW 1/4	40	40
		21	NE 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	40
			SW 1/4 NE 1/4	40	20
			SE 1/4 NE 1/4	40	40
			Number of Acres Actually Irrigated - - - - -		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, officed at Boise, Idaho, this 19th day of August, 19 54.

(SEAL)

MARK E. KIM
State Reclamation Engineer



MEMORANDUM

TO: ADJUDICATION FILE
FROM: DANIEL A. NELSON
DATE: 11-18-97
SUBJECT: LAURIE ADAMSON

A37-02515C

I SPOKE WITH LAURIE ADAMSON TODAY ABOUT HER ADJUDICATION CLAIMS. SHE WAS CONCERNED THAT SHE COULD NOT PROVE THAT THE WATER RIGHT PREVIOUSLY OWNED BY LARRY PETERSON COULD NOT BE PUT IN HER NAME. THE WAY THAT I PERCEIVE THE SITUATION IS THAT THE ENTIRE PROPERTY WAS OWNED AT ONE TIME BY LAURIE ADAMSON'S GRANDPARENTS AND WAS FARMED AS A FAMILY OPERATION WITH LARRY E PETERSON (LAURIE ADAMSON'S FATHER). MS. ADAMSON HAS PURCHASED A PORTION OF THE LAND FROM HER GRANDMOTHER BUT THE WATER RIGHT FOR THIS LAND IS IN THE NAME OF LARRY PETERSON. I TOLD HER THAT SHE WOULD HAVE TO SHOW A THAT THE PROPERTY IN QUESTION WAS IN A FAMILY TYPE PARTNERSHIP AND IT WAS UNDERSTOOD BY ALL INVOLVED THAT THE WATER RIGHT WAS TO BE SOLD WITH THE LAND. TO DO THIS I TOLD HER SHE WOULD NEED TO ACQUIRE A SWORN STATEMENT TO THIS FACT FROM HER FATHER (LARRY PETERSON) AND SHOW THAT THE LAND OWNED BY THE GRANDMOTHER IS INTENDED TO WILLED TO LARRY PETERSON. THERE ARE OTHER ISSUES INVOLVED IN THIS CASE AS WELL. I INFORMED HER THAT IT WOULD BE IN HER BEST INTEREST TO GET THE WATER RIGHT IN HER NAME FIRST AND THEN THE DEPARTMENT COULD TACKLE THE OTHER ISSUES OF THE CASE.

ONE OF THE OTHER ISSUES IS THAT THERE WAS A SPLIT OF THE ORIGINAL WATER RIGHT WERE ALL OF THE WATER RIGHTS WERE DIVERTED OUT OF A COMMON WELL. HOWEVER, THE SPLIT CAME ABOUT THROUGH A DIVORCE AND THE PARTY THAT OWNED THE PROPERTY WHERE THE WELL IS LOCATED WOULD NOT ALLOW LARRY PETERSON TO USE THE WELL (ACCORDING TO LARRY PETERSON). THEREFORE LAURIE ADAMSON IS TRYING TO FILE A TRANSFER TO ALLOW HER TO DRILL A NEW WELL SO SHE CAN BEGIN WATERING THE PROPERTY AGAIN.

DANIEL A. NELSON
WATER RIGHT AGENT
SOUTHERN OFFICE
IDAHO DEPARTMENT OF WATER RESOURCES
AND
ASSISTANT HYDROGRAPHER
WEST ESPA MEASUREMENT DISTRICT

RECEIVED

NOV 24 1997

Department of Water Resources
Southern Region

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-02515C

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

October 31, 1997 12:28pm

NAME:
LAURIE L. ADAMSON

RE:
OWN. CHNG. A37-02515C

TF AT 9:32 AM 10-28-1997. BUSY WITH WALK-IN...MSG TAKEN BY FRONT DESK. CALLED BACK AT 9:52-TCW. SHE WILL SEND ME W. DEED BY FAX IN THE NEXT SEVERAL DAYS. SUGGESTED THAT I LOOK UP RECORDS FOR LEGAL DESCRIPTION.

FOUND SEVERAL DISCREPANCIES: CLAIM OWNERSHIP IN DIFFERENT NAME FROM THE NAME OF THE ALLEGED SELLER; LICENSE SHOWS HALF OF THE CLAIMED ACREAGE IN THE SUBJECT 40-ACRE PARCEL.

TT AT 4:36-TCW-WILL WAIT TO RECIEVE THE FAX TO SUGGEST ANYTHING ELSE.

10-30-1997: FAX RECD AT 11:40 AM. FILED WITH RESEARCH PAPERS.

10-31-1997: REVIEWED FAX LEGAL AND RECORDS FOR THE SUBJECT RIGHT. CONFIRMED THE DISCREPANCIES NOTED. MARKED UP A MAP SEQUENCE FOR THE FILE AND NOTED THE SEQUENCE OF EVENTS IN THE SCRBA CLAIMING THAT RESULTED IN THE NOTED ERRORS.

TT-9:30 AM-KID SAYS SHE'S IN THE SHOWER. TT AT 10:30-TCW. SHE WAS AWARE OF THE OWNERSHIP CONFLICT. DISCLAIMED AS AN ATTORNEY-SUGGESTED THAT SHE BRIDGE THE OWNERSHIP GAP WITH SOME DOCUMENTATION OF THE SALE WITHIN THE FAMILY. REVIEWED THE ACREAGE DIFFERENCE AND SUGGESTED SENDING HER THE EXHIBITS FOR HER REVIEW WITH HER FATHER AND GRANDMOTHER WHO OWN THE PROPERTY JOINTLY DESPITE THE CLAIM(S) IN THE FATHER'S NAME ALONE.

MAILING SENT W/TWO -1409 FORMS, SRBA PRIMER, OWNERSHIP CHANGE BROCHURE, DOCKET SHEET SUBSCRIPTION INFO AND PROOFS OF WATER RIGHT/SRBA CLAIM AS NOTED WITH BUSINESS CARD.

TELEPHONE CONVERSATION

MEMORANDUM

____ INCOMING CALL
✓ OUTGOING CALL
 ____ RETURNING CALL

9:30/9:30

TO: LAURIE L. ADAMSON 253-639-7338
 DATE: 10-31-1997 14223 SE 283 PL
 FROM: FH KENT, WA 98042

FILE: ADAMSON RESEARCH
 FILE NO: 437-02515C
 SUBJECT: OWNERSHIP CHANGE
SPLIT per caller -

REMARKS: in shower... kid answered. Returned
original Union (PETERSON LARRY E, FAREE,
ALICE C.) 9:50.

