

RECEIVED

JUL 27 2004

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2245
Date Received: 4/14/1999
Receipt No: S022026
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JAMES JOHN CROSSLEY Phone: (336)274-5441
100 EAST NORTHWOOD ST
GREENSBORO NC 27401

ELIZABETH WOOD CROSSLEY Phone: (336)274-5441
100 EAST NORTHWOOD ST
GREENSBORO NC 27401

CATHERINE MC LEAN CROSSLEY Phone: (336)274-5441
100 EAST NORTHWOOD ST
GREENSBORO NC 27401

PATRICIA WOOD CROSSLEY Phone: (336)274-5441
100 EAST NORTHWOOD ST
GREENSBORO NC 27401

VIRGINA CROSSLEY DRIES Phone: (336)274-5441
100 EAST NORTHWOOD ST
GREENSBORO NC 27401

2. Date of Priority: 08/14/1912

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	21E	30	NE SW SE	BLAINE	

5. Description of diverting works:

PUMP AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.86	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.86 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	21E	30	NW	SE	IRRIGATION	28
			SW	SE	IRRIGATION	9
			SE	SE	IRRIGATION	17
			NE	SE	IRRIGATION	13
Section Acres						67
Total Acres						67

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

5cc

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED
JUL 22 2004**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
<u>37-2245</u>	<u>37-2245</u>	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Carol J Woodbury 152 NYale Rd Declo ID 83323
Lyle D Woodbury Star Rt Box 54 Declo ID 83323
4. New Owner/Claimant(s): James J Crossley, Et. Al. *
New Mailing Address: 100 East Northwood Street
City, State, Zip Code: Greensboro, NC 27401
New Telephone Number: 336-274-5441 / 336-209-7345
5. Date you acquired the property: March 30, 2004

***New Owners/Claimants: James John Crossley & Patricia Wood Crossley, Husband & Wife Elizabeth Wood Crossley, A Single Woman; Virginia Crossley, A Married woman as her sole and separate property; and Catherine McLean Crossley, a single woman**

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)

Owners/Claimants


Cotenant & Co Claimant on behalf of all named New

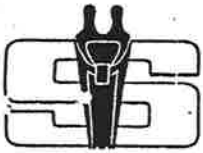
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY

Received by: _____
Received by: _____
Processed by: _____ AJ

Date: _____
Date: _____
Date: _____

Fee: _____
Receipt No: _____
WR: _____ Date: _____



QUITCLAIM DEED

THIS INDENTURE, Made this 16th day of November

in the year of our Lord one thousand nine hundred and ninety-nine between
LELAND VERNON WOODBURY, as Personal Representative of the Estate of LELAND R.
WOODBURY AND MYRLENE S. WOODBURY, deceased

as Grantor and

LYLE D. WOODBURY AND CAROL D. WOODBURY, HUSBAND AND WIFE

as Grantee

whose current address is STAR ROUTE, DECLO, IDAHO 83323

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

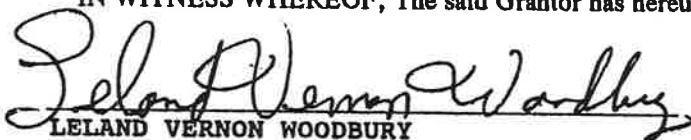
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

THIS DEED IS BEING EXECUTED TO EXTINGUISH ALL OF GRANTOR'S INTEREST IN AND TO THE
PROPERTY DESCRIBED HEREIN.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.


LELAND VERNON WOODBURY

State of IDAHO

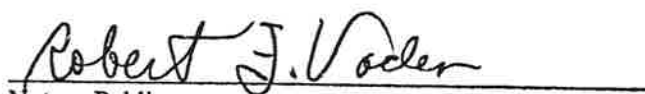
ss.

County of BLAINE

On this _____ day of November, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared LELAND VERNON WOODBURY, Personal Representative of the Estate of Leland R. Woodbury and Myrlene S. Woodbury, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)


Notary Public
Residing at: Mackay, Idaho
Commission Expires: 11, 28, 2000

CERTIFIED TO BE A
TRUE AND CORRECT COPY
BCTA
AD

SCHEDULE A

Order Number: 99009326

LEGAL DESCRIPTION

TOWNSHIP 1 NORTH RANGE 21 EAST SECTION 30

N1/2 of the SE1/4;

AND

A parcel of land more particularly described as follows:

That portion of the SW1/4SE1/4, Sec. 30, T. 1N, R. 21 E.B.M. Lying South of Little Wood River Canal right of way described as follows: Beginning at a point 544.5 feet East from the South 1/4 corner of said Section; thence N20°23' W 485.88 feet; thence N 47°30' E 48.07 feet; thence N 6°30' W 254.85 feet; thence N 72° E 143.51 feet; thence S 59° E 940.83 feet; thence South 301.46 feet; thence West 775.5 feet to the place of beginning.

AND

That portion of the SW1/4SE1/4, Sec. 30, T. 1N, R. 21 E.B.M. Lying North and East of Canal right of way described as follows: Beginning at a point 932.25 feet North of the S1/4 corner of said Section; thence East 198 feet; thence S 20°23' E 399 feet; thence N 6° 30' W 230.77 feet; thence N 72° E 227.49 feet; thence S 59° E 931.57 feet; thence N 941.73 feet; thence West 1320 feet; thence S 387.75 feet to the place of beginning.

AND

That portion of the SE1/4SE1/4, Sec. 30, T. 1N, R. 21 E.B.M. Lying SW of Canal right of way described as follows: Beginning at the SW corner of said SE1/4SE1/4; thence East 101.26 feet; thence N. 18° W. 304.91 feet; thence N 59° W 4.80 feet; thence S 301.46 feet to the place of beginning.

AND

That portion of the SE1/4SE1/4, Sec. 30, T. 1N R. 21 E.B.M. Lying North and East of Canal right of way described as follows: Beginning at the SE corner of said Section 30; thence North 1320 feet; thence West 1320 feet; thence South 941.73 feet; Thence S 59° E 68.8 feet; thence S 18° E 356.58 feet; thence East 1144.66 feet to the place of beginning.

