

AUG 18 1993

Page 1 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4161RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

MAY 05 1993

Department of Water Resources
Name of Applicant Pringle Livestock Co., Inc. Phone 788-3539
Southern Region Office
Post Office address PO Box 688, Picabo, ID 83348

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Move groundwater from one farm to another to provide a supplemental supply on the second farm. Well has been supplemental on the first farm. Both farms are mainly watered from Silver Creek.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|------------------|-------------------|-----------------|---------------|-----------------------------|
| <u>37-02444</u> | <u>10-26-1931</u> | <u>2.54 cfs</u> | <u>Irrig.</u> | <u>4-15</u> to <u>10-15</u> |
| <u>A37-02444</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 2.54 cubic feet per second and/or 444.5 acre-feet per annum.
3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	SW	20	15	20E	Blaine	Well site & injection into Silver Cr.
	NW	SE	SW	7	25	21E	"	Re-diversion from Silver Creek
7	NE	SW	SW	6	25	21E	"	"
	NE	NW	SW	7	25	21E	"	"

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	21E	7				24					14	16		16	7	20	25	1	100 124
		8						1											1
		6														2	2		2

MICROFILMED
NOV 22 1996Total acres 127

PART 1**6. General Information:**

- a. Description of diversion system Existing well & pump, discharge into Silver Creek, 2 pumps in Silver Creek to sprinklers
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will continue to be irrigated from Silver Creek. IT has 1883 rights, which are much better than the 1886 & 1890 rights on the new P/U.
- d. Remarks:
No new land will be irrigated as a result of this transfer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

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Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-02444 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3843 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 10-26-1931

5. Water is used for the following purpose:

amount 2.54 cfs for Irrig. purposes from 4-1 to 11-1
(cfs/ac-ft)
amount 0.02 cfs for Domestic purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.54 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	SW	20	1S	20E	Blaire	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	19													27	30	40	30	127

Total acres 127

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-02444 on file with the Idaho Department of Water Resources.
- d. Transfer No. 3843 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 10-26-1931

5. Water is used for the following purpose:

amount 2.54 cfs for Irrig. purposes from 4-15 to 10-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.54 cubic feet per second and/or 38,444.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>20</u>	<u>15</u>	<u>20E</u>	<u>Blaine</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>15</u>	<u>20E</u>	<u>19</u>													<u>27</u>	<u>30</u>	<u>35</u> <u>40</u>	<u>35</u> <u>30</u>	<u>127</u>

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Total acres 127

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

Application for Transfer
Picabo Livestock Co.
Transfer to site

25, 21E.

Revisions

39. MICHAEL MEYER

22 1921

944 NOV 22 1996 MICROFILMED

NOV 12 1966

NOV 2 1966

PC

1

10

10

10

100

100

100



Figure 1

100



100



T#

T# 4161



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NOV 22 1996

✓ 76. SE

NOV 22 1996

T# 4161

Part 3 - Picabo Livestock Transfer

T35R15E

T15

Re-Ply

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MICROFILMED

NOV 22 1996

MICROFILMED

NOV 22 1996

Picabo Livestock Co.
transfer application
transferred from site

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NOV 22 1996

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NOV 22 1996

T # 4161

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

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PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature] Picasso Junction
V-Punkin'
(Signature of Applicant)

Subscribed and sworn to before me this 5th day of April, 19 93.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1998

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by J. F. Stanton Date 4-27-93 Protest filed by _____

Prelim. check by _____ Fee \$50.00 5015681

Receipted by JD Date 4-29-93

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 6/9 & 6/16/93 Hearing held by _____ Date _____

Watermaster recommendation requested on 6/1/93 Recommended for ☐ approval ☐ denial

_____ rec'd. 6/7/93 by MICROFILMED

Copy of transfer sent to lien holder _____

NOV 22 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 9, 1994

PICABO LIVESTOCK CO INC
PO BOX 688
PICABO ID 83348

RE: Amendment of SRBA Claim #A37-02444

Dear Claimant:

Pursuant to the approval of Transfer No. 4161, the above referenced Notice of Claim in the Snake River Basin Adjudication has been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name and title.

Jeanie Robertson
Water Rights Agent

Encl:

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NOV 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Region Adjunct

TRANSFER OF WATER RIGHT

TRANSFER NO. 4161
WATER RIGHT NO. 37-02444

RECEIVED

FEB 01 1994

This is to certify that: **PICABO LIVESTOCK CO INC**
PO BOX 688
PICABO ID 83348

Department of Water Resources
Southern Region Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.54 CFS	444.5 AF

SOURCE

GROUNDWATER

Priority: 10/26/1931

LOCATION OF POINT(S) OF DIVERSION:

Injection
Rediversion
Rediversion
Rediversion

NENWSW , Sec. 20, Township 01S, Range 20E
NENWSW , Sec. 20, Township 01S, Range 20E
Lot 7 (NESWSW), Sec. 6, Township 02S, Range 21E
NENWSW , Sec. 7, Township 02S, Range 21E
NWSESW , Sec. 7, Township 02S, Range 21E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	21E	6	SWSE 2			2
		7	SENE 24	NESW 14	Lot 3 (NWSW) 16	
			SESW 16	NESE 7	NWSE 20	
			SWSE 26	SESE 1		124
		8	SWNW 1			1
						127

Total number of acres irrigated: 127

CONDITIONS/REMARKS:

1. The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

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TRANSFER NO. 4161
WATER RIGHT NO. 37-02444

CONDITIONS/REMARKS:

3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Prior to diversion of water under this approval, the right holder shall install measuring devices of a type approved by this Department at the point of injection into Silver Creek and all points of diversion from Silver Creek.

Dated this 24th day of

January, 1994

J. Glen Saxton
Chief, Water Alloc. Bureau

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NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02444**
Date Received: 2/ 4/1991
Receipt No: S012986
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: PICABO LIVESTOCK COMPANY 208-788-3539
Address: PO BOX 688
PICABO ID 83348

2. Date of Priority: OCT 26, 1931

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	20	NE	NW	SW		BLAINE
			NE	NW	SW	I	BLAINE
02S	21E	6	NE	SW	SW	7 R	BLAINE
		7	NE	NW	SW	R	BLAINE
			NW	SE	SW	R	BLAINE

5. Description of diverting works:
WELL & PUMP TO STANDPIPE TO BOOSTER TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.540		444.50

7. Total Quantity Appropriated is:
2.540 C.F.S. (and/or) 444.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	21E	6	SW	SE		IRR	2.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
		7	SE	NE	IRR	24.0
			NE	SW	IRR	14.0
			NW	SW	3 IRR	16.0
			SE	SW	IRR	16.0
			NE	SE	IRR	7.0
			NW	SE	IRR	20.0
			SW	SE	IRR	26.0
			SE	SE	IRR	1.0
					Section Acres	124.0
		8	SW	NW	IRR	1.0
					Section Acres	1.0
					Total Acres	127.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

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NOV 22 1996

14. Remarks:

IDWR NOTE

CLAIM AMENDED PURSUANT TO TRANSFER #3843 2/24/92 ADM

PURSUANT TO APPROVED TRANSFER NO. 4161:

1. THE RATE OF DIVERSION OF WATER FOR IRRIGATION UNDER THIS LICENSE AND ALL OTHER WATER RIGHTS ON THE SAME LAND SHALL NOT EXCEED 0.02 CUBIC FEET PER SECOND FOR EACH ACRE OF LAND.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
3. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS

14. Remarks: Continued

CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

7. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL INSTALL MEASURING DEVICES OF A TYPE APPROVED BY THIS DEPARTMENT AT THE POINT OF INJECTION INTO SILVER CREEK AND ALL POINTS OF REDIVERSION FROM SILVER CREEK.

15. Basis of Claim: LICENSE

Water Right Number: 17595

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NOV 22 1996

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

APR 04 1994

Department of Water Resources
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 02S Range 21E
Section 06, 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

* If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: TRANSFER NO. 4161 - WATER RIGHT NO. A37-02444
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): PICABO LIVESTOCK CO INC
PO BOX 688
PICABO ID 83348
- ☐ New Owner/Claimant (Purchaser): HARRY S RINKER TRUSTEE OF THE RODRICK H & KENNETH C RINKER TRUST
- ☐ New Mailing Address: PO BOX 7250
NEWPORT BEACH CA 92658-7250
- ☐ New Telephone Number: (714) 979-8300
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ~~xx~~ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) [Signature] Date _____
- ☐ Signature of Former Owner/Claimant(s) x Picabo Livestock Co Date _____
[Signature] Date 2-11-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

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NOV 22 1996

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-10-95 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CEGLAD ANDRUS~~
Governor PHIL BATT

R. KEITH HIGGINSON
Director

May 4, 1995

RODRICK & KENNETH RINKER TRUST
HARRY RINKER, TRUSTEE
PO BOX 7250
NEWPORT, CA 92658-7250

RE: SRBA CLAIM A37-02444
PICABO LIVESTOCK

DEAR CLAIMANT:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

YOU HAVE ANY MORE QUESTION, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

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NOV 22 1996

BLAINE COUNTY ASSES
P. O. BOX 816
HAILEY, ID 83333

THIS IS NOT A BILL

PARCEL NO. 22 010200202170A

TAX CODE 71-00

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE
1 IRRGTD AG	407.240 AC	132,853
3 DRY AG	73.800 AC	9,936
5 DRY GRAZING	235.520 AC	6,772
	714.360	149,561*

1990
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 25, 1990

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER RP01S200202170A
SE, E1/2SW, S1/2NW, NW1/4, FR NENE, PICA RD LIV STOCK CO 100
TL 3777, S1/2NE, FR NENE TL 1742 00X
E 1743, FR NWNE TL 1740 & 1741, PICA RD, ID 83333
SEC 29
N1/2SE, S1/2NE, SEC 30
1S 20E

Mail To:

RECEIVED

MAY 30 1991

Department of Water Resources
Southern Region Office

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

THIS IS NOT A BILL

PARCEL NO. 22 010200302180A

TAX CODE 71-00

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE
1 IRRGTD AG	43.700 AC	14,263
3 DRY AG	50.100 AC	6,754
5 DRY GRAZING	102.730 AC	2,761
10 RURAL HOMESITE	1.000 AC	5,202
31 RURAL RES BLDG		29,005
32 RURAL IMP UN AG		17,000
	197.530	75,245*

1990
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 25, 1990

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER RP01S200302180A
N1/2NE, E1/2NW, FR LOT 1-TL565, PICA RD LIV STOCK CO 100
SEC 30
1S 20E

Mail To:

MICROFILMED

NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02444

Date Received: 2/ 4/1991

Receipt No: S012986

Received By: OJC HLB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RODERICK H & KENNETH C RINKER TRUST 714-979-8300
Address: HARRY S RINKER
PO BOX 7250
NEWPORT BEACH CA 92658-7250

2. Date of Priority: OCT 26, 1931

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	20	NE	NW	SW	I	BLAINE
			NE	NW	SW		BLAINE
02S	21E	6	NE	SW	SW	7 R	BLAINE
		7	NE	NW	SW	R	BLAINE
			NW	SE	SW	R	BLAINE

5. Description of diverting works:
WELL & PUMP TO STANDPIPE TO BOOSTER TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.540		444.50

7. Total Quantity Appropriated is:
2.540 C.F.S. (and/or) 444.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
NOV 22 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	21E	6	SW	SE		IRR	2.0
Section Acres							2.0
		7	SE	NE		IRR	24.0
			NE	SW		IRR	14.0
			NW	SW	3	IRR	16.0
			SE	SW		IRR	16.0
			NE	SE		IRR	7.0
			NW	SE		IRR	20.0
			SW	SE		IRR	26.0
			SE	SE		IRR	1.0
Section Acres							124.0
		8	SW	NW		IRR	1.0
Section Acres							1.0
Total Acres							127.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

IDWR NOTE

CLAIM AMENDED PURSUANT TO TRANSFER #3843 2/24/92 ADM

PURSUANT TO APPROVED TRANSFER NO. 4161:

1. THE RATE OF DIVERSION OF WATER FOR IRRIGATION UNDER THIS LICENSE AND ALL OTHER WATER RIGHTS ON THE SAME LAND SHALL NOT EXCEED 0.02 CUBIC FEET PER SECOND FOR EACH ACRE OF LAND.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
3. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

MICROFILMED

14. Remarks: Continued

6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

7. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL INSTALL MEASURING DEVICES OF A TYPE APPROVED BY THIS DEPARTMENT AT THE POINT OF INJECTION INTO SILVER CREEK AND ALL POINTS OF REDIVERSION FROM SILVER CREEK.