10:30 grandmother - bridge - both/mom - I'm
quit claimed? Yes. I'm lawyer but...
1) ownership bridge
2) # of acres in

ROUTING INSTRUCTIONS: send: mother - 1404, claim as
card, print, own. change.
 CALENDER DATES: _____
 FH/ABH provide and dist. subscr.
WR print 20 AC-SWSW

G

- G & T NORTHWEST**
CUSTOMER SALES & SERVICES—
INSTALLATION/SERVICE—
TOLL FREE DIAL 1 & THEN 800 523-3055
TDD/TTY SERVICE FOR HEARING & SPEECH
IMPAIRED—
TOLL FREE DIAL 1 & THEN 800 237-0453
CENTRO DE SERVICIO-SE HABLA ESPANOL—
RESIDENCIAL Y NEGOCIOS—
LARGA DISTANCIA-LLAMADA GRATIS
800 527-7754
- BUSINESS**—
TOLL FREE DIAL 1 & THEN 800 523-3044
BILLING INQUIRIES—
TOLL FREE DIAL 1 & THEN 800 522-5542
TDD/TTY SERVICE FOR HEARING & SPEECH
IMPAIRED—
TOLL FREE DIAL 1 & THEN 800 527-7798
- COMM TELEPHONE SERVICE**—
PUBLIC COMMUNICATION ORDER CENTER—
TOLL FREE DIAL 1 & THEN 800 535-0562
COST LINES—
TOLL FREE DIAL 1 & THEN 800 535-1874
- REPAIR SERVICE**—
RESIDENCIAL—
TOLL FREE DIAL 1 & THEN 800 628-2088
BUSINESS—
TOLL FREE DIAL 1 & THEN 800 832-3233
TDD/TTY SERVICE FOR HEARING & SPEECH
IMPAIRED—
TOLL FREE DIAL 1 & THEN 800 542-8929
- GENERAL INFORMATION**—
ADMINISTRATIVE OFFICE—
LOCAL MANAGER McCall 83638 634-6100
UNDERGROUND CABLE LOCATING
ASSISTANCE—
TOLL FREE DIAL 1 & THEN 800 342-1585
GAMINO Luis Carey 83320 823-4913
GOMEZ Tom 256 Austin Rd 83320 823-4716
- GOVERNMENT**
COUNTY GOVERNMENT See Government Section
FEDERAL GOVERNMENT See Government Section
STATE GOVERNMENT See Government Section
REIN Donald (Dude) & Mary Carey 83320 823-4685
Ruby Mrs Carey 83320 823-4521
REGORY Weston & Velva 12 Panther Ln 83320 823-4135

H

- ALSTON Keith 20460 N Main 83320 823-4038
WILSON R O Carey 83320 823-4018
HISEN Greg 115 Griffin Ln 83320 823-4664
L Carey 83320 823-4668
RMON Edward & Emma 77 Lakeview Dr 83320 823-4122
RSHBARGER Jeff & Bobbi 20055 Hwy 26-93 83320 823-4914
ARRY Carey 83320 823-4349
- ALTH & WELFARE IDAHO STATE OF**
See Government Section
RENOVER Larry Carey 83320 823-4904
NEFER Dennis 20611 Hwy 26-93 83320 823-4537
obert & Terri 20102 Hwy 26/93 83320 823-4414
NANDEZ Alejandra 20422 S Main 83320 823-4031
Cyril & Peggy 20 Priest Rd 83320 823-4714
on Carey 83320 823-4548
T Keith 182 Little Wood Reservoir Rd 83320 823-4478
onda Carey 83320 823-4337
ayne & Marcy 94 Lake View Dr 83320 823-4328

I

- IO GLULAM 20395 S Main 83320 823-4331
- HO STATE OF**
See Government Section
RNAL REVENUE SERVICE
UNITED STATES GOVERNMENT
HAIR 20422 S Main 83320 823-4119

J

- E Darlene 487 Little Wood Reservoir Rd 83320 823-4715
STON Jerry 20422 S Main 83320 823-4032
Y Vernon S 78 Little Wood Reservoir Rd 83320 823-4477
ENSMEIER Debbie 3 Griffin Ln 83320 823-4401
ESEN Keith Carey 83320 823-4482

K

- KELLY Chester Carey 83320 823-4397
KELSEY Mike Little Wood River Rd 83320 823-4821
KIMBALL Lawrence Carey 83320 823-4381
Mary A Carey 83320 823-4301
Richard & Chris 20528 N Main 83320 823-4130
KIRKLAND George 20465 Hwy 93 83320 823-4570
Heber 28 River Ln 83320 823-4480
Lane H Carey 83320 823-4529
KITLEY Claude 16 Stub Rd 83320 823-4412
KNOWLES Dennis Carey 83320 823-4643
KRAUSE Don & Theresa Carey 83320 823-4112
KROHN Ariyn L 20508 N Main 83320 823-4300
KYLES Henry & Kaylynne 378 Little Woove Reservoir 83320 823-9314

L

- LAILAW William L 21068 Hwy 26/93 83320 823-4571
LEE Dick 13 Panther Ln 83320 823-4467
LISH Shane 20514 N Main 83320 823-4025
LITTLE WOOD RIVER IRRIG DIST 20478 N Main 83320 823-4014
LITTLE WOOD RIVER LIBRARY 16 Panther Ln 83320 823-4510
LUNTSFORD Robert & Sharon 20516 N Main 83320 823-4808

M

- M & J MOTOR CO 20439 N Main 83320 823-4319
M K TRAILER SALES 823-4630
MAGIC VALLEY REGIONAL MEDICAL CLINIC 650 W Addison Av Twin Falls 83301 737-2000
MALMGREN Chris & Stant Carey 83320 823-4124
MARKS HARYLN 20422 S Main 83320 823-4119
MCAFFEE Rod & Nancy 800 Mountain View Dr 83320 823-4999
MCCAULEY Laurie 487 Little Wood Reservoir Rd 83320 823-4022
MCKENZIE Darrell & Kathy Carey 83320 823-4686
MEACHAM Cody & Sara 213 Dry Creek Rd 83320 823-4029
MEANE Millard Carey 83320 823-4495
MECHAM C Lowell 20420 S Main 83320 823-4544
Jeff 20520 Main 83320 823-4134
Jim Carey 83320 823-4703
Ken 28 Mecham Ln 83320 823-4479
Milo Carey 83320 823-4448
Richard 20458 N Main 83320 823-4587
MENTER Jack S Main 83320 823-4641
Leo 20420 S Main 83320 823-4562
MIND BODY CONNECTIONS 8 Airport Ln 83320 823-4040
MOLYNEUX William L Carey 83320 823-4491
MOLYNEUX Chip Carey 83320 823-4573
MORAN Willet Carey 83320 823-4374
MORMAN CHURCH See Church Of Jesus Christ Of Latter-Day Saints The
MURDOCK Verd 20447 N Main 83320 823-4522
MURPHY Randy Carey 83320 823-4682