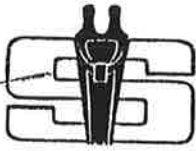
ALSO SHOWN OF RECORD AS:

The Southeast Quarter (SE1/4) of Section Thirty (30), EXCEPTING THEREFROM rights of way to Little Wood River Canal Company for
Continued on next page

Continuation of Schedule A - Legal Description
Order Number: 99009326

canal, known as Tax Lots Nos. 2450 and 2451, and ALSO EXCEPTING a tract of eight acres, more or less, described as follows: Beginning at the Southwest corner of said Southeast Quarter (SE1/4) of said Section Thirty (30), and running thence North 56 1/2 rods; thence East 12 rods; thence Southeast 54 1/2 rods; thence West 33 rods to the point of beginning.

(Said legal description appears of record in that certain Warranty Deed recorded February 27, 1998 as Instrument No. 411398, records of Blaine County, Idaho.)



Order No. 99009326
This form furnished by
Blaine County Title Associates

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WARRANTY DEED

For Value Received **LYLE D. WOODBURY AND CAROL D. WOODBURY, HUSBAND AND WIFE**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **JAMES JOHN CROSSLEY AND PATRICIA WOOD CROSSLEY, HUSBAND AND WIFE, ELIZABETH WOOD CROSSLEY, A SINGLE WOMAN, VIRGINIA CROSSLEY DRIES, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AND CATHERINE MCLEAN CROSSLEY, A SINGLE WOMAN**
the Grantee whose current address is: **100 EAST WORTHWOOD STREET, GREENSBORO, NC 27401**

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises: that said premises are free from all encumbrances.

SCHEDULE A

Order Number: 99009326

LEGAL DESCRIPTION

TOWNSHIP 1 NORTH RANGE 21 EAST SECTION 30

N1/2 of the SE1/4;

AND

A parcel of land more particularly described as follows:

That portion of the SW1/4SE1/4, Sec. 30, T. 1N, R. 21 E.B.M. Lying South of Little Wood River Canal right of way described as follows: Beginning at a point 544.5 feet East from the South 1/4 corner of said Section; thence N20°23' W 485.88 feet; thence N 47°30' E 48.07 feet; thence N 6°30' W 254.85 feet; thence N 72° E 143.51 feet; thence S 59° E 940.83 feet; thence South 301.46 feet; thence West 775.5 feet to the place of beginning.

AND

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AND

That portion of the SE1/4SE1/4, Sec. 30, T. 1N, R. 21 E.B.M. Lying SW of Canal right of way described as follows: Beginning at the SW corner of said SE1/4SE1/4; thence East 101.26 feet; thence N. 18° W. 304.91 feet; thence N 59° W 4.80 feet; thence S 301.46 feet to the place of beginning.

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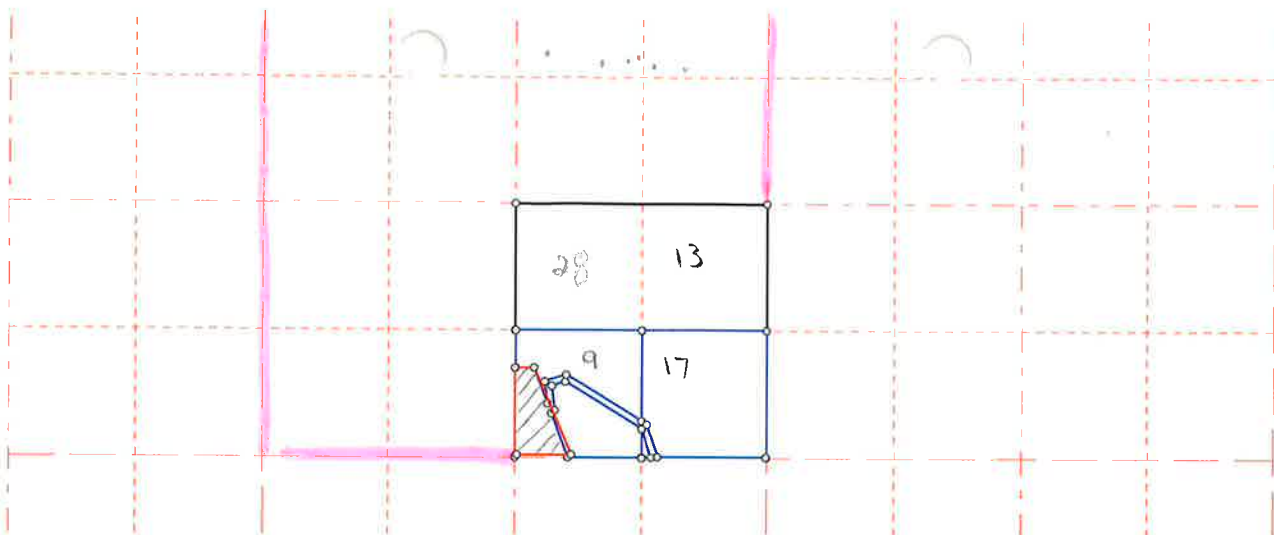
ALSO SHOWN OF RECORD AS:

The Southeast Quarter (SE1/4) of Section Thirty (30), EXCEPTING THEREFROM rights of way to Little Wood River Canal Company for
Continued on next page

Continuation of Schedule A - Legal Description
Order Number: 99009326

canal, known as Tax Lots Nos. 2450 and 2451, and ALSO EXCEPTING a tract of eight acres, more or less, described as follows: Beginning at the Southwest corner of said Southeast Quarter (SE1/4) of said Section Thirty (30), and running thence North 56 1/2 rods; thence East 12 rods; thence Southeast 54 1/2 rods; thence West 33 rods to the point of beginning.

(Said legal description appears of record in that certain Warranty Deed recorded February 27, 1998 as Instrument No. 411398, records of Blaine County, Idaho.)



