

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2468A
Date Received: 12/16/1988
Receipt No: C003993
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CAL-PACIFICO RANCH INC Phone: (208)788-2953

RT 1 BOX 40
BELLEVUE ID USA 83313

2. Date of Priority: 02/15/1945

3. Source: LEES CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
01N	18E	2	SE	NE	NE 1	BLAINE	

5. Description of diverting works:

CAL-PACIFICO #42-P2

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.69	

7. Total Quantity Appropriated is:
0.69 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	2	NE	NE	1	IRRIGATION	13
			SE	NE		IRRIGATION	23
			NW	NE	2	IRRIGATION	4
Section Acres							40

Total Acres 40

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

7/22/2004, DJ: Data entry error in place of use was found and corrected. Original signed claim listed 4 acre in NWNE S2, and claim electronic record listed 14 ac.

See remarks for additional conditions of approval.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

ORIGINAL LICENSED RIGHT USED TO IRRIGATE 58 ACRES. CLAIMANT PURCHASED LAND WHICH INCLUDED THE 40 IRRIGATED ACRES DESCRIBED ABOVE. AMOUNT CLAIMED IS 40/58 X 1.0 CFS (1.0 CFS IS THE AMOUNT OF THE ORIGINAL LICENSE.
CONFORMED ATTORNEY MAILING ADDRESS DMS

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02468A

Date Received: 10/19/1988

Receipt No: C003993

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAL-PACIFICO RANCH 208-788-2953
Address: RT. 1, BOX 40
BELLEVUE, ID 83313

2. Date of Priority: FEB 15, 1945

3. Source: LEE'S CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	18E	2	SE	NE	NE	1	BLAINE

5. Description of diverting works:
CAL-PACIFICO #42-P2

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.690		

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	2	NE	NE	1	IRR	13.0
			NW	NE	2	IRR	14.0
			SE	NE		IRR	23.0

Section Acres 50.0

Error. Corrected 7/22/04 JY

A37-02468A

Page 1

Date: 12/16/88

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FEB 23 1993

10. Place of Use: Continued

Total Acres 50.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-04076

14. Remarks:

ORIGINAL LICENSED RIGHT USED TO IRRIGATE 58 ACRES. CLAIMANT
PURCHASED LAND WHICH INCLUDED THE 40 IRRIGATED ACRES DESCRIBED
ABOVE. AMOUNT CLAIMED IS 40/58 X 1.0 CFS (1.0 CFS IS THE AMOUNT
OF THE ORIGINAL LICENSE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident Number A37-02468A
Date Received 10/19/88
Receipt Number 0023993

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 19 1988

1. Name of Claimant(s): Cal-Pacifico of California Department of Water Resources
Phone: (208) 788-2953 Southern Region Office
Mailing Address: Route, Box 40
Bellevue, ID 83313

2. Date of Priority: February 15, 1945

3. Source of water supply (a) Lee's Gulch aka Lee's Creek
which is tributary to (b) Broadford Slough

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Lot</u>	<u>County</u>
1N	18E	2	SE	NE	NE	1	Blaine

Additional points of diversion if any: None.

- b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Lot</u>	<u>County</u>
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Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>$\frac{1}{4}$</u>	<u>Lot</u>	<u>County</u>
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5. Description of existing diversion works: Water from Lee's Gulch allowed to run into Broadford Slough where it is diverted by Cal-Pacifico 42-P2, a pump, to wheellines and handlines.

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FEB 23 1993

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	0.69 cfs

7. Total Quantity Claimed: 0.69 cfs

8. Total consumptive use claimed is 100 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>	<u>Irrig. Acres</u>
1N	18E	2	NE	NE(Lot 1)	I	13
1N	18E	2	NW	NE(Lot 2)	I	4
1N	18E	2	SE	NE	I	23

Total number of irrigated acres: 40

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? 37-4076.

14. Remarks: Original licensed right used to irrigate 58 acres. Claimant purchased land which included the 40 irrigated acres described above. Amount claimed is 40/58 X 1.0 cfs (1.0 cfs is the amount of the original License).

Last Name: Cal-Pacifico

Ident No. _____

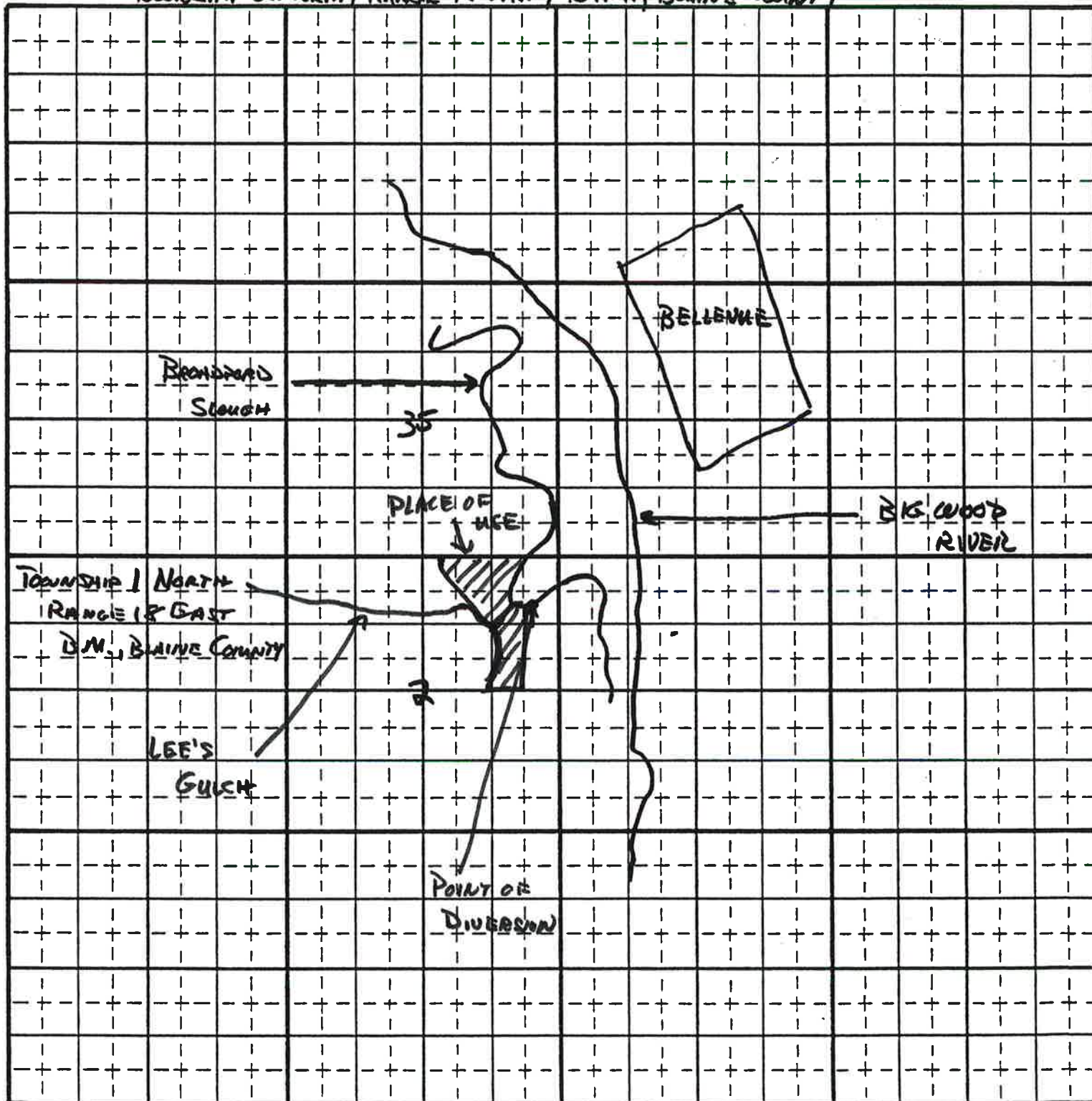
MICROFILMED

FEB 23 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 2 NORTH, RANGE 18 EAST, B.M., BLAINE COUNTY



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Last Name

CAL-PACIFIC

Ident No.

Copies: White State, Yellow Claimant

15. Basis of Claim: License
IDWR Water Right Number: 37-2468
Court:
Case Number:
Decree Date:
Plaintiff v. Defendant:

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For Organizations] I do solemnly swear or affirm that I am vice-pres of Cal-Pacifico of Idaho, that I have signed the foregoing document in the space below as vice-pres of Cal-Pacifico of California and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Brian D. White VICE PRESIDENT

Title of Organization vice-pres Date 10/14/88

State of IDAHO)
County of BLAINE) ss.

Subscribed and sworn before me this 14th day of October, 1988.

Notary Public James P. Speck
Residing at East Fork, ID
Commission Expires 1/22/91

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck
James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 10/14/88

Last Name: Cal-Pacifico Ident No.: _____
a:\cpacif6.clm

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FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 14, 2007

BROCKWAY ENGINEERING PLLC
2016 N WASHINGTON ST STE 4
TWIN FALLS ID 83301

Re: Ownership Changes #37-12350 – Eccles Window Rock Ranch LLC;
#37-627, 37-1152, 37-1212, 37-1151B, 37-7798,
37-1151D, 37-12157 - Harry S & Diane J Rinker Revocable
Trust

Dear Sirs,

Enclosed are Ownership Change forms I am unable to process with the documents submitted.

WR 37-12350, the parcel number and the Blaine County Tax Lot information show the lot belonging to Ernest W Townsend. I am unable to change ownership to Eccles Window Rock Ranch LLC without further documentation.

The Harry S Rinker Trust, a *Commitment* for Title Insurance was submitted as proof documents for water rights #37-1151D, 37-1152, 37-627 and 37-12157. I need a document showing final sale, a Deed, Title Policy or Contract of Sale with signatures.

I am missing some deeds for water rights #37-627, 37-1151B, 37-1152, 37-1212 and 37-7798. I have circled the missing areas in red on the enclosed proof reports.

I have also enclosed the finished Water Rights proof reports for the Rinker Trust.

May I have a current Limited Power of Attorney for the Harry S & Diane J Rinker Revocable Trust? The most current form I have is from 1998 for Rinker Ranch.

If you have any questions please call me. (208) 736-3033

Sincerely,

Carrie Hahn
Clerk

Enclosed

RECEIVED

DEC 05 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 22 2004

Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
AS 37-4076	AS 37-4076A	☐			☐
AS 37-2468	AS 37-2468A	☐			☐
AS 37-1227A	AS 37-1227A	☐			☐
AS 37-1228	AS 37-1228C	☐			☐
PD 37-12350		☐			☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Cal-Pacifico Ranch, Inc.
- RT 1, Box 40 Bellevue, ID 83313
4. New Owner/Claimant(s): Eccles Window Rock Ranch, LLC
- New Mailing Address: PO Box 3028
- City, State, Zip Code: Salt Lake City, UT 84110
- New Telephone Number: (801) 246-5329
5. Date you acquired the property: _____

Department of Water Resources
Southern Region

SEP 22 2004

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)

Chas E. Dunning
Power of Attorney

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Department of Water Resources
Southern Region

RECEIVED
SEP 22 2004

FOR OFFICE USE ONLY			
Received by: _____	Date: _____	Fee: 2500	
Received by: <i>CBW</i>	Date: <i>CBW</i>	Receipt No: 5029095	
Processed by: _____ AJ	Date: _____	WR: _____	Date: _____

Accom.

QUITCLAIM DEED

FOR VALUE RECEIVED

SCOTT H. CLARK, as Trustee under Trust Agreement Dated November 21, 1986

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

ECCLES WINDOW ROCK RANCH, L.L.C, a Utah limited liability company

whose address is: C/o Spencer Eccles, P.O. Box 3028, Salt Lake City, Utah 84110

the following described premises situated in Blaine County, Idaho, to wit:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

together with their appurtenances.

Dated: August 18, 2004

By: Scott H. Clark, Trustee

State of Utah

County of Salt Lake

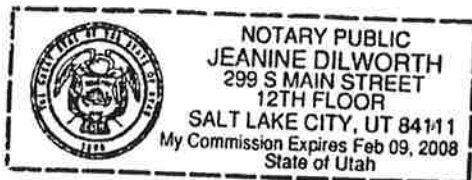
}
}ss.
}

On this 25 day of August, in the year 2004, before me, the undersigned, personally appeared Scott H. Clark, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as trustee(s) of Trust Agreement Dated November 21, 1986, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.