O

- O'CROWLEY Harry & Verda Carey 83320 823-4689
OLSEN Paul Carey 83320 823-4330
Richard T Carey 83320 823-4612
Vincent Carey 83320 823-4387
OLSON David G Carey 83320 823-4123

P

- PARDUE CATTLE CO Carey 83320 823-4692
PARKE Curtis 20301 Hwy 26/93 83320 823-4415
D M Carey 83320 823-4404
Dan & Shawna 823-9309
David & Tasha 116 Dry Creek Rd 83320 823-4610
Randy 25 Griffin Ln 83320 823-4575
PARKER Jeanene 307 N Main St Ext 83320 823-4541
PATTERSON Alton 9 Cenarrusa Ln 83320 823-4539
PATTERSON CRAIG 20359 S Main 83320 823-4642
PATTERSON Dennis A Carey 83320 823-4309
Don 20417 S Main 83320 823-4546
Lorin Carey 83320 823-4316
Randall 20477 N Main 83320 823-9307
PAYNE Richard Carey 83320 823-4377
PECK John 310 N Main Extension 83320 823-4711
Robb 20318 Hwy 26-93 83320 823-4440
Ronald Carey 83320 823-4405
Walter L 69 Peck Rd 83320 823-4455
PERASON Joseph & Season 120 Little Wood River 83320 823-9303
PERKINS K C 19544 Queens Crown Rd 83320 823-9311
PERRINS I Carey 83320 823-4371
PETERSON Buster & Gail Carey 83320 823-4413
Carren A Carey 83320 823-4464
Donna & Larry 48 Dry Creek Rd 83320 823-4565
Florence 78 Dry Creek Rd 83320 823-4520

- PETERSON Greg 13 River Ln 83320 823-4421
James Sr Carey 83320 823-4425
Jim Jr Carey 83320 823-4584
Lee Carey 83320 823-4402
Leo 20531 N Main 83320 823-4498
Rick & Rosemary 264 Austin Rd 83320 823-4690
Skip Carey 83320 823-4557
PHIPPEN Delyle Carey 83320 823-4476
PYRAH Jon W 74 Lava Ln 83320 823-4526
Kurt 24 Circle Dr 83320 823-4590

Q

- QUESPE Herminio & Lita Carey 83320 823-4504

R

- RAMSEY Carolyn Carey 83320 823-4631
John 20539 Hwy 26/93 83320 823-4536
RATHKE Bruce K Carey 83320 823-4311
Dale 83 Hunt Ln 83320 823-4558
REAY Miles 30 Reay Ln 83320 823-4528
Rick 303 N Main Extension 83320 823-4563
Shirli Carey 83320 823-4485
RICHARDS Janet 20490 N Main 83320 823-9301
Kay 20490 N Main 83320 823-4039
Le Roy 185 Lava Lake Rd 83320 823-4005
RIEMANN Charlie & Marsha Carey 83320 823-4313
RIVERA Ruben & Holly Carey 83320 823-4103
ROBERTS B Carey 83320 823-4436
ROBERTSON Layne & Lennea Carey 83320 823-4811
ROESBERY Mont & Brenda 20408 S Main 83320 823-4322
ROYAL Howard A 105 Lake View Dr 83320 823-4473
RUDD Ellis 20522 N Main 83320 823-4437
RUSH A Carey 83320 823-4441

S

SCHOOLS PUBLIC—

- CAREY ELEMENTARY 20 Panther Ln 83320 823-4391
CAREY HIGH SCHOOL 20 Panther Ln 83320 823-4391

- SHAFFER Larry 529 Austin Rd 83320 823-4524
SHANHOLTZER Craig & Charis Carey 83320 823-4639
SHETLER Mike & Carol 20491 N Main 83320 823-4706
SILVER CREEK COMMUNITY SERVICES 20482 N Main 83320 823-4110
SIMMONS Doug 6 Circle Dr 83320 823-4525
SIMPSON Marie 20131 Hwy 26/93 83320 823-4488
Richard 20232 Hwy 26-93 83320 823-4552
Robert L 20502 N Main 83320 823-4589
SNA Becky 90 Lake View Dr 83320 823-4512
SORENSEN Joe 45 Old State Hwy Rd 83320 823-4580
SPARKS Barney 42 Circle Dr 83320 823-4567
Janet Carey 83320 823-4632
Larry 49 Dry Creek Rd 83320 823-4435
Louis & Heidi 20346 S Main 83320 823-4021
Muriel Carey 83320 823-4486
Stewart 20442 N Main 83320 823-4577
STAKE CENTER Carey 83320 823-4527

STATE GOVERNMENT

- See Government Section
STEWART Dennis Carey 83320 823-4403
Jim Carey 83320 823-4696
Morris G 20646 Hwy 26/93 83320 823-4901
STOCKING Boyd 20533 N Main 83320 823-4417
Dale 10 Circle Dr 83320 823-4348
STOFFEL Lise-Lotte 19579 Queens Crown Rd 83320 823-4132
STRODE Loren D Carey 83320 823-4694
STYHL Brent 20534 N Main 83320 823-4200
Elwyn Carey 83320 823-4516
Phillip 407 Austin Rd 83320 823-4407
SUN VALLEY NATURAL SPRING WATER Carey 83320 823-4304
SWEAT Eugene 322 N Main Extension 83320 823-4465
Milford 21292 Hwy 26/93 83320 823-4451
Ray 8 Airport Ln 83320 823-4424

T

- TANNER D M Carey 83320 823-4381
TAYLOR Jack H 9 Airport Ln 83320 823-4501
M E 134 Little Wood Reservoir Rd 83320 823-4469
TELEPHONE CO See G T E West
THE—See Also The Alphabetical Position Of The Second Word
THOMSEN Connie 20506 N Main 83320 823-4133
TINGEY Blaine 227 Foothill Rd 83320 823-4559
TOLMAN Harold Carey 83320 823-4406
TOM'S MOBILE SHOP 20433 N Main 83320 823-4535

V

- VAUGHN Louis & Pat 20549 N Main 83320 823-4427



RZIE

T2S

MAPS USED: Y77 DATE: 1974
ASCS
ORTHO CROSS 2 SW, IDAHO
NAPP
BLM

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- ◆ Office Supplies
- ◆ Notary
- ◆ Business Cards and Stationery
- ◆ Rubber Stamps/Name Badges
- ◆ Money Orders
- ◆ Long Distance Phone Cards
- ◆ Passport Photos
- ◆ Etc., Etc., Etc.

* Services vary by location.