Title:

Date: 07-26-2004

Scale: 1 inch = 2000 feet

File: crossely2.des

+Tract 1: 80.000 Acres: 3484800 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 7920 Feet
 Tract 2: 11.511 Acres: 501420 Sq Feet: Closure = n83.3922w 4.82 Feet: Precision =1/612: Perimeter = 2950 Feet
 Tract 3: 18.496 Acres: 805664 Sq Feet: Closure = n87.3238w 5.72 Feet: Precision =1/811: Perimeter = 4636 Feet
 Tract 4: 0.348 Acres: 15147 Sq Feet: Closure = n32.5520w 8.67 Feet: Precision =1/82: Perimeter = 712 Feet
 Tract 5: 38.934 Acres: 1695959 Sq Feet: Closure = s59.0144e 7.20 Feet: Precision =1/715: Perimeter = 5152 Feet
 Tract 6: 8.038 Acres: 350129 Sq Feet: Closure = s35.4904w 35.20 Feet: Precision =1/76: Perimeter = 2673 Feet
 Net Area= 80.000 Acres: 3484800 Sq Feet

001=/SE,SE,SE,30,01N,21E
 002=/N00E 2640.00
 003=/N90W 0.00
 004=S00W 1320.00
 005=N90W 2640.00
 006=N00E 1320.00
 007=N90E 2640.00
 008=@0 Merge 1
 009=/sw,se,30,01n,21e
 010=/n90.00e 544.5
 011=n20.23w 485.88
 012=n47.30e 48.07
 013=n06.30w 254.85
 014=n72.00e 143.51
 015=s59.00e 940.83
 016=s00.00w 301.46
 017=s90.00w 775.5

018=@0
 019=/sw,se,30,01n,21e
 020=/n00.00e 932.25
 021=n90.00e 198.00
 022=s20.23e 399.00
 023=n06.30w 230.77
 024=n72.00e 227.49
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 026=n00.00e 941.73
 027=s90.00w 1320.00
 028=s00.00w 387.75
 029=@0
 030=/se,se,30,01n,21e
 031=/s90.00w 1320
 032=n90.00e 101.26
 033=N18.00W 304.91
 034=N29.00W 4.80

035=S00.00w 301.46
 036=@0
 037=/SE,SE,30,01N,21E
 038=N00.00E 1320
 039=S90.00W 1320
 040=S00.00W 941.73
 041=S59.00E 68.8
 042=S18.00E 356.58
 043=N90.00E 1144.66
 044=@0-
 045=/sw,se,30,01n,21e
 046=n00.00e 56.5p
 047=n90.00e 12p
 048=s23.00e 59.5p
 049=s90.00w 34p

80
 11.511
 18.496
 38.934
 149.289 Acres
 67.00 Acres



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

JUL 22 2004

Department of Water Resources
Southern Region

July 16, 2004

Idaho Department of Water Resources
Attn.: Allen Merritt
1341 Fillmore, Suite 200
Twin Falls, ID 83301

RE: Notice of Change in Water Right Ownership – 37-2245

Dear Allen:

Enclosed please find a Notice of Change in Water Right Ownership for James J Crossley, Et. Al, regarding water right # 37-2245

Please feel free to contact Chuck Brockway Sr. with any questions or concerns that you may have regarding this matter.

Sincerely,



Jill Davidson
Administrative Assistant

Enclosure

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

4

QUITCLAIM DEED

FOR VALUE RECEIVED, LYLE D. WOODBURY and CAROL D. WOODBURY, husband and wife, hereinafter referred to as "Grantors," do hereby convey, release, remise and forever quitclaim unto JAMES JOHN CROSSLEY and PATRICIA WOOD CROSSLEY, husband and wife; ELIZABETH WOOD CROSSLEY, a single woman; VIRGINIA CROSSLEY DRIES, a married woman dealing with her sole and separate property; AND CATHERINE MCLEAN CROSSLEY, a single woman, hereinafter collectively referred to as "Grantees", whose address is 100 East Worthwood Street, Greensboro, North Carolina, 27401, all right, title and interest which the Grantors may have in License No. 37-02245, issued by the Idaho Department of Water Resources, and any right to appropriate water pursuant thereto.

The real property to which this IDWR License is appurtenant is more particularly described on Exhibit "A" attached hereto.

To have and to hold the said premises and their appurtenances unto the said Grantees, their successors and assigns, forever.

DATED this 3RD day of December, 1999.

"GRANTORS"

Lyle D. Woodbury
LYLE D. WOODBURY

Carol D. Woodbury
CAROL D. WOODBURY

STATE OF IDAHO)
County of Cassia)ss.
)

On the 3RD day of December, 1999, before me, a Notary Public, in and for said County and State, personally appeared LYLE D. WOODBURY, known or identified to me to be the individual whose

QUITCLAIM DEED - 1

CERTIFIED TO BE A
TRUE AND CORRECT COPY
BCTA
AP

name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

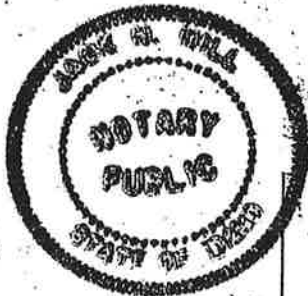


County of Cassia)
) ss.

Jack H. Hill
NOTARY PUBLIC FOR IDAHO
Residing at: Burley, ID
My commission expires: 11/18/2002

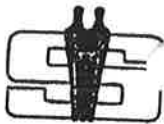
On the 3RD day of December, 1999, before me, a Notary Public, in and for said County and State, personally appeared CAROL D. WOODBURY, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jack H. Hill
NOTARY PUBLIC FOR IDAHO
Residing at: Burley, ID
My commission expires: 11/18/2002

Intw'realestg'd cross



Order No. 99009326
This form furnished by
Blaine County Title Associates

QUITCLAIM DEED

THIS INDENTURE, Made this 16th day of November

in the year of our Lord one thousand nine hundred and ninety-nine
JAMES PHILIP DRIES II, HUSBAND OF THE GRANTEE

between

as Grantor and

VIRGINIA CROSSLEY DRIES, WIFE OF THE GRANTOR

as Grantee

whose current address is: 100 EAST WORTHWOOD STREET, GREENSBORO, NC 27401

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

CERTIFIED TO BE A
TRUE AND CORRECT COPY
OF BCTA
BY AP

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has herewith set its hand and seal the day and year first above written.

James Philip Dries II
JAMES PHILIP DRIES II

State of TEXAS

County of DALLAS

On this 18TH day of November, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared JAMES PHILIP DRIES II

satisfactory evidence to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Lauren Dinelle Vines
Notary Public

Residing at: 1012 ASHLAND MESQUITE, TX 75149 / EXPIRES 06-17-02

(SEAL)



SCHEDULE A

Order Number: 99009326

LEGAL DESCRIPTION

TOWNSHIP 1 NORTH RANGE 21 EAST SECTION 30

N1/2 of the SE1/4;

AND

A parcel of land more particularly described as follows:

That portion of the SW1/4SE1/4, Sec. 30, T. 1N, R. 21 E.B.M. Lying South of Little Wood River Canal right of way described as follows: Beginning at a point 544.5 feet East from the South 1/4 corner of said Section; thence N20°23' W 485.88 feet; thence N. 47°30' E 48.07 feet; thence N 6°30' W 254.85 feet; thence N 72° E 143.51 feet; thence S 59° E 940.83 feet; thence South 301.46 feet; thence West 775.5 feet to the place of beginning.

AND

That portion of the SW1/4SE1/4, Sec. 30, T. 1N, R. 21 E.B.M. Lying North and East of Canal right of way described as follows: Beginning at a point 932.25 feet North of the S1/4 corner of said Section; thence East 198 feet; thence S 20°23' E 399 feet; thence N 6° 30' W 230.77 feet; thence N 72° E 227.49 feet; thence S 59° E 931.57 feet; thence N 941.73 feet; thence West 1320 feet; thence S 387.75 feet to the place of beginning.

AND

That portion of the SE1/4SE1/4, Sec. 30, T. 1N, R. 21 E.B.M. Lying SW of Canal right of way described as follows: Beginning at the SW corner of said SE1/4SE1/4; thence East 101.26 feet; thence N. 18° W. 304.91 feet; thence N 59° W 4.80 feet; thence S 301.46 feet to the place of beginning.

AND

That portion of the SE1/4SE1/4, Sec. 30, T. 1N R. 21 E.B.M. Lying North and East of Canal right of way described as follows: Beginning at the SE corner of said Section 30; thence North 1320 feet; thence West 1320 feet; thence South 941.73 feet; Thence S 59° E 69.8 feet; thence S 18° E 356.58 feet; thence East 1144.66 feet to the place of beginning.

ALSO SHOWN OF RECORD AS:

The Southeast Quarter (SE1/4) of Section Thirty (30), EXCEPTING THEREFROM rights of way to Little Wood River Canal Company for canal, known as Tax Lots Nos. 2450 and 2451, and ALSO EXCEPTING a tract of eight acres, more or less, described as follows: Beginning at the Southwest corner of said Southeast Quarter (SE1/4) of said Section Thirty (30), and running thence North 56 1/2 rods; thence East 12 rods; thence Southeast 54 1/2 rods; thence West 33 rods to the point of beginning.

Continued on next page

19 '99 12:16 FROM SRT TWIN FALLS

TO 12 97268406

PAGE.005/005

Continuation of Schedule A - Legal Description
Order Number: 99009326

(Said legal description appears of record in that certain Warranty Deed recorded February 27, 1998 as Instrument No. 411398, records of Blaine County, Idaho.)

(5)

QUITCLAIM DEED

FOR VALUE RECEIVED, **LYLE D. WOODBURY and CAROL D. WOODBURY**, husband and wife, hereinafter referred to as "Grantors," do hereby convey, release, remise and forever quitclaim unto **JAMES JOHN CROSSLEY and PATRICIA WOOD CROSSLEY**, husband and wife; **ELIZABETH WOOD CROSSLEY**, a single woman; **VIRGINIA CROSSLEY DRIES**, a married woman dealing with her sole and separate property; AND **CATHERINE MCLEAN CROSSLEY**, a single woman, hereinafter collectively referred to as "Grantees", whose address is 100 East Worthwood Street, Greensboro, North Carolina, 27401, all rights to stored irrigation water, including supplemental stored water, in the Little Wood River Reservoir which is appurtenant to the real property described in Exhibit "A" hereto, including, but not limited to, 300 acre/feet new reservoir water within the Little Wood River dam.

To have and to hold the said premises and their appurtenances unto the said Grantees, their successors and assigns, forever.

DATED this 29 day of March, 2000.

"GRANTORS"

Lyle D. Woodbury
LYLE D. WOODBURY

Carol D. Woodbury
CAROL D. WOODBURY

GUARANTEED TO BE A
TRUE AND CORRECT COPY

BY: BCTA

BY: AP

STATE OF IDAHO)

County of)

WINNECUM)ss.

On the 29 day of MARCH, 2000, before me, a Notary Public, in and for said County and State, personally appeared **LYLE D. WOODBURY**, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

QUITCLAIM DEED - 1

NOTARY PUBLIC FOR IDAHO
Residing at: Lincoln Jd.
My commission expires: 12-20-2000

On the 29 day of March, 2000, before me, a Notary Public, in and for said County and State, personally appeared CAROL D. WOODBURY, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My commission expires: 12-20-2009

QUITCLAIM DEED - 2

LEGAL DESCRIPTION

TOWNSHIP 1 NORTH RANGE 21 EAST SECTION 30

N1/2 of the SE1/4,

AND

A parcel of land more particularly described as follows:

That portion of the SW1/4SE1/4, Sec. 30, T. 1N, R. 21 E.B.M. Lying South of Little Wood River Canal right of way described as follows: Beginning at a point 544.5 feet East from the South 1/4 corner of said Section; thence N20°23' W 485.88 feet; thence N. 47°30' E 48.07 feet; thence N 6°30' W 254.85 feet; thence N 72° E 143.51 feet; thence S 59° E 940.83 feet; thence South 301.46 feet; thence West 775.5 feet to the place of beginning.

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AND

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AND

That portion of the SE1/4SE1/4, Sec. 30, T. 1N R. 21 E.B.M. Lying North and East of Canal right of way described as follows: Beginning at the SE corner of said Section 30; thence North 1320 feet; thence West 1320 feet; thence South 941.73 feet; Thence S 59° E 68.8 feet; thence S 18° E 356.58 feet; thence East 1144.66 feet to the place of beginning.

ALSO SHOWN OF RECORD AS:

The Southeast Quarter (SE1/4) of Section Thirty (30), EXCEPTING THEREFROM rights of way to Little Wood River Canal Company for canal, known as Tax Lots Nos. 2450 and 2451, and ALSO EXCEPTING a tract of eight acres, more or less, described as follows: Beginning at the Southwest corner of said Southeast Quarter (SE1/4) of said Section Thirty (30), and running thence North 56 1/2 rods; thence East 12 rods; thence Southeast 54 1/2 rods; thence West 33 rods to the point of beginning.

(Said legal description appears of record in that certain Warranty Deed recorded February 27, 1998 as Instrument No. 411398, records of Blaine County, Idaho.)