Notary Public

Commission Expires: _____



ACCOM

LEGAL DESCRIPTION

PARCEL I:

1N 18E Sec 2 NW 1/4

Lots 1, 2, 3 and 4 of FORREST WILLIAMS SUBDIVISION, according to the official plat thereof, recorded as Instrument no. 200459, records of Blaine County, Idaho.

PARCEL II:

1N 18E Sec 2 SE 1/4

Lots 1, 2, 3 and 4 of the REPLAT OF CAL PACIFICO RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 310615, records of Blaine County, Idaho.

PARCEL III:

A PARCEL OF LAND LOCATED WITHIN NW $\frac{1}{4}$ NE $\frac{1}{4}$, SEC. 12, T1N, R18E, B.M. BLAINE COUNTY, ID more particularly described as follows:

COMMENCING at the N $\frac{1}{4}$ corner of said Sec. 12, said corner being the TRUE POINT OF BEGINNING;

Thence N. 89°03'10" E., 1,315.20 feet along the North Section line of said Sec. 12 to the Westerly right-of way of State Highway 75; thence S. 0°18'00" E. 871.68 feet along said Westerly right-of-way of State Highway 75; thence S. 89°11'39" W. 341.50 feet; thence S. 0°26'40" W., 125.00 feet; thence S. 89°11'39" W. 201.87 feet; thence S. 0°26'40" W. 320.00 feet to the Southerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12; thence S. 89°11'39" W., 2,103.26 feet along said Southerly boundary of NW $\frac{1}{4}$ NE $\frac{1}{4}$, and the Southerly boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the SW Corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, thence N. 0°36'03" W., 1,310.10 feet to the NW corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12; thence N. 89°03'10" E., 1,337.26 feet along the Northerly line of said Sec. 12 to the N $\frac{1}{4}$ corner being the TRUE POINT OF BEGINNING. (TL 7521)

PARCEL IV:

A PARCEL OF LAND LOCATED WITHIN THAT EASTERLY PORTION OF LOT 4, TOWNSEND RANCH SUB, SEC. 2, T1N, R18E, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED AS INSTRUMENT NO. 268858, RECORDS OF BLAINE COUNTY, ID being more particularly described by metes and bounds as follows:

COMMENCING at a brass cap marking the East $\frac{1}{4}$ corner of said Sec. 2, said corner being the TRUE POINT OF BEGINNING;

Thence S. 00° 50'35" W., 1,328.21 feet along the Section line common to Sections 1 and 2 to the S $\frac{1}{16}$ corner; thence N. 89° 36'20" W., 1,157.86 feet along the Southerly boundary of said Lot 4; Thence leaving said Southerly boundary N. 17° 53' 36" E., 242.11 feet; thence N. 49° 41'32" E. 639.00 feet; thence N. 29° 11' 23" E., 380.66 feet; thence N. 16° 09' 40" E., 359.46 feet to a point on the Northerly boundary of said Lot 4; thence S. 89° 46' 59" E., 330.00 feet along said Northerly boundary of Lot 4 to the TRUE POINT OF BEGINNING. (TL 7522)

CONTINUED

PARCEL V:

A PARCEL OF LAND LOCATED WITHIN THE NE¼ SEC. 2, T1N, R 18E, B.M., BLAINE COUNTY, ID, more particularly described as follows:

COMMENCING at a G.L.O. brass cap marking the East one-quarter corner of said Section 2; Thence N. 89°46'09" W., 330.00 feet along the South Boundary of said NE¼ to the REAL POINT OF BEGINNING;

Thence continuing N. 89°46'09" W., 308.25 feet along said South boundary NE¼, Sec. 2 to a 5/8 inch rebar marking the Southeast corner of the Cal Pacifico Ranch Sub.; thence N. 0°01'50" E., 1,284.48 feet along the east boundary of said Cal Pacifico Sub. to a ½ inch rebar on an angle point on the East boundary of Lot 2, Cal Pacifico Sub.; thence S. 89°52'45" E., 309.34 feet along the South boundary of Brian Dr. to the Northeast corner of Tax Lot 6449; Thence S. 0°04'46" W., 1,285.07 feet along the line common to Tax Lots 6449 and 6391 to the POINT OF BEGINNING. (TL 7256)

Together with a 60 foot easement for ingress and egress more particularly described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 2: A tract of land in the NE¼ being more particularly described as follows:

Beginning at the Northeast corner of the property previously described in the indenture as being conveyed to the Grantees; thence N. 89°42' W., 330 feet; thence N. 0°13' E., 50 feet; thence S. 89°42' E., 660 feet; thence S. 0°13' W., 60 feet; thence N. 89°42' W., 330 feet to the TRUE POINT OF BEGINNING.

Together with all appurtenant water rights

Water Right Report 37-12350

OK
Free

Status: Active

GROUND WATER L1 (SW1/4NE1/4NE1/4) Sec. 2, Twp 01N, Rge 18E, B.M.
BLAINE County

[illegible]

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. PARCEL NO. RP01N18002040A STOCKWATER 20 CATTLE
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-12350

Comments:Dates and Other Information:

Licensed Date:
Decreed Date: 1/5/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

RECEIVED

DEC 05 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 22 2004

Department of Water Resources
Southern RegionPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
37-4076	37-4076A	☐			☐
37-2468	37-2468A	☐			☐
37-1227A	37-1227A	☐			☐
37-1228	37-1228C	☐			☐
37-12350		☐			☐

DEPT. OF WATER RESOURCES
SOUTHERN REGION

AUG 17 2007

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OR indicating your ownership of the property and water right(s) in question, WITH ATTACHED DESCRIPTION.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s):

Cal-Pacifico Ranch, Inc.

RT 1, Box 40 Bellevue, ID 83313

Eccles Window Rock Ranch, LLC

PO Box 3028

Salt Lake City, UT 84110

(801) 246-5329

4. New Owner/Claimant(s):

New Mailing Address:

City, State, Zip Code:

New Telephone Number:

5. Date you acquired the property:

Department of Water Resources
Southern Region

SEP 22 2004

RECEIVED

RECEIVED
JUL 22 2004
Department of Water Resources
Southern Region

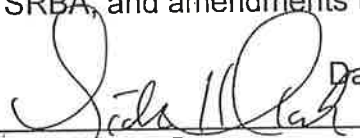
RECEIVED

AUG 17 2007

DEPT. OF WATER RESOURC
SOUTHERN REGION

LIMITED POWER OF ATTORNEY

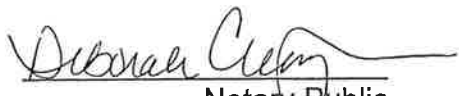
The Undersigned holder(s) of Licenses, Permits, and/or Applications No. See Exhibit A (attached) of the Department of Water Resources of the State of Idaho ("department") hereby nominates Charles E. Brockway, whose address is 2016 N. Washington Street, Twin Falls, ID 83301 as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all matters pertaining to the above numbered permit or application submitted or pending before the "department" or the Snake River Basin Adjudication (Fifth Judicial District Court, Civil Case No. 39576) ("SRBA"). Such acts shall include, but not be limited to, the filing of application, receiving all notices, the signing and filing of applications for extension of time and for amendments of said permits, the submission of proofs of completion of works and beneficial use of water, and claims in the SRBA, and amendments thereto.


Dated this 7th day of Nov, 2003

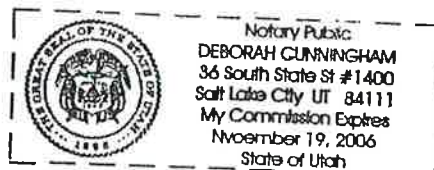
Scott H. Clark, Trustee
Trust Agreement Dated November 21, 1986

STATE OF UTAH)
 : ss.
COUNTY OF Salt Lake)

On this 7th day of November, in the year of 2003, before me, a Notary Public, personally appeared Scott H. Clark, Trustee under trust agreement dated November 21, 1986, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged that he (she) (they) executed the same.


Notary Public
In and for said State and County

S
E
A
L



Nov. 19, 2006
My Commission Expires on

Recorded at the Request of:
Scott H. Clark, Esq.
Ray Quinney & Nebeker P.C.
299 South Main Street, Suite 350
Salt Lake City, UT 84111

Mail Tax Notice to:
Eccles Window Rock Ranch, LLC
79 South Main Street, 2nd Floor
P.O. Box 3028
Salt Lake City, UT 84111

11

AmeriTitle
PARCEL II
OF INSTRUMENT #
404649
REPLAND 60 ACRES
PARCEL WITH
MAIN HOUSE
(208) 726-4595 (208) 726-1062
Phone Number Fax Number

SPECIAL WARRANTY DEED

Scott H. Clark, Trustee, under the **Trust Agreement** dated November 21, 1986, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under Grantor, to **Eccles Window Rock Ranch, LLC**, a Utah Limited Liability Company, Grantee, whose address is 79 South Main Street, 2nd Floor, P.O. Box 3028, Salt Lake City, UT 84111, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following described real property in Blaine County, Idaho:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 1: SW¹/₄SW¹/₄ and S¹/₂NW¹/₄SW¹/₄

TOGETHER WITH ALL APPURTENANT WATER RIGHTS.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

WITNESS the hand of said Grantor this 23rd day of December, 2005.


Scott H. Clark, Trustee

STATE OF UTAH)

SS.

COUNTY OF SALT LAKE CITY)

On the 23 day of December, 2005, before me, a Notary Public of said State, duly commissioned and sworn, personally appeared **Scott H. Clark**, known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged that being informed of the contents of the instrument it was executed freely and voluntarily for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.


Notary Public

Accom.

QUITCLAIM DEED

• FOR VALUE RECEIVED

SCOTT H. CLARK, as Trustee under Trust Agreement Dated November 21, 1986

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

ECCLES WINDOW ROCK RANCH, L.L.C, a Utah limited liability company

whose address is: C/o Spencer Eccles, P.O. Box 3028, Salt Lake City, Utah 84110

the following described premises situated in Blaine County, Idaho, to wit:

SEE ATTACHED LEGAL DESCRIPTION "EXHIBIT A"

together with their appurtenances.

Dated: August 18, 2004

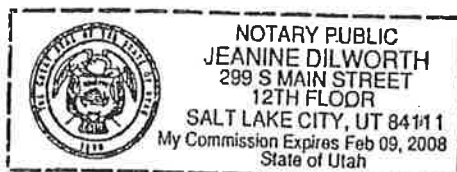
Scott H. Clark AS TRUSTEE
By: Scott H. Clark, Trustee

State of Utah }
County of Salt Lake } ss.

On this 25 day of August, in the year 2004, before me, the undersigned, personally appeared Scott H. Clark, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as trustee(s) of Trust Agreement Dated November 21, 1986, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.

Jeanine Dilworth
Notary Public
Commission Expires: _____



ACCOM

LEGAL DESCRIPTION

PARCEL I:

1N 18E Sec 2 NE NE

^{6 6 7 5}
Lots 1, 2, 3 and 4 of FORREST WILLIAMS SUBDIVISION, according to the official plat thereof, recorded as Instrument no. 200459, records of Blaine County, Idaho.

PARCEL II:

1N 18E Sec 2 SE NE

^{6 6 7 5}
Lots 1, 2, 3 and 4 of the REPLAT OF CAL PACIFICO RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 310615, records of Blaine County, Idaho.