Fax Transmittal Sheet



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8am TO 7pm

SAT 9am TO 5pm

SUN 10am TO 4pm

☒ Urgent
☐ Confidential

Date: 10-30-97 Time: 10:35

To: * FRANK *

Fax No.: 208-736-3037

From: Laurie Adamson

Phone No.: 253-639-7338

of Pages (including this sheet): 3

Message: _____

RECEIVED

OCT 30 1997

Department of Water Resources
Southern Region

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4100009-7 7/97



Order No. 95006707
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received FLORENCE J. PETERSON, A SINGLE WOMAN

the Grantor hereby grants, bargains, sells, conveys and warrants unto LAURIE L. ADAMSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

the Grantee whose current address is: 14223 SE 283 PL, KENT, WA. 98042

the following described premises, to-wit:

TOWNSHIP 1 SOUTH, RANGE 21 EAST, EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 16: SW1/4SW1/4

377088

BLAINE CO. REQUEST
OF: BLAINE COUNTY TITLE

'95 APR 4 PM 2 31

MARY GREEN, CLERK *ms*

FEES \$ 3⁰⁰

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated:

Florence J. Peterson
FLORENCE J. PETERSON

State of IDAHO

SS.

County of BLAINE

On this 3rd day of April, 1995, before me, the undersigned, a Notary Public, in and for said State, personally appeared FLORENCE J. PETERSON

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Marla G. Mink
Notary Public

Residing at: BELLEVUE

Commission Expires: 12/01/99 2:00 PM

(SEAL)

RECEIVED

OCT 30 1997

Department of Water Resources
Southern Region

	4-3	19 95
\$	Laurie Adamson AFTER DATE, FOR VALUE RECEIVED I, WE OR EITHER OF US	
INT	PROMISE TO	
	PAY TO THE ORDER OF Florence J. Peterson	
	Nine thousand dollars DOLLARS	
DATE	AT April 15 th 1996 IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA	
No.	WITH INTEREST THEREON, IN LIKE MONEY AT THE RATE OF 0 PER CENT PER ANNUM (INTEREST COMPUTED ON THE BASIS OF A 360 DAY YEAR AND ACTUAL DAYS ELAPSED) PAYABLE 110 Interest	
P. O.	UNTIL MATURITY, AND THEREAFTER AT THE RATE OF PER CENT PER ANNUM UNTIL PAID AND IF NOT PAID AT MATURITY AND THIS NOTE BE PLACED WITH AN ATTORNEY FOR COLLECTION, OR IF SUIT BE INSTITUTED FOR ITS COLLECTION I, WE OR EITHER OF US, AGREE TO PAY IN EITHER CASE REASONABLE ATTORNEY'S FEES, THE MAKERS, SUBMITTERS, GUARANTORS AND ENDORSERS HEREOF SEVERALLY WAIVE PRESENTMENT FOR PAYMENT, PROTEST, NOTICE OF PROTEST AND OF NON-PAYMENT OF THIS NOTE IF THE INTEREST ON THIS NOTE IS NOT PAID AT THE TIME IT BECOMES DUE THE HOLDER OF THIS NOTE AT ITS OPTION MAY DECLARE THE WHOLE DUE AND PAYABLE.	
	x Florence J. Peterson x Laurie L. Adamson	
	DUE 4/15/96	
L-27 REV. 6-73		

RECEIVED

OCT 30 1997

Department of Water Resources
Southern Region

TELEPHONE CONVERSATION

MEMORANDUM

INCOMING CALL

OUTGOING CALL

RETURNING CALL

TO:

DATE:

FROM:

FILE:

FILE NO:

SUBJECT:

REMARKS:

ROUTING INSTRUCTIONS:

CALENDER DATES:

FH/ABH

LORI ADAMSON

(LAURIE L.)

10-28-1947

FH

?

253-639-4983 NAILBOXES

Unlabeled - has been split.

1. Larry Peterson - father A

2. Alice Parker - grandmother - 025 21E 816
NWSESW

1944 - present - CHERRY 025 21E 816
SWSW

& space



For Frank **Urgent** ☐

Date 10-28 Time 9:32

While You Were Out

M Lori Adamson

Of Kent WA

Phone 253-639-7338
AREA CODE NUMBER EXTENSION

Telephoned ☒ Please Call ☒

Came To See You ☐ Will Call Again ☐

Returned Your Call ☐ Wants To See You ☐

Message needs help in
completing a change of ownership
split right.

Signed [Signature]

9711

10-28-97 Research for ADAMSON, Lori
 253-639-7338
 KENT, WA
 Called in 9:32 - msg.
 " back 9:52 - TFW

1. PETERSON, LARRY - father
 DISZIE \$16 A37-00127 09-30-1950
 SE SW - 00211
 SW SW - 02515C
 - 11612 DOM
 37-08729 06-11-1991 GW

2. ALICE PARKE - stepmother
 DISZIE \$16 A37-02515B 09-30-1950
 SW SW - 13011
 SE SW

NR 37-02515 09-30-1950 LIC
 7.00 CFS 200 ACRES
 2 WELLS in \$16 SE SW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02515C
Date Received: 10/12/1988
Receipt No: M001565
Received By: See

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LARRY E. PETERSON
Address: RT 1 BOX 1
CAREY, ID

208-823-4565

83320

2. Date of Priority: SEP 30, 1950

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
01S	21E	16	NW SE SW		BLAINE

5. Description of diverting works:
WELL, 90' DEEP, 50 HP PUMP, 20" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	21E	16	SW SW		IRR	40.0

A37-02515C

Page 1

Date: 06/05/91

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
					Total Acres	40.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

MEMO TO FILE

THIS CLAIM ORIGINALLY NUMBERED A37-02515; SINCE THIS NUMBER WAS
DUPLICATED ON THE HOST THIS CLAIM IS RE-NUMBERED AS SHOWN.
THE CLAIM A37-02515 IS NOW LISTED AS THE SPLIT REFERENCE RIGHT.

AMENDMENT

CHANGED POU TRACT. SCC 6-5-91.

15. Basis of Claim: LICENSE

Water Right Number: 21738

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jerry Peterson Date: June 5, 1991

Date: _____

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of June 19 91

Seal

Steve Collins
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02515C
Date Received: 10/12/1988
Receipt No: M001565
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY E. PETERSON
Address: RT 1 BOX 1
CAREY, ID

208-823-4565

83320

2. Date of Priority: SEP 30, 1950

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
01S	21E	16	NW SE SW		BLAINE

5. Description of diverting works:
WELL, 90' DEEP, 50 HP PUMP, 20" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	21E	16	NE SE		IRR	40.0
Section Acres						40.0

A37-02515C

Page 1

Date: 01/11/90

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

MEMO TO FILE

THIS CLAIM ORIGINALLY NUMBERED A37-02515; SINCE THIS NUMBER WAS
DUPLICATED ON THE HOST THIS CLAIM IS RE-NUMBERED AS SHOWN.
THE CLAIM A37-02515 IS NOW LISTED AS THE SPLIT REFERENCE RIGHT.

15. Basis of Claim: LICENSE
Water Right Number: 21738

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Seal

Notary Public

Residing at _____
My Commission Expires _____

10/12/88
14:28:03

PETERSON, LARRY E.