EXHIBIT A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 26, 2004

JAMES J CROSSLEY
100 EAST NORTHWOOD ST
GREENSBORO NC 27401

Re: SRBA Claim #37-2245

To whom it may concern:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownerships to you. Please find the enclosed copy of the computer record of the claim noting the change in claimants. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

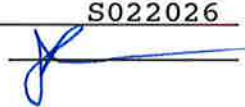
Carrie Hahn
Office Specialist

Enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02245
Date Received: 4/14/1999
Receipt No: S022026
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYLE D WOODBURY 208-349-5591
Address: 152 N YALE RD
DECLO ID 83323
AND/OR
Name: CAROL WOODBURY 208-349-5591
Address: 152 N YALE RD
DECLO ID 83323

2. Date of Priority: AUG 14, 1912

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	21E	30	NE	SW	SE		BLAINE

5. Description of diverting works:
PUMP AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.860		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.860 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	21E	30	NE	SE		IRR	13.0
			NW	SE		IRR	28.0
			SW	SE		IRR	9.0
			SE	SE		IRR	17.0
Section Acres							67.0
Total Acres							67.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 8618

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lyle D. Woodbury Date: 4-14-99

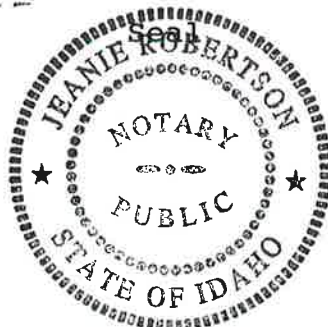
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of April 19 99

Jeanie Robertson
Notary Public



Residing at Twin Falls, Id.

My Commission Expires 9-23-2000

37-2245

6/2/05
SCL

Call to Chuck Brockway Sr. (736-8543)
Discussed the POD as developed... he
thinks it was moved before 1987.

POU - license is limited to 43 acres. Extra
acres will require another claim.

Chuck will review the file and get back
with me later.

RECEIVED

04/12/2005 JUN 03 2005

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 3, 2005

Water right number: 37-2245

JAMES JOHN CROSSLEY
100 EAST NORTHWOOD ST
GREENSBORO NC 27401
Telephone Number: (336)274-5441

ELIZABETH WOOD CROSSLEY
100 EAST NORTHWOOD ST
GREENSBORO NC 27401
Telephone Number: (336)274-5441

CATHERINE ~~MCLEAN~~ CROSSLEY Poland ← Name Change
100 EAST NORTHWOOD ST
GREENSBORO NC 27401
Telephone Number: (336)274-5441

VIRGINA CROSSLEY DRIES
100 EAST NORTHWOOD ST
GREENSBORO NC 27401
Telephone Number: (336)274-5441

PATRICIA WOOD CROSSLEY
100 EAST NORTHWOOD ST
GREENSBORO NC 27401
Telephone Number: (336)274-5441

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use, Point of Diversion

2. Describe the changes you wish to make in the proposed recommendation:

P.O.D. should be in NWSWSE Sec 30 TO IN R21E
Place of use should be: 49 acres
Sec 30 NESE 9 acres NWSWSE 18.0 acres SWSE 8.0 Acres

3. Give a brief explanation as to why you disagree with these portions: SESE 14 acres

Claim by L. Woodbury shows changed P.O.D.

I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5-31-2005

SIGNATURE:

Please print your name:

Charles E. Brakway - Power of Attorney

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

SCANNED
JUN 03 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 03 2005
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-2245					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) See Attached List
4. New Owner/Claimant(s) See Attached List
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address (Note name change on
- City, State and ZIP Code Catherine McLean Crossley Only)
- New Telephone Number () _____
5. Date you acquired the property _____

SCANNED

JUN - 3 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Chris Brackey
Power of Attorney

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

SCANNED

JUN - 3 2005

Item 3: Name and Address of Former Owner/Claimant

RECEIVED

JUN 03 2005

DEPARTMENT OF
WATER RESOURCES

James John Crossley
100 East Northwood Street
Greensboro, NC 27401
Telephone Number (336) 274-5441

Elizabeth Wood Crossley
100 East Northwood Street
Greensboro, NC 27401
Telephone Number (336) 274-5441

Catherine Mc Lean Crossley
100 East Northwood Street
Greensboro, NC 27401
Telephone Number (336) 274-5441

Virginia Crossley Dries
100 East Northwood Street
Greensboro, NC 27401
Telephone Number (336) 274-5441

Patricia Wood Crossley
100 East Northwood Street
Greensboro, NC 27401
Telephone Number (336) 274-5441

Item 4: New Owner/Claimant(s)

James John Crossley
100 East Northwood Street
Greensboro, NC 27401
Telephone Number (336) 274-5441

Elizabeth Wood Crossley
100 East Northwood Street
Greensboro, NC 27401
Telephone Number (336) 274-5441

Catherine Crossley-Poland
100 East Northwood Street
Greensboro, NC 27401
Telephone Number (336) 274-5441

Virginia Crossley Dries
100 East Northwood Street
Greensboro, NC 27401
Telephone Number (336) 274-5441

Patricia Wood Crossley
100 East Northwood Street
Greensboro, NC 27401
Telephone Number (336) 274-5441

SCANNED

JUN - 3 2005

JUN 03 2005

DEPARTMENT OF
WATER RESOURCESLIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENT:

I, Dr. James Crossley, hereby nominate and appoint
Charles Brockway Sr. - Brockway Engineering, PLLC as my attorney-in-fact with
 full authority to act for and on my behalf and to undertake any and all acts or matters pertaining
 to water rights before the Idaho Department of Water Resources for the following water right:
37-2245

In Twin Falls County, Idaho. Additionally, I hereby ratify and confirm any
 and all such acts on matters as contemplated herein.

My agent is hereby authorized to sign, seal and deliver, as my act in deed, those said
 instruments of writing that may be necessary or proper to carry into execution and effect the
 applications, and transfers above-mentioned. Further, I hereby declare that each and every
 application, transfer, agreement, receipt, or payment which shall be by my said agent given,
 made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had
 been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at
 all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or
 concerning the said premises by virtue of these present. This Limited Power of Attorney will
 become void upon approval, denial or withdrawal of the above referenced applications.

Dated this 27 day of May, 2005.

Signature

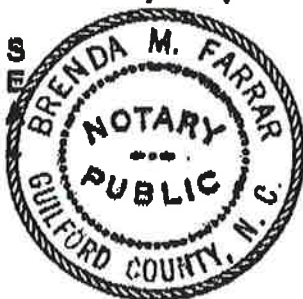
Signature

State of IdahoCounty of Millard

ss.