OWNERSHIP CHANGE MADE 5-10-95 BY TLB. PICABO LIVESTOCK-FORMER OWNER, RINKER-NEW OWNER. BOTH SIGNATURES INCLUDED.

15. Basis of Claim: LICENSE

Water Right Number: 17595

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 22 1995

Water Right Number - R37-02444

Prefix Translation: RESEARCH

Old (D) Number - 17595

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RINKER TRUST

RODRICK H & KENNETH

1 - HARRY RINKER, TRUSTEE

2 -

3 - PO BOX 7250

City- NEWPORT

State- CA Zip- 926587250

Phone - 714-979-8300

*** O - ORIGINAL OWNER ***
PICABO LIVESTOCK COMPANY

1 - PO BOX 688

2 -

3 -

City- PICABO

State- ID Zip- 83348

Phone - 208-788-3539

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/26/1931 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

01S	20E	20	NE NW SW			(13) BLAINE
			NE NW SW		I	(13) BLAINE
02S	21E	6	NE SW SW	7	R	(13) BLAINE
		7	NE NW SW		R	(13) BLAINE
			NW SE SW		R	(13) BLAINE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15	2.540	444.50

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
2.540	444.50	0.0	

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02S	21E	6	SW SE		2.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	SE NE		24.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	NE SW		14.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	NW SW	3	16.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	SE SW		16.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	NE SE		7.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	NW SE		20.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	SW SE		26.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	SE SE		1.0	01	IRRIGATION	(13) BLAINE
02S	21E	8	SW NW		1.0	01	IRRIGATION	(13) BLAINE

Total Acres: 127.0

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NOV 22 1995

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NOV 22 1995

Water right number - R37-02444

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/04/1991	Last Amended Date	- 12/09/1994	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 22 1996

Water Right Number - R37-02444

Prefix Translation: RESEARCH

Old (D) Number - 17595

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PICABO LIVESTOCK COMPANY

1 - PO BOX 688

2 -

3 -

City- PICABO

State- ID Zip- 83348

Phone - 208-788-3539

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/26/1931 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
01S	20E	20	NE NW SW			(13) BLAINE	
			NE NW SW		I	(13) BLAINE	
02S	21E	6	NE SW SW	7	R	(13) BLAINE	
		7	NE NW SW		R	(13) BLAINE	
			NW SE SW		R	(13) BLAINE	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15		2.540	444.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.540 444.50 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02S	21E	6	SW SE		2.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	SE NE		24.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	NE SW		14.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	NW SW	3	16.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	SE SW		16.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	NE SE		7.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	NW SE		20.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	SW SE		26.0	01	IRRIGATION	(13) BLAINE
02S	21E	7	SE SE		1.0	01	IRRIGATION	(13) BLAINE
02S	21E	8	SW NW		1.0	01	IRRIGATION	(13) BLAINE

Total Acres: 127.0

+ - Diversion Means - WELL & PUMP TO STANDPIPE TO BOOSTER TO SPRINKLER SYSTEM.

+ - Non-Irrigation Use -

MICROFILMED
NOV 22 1996

Water right number - R37-02444

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

IDWR NOTE

CLAIM AMENDED PURSUANT TO TRANSFER #3843 2/24/92 ADM

PURSUANT TO APPROVED TRANSFER NO. 4161:

1. THE RATE OF DIVERSION OF WATER FOR IRRIGATION UNDER THIS LICENSE AND ALL OTHER WATER RIGHTS ON THE SAME LAND SHALL NOT EXCEED 0.02 CUBIC FEET PER SECOND FOR EACH ACRE OF LAND.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
3. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
7. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL INSTALL MEASURING DEVICES OF A TYPE APPROVED BY THIS DEPARTMENT AT THE POINT OF INJECTION INTO SILVER CREEK AND ALL POINTS OF REDIVERSION FROM SILVER CREEK.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 12/09/1994 User Id: JROBERTS Subject: AMENDED/TRANSFER

This claim was amended pursuant to approved Transfer No. 4161. jr

+ - - Audit Fields - - +

12/09/94 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/04/1991	Last Amended Date	- 12/09/1994	Temporary Right	- P

NOV 22 1996

MICROFILMED

Water right number - R37-02444

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Receipt Number	- X777777	Water District	-
POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	-	Presumption Flag	-
		Notice of Error Flag	-

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NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-02444**
Date Received: 2/ 4/1991
Receipt No: S012986
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: PICABO LIVESTOCK COMPANY 208-788-3539
Address: PO BOX 688
PICABO ID 83348

2. Date of Priority: OCT 26, 1931

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	20	NE	NW	SW		BLAINE

5. Description of diverting works:
WELL & PUMP TO STANDPIPE TO BOOSTER TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.540		

7. Total Quantity Appropriated is:
2.540 C.F.S. (and/or) 381.00 A.F.A.

8. Total consumptive use is 317.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	20E	19	NE	SE		IRR	27.0
			NW	SE		IRR	30.0
			SW	SE		IRR	35.0
			SE	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	127.0
					Total Acres	127.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
IDWR NOTE
CLAIM AMENDED PURSUANT TO TRANSFER #3843 2/24/92 ADM

15. Basis of Claim: LICENSE

Water Right Number: 17595

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Feb-1992 08:23

Picabo Livestock Company
P.O. Box 688
Picabo ID 83348

RE: Amendment of SRBA Claim A37-02444

Dear Claimant:

Pursuant to the approval of Transfer No. 3843 your above referenced Notice of Claim(s) in the Snake River Basin Adjudication (has/have) been amended to conform with the transfer. Please find enclosed a printout of the way the claim record has been modified. Please look the modified record over carefully to be sure it correctly reflects your intended change. If you have questions please feel free to contact this office.

Sincerely

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Right Supervisor

Encl:

MICROFILMED

FEB 23 1993

Page 1 of 6

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

3843

APPLICATION FOR TRANSFER OF WATER RIGHT

FLB - 6 1991

PART 1

Department of Water Resources

Name of applicant Pueblo Livestock Co., Inc.

Phone 188-3539

Post Office address P.O. Box 688, Piquito, ID 83348

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Old well no longer produces the licensed flow rate.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------|-----------------------|------------------|---------------|
| A37-02444 | 10-26-1931 | 2.54 cfs | Irrig. | 4-1 to 11-1 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 2.54 cubic feet per second and/or 381.0 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

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FEB 23 1993

Total acres _____

PART 1**6. General Information:**

- a. Description of diversion system Well & pump, outlet to standpipe, pump from standpipe to mainline. Sprinkler system
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
Water comingles with Silver Creek rights delivered thru Gillihan Ditch.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-2444

And said application is hereby APPROVED, subject to the following limitations and conditions:

- 1) The change authorized by this transfer shall be accomplished within one (1) year
of the date of this approval.
- 2) Failure to comply with the conditions of this transfer is cause for the director to
issue an order to show cause why the approval of the transfer should not be rescinded.
- 3) Approval of this transfer does not preclude the opportunity for review of the validity
of the water right(s) in the ongoing Snake River Basin Adjudication.

Witness my hand this 2nd day of January, 19 92.

L. Glen Saylor
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-02444 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 10-26-1931

5. Water is used for the following purpose:

amount 2.54 cfs for Irrig. purposes from 4-1 to 11-1
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.54 cubic feet per second and/or 381.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NW	30	15	20E	Bkine	Albrethson Well

8. Lands irrigated or place of use: Claimed as actual P/U per Sec. 42-1416 Idaho Code

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	20E	19													27	30	35	35	127

MICROFILMED
Total acres 127

FEB 23 1993

9. Describe any other water rights used for the same purpose as described above

decreed surface rights

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

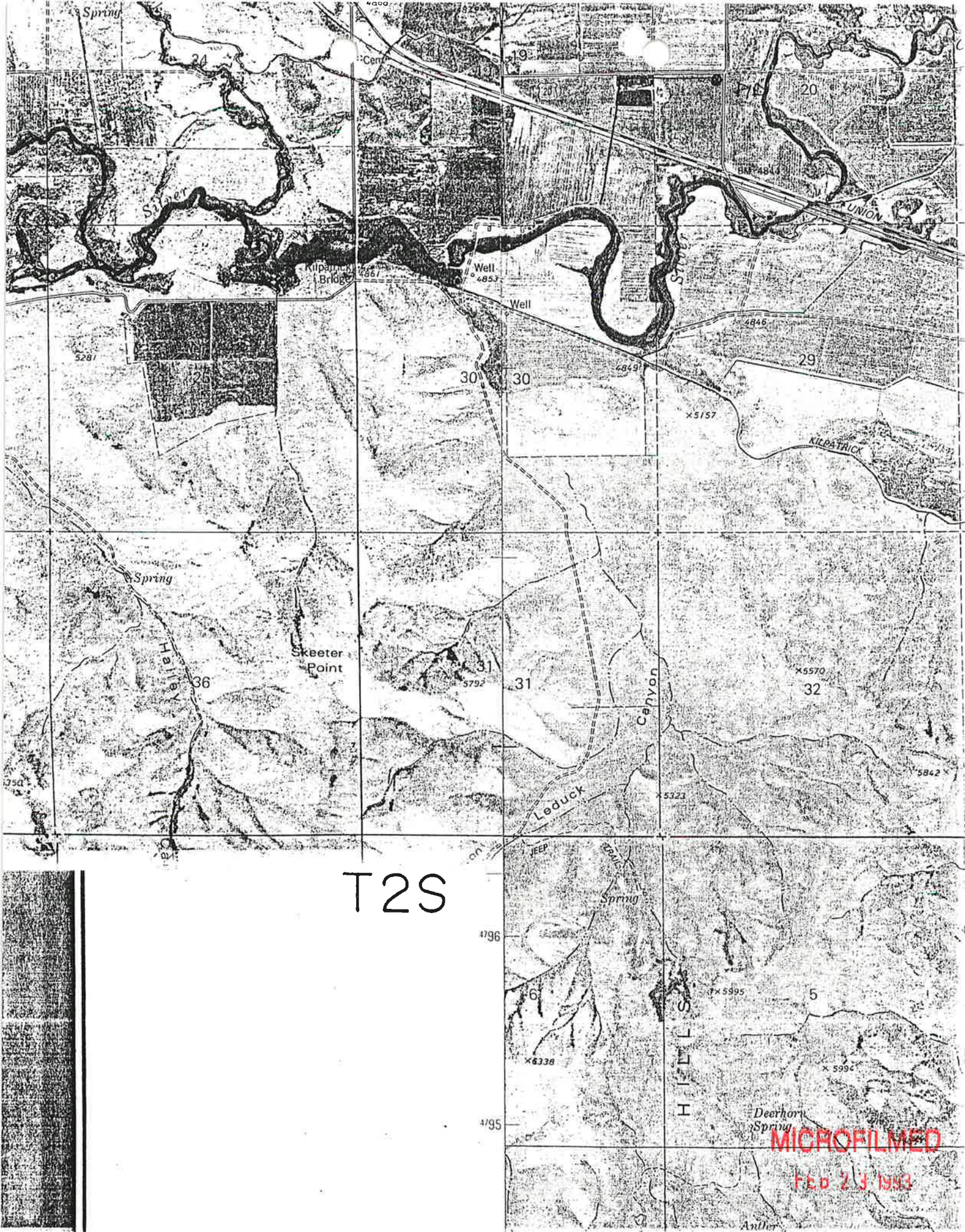
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