ADJUDICATION FEE

0410162 9337 6490

\$368.00

\$368.00

CHECK 1525

WR/NO: A37-00211 A37-00127 A37-02515 A37-11612

Idaho Department of Water Resources

Region: MOBILE I

Signature: _____

Allen,
add suffix 'C' to this
number please.

Steve

DELETE @ REGION on 1-11-90

A37-02515

1/11/90
ADW

MICROFILMED

FEB 23 1993

M001565

10/12/88
14:28:03

PETERSON, LARRY E.

ADJUDICATION FEE

0410162 9337 6490

\$368.00

\$368.00

CHECK 1525

WR/NO: A37-00211 A37-00127 A37-02515C A37-11612

Idaho Department of Water Resources

Region: MOBILE I

Signature: _____

Adler
AP
1/11/90

MICROFILMED
FEB 23 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JANUARY 11, 1990

LARRY E. PETERSON
RT. 1 BOX 1
CAREY, ID 83320

DEAR MR. PETERSON,

PLEASE FIND THE ENCLOSED ADJUDICATION CLAIM A37-02515C. THIS CLAIM HAS BEEN RENUMBERED FROM THE ORIGINAL CLAIM A37-02515.

THE CONTENTS OF EACH CLAIM ARE IDENTICAL BUT RENUMBERED TO MORE ACCURATELY TRACK THE ORIGINAL SOURCE OF YOUR WATER RIGHT.

YOU ARE NOT REQUIRED TO TAKE ANY ACTION REGARDING THIS CHANGE, THIS IS FOR YOUR INFORMATION. PLEASE REFER TO THIS NEW CLAIM NUMBER IN ANY CORRESPONDENCE WITH OUR OFFICE.

SINCERELY,

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:

MICROFILMED

FEB 23 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02515
Date Received: 10/12/1988
Receipt No: 208-823-4565
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY E. PETERSON
Address: RT 1 BOX 1
CAREY, ID

208-823-4565

83320

2. Date of Priority: SEP 30, 1950

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	21E	16	NW	SE	SW		BLAINE

5. Description of diverting works:
WELL, 90' DEEP, 50 HP PUMP, 20" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	21E	16	NE	SE		IRR	40.0
Section Acres							40.0

A37-02515

Page 1

Date: 10/12/88

MICROFILMED

FEB 23 1993

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21738

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: *Oct 12, 1988*

Date: _____

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of Oct 19 88

[Signature]
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994

A37-02515

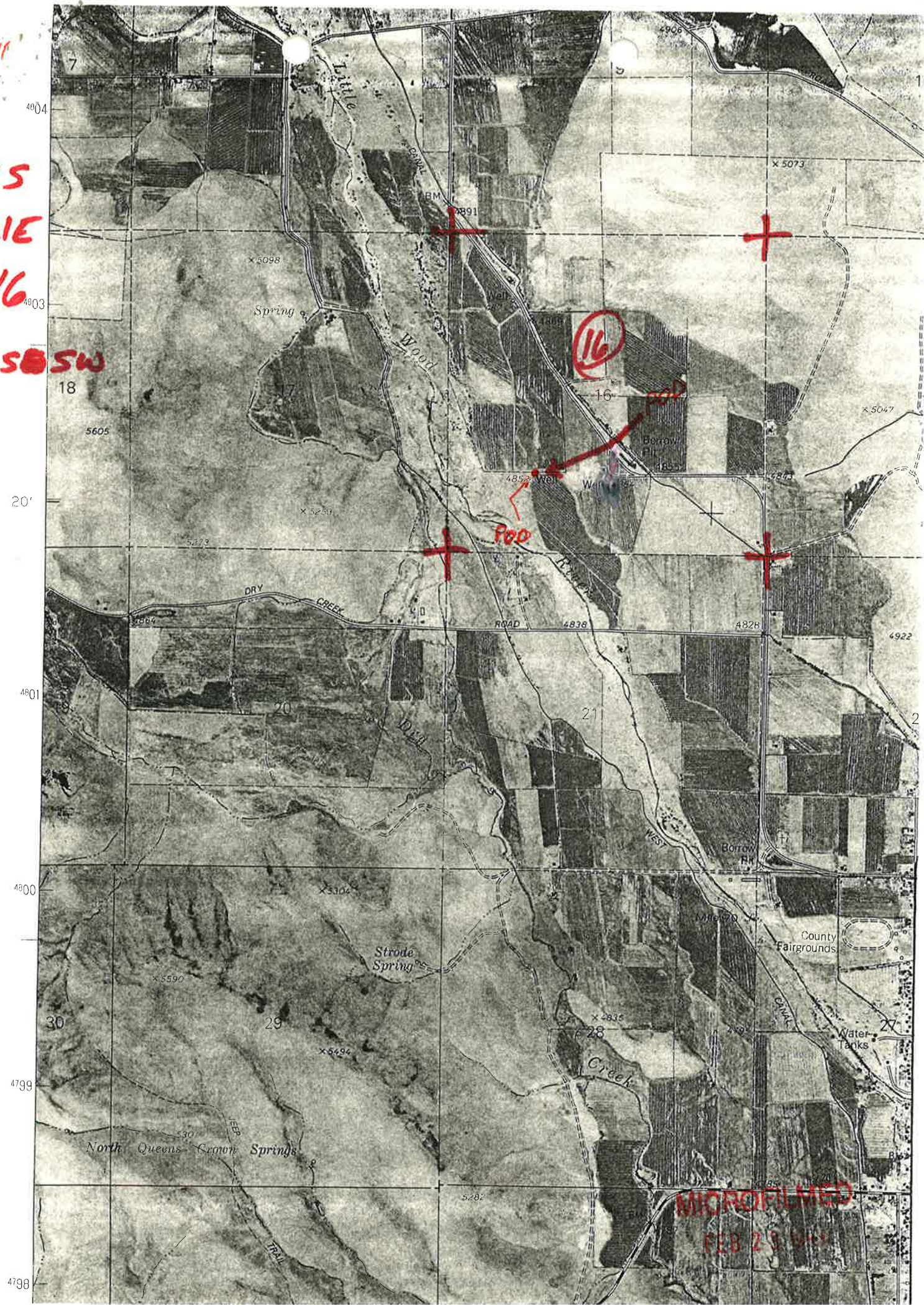
Page 2

Date: 10/12/88

MICROFILMED

FEB 23 1993

TOIS
R21E
S-16
NW 50



JANUARY 12, 1990

MEMO TO FILE

TO: DON SHAFF

FROM: STEVE CLELLAND

RE: A37-02515 DUPLICATES

TEMPORARY HOST

THIS CLAIM EXISTED ON THE TEMP. HOST ON 1-5-90.
THE CLAIM LISTED LAST NAME AS "DELETE".
NO RECEIPT NUMBER, NO NAMES, NO EXPLANATION.

|
BASED ON WR INFORMATION AND OTHER CLAIMS FILED IT IS CLEAR THIS
IS A SPLIT WR NUMBER. THIS CLAIM WAS LABELED AS "SPLIT RIGHT"
AND GIVEN THE RECEIPT NUMBER X777777.