PARCEL III:

A PARCEL OF LAND LOCATED WITHIN NW $\frac{1}{4}$ NE $\frac{1}{4}$, SEC. 12, T1N, R18E, B.M. BLAINE COUNTY, ID more particularly described as follows:

COMMENCING at the N $\frac{1}{4}$ corner of said Sec. 12, said corner being the TRUE POINT OF BEGINNING;

Thence N. 89°03'10" E., 1,315.20 feet along the North Section line of said Sec. 12 to the Westerly right-of way of State Highway 75; thence S. 0°18'00" E. 871.68 feet along said Westerly right-of-way of State Highway 75; thence S. 89°11'39" W. 341.50 feet; thence S. 0°26'40" W., 125.00 feet; thence S. 89°11'39" W. 201.87 feet; thence S. 0°26'40" W. 320.00 feet to the Southerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12; thence S. 89°11'39" W., 2,103.26 feet along said Southerly boundary of NW $\frac{1}{4}$ NE $\frac{1}{4}$, and the Southerly boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the SW Corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, thence N. 0°36'03" W., 1,310.10 feet to the NW corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12; thence N. 89°03'10" E., 1,337.26 feet along the Northerly line of said Sec. 12 to the N $\frac{1}{4}$ corner being the TRUE POINT OF BEGINNING. (TL 7521)

PARCEL IV:

A PARCEL OF LAND LOCATED WITHIN THAT EASTERLY PORTION OF LOT 4, TOWNSEND RANCH SUB, SEC. 2, T1N, R18E, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED AS INSTRUMENT NO. 268858, RECORDS OF BLAINE COUNTY, ID being more particularly described by metes and bounds as follows:

COMMENCING at a brass cap marking the East $\frac{1}{4}$ corner of said Sec. 2, said corner being the TRUE POINT OF BEGINNING;

Thence S. 00° 50'35" W., 1,328.21 feet along the Section line common to Sections 1 and 2 to the S $\frac{1}{16}$ corner; thence N. 89° 36'20" W., 1,157.86 feet along the Southerly boundary of said Lot 4; Thence leaving said Southerly boundary N. 17° 53' 36" E., 242.11 feet; thence N. 49° 41'32" E. 639.00 feet; thence N. 29° 11' 23" E., 380.66 feet; thence N. 16° 09' 40" E., 359.46 feet to a point on the Northerly boundary of said Lot 4; thence S. 89° 46' 59" E., 330.00 feet along said Northerly boundary of Lot 4 to the TRUE POINT OF BEGINNING. (TL 7522)

CONTINUED

PARCEL V:

A PARCEL OF LAND LOCATED WITHIN THE NE¼ SEC. 2, T1N, R 18E, B.M., BLAINE COUNTY, ID, more particularly described as follows:

COMMENCING at a G.L.O. brass cap marking the East one-quarter corner of said Section 2; Thence N. 89°46'09" W., 330.00 feet along the South Boundary of said NE¼ to the REAL POINT OF BEGINNING;

Thence continuing N. 89°46'09" W., 308.25 feet along said South boundary NE¼, Sec. 2 to a 5/8 inch rebar marking the Southeast corner of the Cal Pacifico Ranch Sub.; thence N. 0°01'50" E., 1,284.48 feet along the east boundary of said Cal Pacifico Sub. to a ½ inch rebar on an angle point on the East boundary of Lot 2, Cal Pacifico Sub.; thence S. 89°52'45" E., 309.34 feet along the South boundary of Brian Dr. to the Northeast corner of Tax Lot 6449; Thence S. 0°04'46" W., 1,285.07 feet along the line common to Tax Lots 6449 and 6391 to the POINT OF BEGINNING. (TL 7256)

Together with a 60 foot easement for ingress and egress more particularly described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 2: A tract of land in the NE¼ being more particularly described as follows:

Beginning at the Northeast corner of the property previously described in the indenture as being conveyed to the Grantees; thence N. 89°42' W., 330 feet; thence N. 0°13' E., 50 feet; thence S. 89°42' E., 660 feet; thence S. 0°13' W., 60 feet; thence N. 89°42' W., 330 feet to the TRUE POINT OF BEGINNING.

Together with all appurtenant water rights

Recorded at the Request of:
Scott H. Clark, Esq.
Ray Quinney & Nebeker P.C.
299 South Main Street, Suite 350
Salt Lake City, UT 84111

Mail Tax Notice to:
Eccles Window Rock Ranch, LLC
79 South Main Street, 2nd Floor
P.O. Box 3028
Salt Lake City, UT 84111

I
AmeriTitle
PARCEL I OF
OLD SURVEY
404649
GO ACROSS PARCEL WITH
BLAINE HOUSE
(208) 726-4595
Phone Number
(208) 726-1062
Fax Number

Space above for County

SPECIAL WARRANTY DEED

Scott H. Clark, Trustee, under the **Trust Agreement** dated November 21, 1986, Grantor, hereby **CONVEYS AND WARRANTS** against all claiming by, through or under Grantor, to **Eccles Window Rock Ranch, LLC**, a Utah Limited Liability Company, Grantee, whose address is 79 South Main Street, 2nd Floor, P.O. Box 3028, Salt Lake City, UT 84111, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following described real property in Blaine County, Idaho:

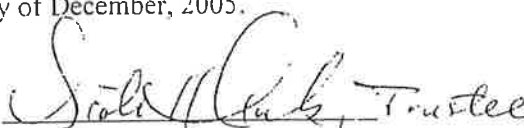
TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 1: N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOGETHER WITH ALL APPURTENANT WATER RIGHTS.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

WITNESS the hand of said Grantor this 23rd day of December, 2005.


Scott H. Clark, Trustee

STATE OF UTAH)
:SS.
COUNTY OF SALT LAKE CITY)

On the 23 day of December, 2005, before me, a Notary Public of said State, duly commissioned and sworn, personally appeared **Scott H. Clark**, known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged that being informed of the contents of the instrument it was executed freely and voluntarily for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.


Notary Public

Recorded at the Request of:
Scott H. Clark, Esq.
Ray Quinney & Nebeker P.C.
299 South Main Street, Suite 350
Salt Lake City, UT 84111



40 ACRE
PARCEL
SOUTH END
OF RANCH

Mail Tax Notice to:
Eccles Window Rock Ranch, LLC
79 South Main Street, 2nd Floor
P.O. Box 3028
Salt Lake City, UT 84111

(208) 726-4595
Phone Number

(208) 726-1062
Fax Number

der's use

SPECIAL WARRANTY DEED

Scott H. Clark, Trustee, under the **Trust Agreement** dated November 21, 1986, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under Grantor, to **Eccles Window Rock Ranch, LLC**, a Utah Limited Liability Company, Grantee, whose address is 79 South Main Street, 2nd Floor, P.O. Box 3028, Salt Lake City, UT 84111, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following described real property in Blaine County, Idaho:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 12: NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOGETHER WITH ALL APPURTENANT WATER RIGHTS.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

WITNESS the hand of said Grantor this 23rd day of December, 2005.


Scott H. Clark, Trustee

STATE OF UTAH)
:SS.
COUNTY OF SALT LAKE CITY)

On the 23rd day of December, 2005, before me, a Notary Public of said State, duly commissioned and sworn, personally appeared **Scott H. Clark**, known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged that being informed of the contents of the instrument it was executed freely and voluntarily for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.


Notary Public

Recorded at the Request of:
Scott H. Clark, Esq.
Ray Quinney & Nebeker P.C.
299 South Main Street, Suite 350
Salt Lake City, UT 84111

Mail Tax Notice to:
Eccles Window Rock Ranch, LLC
79 South Main Street, 2nd Floor
P.O. Box 3028
Salt Lake City, UT 84111

AmérTitle
TAX LOT 6391
LOG CABIN
RANCH 10 ACRES

(208) 726-4595
Phone Number

(208) 726-1062
Fax Number

Space above for County Recorder's use

SPECIAL WARRANTY DEED

Scott H. Clark, Trustee, under the **Trust Agreement** dated November 21, 1986, Grantor, hereby **CONVEYS AND WARRANTS** against all claiming by, through or under Grantor, to **Eccles Window Rock Ranch, LLC**, a Utah Limited Liability Company, Grantee, whose address is 79 South Main Street, 2nd Floor, P.O. Box 3028, Salt Lake City, UT 84111, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following described real property in Blaine County, Idaho:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 2: BEGINNING at the E $\frac{1}{4}$ corner of Section 2; thence
N. 89° 42' 00" W., 330.00 feet; thence
N. 00° 13' 00" E., 1,285.74 feet; thence
S. 89° 42' 00" E., 330.00 feet; thence
S. 00° 13' 00" W., 1,285.74 feet to the **TRUE POINT OF BEGINNING.**

TOGETHER WITH a 60 feet (60') Easement for ingress and egress more particularly described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 2: A tract of land in the NE $\frac{1}{4}$ being more particularly described as follows:

BEGINNING at the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence
N. 89° 42' W., 660 feet; thence
S. 00° 13' W., 60 feet; thence
S. 89° 42' E., 660 feet; thence
N. 00° 13' E., 60 feet to the **TRUE POINT OF BEGINNING.**

TOGETHER WITH ALL APPURTENANT WATER RIGHTS.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

WITNESS the hand of said Grantor this 23rd day of December, 2005.

Scott H. Clark, Trustee

STATE OF UTAH)
)ss.
COUNTY OF SALT LAKE CITY)

On the 23 day of December, 2005, before me, a Notary Public of said State, duly commissioned and sworn, personally appeared **Scott H. Clark**, known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged that being informed of the contents of the instrument it was executed freely and voluntarily for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.

Notary Public

853974

Recorded at the Request of:
Scott H. Clark, Esq.
Ray Quinney & Nebeker P.C.
299 South Main Street, Suite 350
Salt Lake City, UT 84111

Mail Tax Notice to:
Eccles Window Rock Ranch, LLC
79 South Main Street, 2nd Floor
P.O. Box 3028
Salt Lake City, UT 84111

TAX LOT # 7256
Amertitle VI
10 ACRE
PARCEL ALONG
SIDE CABIN 10
ACRE PARCEL
(208) 726-4595
Phone Number
(208) 726-1062
Fax Number
S1

SPECIAL WARRANTY DEED

Scott H. Clark, Trustee, under the **Trust Agreement** dated November 21, 1986, Grantor, hereby **CONVEYS AND WARRANTS** against all claiming by, through or under Grantor, to **Eccles Window Rock Ranch, LLC**, a Utah Limited Liability Company, Grantee, whose address is 79 South Main Street, 2nd Floor, P.O. Box 3028, Salt Lake City, UT 84111, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following described real property in Blaine County, Idaho:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH ALL APPURTENANT WATER RIGHTS.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

WITNESS the hand of said Grantor this 23rd day of December, 2005.


Scott H. Clark, Trustee

STATE OF UTAH)
:SS.
COUNTY OF SALT LAKE CITY)

On the 23 day of December, 2005, before me, a Notary Public of said State, duly commissioned and sworn, personally appeared **Scott H. Clark**, known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged that being informed of the contents of the instrument it was executed freely and voluntarily for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.


Notary Public

EXHIBIT "A"

A PARCEL OF LAND LOCATED WITHIN THE NE¼ SECTION 2, TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, more particularly described as follows:

COMMENCING at a G.L.O. brass cap marking the east one-quarter corner of said Section 2; thence
N. 89° 46' 09" W., 330.00 feet along the south boundary of said NE¼ to the REAL POINT OF BEGINNING; thence continuing
N. 89° 46' 09" W., 308.25 feet along said south boundary NE¼, Section 2 to a 5/8 inch rebar marking the southeast corner of the Cal Pacifico Ranch Sub; thence
N. 0° 01' 50" E., 1,284.48 feet along the east boundary of said Cal Pacifico Ranch Sub. To a ½ inch rebar on an angle point on the east boundary of Lot 2, Cal Pacifico Sub; thence
S. 89° 52' 45" E., 309.34 feet along the south boundary of Brian Drive to the northeast corner of Tax Lot 6449; thence
S. 0° 04' 46" W., 1,285.07 feet along the line common to Tax Lots 6449 & 6391 to the REAL POINT OF BEGINNING.

TOGETHER with a 60 foot easement for ingress and egress more particularly described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 2: A tract of land in the NE¼ being more particularly described as follows:

BEGINNING at the Northeast corner of the property previously described in the indenture as being conveyed to the Grantees; thence
N. 89° 42' W., 330 feet; thence
N. 0° 13' E., 60 feet; thence
S. 89° 42' E., 660 feet; thence
S. 0° 13' W., 60 feet; thence
N. 89° 42' W., 330 feet to the TRUE POINT OF BEGINNING.