T2S

MICROFILMED

Feb 23 1993

254560

Walker + attention

84 August 14
PM 12 29

mtg

280

RECEIVED

MAY 30 1991

Department of Water Resources
Southern Region Office

FIRST MORTGAGE AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS: That Picabo Livestock Company, Inc., whose mailing address is Picabo, Idaho 83348, hereinafter called the "Mortgagor" (which term wherever used in this Mortgage, so far as the context may permit or require, it is hereby agreed shall be construed to include and shall include the heirs, executors, administrators, successors and assigns of the Mortgagor), in consideration of the sum of Nine Hundred Thousand and No/100ths Dollars (\$900,000.00) paid by John Hancock Mutual Life Insurance Company, a corporation, duly established and existing under the laws of The Commonwealth of Massachusetts, with its principal office at 200 Berkeley Street, in Boston, Suffolk County, Massachusetts, hereinafter called "Mortgagee" (which term wherever used in this Mortgage, so far as the context may permit or require, it is hereby agreed shall be construed to include and shall include the successors and assigns of the Mortgagee), have granted, bargained, sold and conveyed and do hereby grant, bargain, sell, convey and confirm unto said John Hancock Mutual Life Insurance Company, its successors and assigns, forever, the following described real estate in the County of Blaine, State of Idaho, to-wit:

All that certain real property situated in Township 1 South of Range 20 East of the Boise Meridian in Blaine County, State of Idaho and more particularly described as follows, to-wit:

Section 19: E1/2 NE1/4;

Section 20: W1/2 NW1/4; N1/2 SW1/4; E1/2 SE1/4; NW1/4 SE1/4; and

All that portion of the SW1/4 SE1/4 lying Northeast of O. S. L. R. R. and State Highway rights of way and designated as Tax Lot 1738 on Blaine County Tax Assessor's Rolls;

All that portion of the SW1/4 SE1/4 lying Southwest of O. S. L. R. R. and State Highway rights of way and designated as Tax Lot 1739 on Blaine County Tax Assessor's Rolls;

All that portion of the SE1/4 SW1/4 lying Southwest of O. S. L. R. R. and State Highway rights of way and designated as Tax Lot 1737 on Blaine County Tax Assessor's Rolls;

All that portion of the SE1/4 SW1/4 lying Northwest of O. S. L. R. R. and State Highway rights of way, EXCEPT portion thereof conveyed to Idaho

MICROFILMED

FEB 23 1993

Power Company by Deed recorded in Book 166 of Deeds, Page 373, designated as Tax Lot 2936 on Blaine County Tax Assessor's Rolls;

All that portion of the SW1/4 SW1/4 lying Southwest of O. S. L. R. R. and State Highway rights of way, EXCEPT portion thereof conveyed to Silver Creek Investment Company by Deed recorded in Book 158 of Deeds, Page 75, designated as Tax Lot 2385 on Blaine County Tax Assessor's Rolls;

All that portion of the SW1/4 SW1/4 lying Northeast of O. S. L. R. R. and State Highway rights of way, designated as Tax Lot 1734 on Blaine County Tax Assessor's Rolls;

Section 21: S1/2 NE1/4; S1/2;

Section 22: S1/2 NW1/4; SW1/4;

Section 26: All that portion of the SW1/4 NW1/4 and of the N1/2 SW1/4 lying Southwest of Silver Creek and Northeast of State Highway right of way, designated as Tax Lot 1759 on Blaine County Tax Assessor's Rolls;

All that portion of the NW1/4 SW1/4 lying South of State Highway right of way, designated as Tax Lot 1760 on Blaine County Tax Assessor's Rolls;

All of the SW1/4 SW1/4 EXCEPT State Highway and O. S. L. R. R. rights of way, designated as Tax Lot 1761 on Blaine County Tax Assessor's Rolls;

All that portion of the SE1/4 SW1/4 lying South of State Highway right of way, and North of O. S. L. R. R. right of way, designated as Tax Lot 1762 on Blaine County Tax Assessor's Rolls;

All that portion of the SE1/4 SW1/4 lying Southwest of Silver Creek and Northeast of the State Highway right of way, designated as Tax Lot 1763 on Blaine County Tax Assessor's Rolls;

EXCEPTING from the above described land two parcels of land conveyed to W. K. Purdy by Deed recorded December 20, 1965, under Recorder's Instrument No. 123687, containing 13.50 acres.

AND EXCEPT a parcel of land in the SE1/4SW1/4 and the SW1/4SE1/4 Section 26, Township 1 South,

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FEB 23 1993

BLAINE COUNTY ASSES
P. O. BOX 816
HAILEY, ID 83333

THIS IS NOT A BILL

PARCEL NO. RP 01H230202140

TAX CODE 21-00

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

1 IRRGTD AG	370.000 AC	98,200
3 DRY AGR	100.000 AC	13,500
5 DRY GRAZING	490.000 AC	14,210
	960.000	123,910*

1990
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 25, 1990

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

NENE, SEC 20
E1/2, N1/2NW, SESE, SEC 21
SW, S1/2NW, NE, NWSE, NENW, SEC 22
1N 20E

Mail To:

PICARD LIVESTOCK CO INC
BOX 68,
PICARD, ID 83448

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

THIS IS NOT A BILL

PARCEL NO. RP 01S200202010A

TAX CODE 71-00

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

1 IRRGTD AG	242.530 AC	73,822
3 DRY AGR	132.500 AC	17,888
	375.030	95,710*

1990
TAXPAYERS
VALUATION

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PROPERTY ADDRESS

PREVIOUS NUMBER

RP01S200202010A
NWNW, SESE, N1/2S1/2, SWNW,
FR SESE TL 2936, 3775, 3776,
FR SWSW TL 2385, FR SWSW TL
1738, 1739, FR SWSW TL 1734,
1S 20E SEC 20

Mail To:

PICARD LIVESTOCK CO
BOX
PICARD, ID 83448

RECEIVED

MAY 30 1991

Department of Water Resources
Southern Region Office

FEB 23 1993

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

THIS IS NOT A BILL

PARCEL NO. RP01S200191970A

TAX CODE 71-00

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

1 IRRGTD AG
3 DRY AGR
10 RURAL HOMESITE
31 RURAL RES BLDG
32 RURAL IMP DN AG

127.900 AC
93.730 AC
1.000 AC

41,583
17,054
5,202
26,153
3,572

222.630

89,263

1990

**TAXPAYERS
VALUATION**

ASSESSMENT NOTICE

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PROPERTY ADDRESS
PREVIOUS NUMBER RP01S200191970A
LOT 4, SE1/4, FR NESE TL 1679,
FR NESE TL 1678, FR N1/2E TL
1677 & 1676, S1/2SE, SEC 19
1S 20E

Mail To:
PICARD LIV STOCK CO INC
BOX
PICARD, ID 83444

RECEIVED

MAY 30 1991

Department of Water Resources
Southern Region Office

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

THIS IS NOT A BILL

PARCEL NO. RP01S200191980A

TAX CODE 71-00

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

1 IRRGTD AG
5 DRY GRAZING

72.000 AC
8.000 AC

23,400
232

80.000

23,632*

1990

**TAXPAYERS
VALUATION**

ASSESSMENT NOTICE

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REGARDING THIS STATEMENT
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JUNE 25, 1990

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER RP01S200191980A
E1/2NE, SEC 19
1S 20E

Mail To:
PICARD LIV STOCK CO
BOX
PICARD, ID 83444

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MAY 30 1991

Department of Water Resources
Southern Region Office

Section 30: S1/2 NE1/4; N1/2 SE1/4;

Section 33: N1/2 NE1/4; E1/2 NW1/4;

Section 34: NE1/4 NE1/4; and

All that portion of the NW1/4 NW1/4 designated as Tax Lot 1056 on Blaine County Tax Assessor's Rolls;

All of the NE1/4 NW1/4 EXCEPT a portion of Tax Lot 1792, designated as Tax Lot 1795 on Blaine County Tax Assessor's Rolls;

All of the NW1/4 NE1/4 EXCEPT a portion of Tax Lots 1792 and 1793, designated as Tax Lot 1796 on Blaine County Tax Assessor's Rolls;

Section 35: W1/2 NW1/4;

TOWNSHIP 2 SOUTH OF RANGE 20 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

Section 17: E1/2;

EXCEPTIONS:

Part of the SE1/4SW1/4 of Section 20: An irregular tract of land within S1/2 SW1/4 of Section 20, Township 1 South, Range 20 E. B. M. described by metes and bounds as follows: Beginning at a point which bears S. 89°31' E. 1240 feet and S. 01°00' W. 1489 feet from the west quarter corner of said Section 20 and which is the true P. O. B.; thence S. 89°00' East 120 feet; thence S. 01°00' W. 238 feet; thence N. 71°05' W. 70.4 feet; thence N. 35°43' W. 87.9 feet; thence N. 01°00' E. 146.8 feet; to the P. O. B.

Part of the SW1/4 SW1/4 of Section 20: Commencing at a point which is 988 feet North of SW corner of Section 20, Township 1 South, Range 20 E. B. M. and 624 feet East of said SW corner of said Section and which point is also 24 feet South of the Southerly side Oregon Short Line Railroad right-of-way; the tract herein conveyed is described as follows:

From said P. O. B., 150 feet Southeasterly parallel with the Southerly side of said Railroad right-of-way, thence Southwesterly at right angles to said first line 100 feet to the North side of Silver Creek; thence Westerly along the North side of

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BLAINE COUNTY ASSES
P. O. BOX 816
HAILEY, ID 83333

THIS IS NOT A BILL

PARCEL NO. RP 01S20029217

TAX CODE 71-00

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE
1 IRRGTD AG	407.240 AC	132,353
3 DRY AGR	73.600 AC	9,936
5 DRY GRAZING	233.520 AC	6,772
	714.360	149,061*

1990
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

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NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 25, 1990

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER RP01S200292170A Mail To:
SE, E1/2SW, S1/2NW, NWNW, FR NENE, PICARD LIVESTOCK CO INC
TL 3777, S1/2NE, FR NENE TL 1742, BOX
E 1743, FR NWHE TL 1740 & 1741, PICARD, ID 83333
SEC 29
N1/2SE, S1/2NE, SEC 30
1S 20E

RECEIVED

MAY 30 1991

Department of Water Resources
Southern Region Office

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

THIS IS NOT A BILL

PARCEL NO. RP 01S200302180A

TAX CODE 71-00

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE
1 IRRGTD AG	43.700 AC	14,203
3 DRY AGR	50.100 AC	6,754
5 DRY GRAZING	102.730 AC	2,981
10 RURAL HOMESITE	1.000 AC	5,202
31 RURAL RES BLDG		29,306
32 RURAL IMP ON AG		17,990
	197.530	76,245*

1990
TAXPAYERS
VALUATION

ASSESSMENT NOTICE

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JUNE 25, 1990

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER RP01S200302180A Mail To:
N1/2NE, E1/2NW, FR LOT 1-TLS65, PICARD LIVESTOCK CO INC
SEC 30
1S 20E
BOX
PICARD, ID 83333