HOST MASTER

THIS CLAIM EXISTED ON THE HOST MASTER ON 1-5-90.
THIS CLAIM IS A VALID RECORD WITH RECEIPT M001565 AND FILED BY
LARRY E. PETERSON.

|
SINCE THIS CLAIM IS ACTUALLY A PORTION OF THE WR 37-02515 AND
OTHER SPLITS HAVE BEEN CLAIMED AND RECORDED ON THE SPLIT
REFERENCE RIGHT ABOVE THIS CLAIM IS RE-NUMBERED A37-02515C,
OWNER NOTIFIED AND RECEIPT CHANGED.

ACTION NEEDED: THESE CHANGES HAVE ALL BEEN COMPLETED AND THE
FILE A36-02515 "SPLIT RIGHT" IS BEING HELD AT THE REGION BECAUSE
THE FILE A37-02515 "LARRY E. PETERSON" STILL EXISTS AT THE HOST
MASTER; THIS HOST MASTER FILE NEEDS TO BE DELETED.

MICROFILMED
FEB 23 1993

Clelland, Steve

From: Clelland, Steve
Sent: Tuesday, March 19, 2002 4:36 PM
To: Curtis, Sharla
Subject: 37-2515C TRANSFER

Hi Sharla,

I have finished the recommendation for the Part C of this right. After reviewing the WR file and Corey Skinner's detailed analysis, I am convinced the Adamsons are correctly entitled to a portion of the original license 37-2515. I have attached a copy of my recommendation and the layout showing the GIS mapping of the right. Regardless of the outcome or challenges to the other portions of this right, this part is correct as shown and ready to complete the transfer process.

Thanks for your help in reviewing this right.

Steve



37-2515C
DAMSON RECD.doc



37-2515c.jpg

03/19/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: **37-2515C**

NAME AND ADDRESS: JOHN D ADAMSON
14223 SE 283 PL
KENT WA 98042

LAURIE L ADAMSON
14223 SE 283 PL
KENT WA 98042

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.40 CFS
70.0 AFY

PRIORITY DATE: 09/30/1950

POINT OF DIVERSION:

T01S R21E S16 NWSESW Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.400 CFS

70.00 AFY

PLACE OF USE: IRRIGATION Within BLAINE County

T01S R21E S16 SWSW 20.0

20 ACRES TOTAL

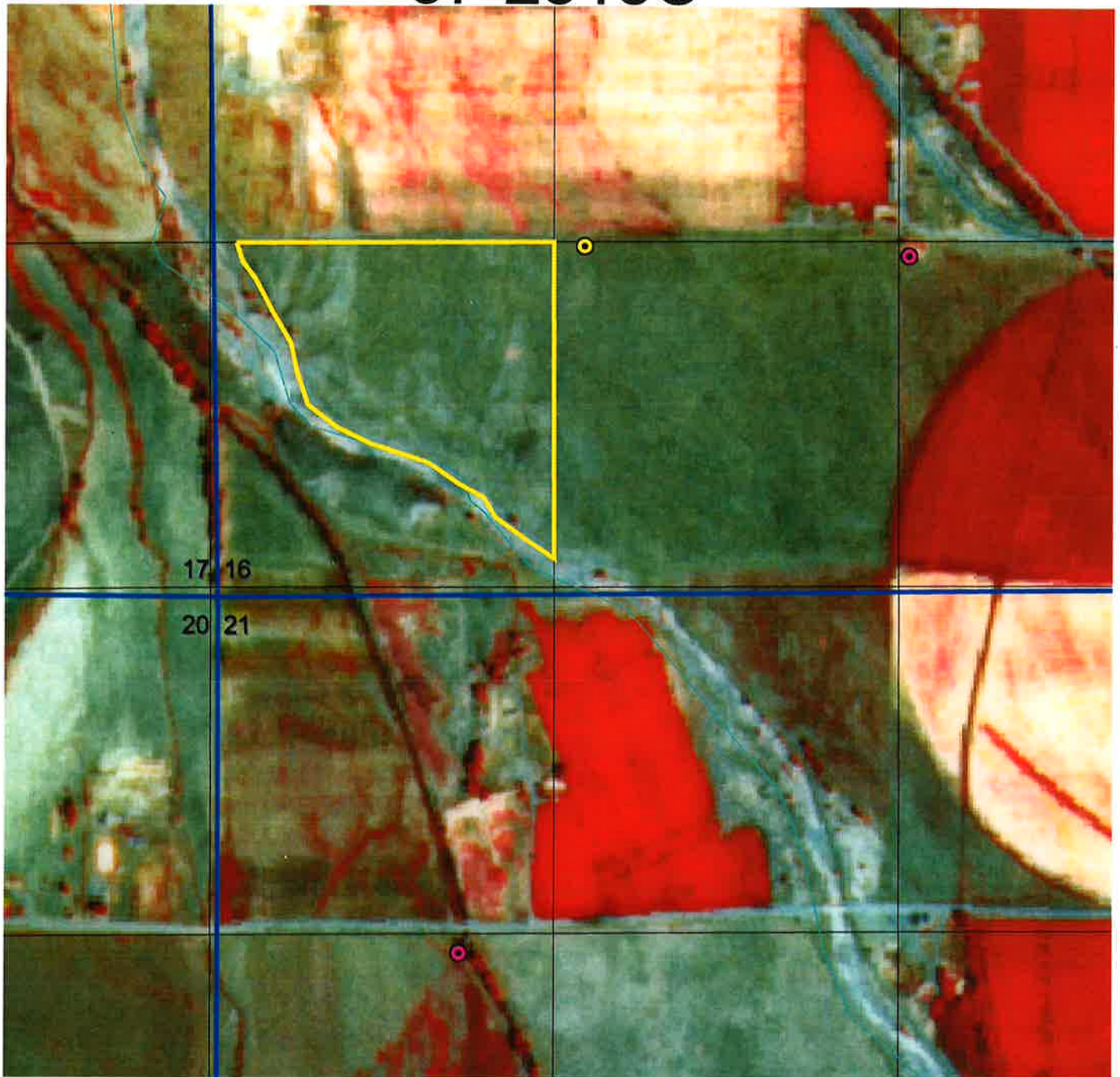
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