On this 27th Day of May, 2005, before me, a Notary Public
 in and for said County and State, personally appeared James J. Crossley
 known or identified to me to be the individual whose name and subscription to the within
 instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year in this certificate first above written.



Brenda M. Farrar

Notary Public

in and for said State and County

10-11-05

My Commission Expires

SCANNED

JUN - 3 2005

06/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2245

NAME AND ADDRESS: LYLE D WOODBURY
152 N YALE RD
DECLO ID 83323

CAROL J WOODBURY
152 N YALE RD
DECLO ID 83323

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.860 CFS

PRIORITY DATE: 08/14/1912

POINT OF DIVERSION:

T01N R21E S30 SESWNE Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.860 CFS

PLACE OF USE:

IRRIGATION Within BLAINE County

T01N R21E S30	NESE	0.5	T01N R21E S30	NWSE	21.0
---------------	------	-----	---------------	------	------

T01N R21E S30	SWSE	8.5	T01N R21E S30	SESE	13.0
---------------	------	-----	---------------	------	------

43 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

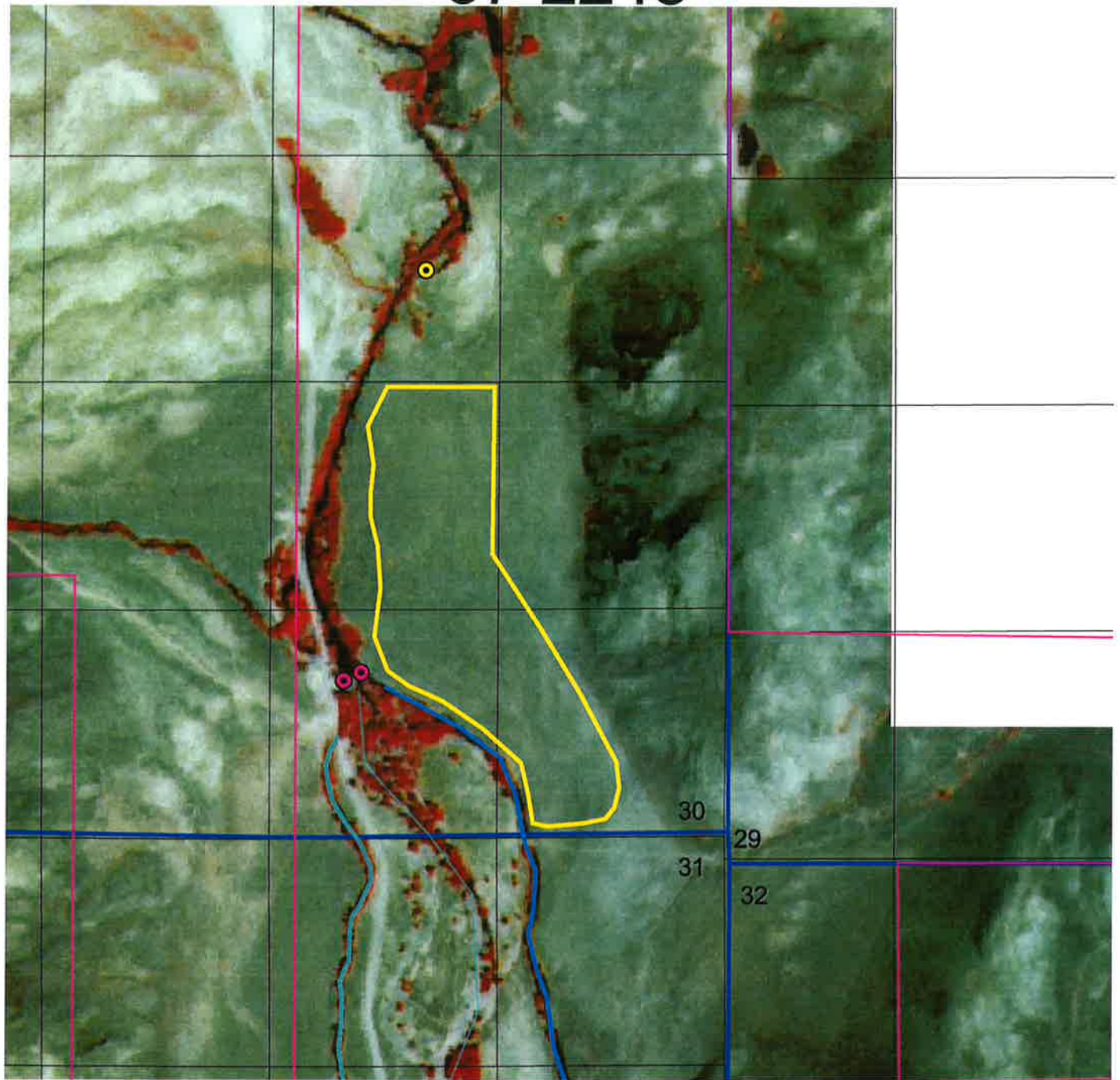
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPT OF WATER RESOURCES

37-2245



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 1N
RNG: 21E
SEC. 30



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JUNE 7, 2004

37-2245

(WOODBURY)

4/2/04
SCC

Review of the license file says this right is for High water or Flood water use only. POD has been moved from historic ditch system to a pump in the EAST CANAL.

No reasonable use for Domestic is found for high water use and is seen as a remnant of old license practices and not valid uses.

No acreage in SE 1/4 of section 30 is found in the 1987 NAAP OR in the 1992 Y27 SW photo (DOQQ). Nothing shown in the OPQ Y27 dated 7-24-1974 either.

6/7/04
SCC

WM indicates this right hasn't been used for 20 yrs. and therefore no accomplished transfer on the POD could have occurred. It appears their storage rights are taken down the East Canal then pumped. No indication they can take this High water via that route.

Rec'd: POD at historical POD site; POU at reasonable shape of acres; & right will be allowed since no forfeiture has been shown.

BROCKWAY PHONE: 736-8543

TIN
RZIE

POD Allowed
(SESUNE
S.30)

• APPX
old POD

LIC AC

= (43)

CLAIM AC

= 67

Claimed
POU

(NAPP
1987)

photo
120

photo
121

photo
122

(23)

(12)

28

13

S-E
9 17

30

31

29

32

37-2245

4-13-04 Kyle R Woodbury (Jim Crosley - new owner) A37-02245

I met with Bob Simpson LW Dist Water Master to acquire info on water right, availability & etc. Bob assured me this 1912 claim is a flood-high spring water - right which has not been used for years. These people do own storage rights which they use.

The Point of Div. originally was upstream - see File Photo - was moved and is at present location on East Canal just below diversion which was installed 2003 by Nick Purdi and Chas. Brockway.

Crosley also has a new domestic well for house drilled approx 2002 by Wood River Pump Co. This right is not used for domestic use and was used only when there was high water.

Bob does not feel this right to be a valid right, it has not been used for approx 20 years.

They have storage water which they have and are using for irrig.

* SEE file Photo:

Photo ^{10/120} pump - 121 grain field North -
122 grain field looking S-E.

POK on Photo looks very good

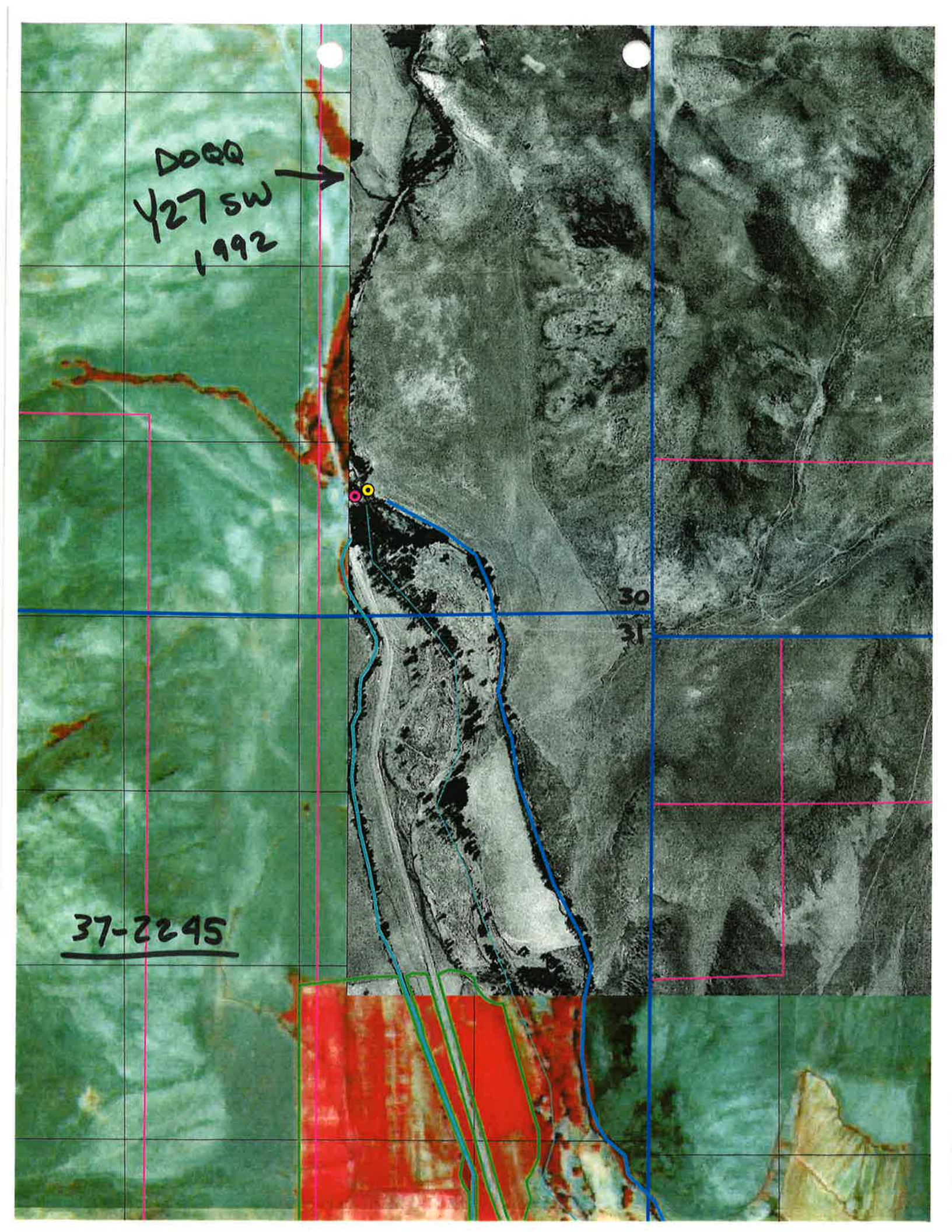
LAST NAME	FIRST NAME	OLD WATER	NEW WATER	TOTAL
CENARRUSA	FREDA	6.00	0.00	6.00
CENARRUSA	JERRY	518.00	720.00	1238.00
CENARRUSA	JOHN	192.00	40.00	232.00
CENARRUSA	LUIS	214.70	130.00	344.70
CLOWARD	MARLO	120.00	200.00	320.00
CONGER	PHILLIP	0.00	0.00	0.00
CONRAD	JOHN	7.20	20.00	27.20
COOK	GARTH	0.00	0.00	0.00
X CROSLLEY X NEW OWNER	JIM	100.00	300.00	400.00
DEDMAN	ROSS	11.20	0.00	11.20
DILWORTH	ARLIN	120.00	0.00	120.00
DILWORTH	JOE	3.00	75.00	78.00
DILWORTH	ORVIS	4.20	0.00	4.20
DILWORTH	STANLEY EST.	18.60	0.00	18.60
DIXON	LAWRANCE	221.00	113.00	334.00
ELDREDGE	BOB	0.00	0.00	0.00
ELDREDGE	LEE	7.36	38.00	45.36
ELSWORTH	MAURICE	135.00	29.00	164.00
FARNSWORTH	DEWAYNE	35.00	0.00	35.00
FARNSWORTH	IRENE	120.00	20.00	140.00
FEILDS	JOHN	1.00	0.00	1.00
FELD	PAMALA	4.00	5.00	9.00
FLAT TOP SHEEP CO		0.00	700.00	700.00
FLOOD	JOHN	180.00	600.00	780.00
FURTAW	THOMAS	10.00	30.00	40.00
GAMINO	JILL	7.50	0.00	7.50
GARTNER	RICHARD	2.00	0.00	2.00
GREEN	DONALD	73.20	0.00	73.20
GREEN	RUBY	0.00	10.00	10.00
HANSEN	CREG	602.00	470.00	1072.00

Thursday, February 22, 2001

Page 2 of 7

Dr. JAMES Crosley
100 East Northwood
Greensboro, NC 27403
336-274-5441

DOQQ
Y27 SW
1992

An aerial photograph of a coastal or riverine area, overlaid with a grid and various colored lines. The left side of the image is green, while the right side is grey and textured. A red line runs vertically through the center. A blue line runs horizontally across the middle. A pink line runs vertically on the right side. A yellow circle and a pink circle are marked near the center. A red area is visible at the bottom left. Handwritten text in black ink is present in the top left and bottom left. An arrow points from the text to a specific location on the map.