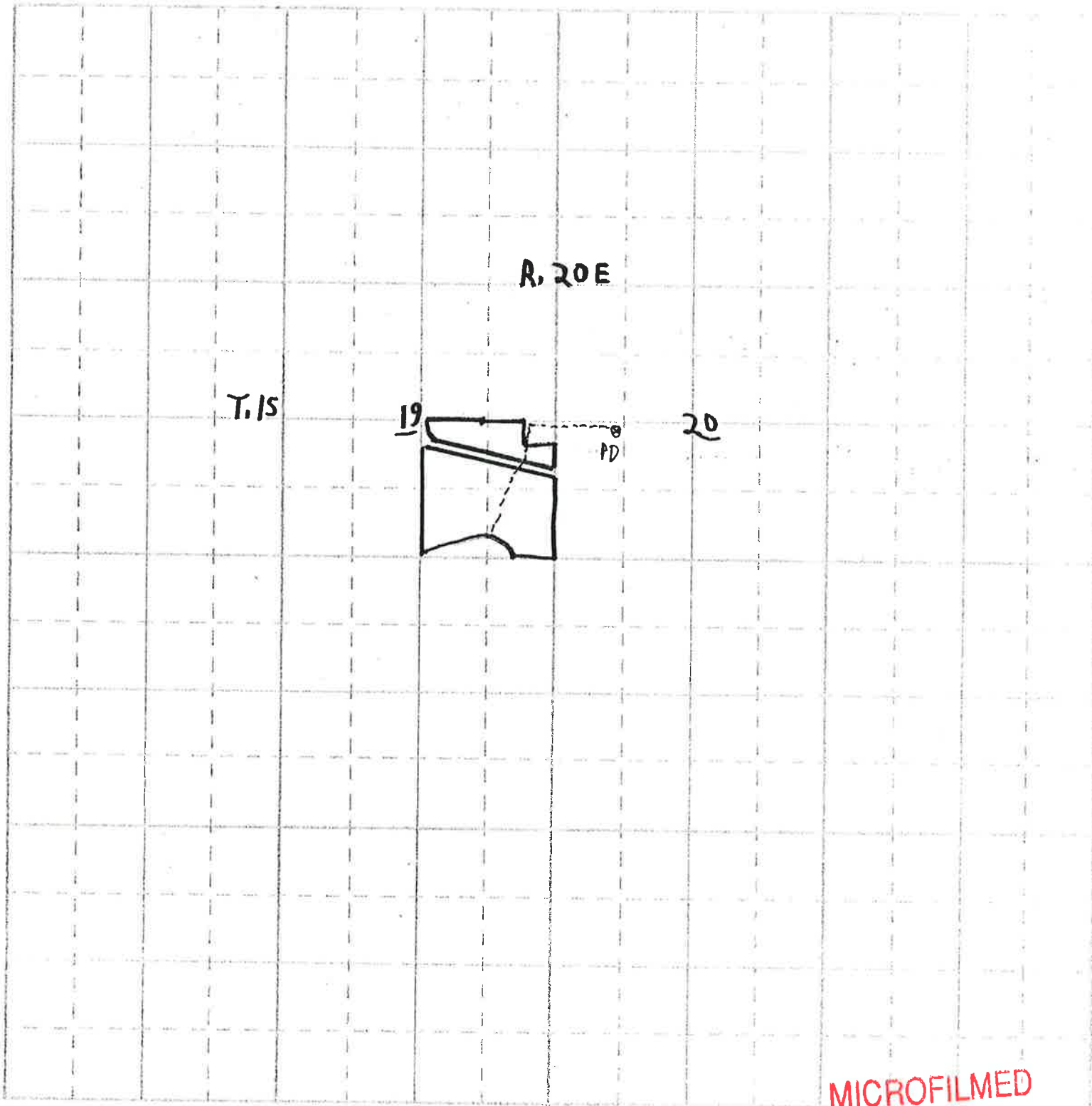
MICROFILMED

FEB 23 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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SCALE: 2 inches equal 1 mile. Draw plan in ink.

FEB 23 1993

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Leonard J. Perry Jr. V-President
(Signature of Applicant)

Subscribed and sworn to before me this 5th day of February, 19 91.

Mary G. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by JF Stanton Date 2-5-91 Protest filed by _____

Prelim. check by DRJ Fee \$50.00/2990 _____

Received by JF Date 2-5-91 _____

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 5/29 & 6/5/91 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. by LH

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02444
Date Received: 2/4/1991
Receipt No: S012986
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PICABO LIVESTOCK COMPANY 208-788-3539
Address: BOX 688
PICABO, ID 83348

2. Date of Priority: OCT 26, 1931

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	20E	30	NW	NE	NW		BLAINE

5. Description of diverting works:
WELL, 20HP PUMP, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.540		

7. Total Quantity Appropriated is:
2.540 C.F.S. (and/or) 381.00 A.F.A.

8. Total consumptive use is 317.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	20E	19	NE	SE		IRR	27.0
			NW	SE		IRR	30.0
			SW	SE		IRR	35.0
			SE	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	127.0
					Total Acres	127.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 17595

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am V-Russ of
Title
Picabo Livestock Co., that I have signed the foregoing
Organization
document in the space below as V-Russ of
Title
Picabo Livestock Co. and that the statements contained in the
Organization
foregoing document are true and correct.

Lemard N. Russ Jr.
Signature of Authorized Agent

V-Russ Picabo Livestock Co.
Title and Organization

2-4-91
Date

State of Idaho

County of

OF

) SS.
)

Subscribed and sworn (or affirmed) before me this

4th

day

of

Feb

19

91

Lo White
Notary Public

Seal

Residing at

OF

My Commission Expires

5/94

MICROFILMED

FEB 23 1993

4803

4948

5334

4802

20'

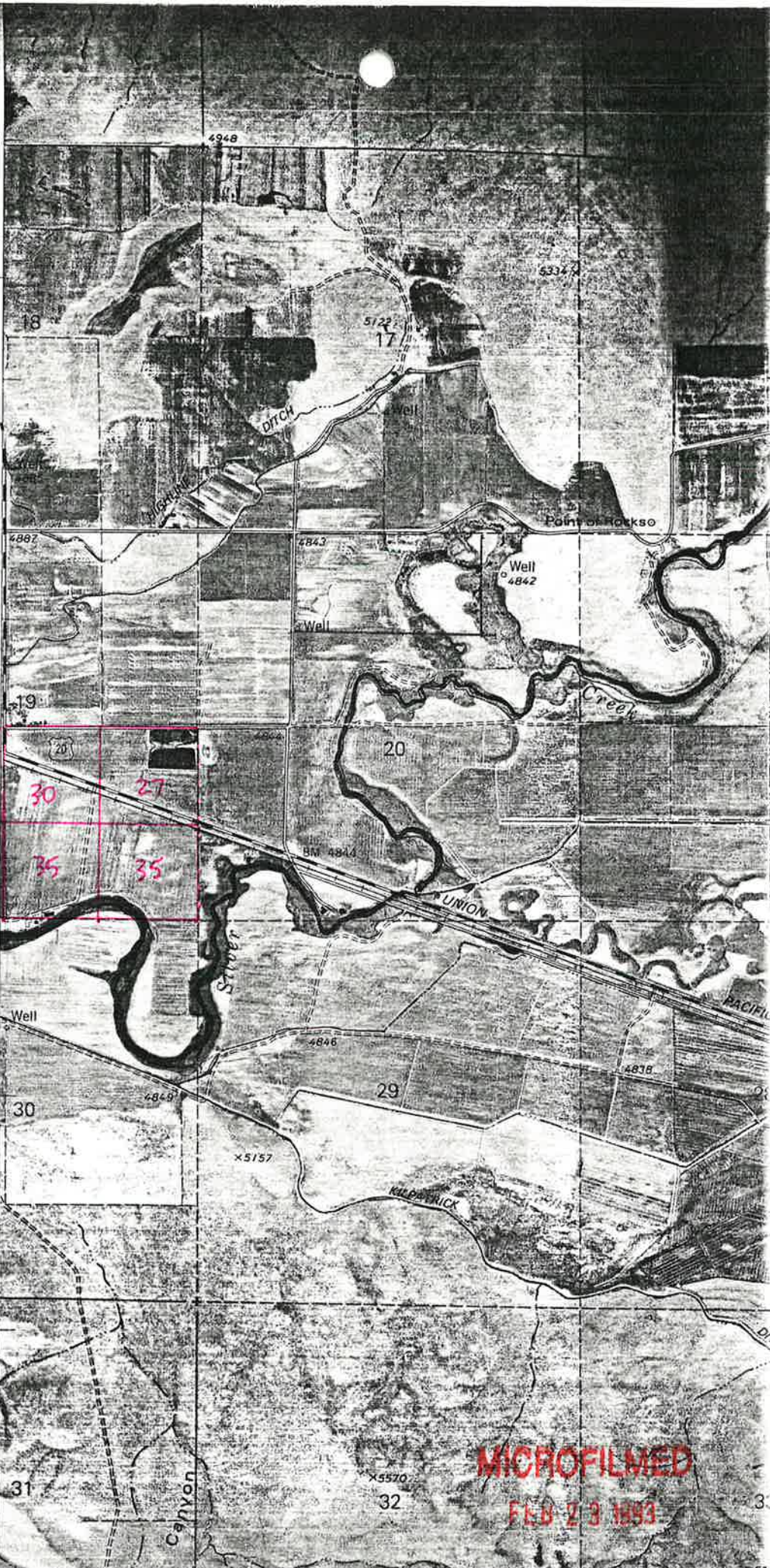
4801

19

4800

4799

4798



MICROFILMED
FEB 23 1993

17' 30"

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

FEB - 6 1991

PART 1

Department of Water Resources

Name of applicant Africa Livestock Co., Inc.

Phone 788-3539

Post Office address P.O. Box 688, Piquito, ID 83348

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Old well no longer produces the licensed flow rate.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-----------------------------|-----------------------------|-----------------------------|--|
| <u>A37-02444</u> | <u>10-26-1931</u> | <u>2.54 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>11-1</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| 2. Total amount of water being transferred <u>2.54</u> cubic feet per second and/or <u>38/0</u> acre-feet per annum. | | | | |
| 3. Source of water <u>Groundwater</u> tributary to <u> </u> | | | | |
| 4. Point(s) of Diversion: <u> </u> | | | | |

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

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Feb 23 1993

Total acres _____

T# A37-02444

PART 1**6. General Information:**

a. Description of diversion system Well & pump, outlet to standpipe, pump from standpipe to mainline. Sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Water coming/as with Silver Creek rights delivered thru Gilligan Ditch.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-02444 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 10-26-1931

5. Water is used for the following purpose:

amount 2.54 cfs for Irrig. purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.54 cubic feet per second and/or 281.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	NW	30	15	20E	Bkine	Albrethson Well

8. Lands irrigated or place of use: Claimed as actual P/U per Sec. 42-1416 Idaho Code

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	20E	19													27	30	35	35	127

Total acres 127

9. Describe any other water rights used for the same purpose as described above _____

decreeed surface rights

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

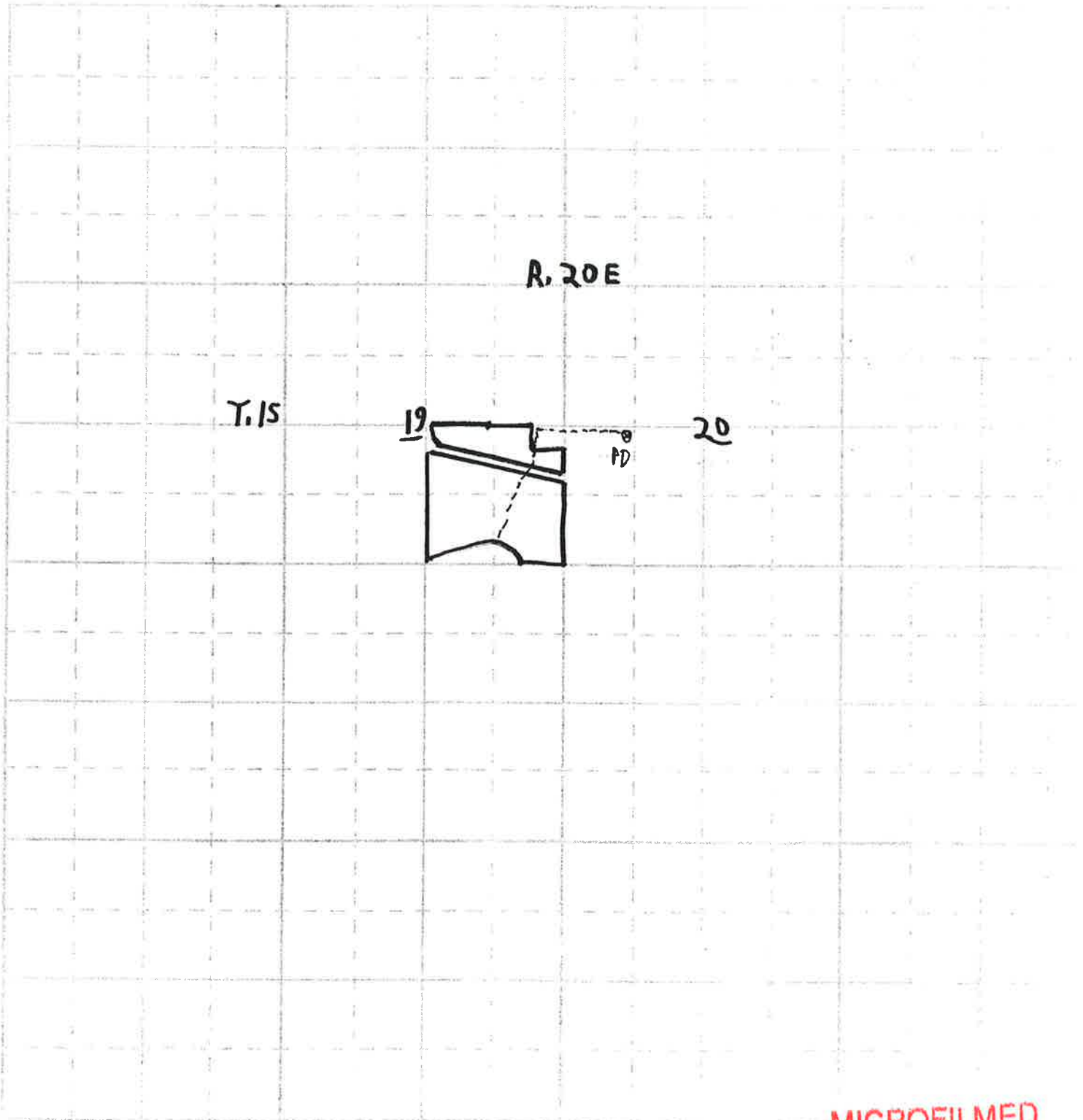
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