EXHIBIT "A"

A PARCEL OF PROPERTY BEING ALL OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ AND A PORTION OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 12, 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY IDAHO, more particularly described as follows:

COMMENCING at the N $\frac{1}{4}$ corner of said Section 12, said corner being the TRUE POINT OF BEGINNING; thence
N. 89° 03' 10" E., 1,315.20 feet along the north section line of said Section 12 to the westerly right-of-way or State Highway 75; thence
S. 0° 18' 00" E., 871.68 feet along said westerly right-of-way of State Highway 75; thence
S. 89° 11' 39" W., 341.50 feet; thence
S. 0° 26' 40" W., 125.00 feet; thence
S. 89° 11' 39" W., 201.87 feet; thence
S. 0° 26' 40" W., 320.00 feet to the southerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 12; thence
S. 89° 11' 39" W., 2,103.26 feet along said southerly boundary of NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the southerly boundary of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the SW corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12; thence
N. 0° 36' 03" W., 1,310.10 feet to the NW corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12; thence
N. 89° 03' 10" E., 1,337.26 feet along the northerly line of said Section 12 to the N $\frac{1}{4}$ corner of Section 12, said corner being the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM any portion of State Highway 75 lying therein.

Recorded at the Request of:
Scott H. Clark, Esq.
Ray Quinney & Nebeker P.C.
299 South Main Street, Suite 350
Salt Lake City, UT 84111

Mail Tax Notice to:
Eccles Window Rock Ranch, LLC
79 South Main Street, 2nd Floor
P.O. Box 3028
Salt Lake City, UT 84111

VII VII
AmeriTitle
PARCEL A OF
TOWNSEND
RANCH
SUBDIVISION

(208) 726-4595
Phone Number

(208) 726-1062
Fax Number

SPECIAL WARRANTY DEED

Scott H. Clark, Trustee, under the **Trust Agreement** dated November 21, 1986, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under Grantor, to **Eccles Window Rock Ranch, LLC**, a Utah Limited Liability Company, Grantee, whose address is 79 South Main Street, 2nd Floor, P.O. Box 3028, Salt Lake City, UT 84111, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following described real property in Blaine County, Idaho:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH ALL APPURTENANT WATER RIGHTS.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

WITNESS the hand of said Grantor this 23rd day of December, 2005.


Scott H. Clark, Trustee

STATE OF UTAH)
:SS.
COUNTY OF SALT LAKE CITY)

On the 23 day of December, 2005, before me, a Notary Public of said State, duly commissioned and sworn, personally appeared **Scott H. Clark**, known to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged that being informed of the contents of the instrument it was executed freely and voluntarily for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.


Notary Public

LEGAL DESCRIPTION

That easterly portion of LOT 4, TOWNSEND RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 268858, records of Blaine County, Idaho, being more particularly described by metes and bounds as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN
SECTION 2, BLAINE COUNTY, IDAHO

Commencing at a brass cap marking the East 1/4 Corner of said Section 2, said Corner being the True Point of Beginning.

Thence S00° 50' 35"W, 1328.21 feet along the Section line common to Sections 1 and 2 to the S1/16 Corner;

thence N89° 36' 20"W, 1157.86 feet along the southerly boundary of said Lot 4;

thence leaving said southerly boundary N17° 53' 36"E, 242.11 feet;

thence N49° 41' 32"E, 639.00 feet;

thence N29° 11' 23"E, 380.66 feet;

thence N16° 09' 40"E, 359.46 feet to a point on the northerly boundary of said Lot 4;

thence S89° 46' 59"E, 330.00 feet along said northerly boundary of Lot 4 to the True Point of Beginning.

Said described parcel contains approximately 20.99 acres, or approximately 914,468 square feet.

Now known as PARCEL A of TOWNSEND RANCH SUBDIVISION: Lot 4-A According to the official plat thereof recorded as Instrument No. 416981, records of Blaine County, Idaho.

EXHIBIT "A"

PARCEL I:

Lots 1, 2, 3 and 4 of FORREST WILLIAMS SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 200459, records of Blaine County, Idaho.

PARCEL II:

Lots 1, 2, 3 and 4 of the REPLAT OF CAL-PACIFICO RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 310615.

RECEIVED

MAR 24 2004

Order No. 23355

WARRANTY DEED

FOR VALUE RECEIVED

CHRISTIE ANNE HAUGH, an unmarried woman

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

SCOTT H. CLARK, TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1986

GRANTEE(s) whose address is: P.O. Box 1506, Sun Valley, ID 83353

the following described real property in Blaine County, Idaho, to wit:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.
SECTION 12: NW1/4NW1/4

41411
PLAT 60. REQUEST
SAWTOOTH TITLE:
'98 MAY 13 PM 1:
FEE \$ 3

Subject to existing easements and documents of record, public rights of way and interest in the State of Idaho in and to that portion of land line below the high water mark of the Big Wood River.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever, including all water rights appurtenant thereto.

The said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 12, 1998

Christie Anne Haugh
CHRISTIE ANNE HAUGH

State of Idaho.

County of Blaine

}
} ss.
}

On this 12th day of May, in the year 1998, before me, the undersigned, personally appeared CHRISTIE ANNE HAUGH, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Kenneth A. Stedman
Notary Public
Commission Expires: 9-7-99



Order No. 23355

WARRANTY DEED

414185

FOR VALUE RECEIVED

CHRISTIE ANNE HAUGH, an unmarried woman

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

SCOTT H. CLARK, TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1986

GRANTEE(s) whose address is: P.O. Box 1508, Sun Valley, ID 83353

the following described real property in Blaine County, Idaho, to wit:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 1: SW $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Doc
DEED REQUEST
SAWTOOTH TITLE

'98 MAY 13 PM 1:36

FEES \$ 3⁰⁰

Subject to existing easements and documents of record, public rights of way and interest in the State of Idaho in and to that portion of land line below the high water mark of the Big Wood River.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever, including all water rights appurtenant thereto, which include, but may not be limited to, water rights numbered 37-02571, 37-00188A and 37-00577A.

The said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 12, 1998

Christie Anne Haugh

CHRISTIE ANNE HAUGH

State of Idaho

County of Blaine

On this 12th day of May, in the year 1998, before me, the undersigned, personally appeared CHRISTIE ANNE HAUGH, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Yvonne A. Gredher
Notary Public
Commission Expires: 9-7-99



414187

Cessi

BLAME CO. REQUEST

SAWTOOTH TITLE

'98 MAY 13 PM 1 37

WACZ-1000-ERY

R 21, 1986
 FEES \$ 3

TOWNSHIP 1 NORTH, RANGE 18, EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Thence N89° 42' 00" W, 330.00 feet;

Thence N00° 13' 00" E, 1285.74 feet;

Thence S89° 42' 00" E, 330.00 feet;

Thence S00° 13' 00" W, 1285.74 feet to the P.O.B.

SECTION 2: A tract of land in the NE¼ being more particularly described as follows:

N. 89° 42' W., 660 feet; thence

S. 00° 13' W., 60 feet; thence

S. 89° 42' E., 660 feet; thence

N. 00° 13' E., 60 feet to the TRUE POINT OF BEGINNING

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever, including all water rights appurtenant thereto.

And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated; May 12, 1898

Christie Anne Haug

CHRISTIE ANNE HAUGH

State of Idaho

SS.

County of Blaine

On this 12th day of May, in the year 1998, before me, the undersigned, personally appeared CHRISTIE ANNE HAUGH, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Nancy A. Bralmen
Notary Public

Nptary Public

Commission Expires: 9-7-07

J. Vassilakis, A. N. Sotiropoulos



414188

Deed

Order No. 23355

WARRANTY DEED

BLAINE CO. REQUEST

~~SAWTOOTH TITLE~~

FOR VALUE RECEIVED

CHRISTIE ANNE HAUGH, an unmarried woman

'98 MAY 13 PM 1 37

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

MADE BY DEED BOOK

SCOTT H. CLARK, TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1988

FEES \$ 3

GRANTEE(s) whose address is: P.O. Box 1506, Sun Valley, ID 83353

the following described real property in Blaine County Idaho, to wit:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 1: N1/2 NW1/4SW1/4 and SW1/4NW1/4

Subject To: A Mortgage in favor of James and Shirley Hurst Beneficiary(s), in the original amount of \$1,100,000.00, recorded January 30, 1990, as Instrument No. 315827 records of Blaine County, Idaho which the Grantee(s) herein agree to assume and pay according to it's terms and conditions.

Subject to existing easements and documents of record, public rights of way and interest in the State of Idaho in and to that portion of the land line below the high water mark of the Big Wood River.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee his successors and assigns, forever, including all water rights appurtenant thereto, which include, but may not be limited to water right numbered 37-02571, licensed by the Idaho Department of Water Resources.

The said Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; and that Grantor will warranty and defend the same from all lawful claims whatsoever.

Dated: May 12, 1998

Christie Anne Haugh
CHRISTIE ANNE HAUGH

State of Idaho

}
} ss.
}

County of Blaine

On this 13th day of May, in the year 1998, before me, the undersigned, personally appeared CHRISTIE ANNE HAUGH, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Nancy A. Folden
Notary Public
Commission Expires: 9-7-99





Order No. 98008561
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received JOHN A. BURKE, a married man as to an undivided 50% interest and CANDIDA C. FORSTMANN, a married woman as to an undivided 50% interest, also shown of record as CANDIDA C. FORSTMAN

the Grantor hereby grants, bargains, sells, conveys and warrants unto SCOTT H. CLARK, TRUSTEE
UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1986

the Grantee whose current address is: P.O. BOX 1435, SUN VALLEY, ID 83353

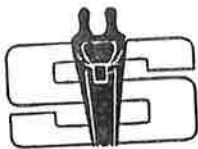
the following described premises, to-wit:

A parcel of property being all of the NE1/4 NW1/4 and a portion of the NW1/4 NE1/4, Sec. 12, T1N, R18E, B.M., Blaine County, Idaho, and more particularly described as follows:

COMMENCING at the N1/4 corner of said Section 12, said corner being the TRUE POINT OF BEGINNING; THENCE N 89°03'10"E, 1315.20 feet along the north section line of said Sec. 12 to the westerly right-of-way of State Highway 75; THENCE S 0°18'00"E, 871.68 feet along said westerly right-of-way of State Highway 75; THENCE S 89°11'39"W, 341.50 feet; THENCE S 0°26'40"W, 125.00 feet; THENCE S 89°11'39"W, 201.87 feet; THENCE S 0°26'40"W, 320.00 feet to the southerly boundary of said NW1/4NE1/4, Sec. 12; THENCE S 89°11'39"W, 2103.26 feet along said southerly boundary of NW1/4NE1/4, and the southerly boundary of the NE1/4NW1/4 to the SW cor. of said NE1/4NW1/4, Sec. 12; THENCE N 0°36'03"W, 1310.10 feet to the NW cor. of the NE1/4NW1/4, Sec. 12; THENCE N 89°03'10"E, 1337.26 feet along the northerly line of said Sec. 12 to the N1/4 cor. of Sec 12, said corner being the TRUE POINT OF BEGINNING

EXCEPTING THEREFROM: Any portion of State Highway 75 lying therein.

Together with any and all



Order No. 98008561
This form furnished by
Blaine County Title Associates

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

That **JOHN A. BURKE**

the party(ies) of the first part, for and in consideration of the sum of \$ 10.00 and other consideration,
lawful money of the United States of America, to have in hand paid by **SCOTT H. CLARK, TRUSTEE**
UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1986

the party(ies) of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain,
sell and convey unto the said party of the second part, his/her heirs, executors, administrators and assigns, the following
described property to-wit:

1. 1620 FEET OF 6 INCH WADE RAIN ALUMINUM MAIN LINE TOGETHER WITH RING LOCKS
2. 1000 FEET OF 10 INCH WADE RAIN ALUMINUM MAIN LINE TOGETHER WITH RING LOCKS
3. 2 - 1/4 MILE OF A AND M WHEEL LINES TOGETHER WITH VALVE OPENERS AND HOSES
4. 1 40 HORSEPOWER TURBINE PUMP (GE SERIAL #YFP2220) TOGETHER WITH ELECTRICAL PANELS
5. 21 PIECES 3 INCH HOOK AND LATCH HAND LINE

TO HAVE AND TO HOLD

EVTC Order No. 98-14623

WARRANTY DEED

FOR VALUE RECEIVED

STEVEN P. DUININCK and KATHLEEN R. DUININCK, husband and wife

the grantors, does hereby grant, bargain, sell and convey unto

SCOTT H. CLARK, TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1986

the grantee, whose current address is Box 1435, Sun Valley ID 83353

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH WATER RIGHTS AS SHOWN ON EXHIBIT "B"

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any. Specifically reservations in Warranty Deeds recorded as Instrument Nos. 366707, 366708, and 366711 rerecorded as 367345.