30
31

37-2245

Memorandum

To: A37-02075, A37-02245
CC: files
From: Jeanie Robertson
Date: 02/14/00
Re: Phone call from Lyle Woodbury

Mr. Woodbury called today wondering why he had claimed **67 acres** when he filed late claim A43-02275 last year? The original license was for **43 acres**??

I pulled some of the previous paperwork relating to the confusion over the ownership change from Woodbury to Urratia and remembered that the deeds to Urratia did not match the claims previously filed by Woodbury. I had intended to split the claims but then found out the parties had agreed to give the storage rights to Urratia and the groundwater rights to Woodbury. They later provided me with an **addendum to the ownership change agreement** attesting to this.

As to why Mr. Woodbury claimed the 67 acres, I believe that **67 acres** is what he **had claimed** on those storage rights for the land in the SE quarter of Section 30 which was not conveyed to Urratia. (See paperwork in A37-00197D, and A37-00198A.) When he filed the late claim, since he could **claim** whatever he wanted, he chose to claim the same 67 acres. I explained that the future recommendation for this right could only be for the 43 acres as **originally licensed**, but perhaps those extra acres could be covered through a transfer in the future or through a beneficial use claim.

As of this date, the ownership has still not been changed on A37-02075. Woodbury was supposed to get a quitclaim from Urratia for that right, so Woodbury could then transfer acres to the lands he still owns...

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: **S022026**

Date: **4/14/1999**
Time: **16:44:08**

Received
From: **WOODBURY, LYLE**

Type of Payment	Program Acct	Amount
ADJUDICATION FEE	41503 337 1155	50.00

CHECK 284

Total \$ **50.00**

A37-02245

Water Right Numbers

Region: SOUTHERN

Signature:

Jeanie Robertson

MEMO TO FILE: A37-00197D, A37-00198A, A37-01026A, A37-01135, A37-02075,
and 37-11910

DATE: April 20, 1999

EMPLOYEE: Jeanie Robertson

RE: WOODBURY to URRUTIA Saga...

Lyle and Carol Woodbury sold some property to Johnny and Lynn Urrutia in August of 1996 and sent us an Ownership Change form with incomplete attachments. Trish wrote and requested a map, deed, etc. The Warranty Deed provided listed several other individuals along with Urrutias involved in the purchase, so they also sent us quitclaim deeds from all of them to the Urrutias, however, these quitclaims did not entirely match the original warranty deed. (Mr. Urrutia said that some property without water was also involved in the sale and the others quitclaimed all the property with water rights back to him but retained their share of the dry land.) The deed did not match the entire Place of Use on the claims, so I wrote to Mr. Woodbury with how I proposed to split the claims. I also talked to Kathy Peck from the Little Wood Irrigation District and she faxed me some information about how they were delivering the rights, which did not involve any splits. I asked her where she got that information but she wasn't sure... Finally Mr. Woodbury provided me with an addendum to the Purchase Agreement in which he specified the entire decreed rights from the Little Wood River were supposed to go to Urrutia. He said he was to keep the groundwater right - A37-02075. (That right is partially appurtenant to the property he sold to Urrutia. I told him it would be best to get a quitclaim from Urrutia for the part appurtenant to his land so Woodbury could transfer the entire right to his own property.)

There were also some discrepancies on the original claims regarding the Place of Use for Section 5, Township 01 South, Range 21 East. It is a small correction section, basically the south half of a section. The claims had identified acres in the north half but since there was no north half, I made the corrections during the ownership change process to match the warranty deed.

Re:A37-02245

During the above mentioned ownership change process, it was discovered that old license 37-02245 had never been claimed in the adjudication. Mr. Woodbury elected to file the claim on April 14, 1999. I charged him the \$50.00 filing fee only as the acres were previously paid for and he had filed on all of his other rights in a timely manner. Somehow this one was overlooked so I did not assess a late fee...

TOIN, R21E

A37-02245

19
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20
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POD EAST CANAL

AD

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32

DATE: 06/03/98
PAGE: 1

TOTAL DIVERSION: 0.860 CFS

Stage: LICENSE

Point(s) of Diversion: T01N R21E S19 NWSE SWSE BLAINE County

Place of use Legal Description for: IRRIGATION

												NE				NW				SW				SE																			
			NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM					
---	---	---	:	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---					
01N	21E	30	:								:									:								:							:	43.0							
																																						TOTAL ACRES					43.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BLAINE

Remarks: GEN P/D ON LITTLE WOOD RIVER, INCORRECTLY INDICATED ON LICENSE AS CENTER S1/2, SE1/4, SEC. 19, 01N, 21E.
PER REVIEW U.S.G.S. MAP (Y-26D) P/D APPEARS TO BE CENTER OF S1/2, SEC. 19, T01N, R21E. SEE FILE.

Dates: App. Received: Priority Date: 08/14/1912
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 05/10/1979

Misc: Water District Number: 37N Field Exam Fee:

Audit: 06/18/85 05/28/88 CONVERT 09/06/94 SCURTIS

WRQH

SD-0611-2 Basin: 37 Starting Water Right: 02245

S			O					S
E	Water	Name	W	Priority	STG/		Use	Y
L	Right No.	Last, First	N	Date	STS	Source	Desc	S
-	-	-	-	-	-	-	-	-
-	37-02245	FORD, WILLIAM R.	C	08/14/1912	L/	LITTLE WOOD RIVE	IRR DOMEST	WR
-	-	-	-	-	-	-	-	-

(GOLD6=Print Profile Rpt For All Rights/Claims on Screen)
(Enter=Continue) (GOLD7=This Query) (GOLD8=Cancel) (Menu _____)