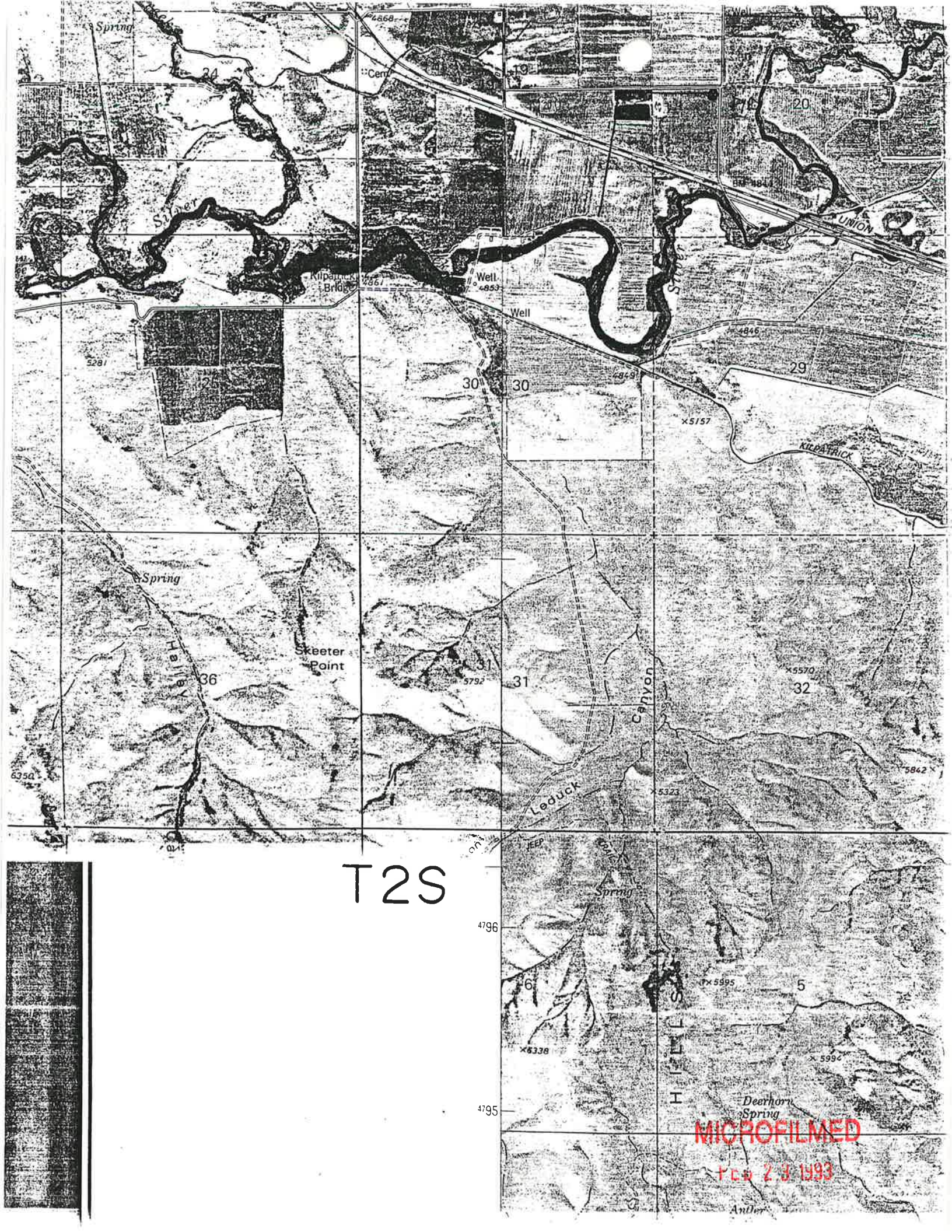
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

FEB 23 1993



T2S

MICROFILMED

FEB 23 1993

254560

Walker & Atkinson

84 August 14
PM 12 29
mtyer

28

RECEIVED

MAY 30 1991

Department of Water Resources
Southern Region Office

FIRST MORTGAGE AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS: That Picabo Livestock Company, Inc., whose mailing address is Picabo, Idaho 83348, hereinafter called the "Mortgagor" (which term wherever used in this Mortgage, so far as the context may permit or require, it is hereby agreed shall be construed to include and shall include the heirs, executors, administrators, successors and assigns of the Mortgagor), in consideration of the sum of Nine Hundred Thousand and No/100ths Dollars (\$900,000.00) paid by John Hancock Mutual Life Insurance Company, a corporation, duly established and existing under the laws of The Commonwealth of Massachusetts, with its principal office at 200 Berkeley Street, in Boston, Suffolk County, Massachusetts, hereinafter called "Mortgagee" (which term wherever used in this Mortgage, so far as the context may permit or require, it is hereby agreed shall be construed to include and shall include the successors and assigns of the Mortgagee), have granted, bargained, sold and conveyed and do hereby grant, bargain, sell, convey and confirm unto said John Hancock Mutual Life Insurance Company, its successors and assigns, forever, the following described real estate in the County of Blaine, State of Idaho, to-wit:

All that certain real property situated in Township 1 South of Range 20 East of the Boise Meridian in Blaine County, State of Idaho and more particularly described as follows, to-wit:

Section 19: E1/2 NE1/4;

Section 20: W1/2 NW1/4; N1/2 SW1/4; E1/2 SE1/4; NW1/4 SE1/4; and

All that portion of the SW1/4 SE1/4 lying Northeast of O. S. L. R. R. and State Highway rights of way and designated as Tax Lot 1738 on Blaine County Tax Assessor's Rolls;

All that portion of the SW1/4 SE1/4 lying Southwest of O. S. L. R. R. and State Highway rights of way and designated as Tax Lot 1739 on Blaine County Tax Assessor's Rolls;

All that portion of the SE1/4 SW1/4 lying Southwest of O. S. L. R. R. and State Highway rights of way and designated as Tax Lot 1737 on Blaine County Tax Assessor's Rolls;

All that portion of the SE1/4 SW1/4 lying Northwest of O. S. L. R. R. and State Highway rights of way, EXCEPT portion thereof conveyed to Idaho

MICROFILMED

FEB 23 1993

Power Company by Deed recorded in Book 166 of Deeds, Page 373, designated as Tax Lot 2936 on Blaine County Tax Assessor's Rolls;

All that portion of the SW1/4 SW1/4 lying Southwest of O. S. L. R. R. and State Highway rights of way, EXCEPT portion thereof conveyed to Silver Creek Investment Company by Deed recorded in Book 158 of Deeds, Page 75, designated as Tax Lot 2385 on Blaine County Tax Assessor's Rolls;

All that portion of the SW1/4 SW1/4 lying Northeast of O. S. L. R. R. and State Highway rights of way, designated as Tax Lot 1734 on Blaine County Tax Assessor's Rolls;

Section 21: S1/2 NE1/4; S1/2;

Section 22: S1/2 NW1/4; SW1/4;

Section 26: All that portion of the SW1/4 NW1/4 and of the NE1/2 SW1/4 lying Southwest of Silver Creek and Northeast of State Highway right of way, designated as Tax Lot 1759 on Blaine County Tax Assessor's Rolls;

All that portion of the NW1/4 SW1/4 lying South of State Highway right of way, designated as Tax Lot 1760 on Blaine County Tax Assessor's Rolls;

All of the SW1/4 SW1/4 EXCEPT State Highway and O. S. L. R. R. rights of way, designated as Tax Lot 1761 on Blaine County Tax Assessor's Rolls;

All that portion of the SE1/4 SW1/4 lying South of State Highway right of way, and North of O. S. L. R. R. right of way, designated as Tax Lot 1762 on Blaine County Tax Assessor's Rolls;

All that portion of the SE1/4 SW1/4 lying Southwest of Silver Creek and Northeast of the State Highway right of way, designated as Tax Lot 1763 on Blaine County Tax Assessor's Rolls;

EXCEPTING from the above described land two parcels of land conveyed to W. K. Purdy by Deed recorded December 20, 1965, under Recorder's Instrument No. 123687, containing 13.50 acres.

AND EXCEPT a parcel of land in the SE1/4SW1/4 and the SW1/4SE1/4 Section 26, Township 1 South,

FEB 23 1993

BLAINE COUNTY ASSES
P. O. BOX 816
HAILEY, ID 83333

THIS IS NOT A BILL

PARCEL NO. 01123020214

TAX CODE 71-00

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

1 IRRGTD AG	370.000 AC	70,200
3 DRY AGR	100.000 AC	13,500
5 DRY GRAZING	400.000 AC	14,210
	860.000	123,010

1990

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 25, 1990

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

NENE, SEC 20
E1/2, N1/2NW, SESE, SEC 21
SW, S1/2NW, NE, NWSE, NENW, SEC 22
IN 23E

Mail To:

PICAGO LIV STOCK CO INC
BOX 63
PICAGO, ID 83431

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

THIS IS NOT A BILL

PARCEL NO. 01123020201

TAX CODE 71-00

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

1 IRRGTD AG	242.530 AC	73,322
3 DRY AGR	132.000 AC	17,086
	375.030	90,710

1990

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

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listed on this statement

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REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 25, 1990

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PREVIOUS NUMBER

RP01S200202010A
NWNW, SESE, N1/2S1/2, SWNW,
FR SESE TL 2936, 3775, 3776,
FR SWSW TL 2385, FR SWSW TL
1738, 1739, FR SWSW TL 1734,
IS 20E SEC 20

Mail To:

PICAGO LIV STOCK CO
BOX 63
PICAGO, ID 83431

RECEIVED

MAY 30 1991

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 23 1993

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

THIS IS NOT A BILL

PARCEL NO. RP01S2001-19170A

TAX CODE 71-17

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE
1 IRRGTD AG	127.000 AC	41,383
3 DRY AGR	93.733 AC	12,355
10 RURAL HOMESITE	1.000 AC	5,203
31 RURAL RES BLDG		26,103
32 RURAL IMP UN AG		3,575
	222.033	82,219

1990
TAXPAYERS
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 25, 1990

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER RP01S2001-19170A
LOT 4, SE1/4, FR NESE TL 1670,
FR NESE TL 1678, FR NASE TL
1677 & 1676, S1/2SE, SEC 17
1S 20E

Mail To:
PICARD LIV STOCK CO INC
BOX
PICARD, ID 83424

RECEIVED

MAY 30 1991

Department of Water Resources
Southern Region Office

BLAINE COUNTY ASSESSOR
P. O. BOX 816
HAILEY, ID 83333

THIS IS NOT A BILL

PARCEL NO. RP01S2001-19180A

TAX CODE 71-18

CATEGORY DESCRIPTION	LOTS / ACRES	MARKET VALUE
1 IRRGTD AG	72.000 AC	23,400
5 DRY GRAZING	8.000 AC	232
	80.000	23,632*

1990
TAXPAYERS
VALUATION

ASSESSMENT NOTICE
Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 25, 1990

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER RP01S2001-19180A
S1/2NE, SEC 19
1S 20E

Mail To:
PICARD LIV STOCK CO
BOX
PICARD, ID 83424

MICROFILMED

FEB 23 1993

RECEIVED

MAY 30 1991

Department of Water Resources
Southern Region Office

Section 30: S1/2 NE1/4; N1/2 SE1/4;

Section 33: N1/2 NE1/4; E1/2 NW1/4;

Section 34: NE1/4 NE1/4; and

All that portion of the NW1/4 NW1/4 designated as Tax Lot 1056 on Blaine County Tax Assessor's Rolls;

All of the NE1/4 NW1/4 EXCEPT a portion of Tax Lot 1792, designated as Tax Lot 1795 on Blaine County Tax Assessor's Rolls;

All of the NW1/4 NE1/4 EXCEPT a portion of Tax Lots 1792 and 1793, designated as Tax Lot 1796 on Blaine County Tax Assessor's Rolls;

Section 35: W1/2 NW1/4;

TOWNSHIP 2 SOUTH OF RANGE 20 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, STATE OF IDAHO:

Section 17: E1/2;

EXCEPTIONS:

Part of the SE1/4SW1/4 of Section 20: An irregular tract of land within S1/2 SW1/4 of Section 20, Township 1 South, Range 20 E. B. M. described by metes and bounds as follows: Beginning at a point which bears S. 89°31' E. 1240 feet and S. 01°00' W. 1489 feet from the west quarter corner of said Section 20 and which is the true P. O. B.; thence S. 89°00' East 120 feet; thence S. 01°00' W. 238 feet; thence N. 71°05' W. 70.4 feet; thence N. 35°43' W. 87.9 feet; thence N. 01°00' E. 146.8 feet; to the P. O. B.