The entirety of the real property described in Exhibit "A" shall be restricted per the terms of the Purchase and Sale Agreement Dated May 7, 1998, Item #4, wherein Buyer covenants and agrees with Sellers, as a material part of the Agreement, that there shall be no residential construction on the entirety of the above-described Real Property until December 31, 2009.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances

and that they/he/she will warrant and defend the same from all lawful claims whatsoever.

Dated: May 11, 1998

Steven P. Duinick

Steven P. Duinick

By Kathleen R. Duinick, his attorney in fact

Kathleen R. Duinick
his attorney in fact

State of Idaho
County of Blaine

Kathleen R. Duinick
Kathleen R. Duinick

On this 14th day of May, 1998, Before me a Notary Public in and for said State, personally appeared Kathleen R. Duinick known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Steven P. Duinick and acknowledged to me that she subscribed the same as attorney in fact.

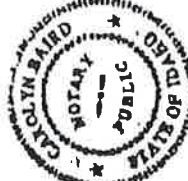
Notary Public
Residing at Idaho
Comm. Expires 3-14-2005



State of Idaho
County of Blaine

On this 14th day of May, 1998, Before me a Notary Public in and for said State, personally appeared Kathleen R. Duinick, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Carolyn Baird
Notary Public
Residing at Idaho
Comm. Expires 3-14-2005



98-14625

EXHIBIT "A"

PARCEL I

Lots 1, 2, 3 and 4 of FORREST WILLIAMS SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 200439, records of Blaine County, Idaho.

PARCEL II

Lots 1, 2, 3 and 4 of the REPLAT OF CAL-PACIFIC RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 310615, records of Blaine County, Idaho

PARCEL III

A PARCEL OF LAND LOCATED WITHIN THE NE1/4 SECTION 2, TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, more particularly described as follows:

Commencing at a G.L.O. brass cap marking the east one-quarter corner of said Section 2; thence N. 89°46'09" W., 330.00 feet along the south boundary of said NE1/4 to the REAL POINT OF BEGINNING; thence continuing N. 89°46'09" W., 308.25 feet along said south boundary NE1/4, Section 2 to a 5/8 inch rebar marking the southeast corner of the Cal Pacific Ranch Sub; thence N. 0°01'50" E., 1,284.48 feet along the east boundary of said Cal Pacific Sub to a 1/4 inch rebar on an angle point on the east boundary of Lot 2, Cal Pacific Sub; thence S. 89°52'45" E., 309.34 feet along the south boundary of Brian Drive to the northeast corner of Tax Lot 6449; thence S. 0°04'46" W., 1,285.07 feet along the line common to tax lots 6449 & 6391 to the POINT OF BEGINNING.

TOGETHER with a 60 foot easement for ingress and egress more particularly described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 2: A tract of land to the NE1/4 being more particularly described as follows:

Beginning at the Northeast corner of the property previously described in the indemure as being conveyed to the Grantees; thence N. 89°42' W., 330 feet; thence N. 0°13' E., 60 feet; thence S. 89°42' E., 660 feet; thence S. 0°13' W. 60 feet; thence N. 89°42' W., 330 feet to the TRUE POINT OF BEGINNING

98-14635

This portion of Water Right No. 37-07745C which is a ground water right appurtenant to the Real Property, all as more particularly described and defined in Transfer No. 4707, and as claimed in In Re: the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39675 (the "SRBA") as Claim A37-07745C;

30 miner's inches of Water right No. 37-0315, a surface right, as claimed in the SRBA as Claim A37-0315; and 20956

31.5 miner's inches of Water Right No. 37-0686, a surface right, as claimed in the SRBA as Claim 37-0686; 20938

35 miner's inches of Water Right NO. 37-0688, a surface right, as claimed in the SRBA as Claim 37-0688.

12.5 miner's inches of Water Right No. 37-0713C, a surface right, as claimed in the SRBA, as Claim 37-00713C

All of the above described water rights are subject to the final outcome of all proceedings in and the provisions, terms and conditions of the decree to be entered in the SRBA. Sellers make no representation as to outcome, provisions, terms and conditions of the decree to be entered in the SRBA.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-12350

WATER RIGHT NUMBER: 37-12350

Owner Type Name and Address
 Current Owner CAL-PACIFICO OF CALIFORNIA
 RT 1 BOX 40
 BELLEVUE, ID 83313
 (208)788-2953

Priority Date: 12/31/1972

Basis: Decreed

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.020 CFS	

Location of Point(s) of Diversion

GROUND WATER L1 (SW1/4NE1/4NE1/4) Sec. 2, Twp 01N, Rge 18E, B.M.
 BLAINE County

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	18E	2	X																
			L1																

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. PARCEL NO. RP01N18002040A STOCKWATER 20 CATTLE *not an original claim*
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

*Where did parcel #1 come from?
 POD matched ownership
 not parcel #1*

*Box 11
 Acc view - Townsend place*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-12350

Comments:Dates and Other Information:

Licensed Date:
Decreed Date: 1/5/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

01/24/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2468A

NAME AND ADDRESS: ECCLES WINDOW ROCK RANCH LLC
PO BOX 3028
SALT LAKE CITY UT 84110

REVISED

SOURCE: LEES GULCH

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.690 CFS

PRIORITY DATE: 02/15/1945

POINT OF DIVERSION:

T01N R18E S2 NENWNE Lot 2 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.690 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R18E S02 Lot 1 NENE	6.50	T01N R18E S02 Lot 2 NWNE	8.50
--------------------------	------	--------------------------	------

15 ACRES TOTAL

Right Nos. 37-1227A, 37-2468A, 37-20936, 37-20938, 37-20940, and 37-20944 are limited to the irrigation of a combined total of 30.8 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

The point of diversion is located in Lot 2 of the Forest Williams Subdivision.

The place of use is located in the Forest Williams Subdivision.

Right 37-7745C is also used on the land described above.



Idaho Department of Water Resources

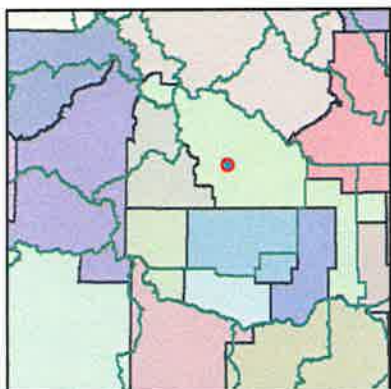
SRBA Recommendation:

37-2468A

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles



Owner: Eccles Window Rock Ranch Llc

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by J. Stanton
On Thursday, January 25, 2007
2004 Aerial Photography

01/25/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-1227A

NAME AND ADDRESS: ECCLES WINDOW ROCK RANCH LLC
PO BOX 3028
SALT LAKE CITY UT 84110

REVISED

SOURCE: TOWNSEND GULCH

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.800 CFS

PRIORITY DATE: 06/01/1883

POINT OF DIVERSION:

T01N R18E S2 SWSENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.800 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R18E S02 Lot 1 NENE	4.60	T01N R18E S02 Lot 2 NWNE	0.20
T01N R18E S02 SENE	11.00		

15.8 ACRES TOTAL

Right Nos. 37-1227A, 37-2468A, 37-20936, 37-20938, 37-20940, and 37-20944 are limited to the irrigation of a combined total of 30.8 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

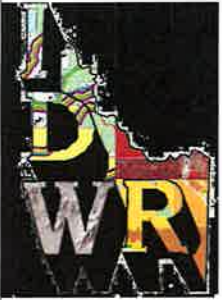
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right 37-7745C is also used on the land described above.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

The place of use is the Cal Pacifico Ranch Subdivision.



Idaho Department of Water Resources

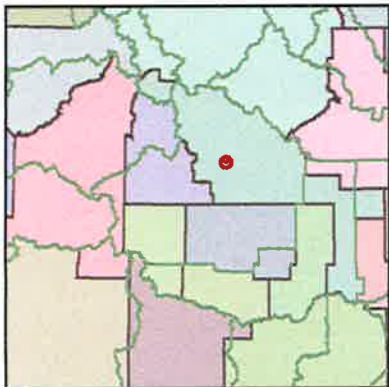
SRBA Recommendation:

37-1227A

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.1 0.2 Miles

Owner: Eccles Window Rock Ranch LLC

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by J. Stanton
On Thursday, January 25, 2007
2004 Aerial Photography

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF WATER RIGHTS AND WATER) COMMENTS AND
USE ON THE FARM NOW KNOWN AS THE) EVIDENCE OF
WINDOW ROCK RANCH) JAMES L. HURST

COMES NOW, JAMES L. HURST, and provides the following comments and evidence in the matter:

- 1) I have previously given an affidavit on this matter which was signed by me on August 15th, 2003. Those comments and evidence are still true and with this affidavit I only wish to amplify and clarify those earlier comments.
- 2) I or my family owned the 120 acres of ground which lies to the West of the Wood River and Southwest of the City of Bellevue, at the end of Lower Broadford road. It is located in the SW ¼ NW ¼ and the W ½ SW ¼ in the Section 2 T1N R 18E Boise Meridian. We purchased the land in June of 1955 and sold the land in 1990.
- 3) When I purchased the farm and during the time I owned it, the farm was irrigated from two dug wells, one located at the north end by our home, and one located at the southern end. I was told by Will Werry, who had previously owned the 120 acres, that he had hand dug both of the wells in 1922. While I owned the farm, I ran it as a dairy farm which is the same purpose that Will had previously done with the land. The irrigation water from both of the wells was a necessary and integral part of the farm, and we used that water continuously while we owned it.
- 4) When we bought the farm, the two dug wells were operating and had been used for decades for the irrigation of the fields for the growing of feed for dairy cows. At the time of our purchase, the northern well, which was located behind our house, was pumped by an old "one lung" gasoline driven pump. I almost immediately replaced that old pump with an electric pump and a new discharge pipe. At the same time, I replaced the old wooden cribbing that had originally been built to keep the well from caving in, with a 5-6 foot wide perforated metal culvert. The old wooden cribbing was rotting and breaking down, and gravel and dirt were starting to cave into the well.
To pump the water out of the southern well, which was located in the trees and willows about a half mile south of our house, I purchased an old combine with a V-tongue. I cut the combine into two pieces and would pull the cart-like end with the motor on it down to the well, and would use that engine to drive the pump. This well had also been cribbed when it had been dug, with a wooden structure. I originally continued to pump into the existing ditches which were in place when I bought the farm, and the ditch water would then flood irrigate the fields. We eventually pumped the water into pipes and delivered the water to the fields with hand lines.
- 5) I am told that the purpose of this affidavit is to reconfirm the priority date of the water right of 1922, which is the priority date the water right was given when I applied for the rights in 1955. This is the date that I was told by Will Werry, that he had hand dug the wells when he first owned the property. I can not think of any reason that he would have to give me information that was not true. To the best of my knowledge all of the owners of the property, from Will Werry to the

COPY

have used the water from the wells for the continued irrigation of the fields.

- 6) I, James L Hurst, certify that I have read the forgoing document and that to the best of my knowledge, information and belief, find it well grounded in facts as I recall them.

DATED this 11 day of March 2009.

James L Hurst
James L. Hurst

SUBSCRIBED and SWORN to before me this 11 day of March 2009



Debbie L Zatica
NOTARY PUBLIC
Residing at: Gooding Id
My Commission Expires: May 27, 2011

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF WATER RIGHTS AND WATER) COMMENTS AND
USE ON THE FARM NOW KNOWN AS THE) EVIDENCE OF
WINDOW ROCK RANCH) DR. HARRY G MERRICK

COMES NOW, DR. HARRY G MERRICK, and provides the following comments and evidence in the matter:

- 1) I am currently 78 years old, having been born June 27, 1930 in Bellevue, Idaho. I continued to live there until I left for the Korean War in January of 1951, after which I only returned for visits. I currently reside in Chattaroy, Washington.
- 2) A few years ago I compiled the early history of two of the pioneer families of the Wood River Valley, these families being my ancestors, the Werry and Wright families. The titles of these two books are "*The Werry Family, The Early Years*" and "*The Wrights, A Pioneer Family*". I have a good accounting of events as I remember them, and as they have been related to me by other family members and friends, of the history of my families.
- 3) My great uncle William J. Werry (Uncle Will) owned a parcel of ground which lay on the west side of the Wood River, to the south west of the City of Bellevue at the end of Lower Broadford Road. This farm was located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the W $\frac{1}{2}$ SW $\frac{1}{4}$ and the section located in Section 2, 1N Range 18 E, Boise Meridian. Uncle Will purchased the land in 1920 and owned the land until 1943. After Uncle Will sold the Lower Broadford farm, he remained highly visible and social in the Wood River Valley until the late 1950's or early 1960's. He died in Boise, where he was living with his oldest daughter, Vivian Koski, in 1970. He would therefore have been living in the Wood River Valley, and available to consult with James Hurst in 1955 when, I am told, James Hurst applied for his water rights. As told by Uncle Will's oldest daughter, Vivian Koski, in "*The Werry Family, The Early Years*", when her father bought the property, he cleared it of the cottonwood trees that were on it and raised hay for sheep and dairy cattle. This was their main source of income, and water for irrigating their crops and watering their animals was an absolute necessity. They did not have any surface rights, so they obtained their water from hand dug wells. The water was raised from these hand dug wells by a single cylinder, gasoline driven pump, known as an old "one lungers".
- 4) To the north of Uncle Will's farm was a parcel of ground that belonged to Leslie Clay Wright, my Uncle Clay. Uncle Clay, also raised dairy cattle and sheep and also irrigated his fields using a hand dug well, pumped out by a "one lungers", which emptied into an irrigation ditch to flood-irrigate his fields. I was very close to my Uncle Clay, and spent a lot of my early years on his farm. My earliest recollection of his gasoline driven pumps was when I was about 5 years old. My first recollections of Uncle Will's wells was probably shortly after that, when I was about 6 or 7, which would be about 1936 or 1937. I was impressed and afraid of those old "One Lungers", which is why I remember them so well so early in my life. We would all celebrate Thanksgiving at Uncle Will and Aunt Lili's, an event that went on for most of my youth. My earliest recollections therefore, that Uncle Will's farm was a fully operational and functioning farm, which would by necessity included the wells, would have been when I was

about 3 or 4 in 1934 or 1935. Although 1936, would have been my earliest recollection of Uncle Will's wells, as earlier stated, they were in existence much earlier than that, for the farms could not function for my uncles without them.

- 5) I am told that the purpose of this affidavit is to help establish when these wells were dug. James Hurst, who owned the farm sometime after my family, was told by my Uncle Will that Uncle Will had dug the wells in 1922, which would be soon after he had purchased and cleared the land. That would all fit with the use he was putting the land to, which was raising hay for the dairy cows and sheep.

As an aside, as well as I know my Uncle Will, if he said the wells were dug in 1922, you can believe that they were. He was a very reasonable man, and he had no reason to stretch the truth. With the shallow depth of the water table in the Lower Broadford Road area, the hand digging of wells in those times was not a major undertaking, and done at will by anyone who needed water for irrigation. These were men who had also worked as hard rock miners, so they knew hard, arduous and long work, and they knew how to provide for their families as well as they could. Even during the depression years the extended families all worked and provided for each other and quite frankly, I remember that time fondly, as life was good.

- 6) I, Dr. Harry G Merrick, certify that I have read the forgoing document and that to the best of my knowledge, information and belief, find it well grounded in facts as I recall them.

DATED this 6 day of March, 2009.

Dr. Harry G. Merrick

Dr. Harry G Merrick

SUBSCRIBED and SWORN to before me this 6th day of March, 2009



Starla Petersen

NOTARY PUBLIC

Residing at: Chattanooga

My Commission Expires: 12-19-11

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF WATER RIGHTS AND WATER) COMMENTS AND
USE ON THE PROPERTY NOW KNOWN AS THE) EVIDENCE OF
ECCLES WINDOW ROCK RANCH) CHRISTIE ANNE HAUGH

COMES NOW, CHRISTIE ANNE HAUGH, and provides the following comments and evidence in the matter:

- 1) I have previously given an affidavit regarding a ranch that I once owned, which lies adjacent to and west of the Wood River, south of the City of Bellevue. That original affidavit remains true in my earlier statements, I only wish to clarify and elaborate on some of my earlier comments. I currently reside at 95 Townsend Gulch Road, which is just west of the subject property, the Eccles' Window Rock Ranch.
- 2) I purchased a small ranch property with a newly built house located on it, in October of 1989, from Alex and Marilyn Ridland. A portion of this ranch, was a parcel of 60 acres that they had purchased from Jim and Shirley Hurst. This 60 acres was part of an original 120 acre ranch that the Hursts had owned since 1955. In the following year, 1990, I purchased the additional 60 acres to the north of the Ridland property from the Hursts, which, as stated in my earlier affidavit, put the entire Hurst property back under one ownership again. I sold the 120 acre ranch, along with some other parcels, to Spencer Eccles and his family in 1998, and it is now known as the Eccles' Window Rock Ranch.
- 3) When I purchased the southern 60 acre parcel, I was made aware of the hand dug well that was located just to the north west of the house that the Ridlands had built. It was located adjacent to a field that lies to the west of the well. Jim Hurst, told me that he had continuously irrigated from the well throughout the time that he owned the ranch, using a gasoline engine driven portable pump that he would put into the well. There was also a second well that was located behind the Hurst house which was located at the very north end of the 120 acre ranch. Jim Hurst, told me that both of these wells were on the ranch when he had purchased it, and that they had both had been hand dug. Sometime during the time he owned the ranch, he had re-dug the northern well and put in a piece of perforated culvert pipe and an electric pump into the well, which was the condition of the northern well when I purchased the ranch from him. These two wells were the Hurst's only source of water, and had therefore been used throughout the time they owned and farmed the land.
- 4) The southern well was located in a clearing surrounded by trees and willows. It had an old wooden cover that sat on a square framed wooden structure, the purpose of that structure was to keep the dirt from sloughing into the well to keep the well open. The side walls of the well were steep and there was water in the bottom of the well. I am not sure that I ever knew the depth of the well or the water depth but it was quite shallow. I do remember all of this very clearly, as I was very concerned about the safety of my two young daughters, and the

COPY

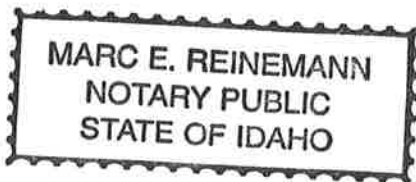
possibility of them falling into the well. I had planned to refurbish the well and install a perforated piece of culvert pipe into it, but I sold the ranch before that could be done. Shortly after I purchased the ranch, I also was able to purchase some surface rights from Woody Watts, and transferred them to my ranch and used the Broadford Slough to deliver the water to the ranch.

- 5) As I have previously stated in my earlier affidavit, which I had executed and delivered a number of years ago; Jim Hurst told me that both of the wells that were on the 120 acres that comprised his ranch, had been hand dug in the early 1920's. He also said that he and owners previous to him had used the wells continuously since that time in the early 1920's to raise alfalfa to be fed to the dairy cattle and sheep that were raised on the ranch
- 6) I, Christie Anne Haugh, certify that I have read the forgoing document and that to the best of my knowledge, information and belief, find it well grounded in facts as I recall them.

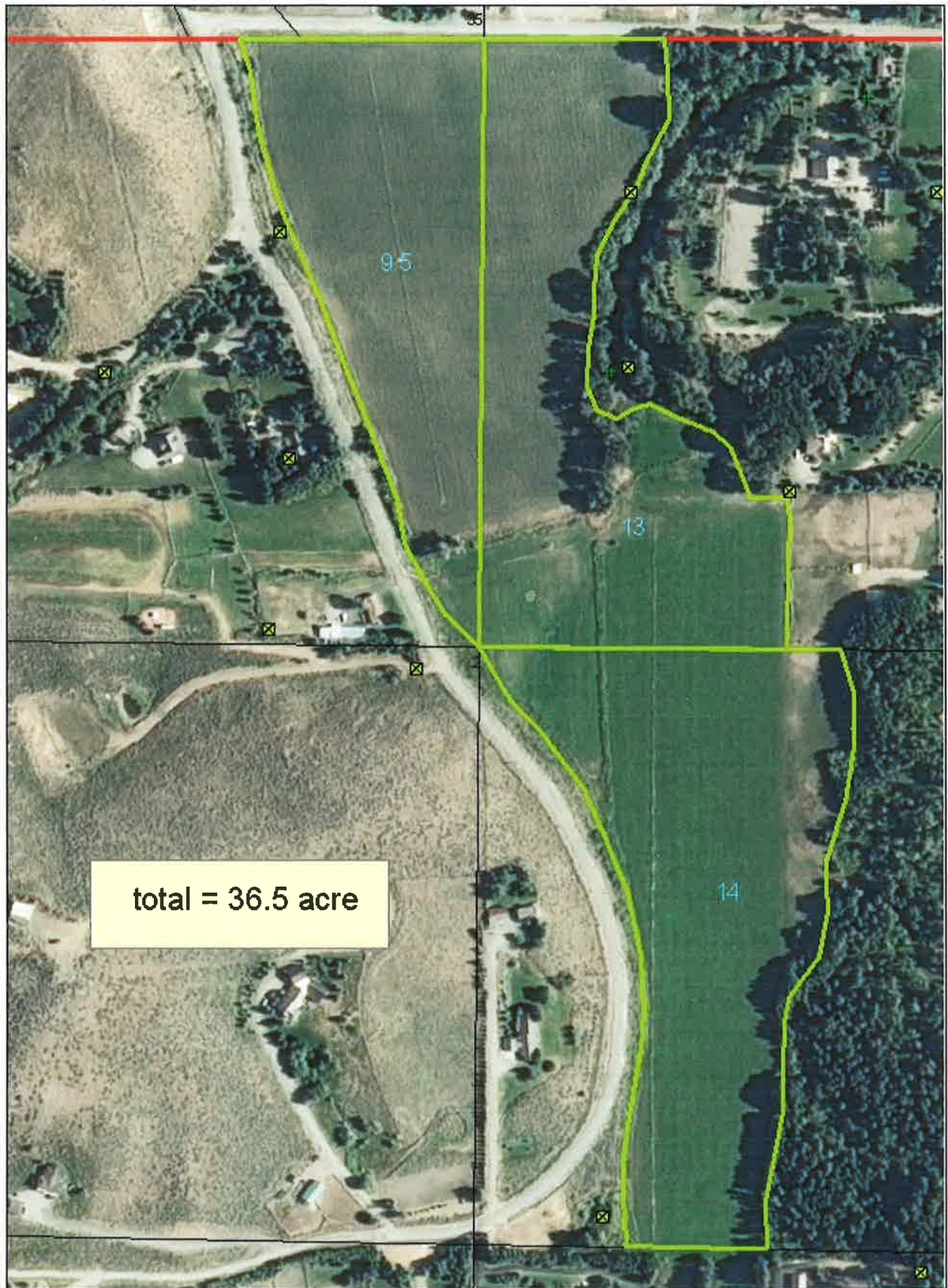
DATED this 5 day of May, 2009.

Christie Anne Haugh
Christie Anne Haugh

SUBSCRIBED and SWORN to before me this 5 day of MAY, 2009



Marc E. Reinemann
NOTARY PUBLIC
Residing at: SUN VALLEY, IDAHO
My Commission Expires: OCTOBER 15, 2010

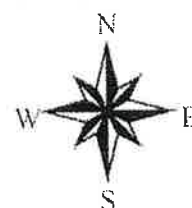
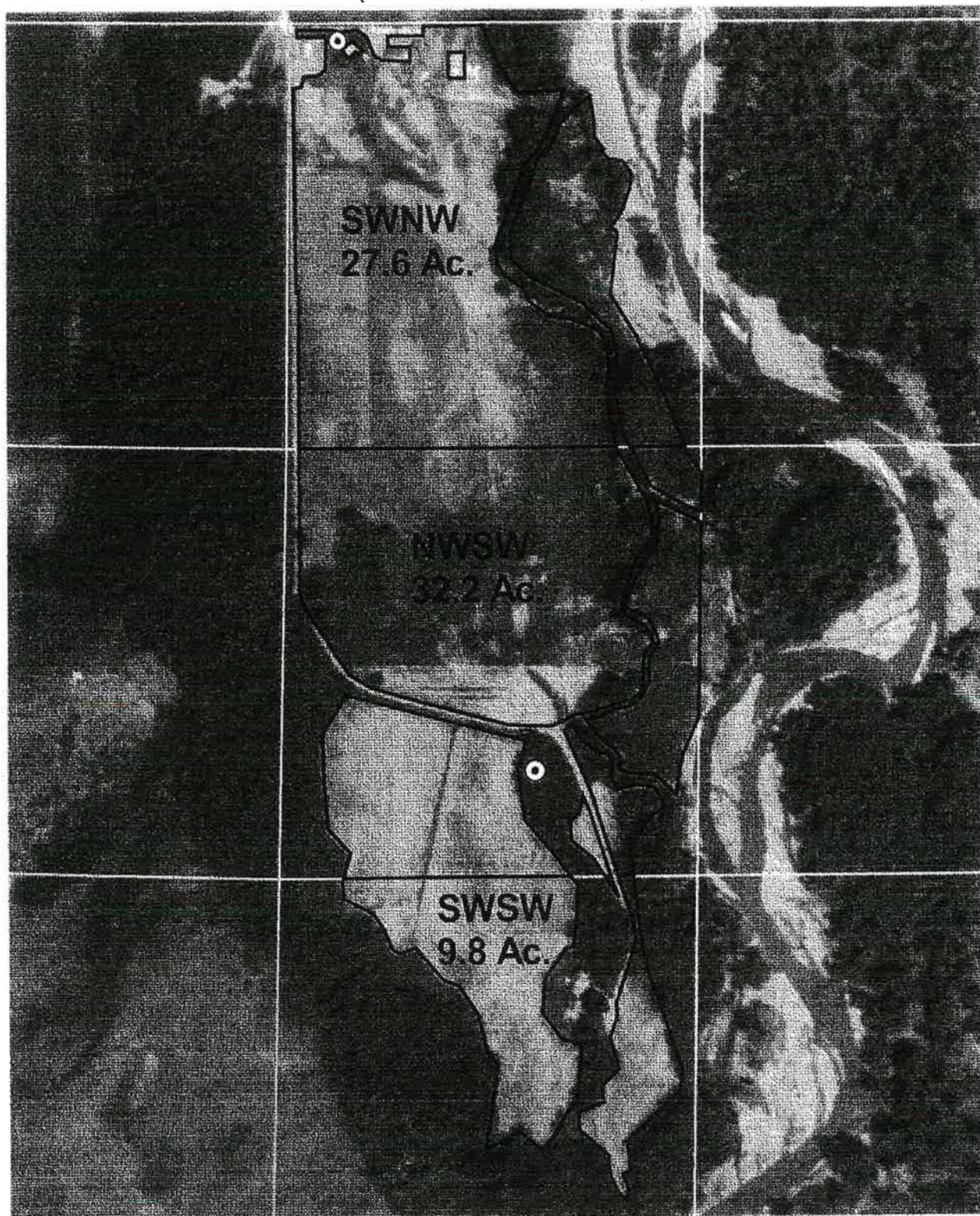




N ↑

8-20-57
47-66

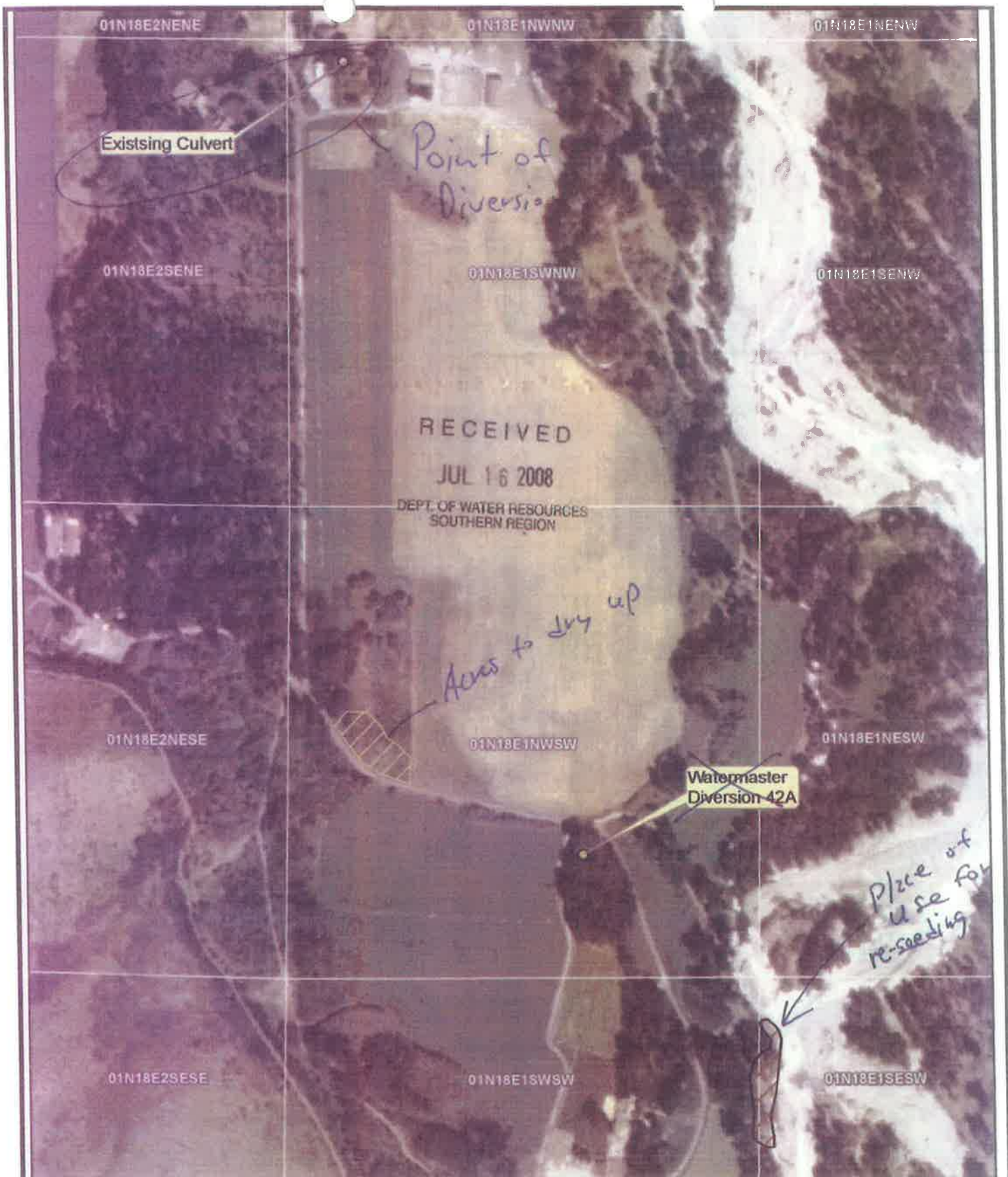
Eccles Window Rock Ranch
1984 Rectified FSA Aerial Photo
(TWP. 1N, RNG. 18E)



D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address:**
Should be:
2. ☐ **Source:**
Should be:
3. ☒ **Quantity:**
Should be: 240 cfs as claimed necessary for irrigation of land.
4. ☒ **Priority Date:**
Should be: 6/1/1922. Diversion first commenced for irrigation from hand dug well.
5. ☒ **Point(s) of Diversion:**
Should be: Two (2) separate wells located as follows: 1N, 18E, Sec. 1 (NWSWNW) and 1N, 18E, Sec. 1 (SENWSW), Blaine County.
6. ☐ **Instream Flow Description:**
Should be:
7. ☐ **Purpose(s) of Use:**
Should be:
8. ☐ **Period of Use:**
Should be:
9. ☒ **Place of Use:**
Should be: Irrigated area totaling 69.6 acres served by wells as shown on attached aerial map.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** Original proof deposition of license holder declared diversion for irrigation from wells since 1922. Additional depositions confirm use since at least 1947. Current recommended diversion rate does not reflect actual historical use. IDWR recommendation does not include place of use acreage historically irrigated by wells.



0 90 180 360 540 720 Feet

BROCKWAY ENGINEERING, PLLC.
ALR - JULY 15, 2008

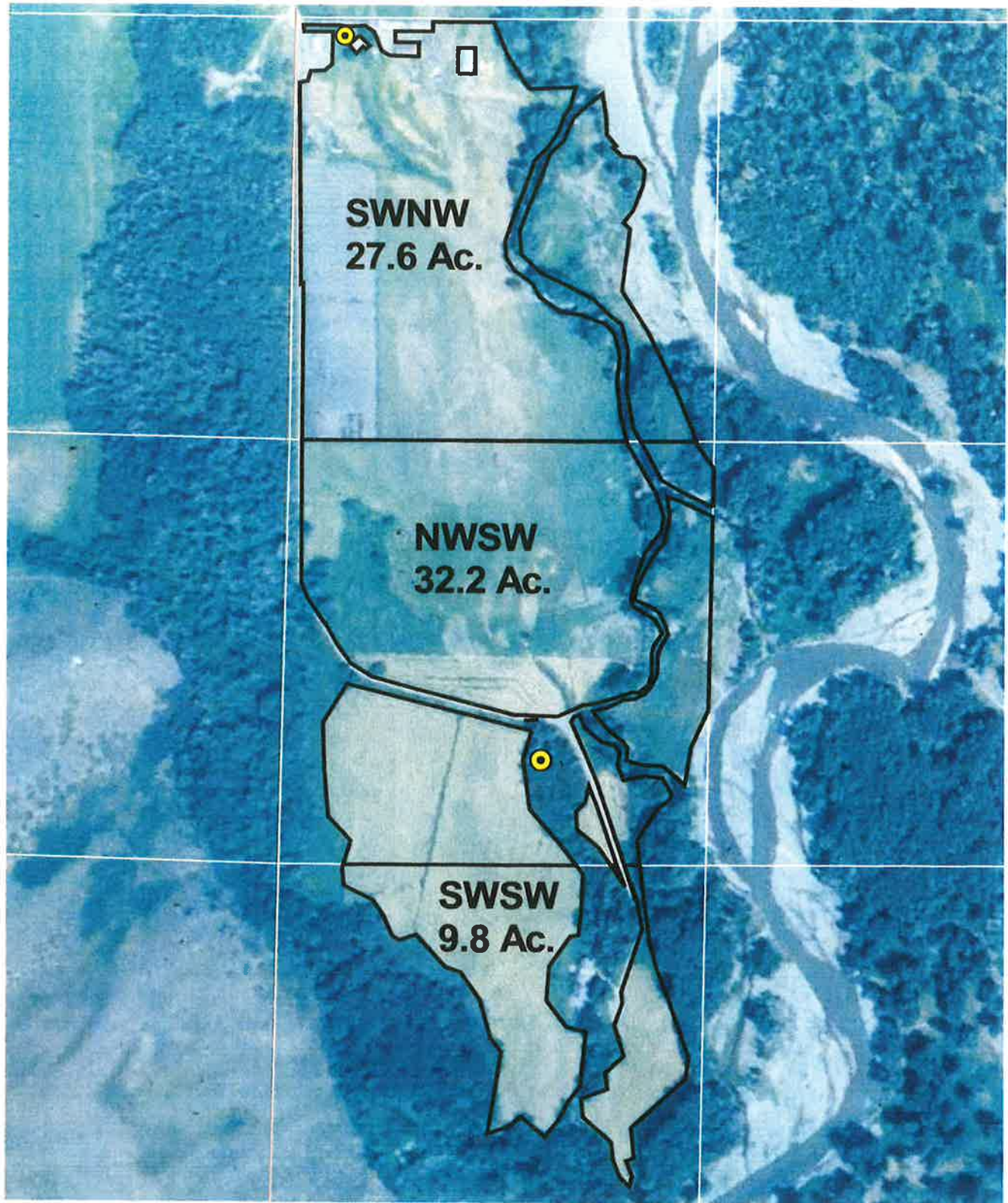
**ECCLES WINDOW ROCK RANCH
TEMPORARY PERMIT TO IRRIGATE FOR RESEEDING
NAIP 2006 AERIAL PHOTO**

- Permit Area = 0.5 Ac.
- 01N18E
- Area to Dry up for reseedling
- Points of Diversion

N



McCles Window Rock Ranc..
1984 Rectified FSA Aerial Photo
(TWP. 1N, RNG. 18E)



57 4T-28
164 ZEE-95



8-9-69



01/11/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2468A

NAME AND ADDRESS: ECCLES WINDOW ROCK RANCH LLC
PO BOX 3028
SALT LAKE CITY UT 84110

SOURCE: LEES CREEK TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.690 CFS

PRIORITY DATE: 02/15/1945

POINT OF DIVERSION:
T01N R18E S2 NWNW Lot 4 Within BLAINE County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.690 CFS 121.50 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01N R18E S02 Lot 1 NENE	13.00	T01N R18E S02 Lot 2 NWNE	8.70
T01N R18E S02 SENE	13.00		

34.7 ACRES TOTAL

Right Nos. 37-2468A and 37-1227A are limited to the irrigation of a combined total of 34.7 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

ORIGINAL LICENSED RIGHT USED TO IRRIGATE 58 ACRES. CLAIMANT PURCHASED LAND WHICH INCLUDED THE 40 IRRIGATED ACRES DESCRIBED ABOVE. AMOUNT CLAIMED IS 40/58 X 1.0 CFS (1.0 CFS IS THE AMOUNT OF THE ORIGINAL LICENSE.
CONFORMED ATTORNEY MAILING ADDRESS DMS

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.



