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*Attorneys for the State of Idaho*

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DEC 21 2021

DEPARTMENT OF  
WATER RESOURCES

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE: CSRBA

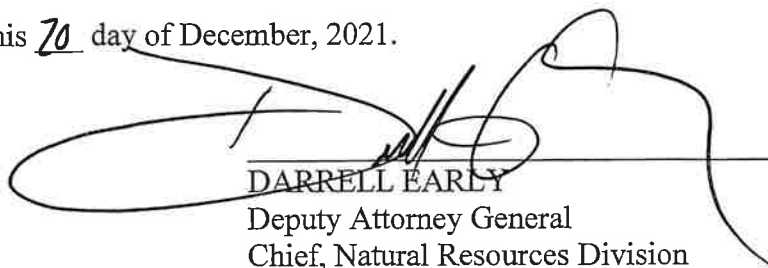
Case No. 49576

Subcase Nos.: 95-9115, 95-9119, 95-2067,  
95-4394, 95-8737, 95-8593

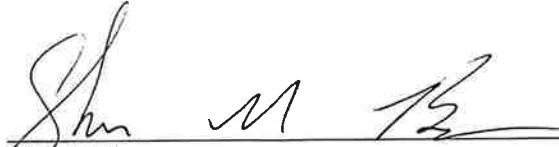
**NOTICE OF CHANGE IN COUNSEL**

NOTICE IS HEREBY GIVEN that the undersigned attorney, Darrell G. Early, Deputy Attorney General, hereby withdraws. The undersigned attorney, Shane Bell, Deputy Attorney General, will continue to appear on behalf of the State of Idaho in this matter. This Notice is made pursuant to I.R.C.P. 11.3(a).

DATED this 20 day of December, 2021.

  
\_\_\_\_\_  
DARRELL EARLY  
Deputy Attorney General  
Chief, Natural Resources Division

DATED this 20 day of December, 2021.

A handwritten signature in black ink, appearing to read "Shane M. Bell", is written over a horizontal line.

SHANE M. BELL  
Deputy Attorney General  
Natural Resources Division

### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20<sup>th</sup> day of December, 2021, I caused to be served a true and correct copy of the foregoing document by the methods indicated:

|                                                                                                                                                             |                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLERK OF THE DISTRICT COURT<br>COEUR D' ALENE -SPOKANE RIVER<br>BASIN ADJUDICATION<br>253 THIRD AVENUE NORTH<br>P.O. BOX 2707<br>TWIN FALLS, ID 83303- 2707 | <input type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Federal Express<br><input checked="" type="checkbox"/> Facsimile: 208.736.2121<br><input type="checkbox"/> Statehouse Mail |
| NORMAN M SEMANKO<br>800 W MAIN ST., SUITE 1300<br>BOISE, ID 83702                                                                                           | <input checked="" type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Federal Express<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Statehouse Mail        |
| CANDICE M. MCHUGH<br>CHRIS M. BROMLEY<br>380 S 4 <sup>TH</sup> STREET STE 103<br>BOISE, ID 83702                                                            | <input checked="" type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Federal Express<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Statehouse Mail        |
| JOHN MAGNUSON<br>1250 N. NORTHWOOD CENTER CT., STE #A<br>COEUR D'ALENE, ID 83814                                                                            | <input checked="" type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Federal Express<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Statehouse Mail        |
| DIRECTOR OF IDWR<br>PO BOX 83720<br>BOISE, ID 83720- 0098                                                                                                   | <input checked="" type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Federal Express<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Statehouse Mail        |
| US DEPARTMENT OF JUSTICE<br>ENVIRONMENT & NATL' RESOURCES<br>550 WEST FORT STREET, MSC 033<br>BOISE, ID 83724                                               | <input checked="" type="checkbox"/> U.S. Mail, postage prepaid<br><input type="checkbox"/> Hand Delivery<br><input type="checkbox"/> Federal Express<br><input type="checkbox"/> Facsimile: _____<br><input type="checkbox"/> Statehouse Mail        |