Part of the SW1/4 SW1/4 of Section 20: Commencing at a point which is 988 feet North of SW corner of Section 20, Township 1 South, Range 20 E. B. M. and 624 feet East of said SW corner of said Section and which point is also 24 feet South of the Southerly side Oregon Short Line Railroad right-of-way; the tract herein conveyed is described as follows:

From said P. O. B., 150 feet Southeasterly parallel with the Southerly side of said Railroad right-of-way, thence Southwest-erly at right angles to said first line 100 feet to the North side of Silver Creek; thence Westerly along the North side of

MICROFILMED

FEB 23 1993

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2444

NAME AND ADDRESS:

RODERICK H & KENNETH C RINKER
TRUST
C/O HARRY S RINKER
PO BOX 7250
NEWPORT BEACH CA 92658-7250

SOURCE:

GROUND WATER

Tributary:

QUANTITY:

2.520 CFS

~~2.540 CFS~~

441.000 AFY

~~444.500 AFY~~

THIS RIGHT WHEN COMBINED WITH OTHER RIGHTS SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE.

PRIORITY DATE:

10/26/1931

POINT OF DIVERSION:

T01S R20E S20 NWNESW Injection
Within BLAINE County

T01S R20E S20 NENWSW
Within BLAINE County

T02S R21E S6 NESWSW Lot 7 Rediversion
Within BLAINE County

T02S R21E S7 NENWSW Rediversion
Within BLAINE County

T02S R21E S7 SESESW Rediversion
Within BLAINE County

**PURPOSE AND
PERIOD OF USE:**

Purpose of use	Period of use:	Quantity:
IRRIGATION	04/15 10/31	<u>2.520 CFS</u> <u>441.00 AFY</u>
		~~2.540 CFS~~ ~~444.50 AFY~~

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

PLACE OF USE: IRRIGATION within BLAINE County

T02S R21E S06 SWSE 2.0

T02S R21E S07 SENE 24.0

T02S R21E S07 NESW 14.0

T02S R21E S07 NWSW Lot 3 16.0

T02S R21E S07 SESW 16.0

T02S R21E S07 NESE 7.0

T02S R21E S07 NWSE 20.0

T02S R21E S07 SWSE 26.0

~~T02S R21E S07 SESE 1.0~~

T02S R21E S08 SWNW 1.0

126 ACRES TOTAL

~~127 ACRES TOTAL~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE USE OF WATER WITHIN THE SWNW, S08, T02S, R21E IS LIMITED TO
THE WEST HALF OF THAT PLACE OF USE.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Clelland, Steve

DROP

From: Brown, Larry [Larry.Brown@usdoj.gov]
Sent: Tuesday, December 17, 2002 12:38 PM
To: 'Casey_O'Brien@blm.gov'; 'Fred_Price@blm.gov'; 'nspencer@idwr.state.id.us';
'cfritschle@idwr.state.id.us'; 'sclelland@idwr.state.id.us'
Subject: 37-02444 - Rodrick H. and Kenneth Rinker Trust, Harry Rinker Trustee

Talked with Harry Rinker a few moments ago.

Steve/Carter: Draft an SF-5 as follows:

1. Delete T02S, R21E, Section 7, SESE (1 acre) from Place of Use.

2. Adjust quantity accordingly.

dropped 0.02 cfs & 3.5 AF

3. Add the following remark under place of use:

"The use of water within the SWNW, S08, T02S, R21E is limited to the west half of that place of use."

Call Fred when the SF-5 is done. Same routine on mailing, filing and service as the others.

Fred: Handle it. Handle it. Handle it.

*✓ Edit shp. file,
but no visible
change*

✓

RECEIVED

OCT 16 2002

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 37-02444

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Rodrick H & Kenneth Rinker Trust

Address: PO Box 7250; Newport, CA 92658-7250

Name: Harry Rinker Trustee

Address: PO Box 7250; Newport, CA 92658-7250

Name:

Address: ;

Name:

Address: ;

SCANNED
OCT 16 2002

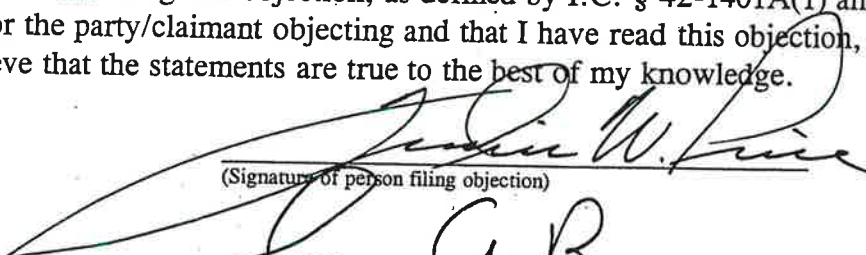
F.

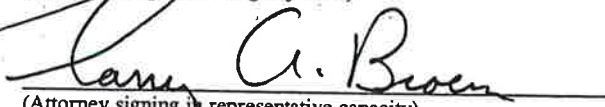
VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

October 10, 2002




Linda C. Buck

Notary Public for Idaho

Residing at: Mountain Home

My Commission Expires: 12-21-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 10-11, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Rodrick H & Kenneth Rinker Trust
Address: PO Box 7250; Newport, CA 92658-7250

Name: Harry Rinker Trustee
Address: PO Box 7250; Newport, CA 92658-7250

Name:
Address: ;

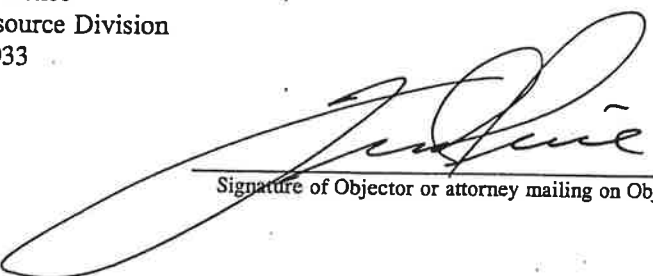
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

08/05/2002

RIGHT NUMBER: 37-2444

-MIXED POU

NAME AND ADDRESS: RODRICK H & KENNETH RINKER TRUST
HARRY RINKER TRUSTEE
PO BOX 7250
NEWPORT CA 92658-7250

-THE PLACE OF USE IDENTIFIED BELOW
CONTAINS BOTH PRIVATE AND PUBLIC LANDS.
-CLARIFY THE POU SUCH THAT IT IS CLEAR
THAT ONLY PRIVATE LAND IS INTENDED.

SOURCE: GROUND WATER

-UNAUTHORIZED USE

QUANTITY: 2.540 CFS
444.50 AFY

-CLAIMANT IS NOT AUTHORIZED
TO FARM PUBLIC LANDS.
-REMOVE THIS POU FROM THE CLAIM

THIS RIGHT WHEN COMBINED WITH OTHER RIGHTS SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE.

PRIORITY DATE: 10/26/1931

POINT OF
DIVERSION:

T01S R20E S20 NWSEW Injection Within BLAINE County
T01S R20E S20 NENSW Within BLAINE County
T02S R21E S6 NESWSW Lot 7 Rediversion Within BLAINE County
T02S R21E S7 NENSW Rediversion Within BLAINE County
T02S R21E S7 SESESW Rediversion Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

04/15- 10/31

QUANTITY

2.540 CFS
444.50 AFY

PLACE OF USE:

IRRIGATION Within BLAINE County

T02S R21E S06	SWSE ✓	2.0	T02S R21E S07	SENE ✓	24.0
T02S R21E S07	NESW ✓	14.0	T02S R21E S07 Lot 3	NWSW ✓	16.0
T02S R21E S07	SESW ✓	16.0	T02S R21E S07	NESE ✓	7.0
T02S R21E S07	NWSE ✓	20.0	T02S R21E S07	SWSE ✓	26.0
T02S R21E S07	SESE ~~BLM~~	1.0	T02S R21E S08	SWNW ~~BLM~~	1.0

127 ACRES TOTAL

THE POU BELOW REPRESENTS MIXED OWNERSHIP. THE FOLLOWING LIMITING LANGUAGE INSERTED
UNDER PLACE OF USE WOULD RESOLVE BLM'S OBJECTION TO THIS MIXED POU;

"THE USE OF WATER WITHIN SWNW, S08, T02S, R21E IS LIMITED TO THE WEST HALF OF THAT
PLACE OF USE."

08/05/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

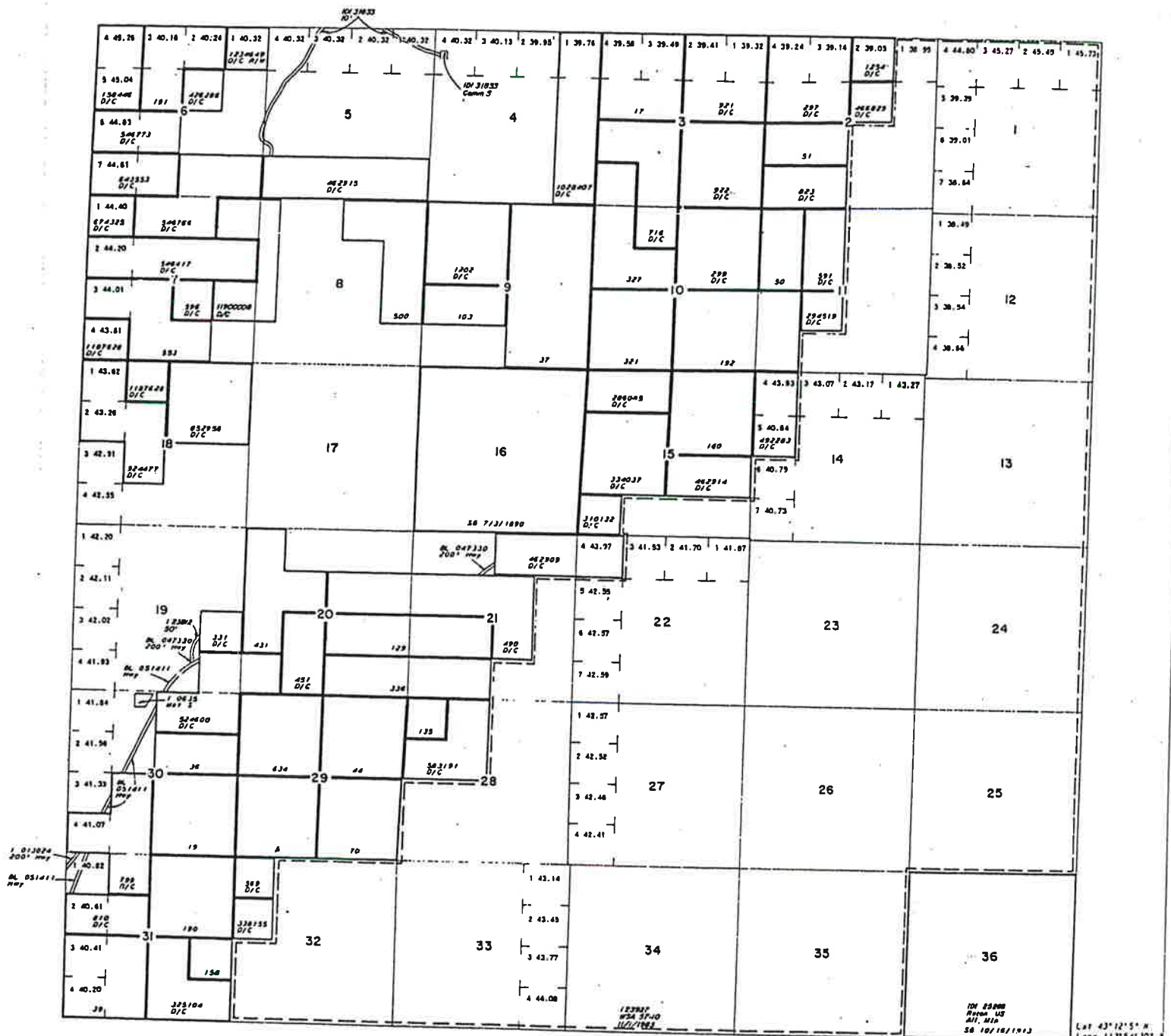
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