IDAHO DEPT OF WATER RESOURCES

37-2515C



1320 0 1320 Feet

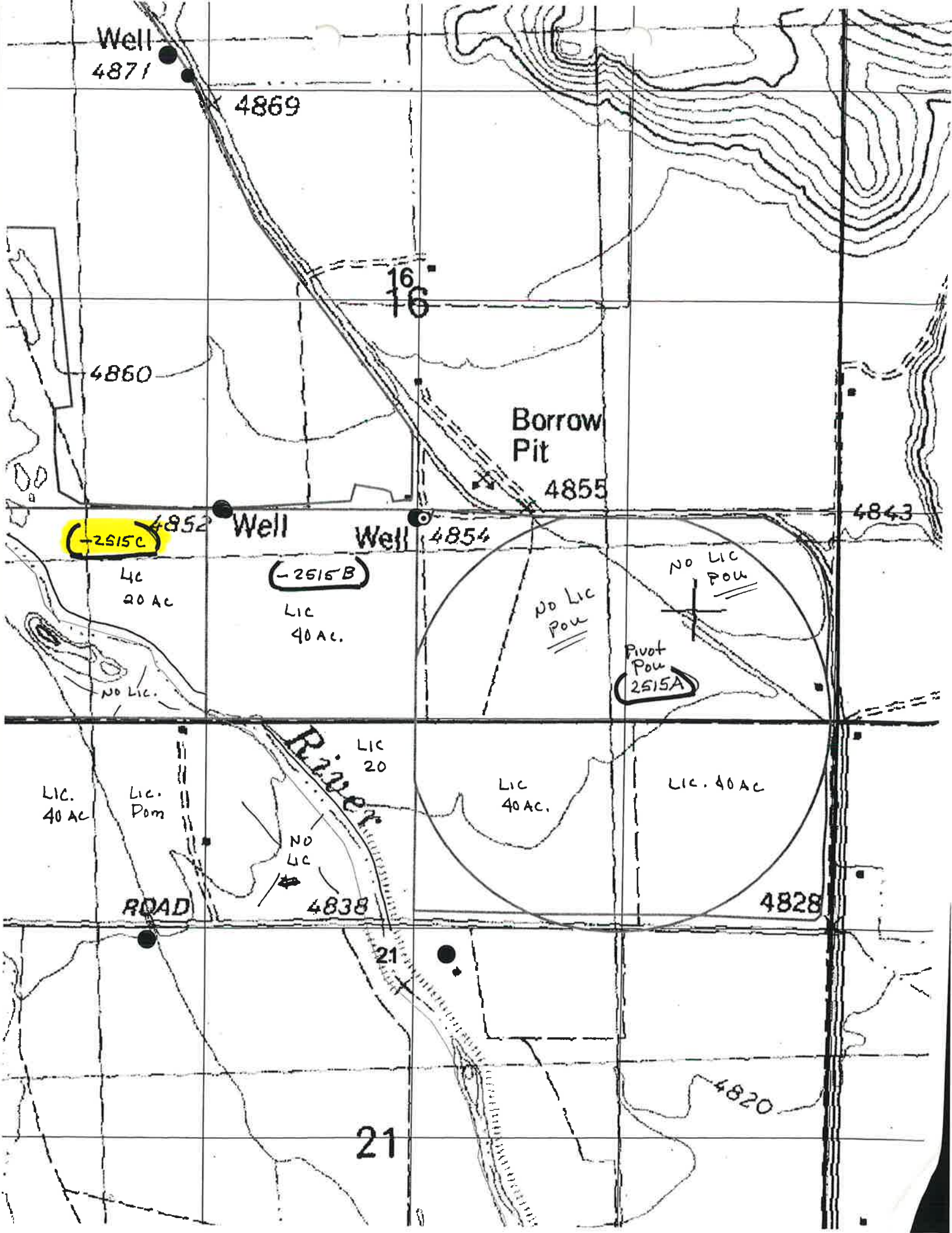
-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 1S
RNG: 21E
SEC: 16 SWSW



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MARCH 19, 2002



Well
4871

4869

16
16

4860

Borrow
Pit

4855

4843

(2515C)

4852

Well

Well

4854

Lic
20 AC

(2515B)

Lic
40 AC.

No Lic
Pou

No Lic
Pou

Pivot
Pou
2515A

NO LIC.

Lic
20

Lic.
40 AC

Lic.
Dom

NO
LIC

Lic
40 AC.

Lic. 40 AC

ROAD

4838

4828

21

4820

37- 2515 <SPLITS>

10/11/01

		<u>Q</u>	<u>ACRES</u>	
- 2515	A	2.00	154.0	w/ Domestic
	B	2.00	40.0	—
	C	<u>1.20</u>	<u>40.0</u>	w/ Dom.
	TOTALS:	5.20	234.0	

Original

License: 4.0 cfs 200 Ac. 1 - Domestic

located in NWNW
S. 21

3/19/02
Sec

Part C: is limited by lic. to 20 Ac. & 0.40 cfs
(S. 16 SWSW)

Part B: is limited by lic to 40 Ac. & 0.80 cfs
(S. 16 SESW)

Part A: only 1/2 of the claimed Pou is originally licensed.

S. 16 S 1/2 SE : (Not Lic.) ^{Ⓢ was this transferred from S. 21 N 1/2 NW?}

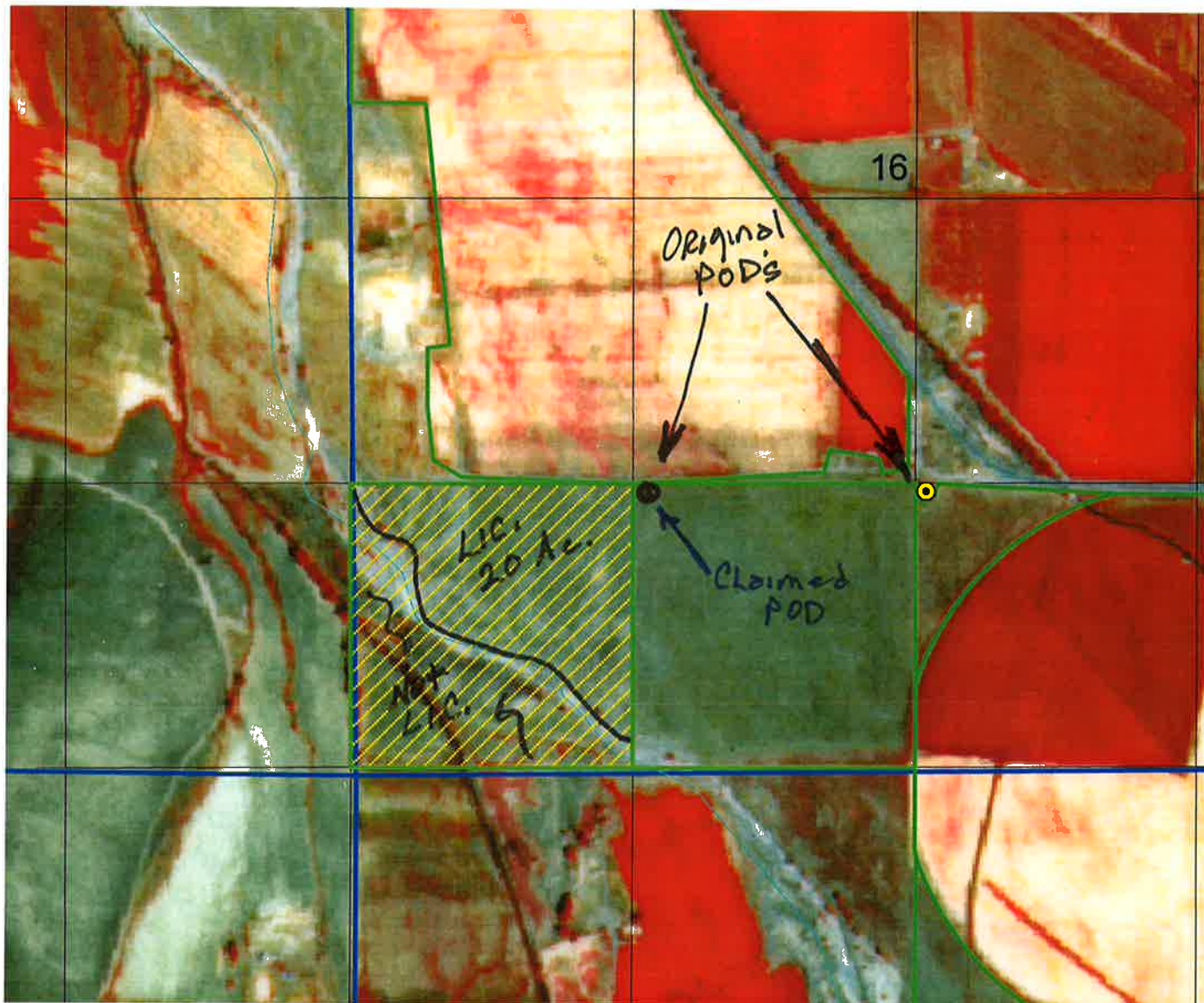
S. 21 N 1/2 NE : 80 Ac. & 1.60 cfs Lic.

Pending Transfer on PART C:

Cory Skinner has very detailed documentation supporting the water right has remained on S16 SWSW.
<see WR file 37-2515> Pending trans. is to allow a POD for use with this part C. Transfer claims 0.40 cfs on 20 Acres.
SRBA rec'd can be for these same amounts.

IDAHO DEPT OF WATER RESOURCES

37-2515C - field draft



1320 0 1320 Feet



TWN: 1S
RNG: 21E
SEC: 16
SWSW

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

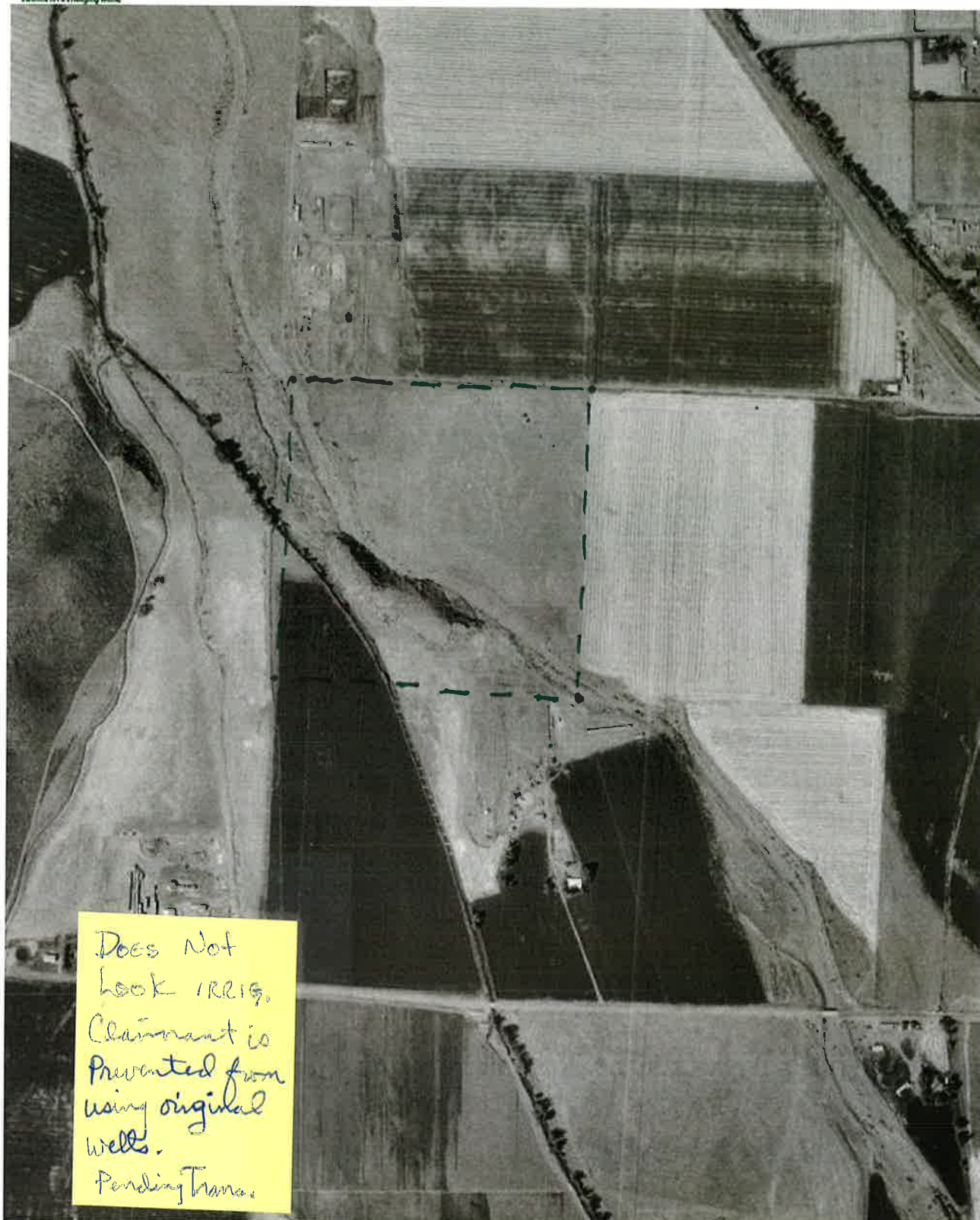
Date: October 11, 2001

Microsoft TerraServer

Display Image

USGS Aerial Photograph

3 km NW of Carey, Idaho, United States 09 Aug 1992



Does Not
Look IRRIG.
Claimant is
Prevented from
using original
wells.
Pending Trans.

37- 2515 C