Idaho Department of Water Resources

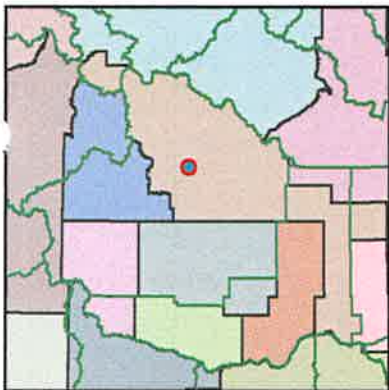
SRBA Recommendation:

37-2468A

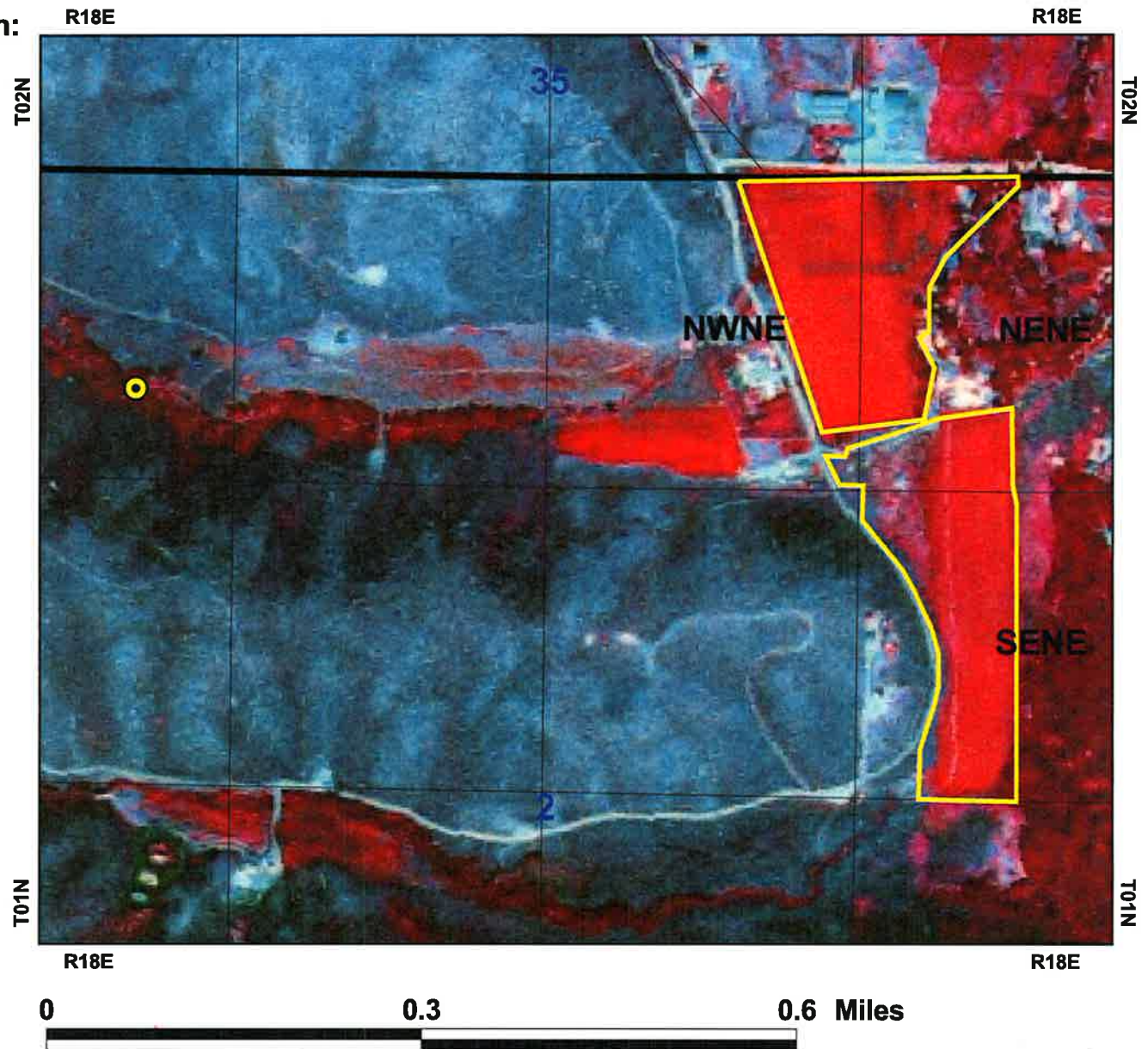
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

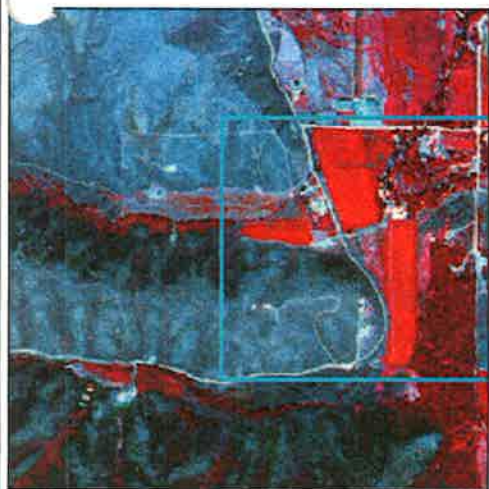
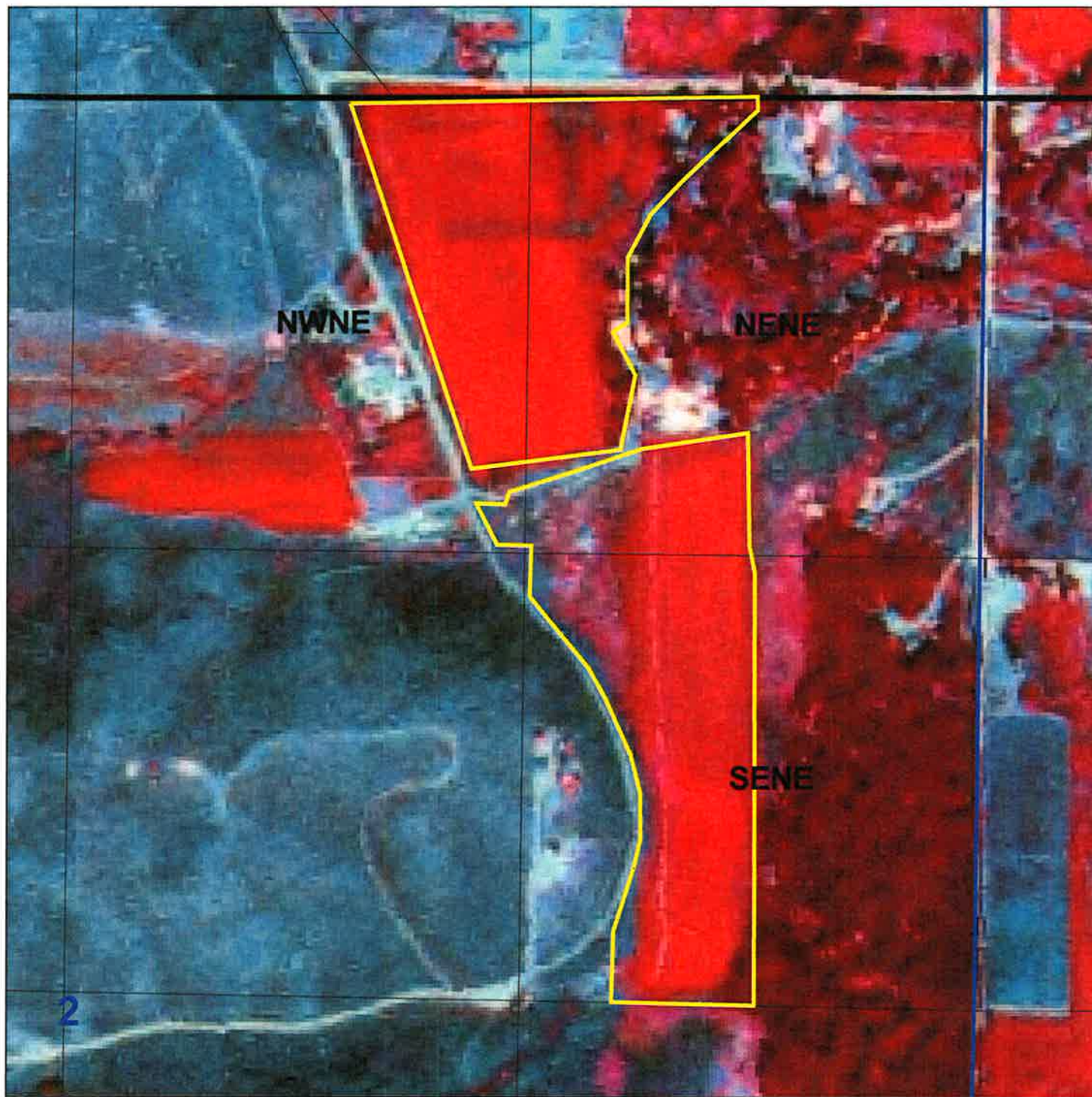


Blaine County
IDWR Basin 37



Prepared by D. Smith
On Friday, January 19, 2007
1987/88 Aerial Photography

37-2468A



Water Right Number - 37-02468

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 19589

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JAMES

LYLE L.

1 -

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone -

*** O - ORIGINAL OWNER ***

STOKES

OREN L.

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +
02/15/1945+ - - - Region - - - +
17+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
LEES CREEK+ - - - - Tributary - - - - - +
BIG WOOD RIVER

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
-----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

01N	18E	2	NW NW	4		(13) BLAINE	272.0 386.0 20.0	2.0
-----	-----	---	-------	---	--	-------------	------------------	-----

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

01 - IRRIGATION

43 - DOMESTIC

1.000

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
1.000				

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
-----	-----	-----	-------	-----	-------	-------------------	-------------	--------

01N	18E	2	NE NE	1	16.0	01	IRRIGATION	(13) BLAINE
01N	18E	2	NW NE	2	8.0	01	IRRIGATION	(13) BLAINE
01N	18E	2	SE NE		10.0	01	IRRIGATION	(13) BLAINE
01N	18E	2	NE NW	3	24.0	01	IRRIGATION	(13) BLAINE

Total Acres: 58.0

- Diversion Means -

- Non-Irrigation Use -

- Other Rights for Same Use -

FEB 23 1983
MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

12/16/88 00:32:25
Page 2

Water right number - 37-02468

Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
+ - - - - Decree Defendant - - - +
+ - Decree Date - +
00/00/0000

+ - - Microfilm Rolls -

+ - - Audit Fields - 05/06/85
05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/15/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
FEB 23 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

split.

CLAIMANT'S NAME Cal-Pacific FCA

CLAIM NO. A37-02468A

DATE RECEIVED 10/19/88

CK # 8628

AMOUNT \$ 549.00

- | | YES | NO |
|--|-------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). **USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS).** EXPLAIN IN COMMENTS.

license

- | | | |
|---|-------------------------------------|-------------------------------------|
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | N/A | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | N/A | ☐ |
| Is the consumptive use correct? | N/A | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A | ☒ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | Exempt | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | N/A | ☐ |
| Should this claim be receipted and data entered? | ☐ | ☐ |

Claim checked by: RA
MICROFILMED
FEB 23 1993

Comments: _____