TOWNSHIP 2 SOUTH RANGE 21 EAST OF THE BOISE MERIDIAN, IDAHO

BLAINE COUNTY 013

SHOSHONE DISTRICT SEC 3



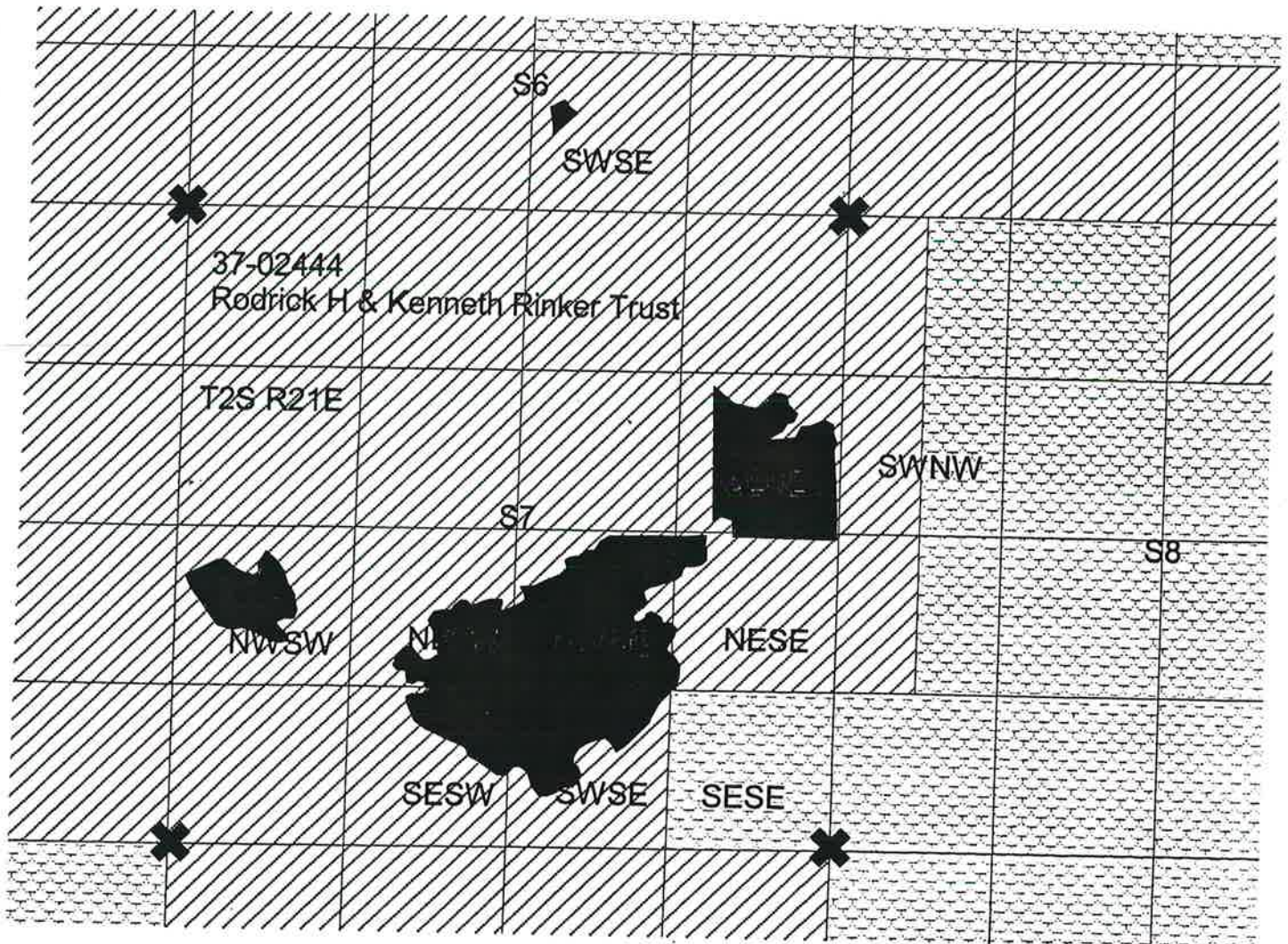
SCALE in Chains
0 10 20 30 40

WARNING STATEMENT
This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. No warranty is made by the Bureau as to the accuracy of the data shown. The notation shown on this drawing is for informational purposes only. Refer to the original survey for official survey information.

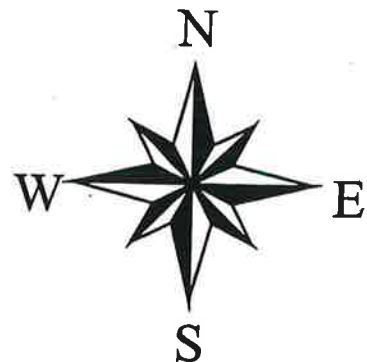
THE NOTATION SHOWN ON WITHDRAWAL ACTION TAKEN BUT MAY NOT BE THE HISTORICAL INDEX FOR THE DRAWING ORDER

MTP Card Date 04/01/1997
Reviewed by: Ginger Koonce
Date of Review 02/09/1999

37-02444



Fairmerge.shp



,06/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2444
NAME AND ADDRESS: RODRICK H & KENNETH RINKER TRUST
HARRY RINKER TRUSTEE
PO BOX 7250
NEWPORT CA 926587250

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.540 CFS
444.50 AFY

THIS RIGHT WHEN COMBINED WITH OTHER RIGHTS SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE.

PRIORITY DATE: 10/26/1931

POINT OF DIVERSION:

T01S R20E S20 NWNESE Injection Within BLAINE County
T01S R20E S20 NENWSW Within BLAINE County
T02S R21E S6 NESWSW Lot 7 Rediversion Within BLAINE County
T02S R21E S7 NENWSW Rediversion Within BLAINE County
T02S R21E S7 SESESW Rediversion Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.540 CFS 444.50 AFY

PLACE OF USE:

<u>IRRIGATION Within BLAINE County</u>					
T02S R21E S06	SWSE	2.0	T02S R21E S07	SENE	24.0
T02S R21E S07	NESW	14.0	T02S R21E S07 Lot 3 NWSW		16.0
T02S R21E S07	SESW	16.0	T02S R21E S07	NESE	7.0 BLM
T02S R21E S07	NWSE	20.0	T02S R21E S07	SWSE	26.0
T02S R21E S07	SESE	1.0 BLM	T02S R21E S08	SWNW	1.0

127 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/19/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: **37-2444**

NAME AND ADDRESS: RODRICK H & KENNETH RINKER TRUST
HARRY RINKER TRUSTEE
PO BOX 7250
NEWPORT CA 926587250

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.54 CFS
444.5 AFY

THIS RIGHT WHEN COMBINED WITH OTHER RIGHTS SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE.

PRIORITY DATE: 10/26/1931

POINT OF DIVERSION:

T01S R20E S20 NWNESW Injection Within BLAINE County
T01S R20E S20 NENWSW Within BLAINE County
T02S R21E S6 NESWSW Lot 7 Rediversion Within BLAINE County
T02S R21E S7 NENWSW Rediversion Within BLAINE County
T02S R21E S7 SESESW Rediversion Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.540 CFS 444.50 AFY

PLACE OF USE: IRRIGATION Within BLAINE County

T02S R21E S06	SWSE	2.0	T02S R21E S07	SENE	24.0
T02S R21E S07	NESW	14.0	T02S R21E S07 Lot 3 NWSW		16.0
T02S R21E S07	SESW	16.0	T02S R21E S07	NESE	7.0
T02S R21E S07	NWSE	20.0	T02S R21E S07	SWSE	26.0
T02S R21E S07	SESE	1.0	T02S R21E S08	SWNW	1.0

127 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

11/20/02
sa

37-2444
Note:

Same POA trespass occurs
w/ claims

37-207 B (disallow)

37-464

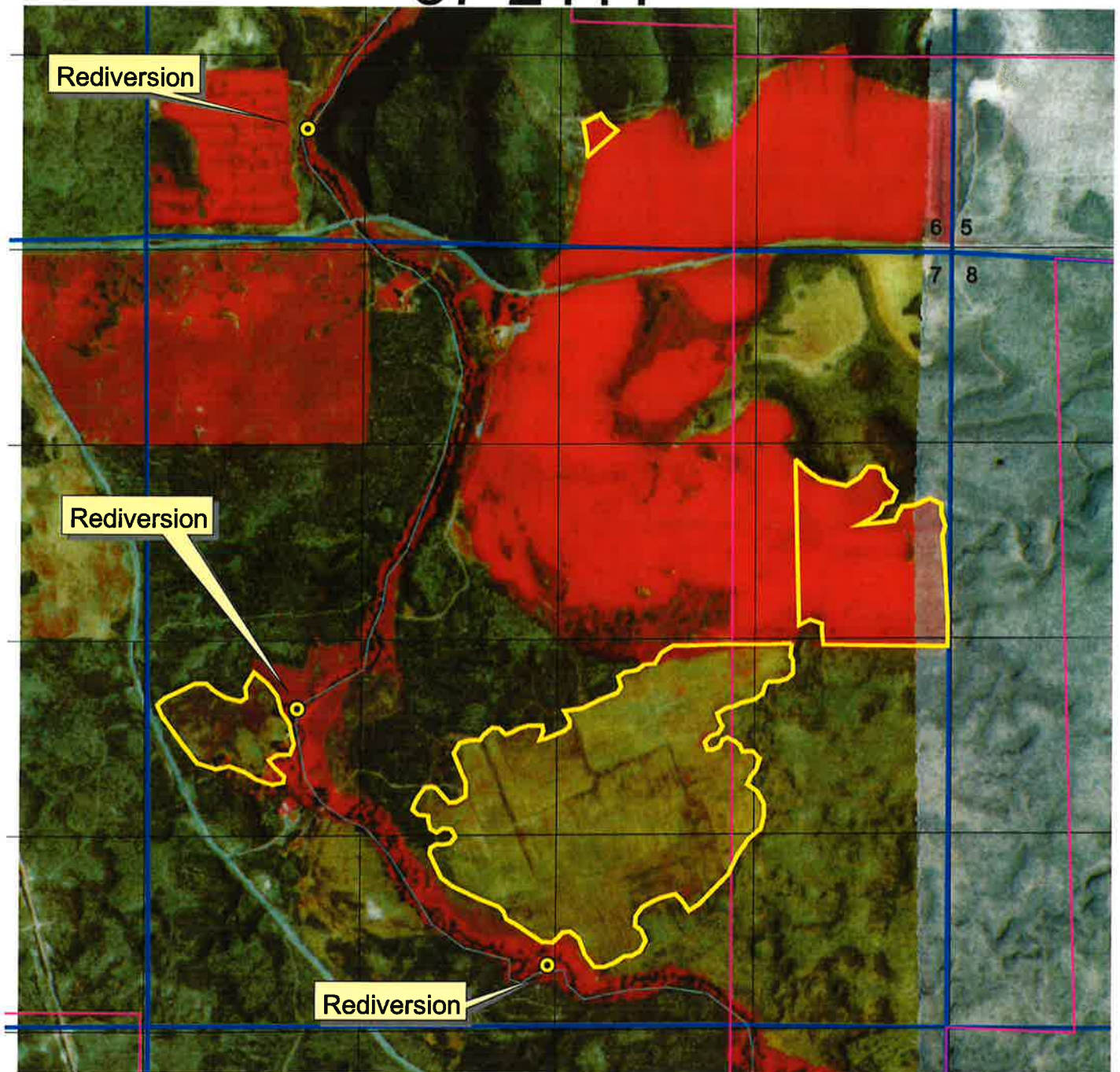
(both via Transfer)

1/9/03 initial hearing

SFS mailed, to be sent in on Monday

IDAHO DEPT OF WATER RESOURCES

37-2444



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 2S
RNG: 21E
SEC: 6, 7 & 8



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MARCH 19, 2002

TIS
R 20E

37-2444
WELL POD

INJECTION PT

SILVER CREEK

19 20

30 29

37-2444

ERRORS IN TRANSFER:

3/19/02
SCC

①
Corrected

WELL POD IS LISTED AS:

T1S, R20E S.20 NENWSW

INJECTION POINT IS SAME POINT — ↑

Appears on the map to be:

"NWNESW" → Confirmed by notes in WR file!

