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DEPARTMENT OF
WATER RESOURCES

Form No. 42-1409-2 (Intermet 7/17)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Claim ID: 103-11858

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) Nicholas & Rebecca Drake Phone (208) 866-0983
Mailing address 6107 W. Hollilynn Dr Boise ID 83709
Street or Box City State Zip
Email address (optional) nickd@drakemech.com
2. Date of priority: (Only one per claim) 05/26/1992 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____
4. Location of point of diversion is: Township 2N, Range 2E, Section 07
____ 1/4 of _____ 1/4, or Govt. Lot _____ BM, County of AOA;
Parcel no. R 1241271625
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 01/01 to 12/31 amount _____ cfs ☒ or AFY ()
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed .02 cfs ☒ or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic, 1 home

9. Location of place of use is: Township 2N, Range 2E, Section 07,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM, Parcel no. R 1241271625
If different than shown in Item 4
for (check one) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Ada County

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ☒

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) Beneficial Use () Posted Notice () License ☒ Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."
(b.) I/We do ☒ do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Therese R. Drake Date: 9/28/21
Rebecca Drake Date: 9/28/21

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) ALBERT P BARKER, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Albert P Barker Date 12/17/21

Address 1010 W Jefferson, Suite 102, Boise, ID 83702

Name of claimant(s) Nick + Rebecca Drake Claim ID _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11858

Priority: May 26, 1992

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.8 AF

This is to certify, that RICK DRAKE
KELLI DRAKE

6107 W HOLLILYNN DR
BOISE ID 83709

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 26, 1992; and has submitted Proof of Beneficial Use on October 4, 1993. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 7, Township 02N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

TWN RGE SEC

02N 02E 7

ACRES

NESE 0.4

ACRES

ACRES

TOTAL

0.4

Total number of acres irrigated:

0.4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Place of use is located within Lot 6, Block 2, Calderon Estates Subdivision.
7. Irrigation under this right, is in conjunction with a domestic use.

WATER RIGHT

OCT 26 1994

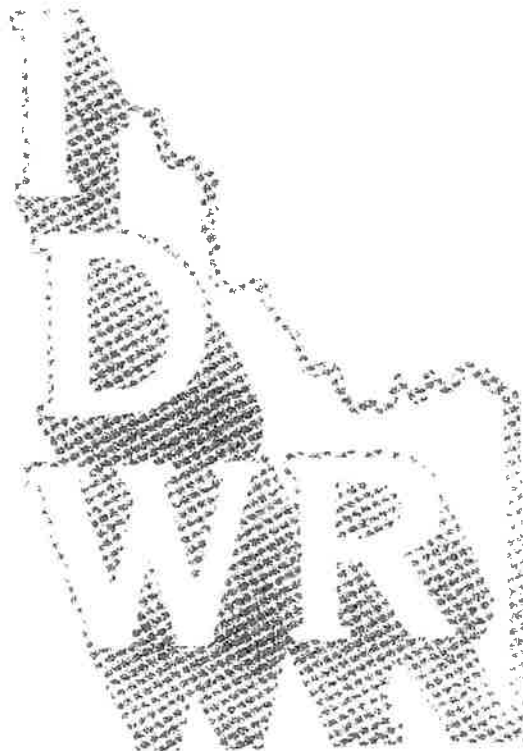
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11858

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of OCTOBER, 1994.

Acting for  R. Keith Higginson, Director



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OCT 26 1994