②
Corrected

REDIVERSION POINT IN S.7 NWSESW
IS MAPPED AS "SESESW"

⊗ GIS reflects the transfer as written.
— except for location of injection point.

STD SEASON: 4/15 to 10/31

LIC: ~~4/1 to 11/1~~ NONE

TRANS: 4/15 to 10/15

CLAIM: 4/1 to 11/1

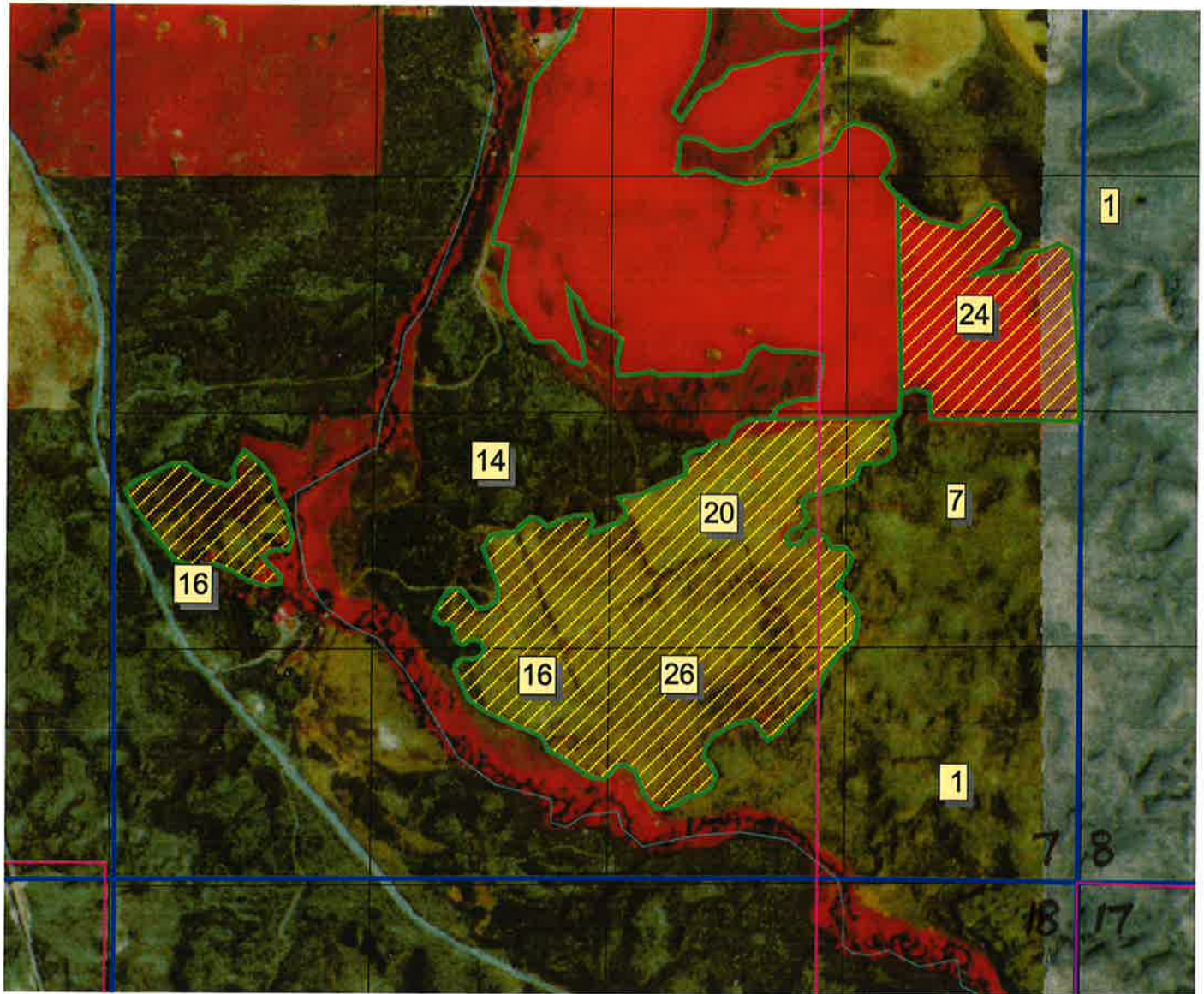
Rec'd
std
season

C18 - E28



IDAHO DEPT OF WATER RESOURCES

37-2444 - field draft



1320 0 1320 2640 Feet



-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

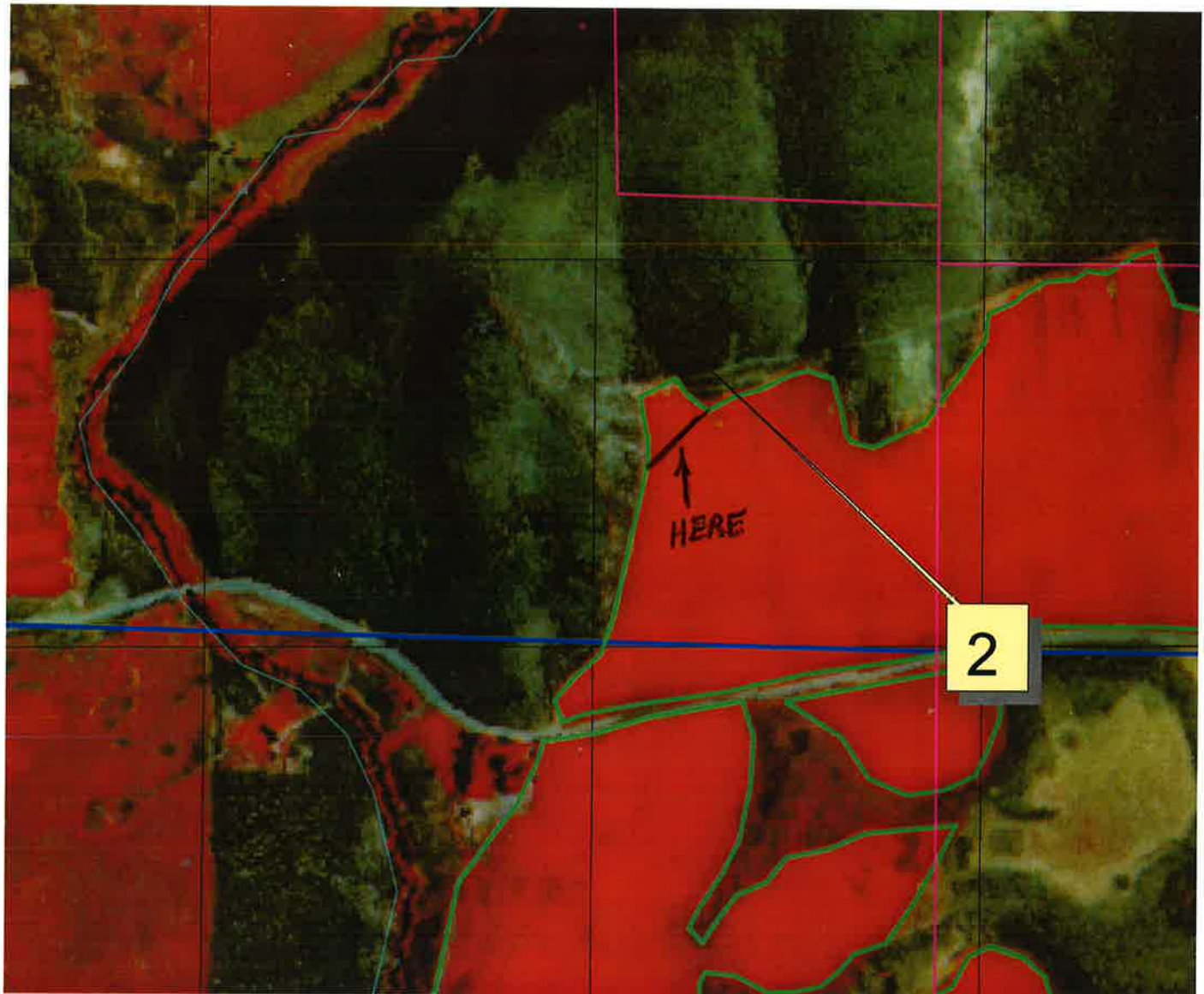
TWN: 2S
RNG: 21E
SEC: 6, 7, & 8
transfer #4161

GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: October 11, 2001

IDAHO DEPT OF WATER RESOURCES

37-2444 - field draft



0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

Where?
** Since it is supplemental
it overlaps existing
1987/1988 uses.*

TWN: 2S
RNG: 21E
SEC: 6, 7, & 8
transfer #4161



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: October 11, 2001

10/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-2444

WATER RIGHT NUMBER: **37-2444**

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RODERICK H & KENNETH C RINKER TRUST HARRY S RINKER PO BOX 7250 NEWPORT BEACH, CA 926587250 (714)979-8300
Original Owner	PICABO LIVESTOCK COMPANY PO BOX 688 PICABO, ID 83348 (208)788-3539

Priority Date: 10/26/1931

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 10/15	2.540 CFS	444.50 AF
	<u>Total Diversion:</u>	2.540 CFS	444.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4SW1/4	Sec. 20, Twp 01S, Rge 20E, B.M.
BLAINE County		
GROUND WATER	L7 NE1/4SW1/4SW1/4	Sec. 6, Twp 02S, Rge 21E, B.M.
BLAINE County	(Rediversion)	
GROUND WATER	NW1/4SE1/4SW1/4	Sec. 7, Twp 02S, Rge 21E, B.M.
BLAINE County	(Rediversion)	
GROUND WATER	NE1/4NW1/4SW1/4	Sec. 20, Twp 01S, Rge 20E, B.M.
BLAINE County	(Injection)	
GROUND WATER	NE1/4NW1/4SW1/4	Sec. 7, Twp 02S, Rge 21E, B.M.
BLAINE County	(Rediversion)	

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	21E	6															2.0		2.0
02S	21E	7				24.0					14.0	16.0		16.0	7.0	20.0	26.0	1.0	124.0
02S	21E	8							1.0										1.0

Total Acres: 127

Conditions of Approval:

Remarks:

1. General IDWR NOTE CLAIM AMENDED PURSUANT TO TRANSFER #3843 2/24/92 ADM
***** PURSUANT TO APPROVED

TRANSFER NO. 4161:

1. THE RATE OF DIVERSION OF WATER FOR IRRIGATION UNDER THIS LICENSE AND ALL OTHER WATER RIGHTS ON THE SAME LAND SHALL NOT EXCEED 0.02 CUBIC FEET PER SECOND FOR EACH ACRE OF LAND.
2. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.^^^
3. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.^^^
4. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.^^^
5. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.^^^
6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.^^^
7. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL INSTALL MEASURING DEVICES OF A TYPE APPROVED BY THIS DEPARTMENT AT THE POINT OF INJECTION INTO SILVER CREEK AND ALL POINTS OF REDIVERSION FROM SILVER CREEK.^^^

***** OWNERSHIP CHANGE

MADE 5-10-95 BY TLB. PICABO LIVESTOCK-FORMER OWNER, RINKER-NEW OWNER.
BOTH SIGNATURES INCLUDED.^^^

Comments:

Dates and Other Information:

Claim Received Date: 2/4/1991
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number: