

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number **37-2242**
Date Received: 7/21/1988
Receipt No: S001038
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

OFER INBAR

Phone:

404 E US HWY 26
SHOSHONE ID USA 83352

2. Date of Priority: 07/15/1912

3. Source: LITTLE WOOD RIVER

Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	18E	13	SW SW	LINCOLN	
05S	18E	13	NW SW	LINCOLN	
05S	18E	24	NW NW	LINCOLN	
05S	18E	13	NW NE SW	LINCOLN	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.04	

7. Total Quantity Appropriated is:
1.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

05S	18E	13	NE	SW	IRRIGATION	6
			NW	SW	IRRIGATION	20
			SW	SW	IRRIGATION	20
					Section Acres	46
05S	18E	24	NW	NW	IRRIGATION	6
					Section Acres	6
					Total Acres	52

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

APRIL 3, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

OFER INBAR
404 E US HWY 26
SHOSHONE ID 83352

RE: Change of Ownership of SRBA Claims 37-59L, 37-177L & 37-2242

Dear Mr. Inbar,

Pursuant to your previous request for a change in ownership and/or the notification that you recently purchased the property to which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owner as requested for rights listed above.

Please find enclosed a copy of your adjudication claims they now appear in our records.

If you have any further corrections or questions please contact me at our office.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02242
Date Received: 7/20/1988
Receipt No: S001038
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VARNELL H. PRICE 208-837-2173
Address: P.O. BOX 78
SHOSHONE, ID 83352

AND/OR
Name: SANDRA PRICE 208-837-2173
Address: P.O. BOX 78
SHOSHONE, ID 83352

2. Date of Priority: JUL 15, 1912

3. Source: LITTLE WOOD RIVER Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	18E	13	NW	NE	SW		LINCOLN
				NW	SW		LINCOLN
				SW	SW		LINCOLN
		24		NW	NW		LINCOLN

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.040		

7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A37-02242

Page

1

Date: 07/20/88

MICROFILMED
FEB 23 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	18E	13	NE		SW		IRR	6.0
			NW		SW		IRR	20.0
			SW		SW		IRR	20.0
							Section Acres	46.0
		24	NW		NW		IRR	6.0
							Section Acres	6.0
							Total Acres	52.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00059D, A37-00177D

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 8514

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE A37-02242
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A37-02242
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 12 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) VARWELL H. PRICE Phone (208) 487-2173
AND SANDRA D. PRICE
- Mailing Address P.O. Box 78, SHOSHONE, Id. Zip 83352
2. Date of Priority (Only one (1) per claim) 7-15-12
3. Source of water supply (a) LITTLE WOOD RIVER
which is tributary to (b) SNAKE RIVER
4. a. Location of existing point of diversion is: Township 5 South Range 18 E Section 13,
NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of LINCOLN
ALONG RIVER
Additional points of diversion if any: W 1/2 of SW 1/4 T5S R18 SECT 13 MAP ATTACHED
AND NW 1/4 of NW 1/4 T5S R18 SECT 24
- b. If instream flow, beginning point of claimed instream flow is:
Township 5S Range 18 Section 13, NW 1/4 of NE 1/4 of SW 1/4,
Govt. Lot _____ B.M., County of LINCOLN
ending point is: Township 5S Range 18 Section 24, SW 1/4 of NW 1/4 of
NW 1/4, Govt. Lot _____ B.M., County of LINCOLN
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. MAJORITY OF IRRIGATION DONE
WITH PORTABLE GAS ENGINE PUMP AND 3" ALUMINUM
HANDLINES UNDERGROUND PLASTIC PIPE FOR FIRE PROTECTION
OF TWO HOUSES + OUTBUILDINGS - WITH 5HP ELEC PUMP.

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FEB 23 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from Apr 1 to Nov 1 amount 1.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 130 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>55</u>	<u>18E</u>	<u>13</u>									<u>6</u>	<u>20</u>	<u>20</u>						<u>46</u>
		<u>24</u>						<u>6</u>											<u>6</u>

Total number of acres irrigated 52

11. In which county (ies) are lands listed above as place of use located? LINCOLN

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
10" Littlewood River - Priority Date April 1, 1883 or None ()
.02 cfs

14. Remarks: ~~THE ARE CURRENTLY~~
Priority May 27, 1899 Bigwood River Decree # 37-0059
16" (27% loss from Richfield canal)

MICROFILMED

Last Name Price Ident No. _____

Copies: FEH 2.2.1993 White State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number # 8514 37-2242
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments ONE

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *[Signature]*

Date JUL 12, 1988

Sandra D. Price

Date July 12, 1988

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this

12th

day of

July 19 88

SEAL

Notary Public

Kathryn E. Johnson

Residing at

Richfield ID

My Commission Expires

5-13-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name PRICE Ident. Number _____

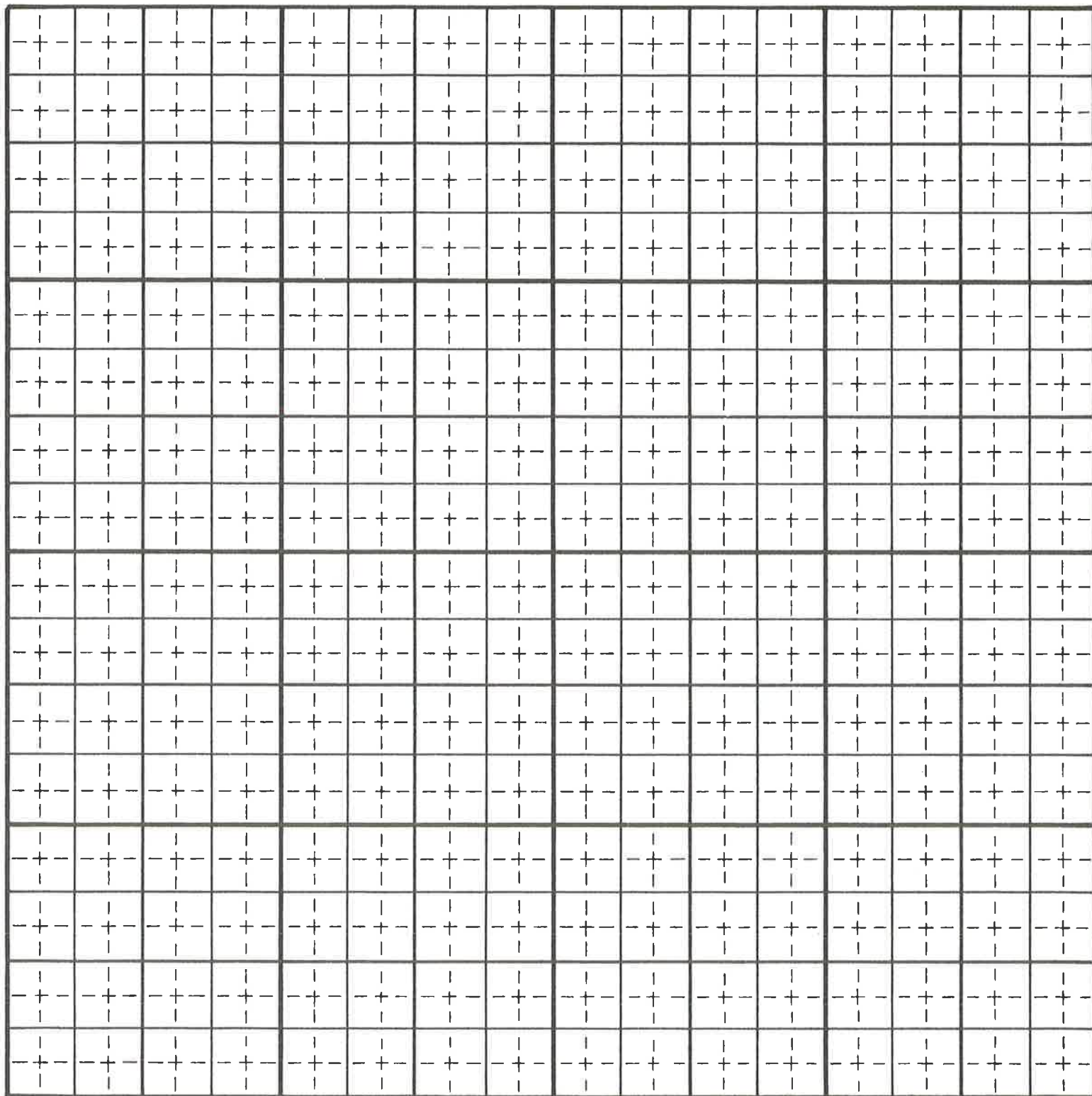
MICROFILMED

FEB 23 1993
Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE ATTACHED



Last Name

PRICE

Ident No.

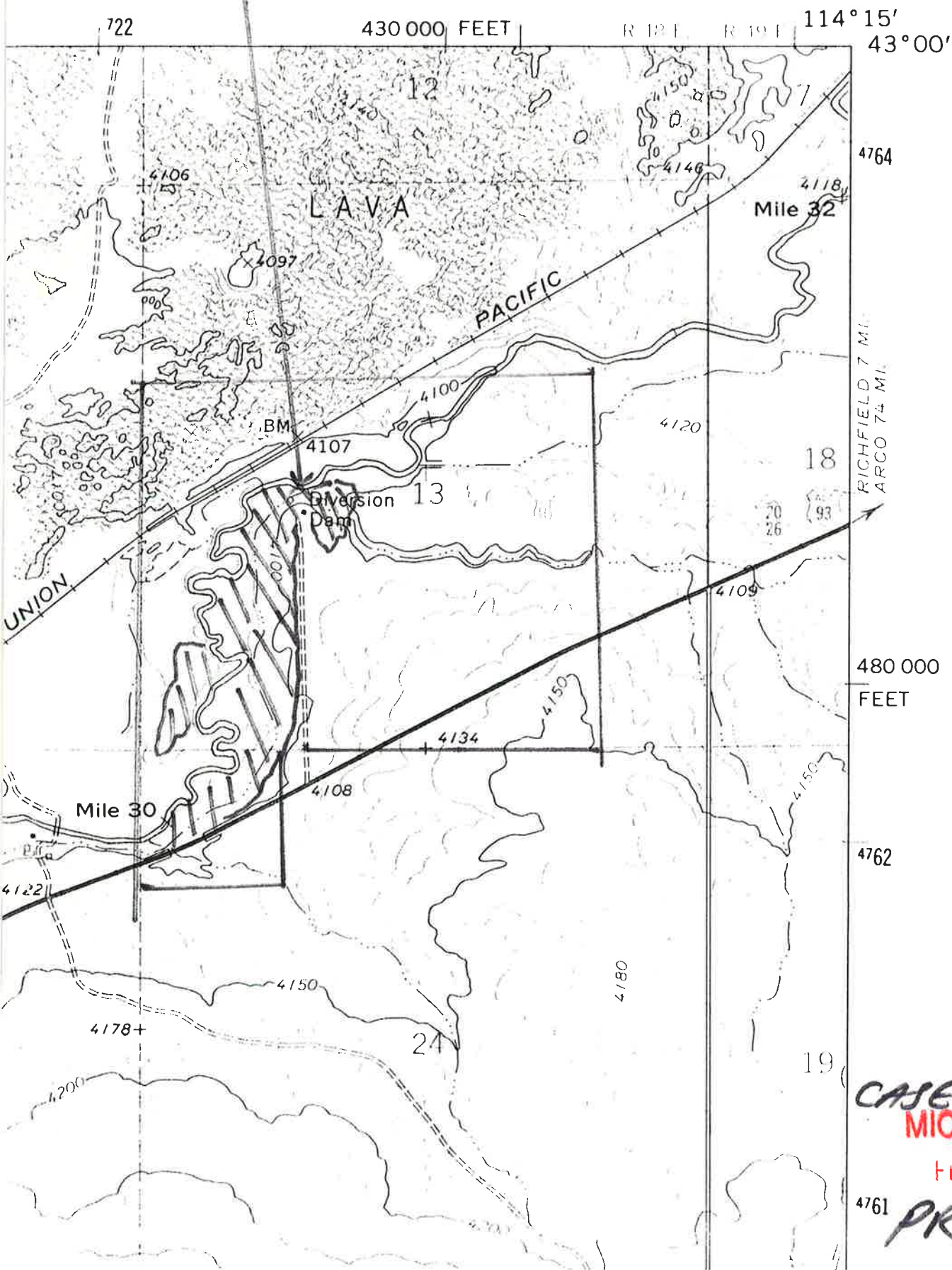
Copies: White-State, Yellow-Claimant

MICROFILMED

75-23 1993

DIVERSION
SITE

DIETRICH QUADRANGLE
IDAHO—LINCOLN CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



CASE #
MICROFILMED

FEB 23 1993

PRICE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 13, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

OFER INBAR
404 E HWY 26
SHOSHONE ID 83352

Re: SRBA Adjudication claims A37-00059I and A37-10665
Ownership Change Price to Inbar

Dear Mr. Inbar:

Thank you for notifying the department that you presently own the property to which to above listed claims are appurtenant. You have been added as current owner to claim A37-10665. However, there are some issues that need to be resolved before the change to A37-00059I can be completed.

Water rights are typically considered an appurtenance to a property. When a new owner acquires a portion of the former owner's property, the new owner receives a proportional share of all water rights appurtenant to the property unless the warranty deed specifically states otherwise. Your deed states that you are to receive "11.7 inches of deliverable water right from Big Cottonwood Creek with a May 27, 1899 priority date." Claim A37-00059I is the only irrigation claim appurtenant to your property with that priority date. Therefore, it appears you are to receive .23 cfs of claim A37-00059I. Your deed also states you are to receive "the groundwater rights for domestic, stockwater and irrigation from the well located on the property as evidenced by that portion of claim no. 39356." We do not have in our files a groundwater claim for irrigation purposes on the property you purchased.

The problem arises because there are two other claims (A37-00177D and A37-02242) in the name of Varnell and Sandra Price with places of use overlapping the property you purchased from them. If the Price's intended to keep all the water listed on these two claims for themselves, a water right transfer is necessary to move the water from the property you own to the property the Price's retained. If you were to get a proportional share of these claims, your deed and ownership change form should reflect this. Until this issue is resolved, the ownership change cannot be completed.

Page 2
Ofer Inbar
April 13, 1999

The best way to resolve this would be for you to contact the Price's for a mutually agreeable time to come into this office and meet with an agent. Please phone for an appointment prior to coming in to make sure one of the agents will be free to assist you.

I am returning your original ownership change form with attachments as well as print-outs of all the claims in question. Please bring these documents with you when you meet with one of our agents. Thank you for your prompt attention to this matter.

Sincerely,

A handwritten signature in cursive script, reading "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

/tf
Enclosures

cc: Varnell and Sandra Price

000 11-177

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCE
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

SEP 24 1998

1. Water Right Number(s) AJ5809NP Department of Water Resources
Adjudication Claim Number(s) A37-000591 and A37-10665 Southern Region

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.) **OR**

C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Varnell H. Price and Sandra D. Price
P. O. Box 78, Shoshone, ID 83352

4. New Owner/Claimant(s) OFER INBAR
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address 404 East U.S. Highway 26, Shoshone, ID 83352

City, State and ZIP Code _____

New Telephone Number () _____

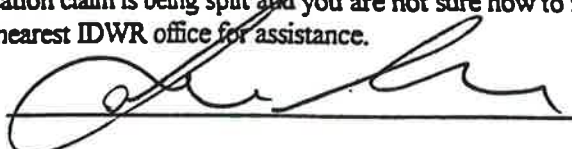
5. Date you acquired the property August 10, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date 8-7-98

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

A37-10665 ✓ et 2/9/99

WARRANTY DEED

FOR VALUE RECEIVED VARNELL H. PRICE and SANDRA D. PRICE, husband and wife, hereinafter referred to as the Grantors, hereby grant, bargain, sell, and convey unto OFER INBAR, a single individual, of 404 East U.S. Hwy. 26, Shoshone, Idaho 83352, hereinafter referred to as the Grantee, the following described real estate property situated in Lincoln County, State of Idaho, hereinafter referred to as "said property," as legally described as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 13, Township 5 South, Range 18 East of Boise Meridian, Lincoln County, Idaho.

Together with 11.7" of deliverable water right from Big Cottonwood Creek with a May 27, 1899 priority date and together with the ground water rights for domestic, stock water and irrigation from the well located on the property as evidenced by that portion of Claim No. 39356, I.D.W.R. water right No. 37-0059 and Claim No. 39576.

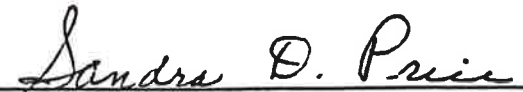
Consisting of 200 acres, more or less.

Subject to an easement in favor of Sellers for the purposes of ingress and egress for a distance of 1320' across the west 50' of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, Township 5 South, Range 18 East, Boise Meridian.

TO HAVE AND TO HOLD the said premises unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owner in fee simple of said premises; that the premises are free from all encumbrances, except as mentioned above, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED This 7th day of August, 1998.


VARNELL H. PRICE


SANDRA D. PRICE

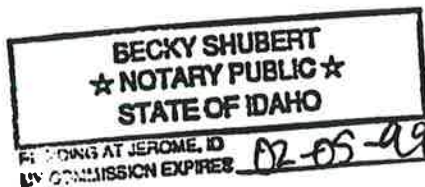
165384

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <i>Sandra D. Price</i>
AUG 10 1998
at <u>33</u> minutes past <u>3:00</u> P.M. recorded by <i>Helen Jacobson</i> Fee <u>6.00</u> Return to: <i>above</i>

STATE OF IDAHO
Jerome) ss.
County of ~~Twin Falls~~)

On this 1st day of August, 1998, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared VARNELL H. PRICE and SANDRA D. PRICE, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Becky Shubert
NOTARY PUBLIC FOR:
Residing at: Jerome ID
My commission expires: 02-05-99

R18E

4.6 Price

14	13
23	24

5
7.4
8.5

6
11.1

← TO SHOSHONE

HWY 93

TO RIC

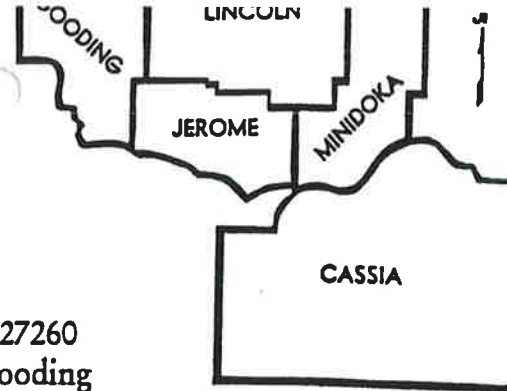
13	18
24	19

Map does not
reflect warranty
all

road

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: L-27260
OFFICE: Gooding

September 23, 1998

Idaho Department of Water Resources
1341 Fillmore Street
Twin Falls, ID 83301

RECEIVED

SEP 24 1998

Department of Water Resources
Southern Region

Re: Water Transfer
PRICE/INBAR

Dear :

Please find enclosed the following document which is being sent to you regarding the water transfer for the above referenced transaction:

Copy of the Warranty Deed.
ASCS Map.
Change of Ownership form.
Adjudication Reports.

Should you have any questions concerning this account please contact our Escrow Department at (208) 934-8477.

Very truly yours,

LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script, appearing to read "Shelley Fredrickson".

Shelley Fredrickson
Escrow Department

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8981

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1198

AJ5809NP
No. A37-000591

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/04/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VARNELL H PRICE	05/27/1899	IRRIGATION	03-01 10-01	0.32 CFS	
C	SANDRA PRICE PO BOX 78 SHOSHONE ID 83352 (208) 487-2173			TOTAL DIVERSION: CONSUMPTIVE USE:	0.32 CFS	36.00 AFA

Water Source: LITTLE WOOD RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:	T05S R18E S13 S24	NWNE NWNE	SWSW	SESW	LINCOLN County LINCOLN County
------------------------	----------------------	--------------	------	------	----------------------------------

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		NESE	NWNE	SWNE	SENE	NESE	NWNE	SWNE	SENE	NESE	NWNE	SWNE	SENE	NESE	NWNE	SWNE	SENE	SUM
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
05S	18E	13	:																	6.0
05S	18E	24	:																	6.0
TOTAL ACRES																			12.0	

POU County: LINCOLN

Other Rights: A37-02242, A37-00177D

Remarks: GEN PART OF 37-0059 DECREE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	07/20/88 WHITE	03/30/95 POST-STD	

16 inch
17 del
transferred

AJ5809MP
No. A37-10665

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/04/98
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VARNELL PRICE	04/01/1983	STOCKWATER	01-01 12-31	0.03 CFS	
C	SANDRA PRICE		DOMESTIC	01-01 12-31	0.05 CFS	
	PO BOX 78					
	SHOSHONE ID 83352					
	(208) 487-2173					
				TOTAL DIVERSION:	0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R18E S13

MWNEW

LINCOLN County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	18E	13	:												

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	18E	13	:												

POU County: LINCOLN

Non-Irrigation Uses: D/2 HOUSES, S/50 RANGE CATTLE, 10 HORSES

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 07/20/88 WHITE 09/26/89 REFUNDML 03/30/95 POST-STD

transfer

**IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 08/04/98
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	YARNELL M PRICE	04/01/1983	IRRIGATION	04-15 10-01	0.20 CFS	
C	SANDRA D PRICE		STOCKWATER	01-01 12-31	0.03 CFS	
	PO BOX 78					
	SHOSHONE ID 83352			TOTAL DIVERSION:	D.20 CFS	
	(208) 487-2373			CONSUMPTIVE USE:		30.00 AFA

Water Source: ~~LITTLE WOOD RIVER~~

Tributary to: KALAD RIVER

Stage: DECREE

Point(s) of Diversion:

T05S R18E S13

WILHELM SU

LINCOLN County

Place of use Legal Description for: ~~IRRIGATION~~

				NE				NW				SW				SE										
T	R	S	:	NENE	NUNE	SWNE	SENE	:	NENW	NUNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	..	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
055	18E	13	:					:					:	02	08			:						:	10.0	
																							TOTAL ACRES		10.0	

Place of use Legal Description for: STOCKWATER

[illegible]

POU County: LINCOLN

Non-Irrigation Uses: S/ 50 RANGE 10 HORSES

Other Rights: DOMESTIC WELL FOR S/

Remarks: GEN TRANS. 803.
P/U INCOMPLETE. SEE FILE.
MULTIPLE P/D BECAUSE THEY PUMP OUT OF THE RIVER AT SEVERAL
POINTS.

Dates: **Exam Made Date:** **Verified Date:** **04/29/1987** **Objection Filed Date:**

Misc: Water District Number: 37H Field Inspection Flag:
Presumption Flag:

Audit: 07/20/88 CLELLAND 03/30/95 POST-STD

Kaplan

AJ5809NP
No. A37-02242

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/04/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	YARNELL H PRICE	07/15/1912	IRRIGATION	04-01 11-01	1.04 CFS	
C	SANDRA PRICE PO BOX 78 SINOSHONE ID 83352 (208) 837-2173					
TOTAL DIVERSION:					1.04 CFS	

Water Source: LITTLE WOOD RIVER

Tributary to: BIG WOOD RIVER

Stage: LICENSE

Point(s) of Diversion:

T05S R18E S13
S24

NW1/4
NW1/4

NWSW

SWSW

LINCOLN County
LINCOLN County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
05S	18E	13	:				:	06	20	20	:					46.0
05S	18E	24	:				:				:					6.0
TOTAL ACRES															52.0	

POU County: LINCOLN

Other Rights: A37-000590, A37-001770

Dates: Exam Made Date: Verified Date: 05/20/1985 Objection Filed Date:

Misc: Water District Number: 37M Field Inspection Flag:
Presumption Flag:

Audit: 07/20/88 WHITE 03/30/95 POST-STD

keeper

TRANSMITTAL COVER SHEET

TO: Lisa @ GOODING
LAND TITLE & ESCROW
fax # 934-5890

TOTAL PAGES SENT: 5
(including cover sheet)

DOCUMENT DESCRIPTION: PROFILE REPORTS OF SNAKE RIVER
Basin Adjudication Claims A37-00059I, A37-00177D,
A37-02242, AND A37-10665

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

PHONE: 736-3033
FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: _____ Please remit to the above address.

SENDER:

Corey Skinner

COMMENTS:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

September 30, 2003

DIRK KEMPTHORNE
Governor

Department of Water Resources
KARL DREHER
Director

OFER INBAR

PO BOX 647
SHOSHONE ID 83352

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #37-59L, 37-177D, 37-2242
and Water Right #37-10665

Dear Claimant:

PO 1501 records modified 10/10/03.

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by October 17, 2003. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claims referenced above, please call this office toll-free at 1/800-451-4129 so I can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

[Signature]
Water Right Holder's Signature

208 487 2338
Telephone No.

SCANNED
OCT 09 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

RECEIVED

SEP - 9 2003

Department of Water Resources

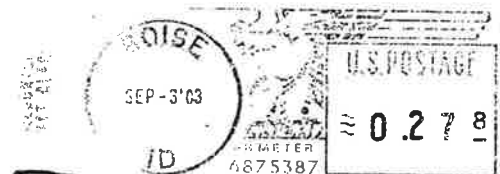
POB 647

OFFER INBAR

404 E US HWY 26

SHOSHONE ID 83552

- ☐ Not Deliverable As Addressed
- ☐ Unable To Forward
- ☐ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☐ Attempted-Not Known
- ☐ No Such Street ☐ Number
- ☐ Vacant ☐ Illegible
- ☐ No Mail Receptacle
- ☐ Box Closed-No Order
- ☐ Returned For Better Address
- ☐ Postage Due



37-59L
37-177D } Recs
37-2242
37-10665 .10

433



SCANNED

OCT 10 2003

05/05/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: **37-2242**

NAME AND ADDRESS: OFER INBAR
404 E US HWY 26
SHOSHONE ID 83352

SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 0.470 CFS

PRIORITY DATE: 07/15/1912

POINT OF DIVERSION:
T05S R18E S13 NWNESW Within LINCOLN County Source: LITTLE WOOD RIVER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.470 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R18E S13	NESW	0.2	T05S R18E S13	NWSW	5.7
T05S R18E S13	SWSW	11.0	T05S R18E S24	NWNW	6.7

23.6 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 23.6 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-59L & 37-177D.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

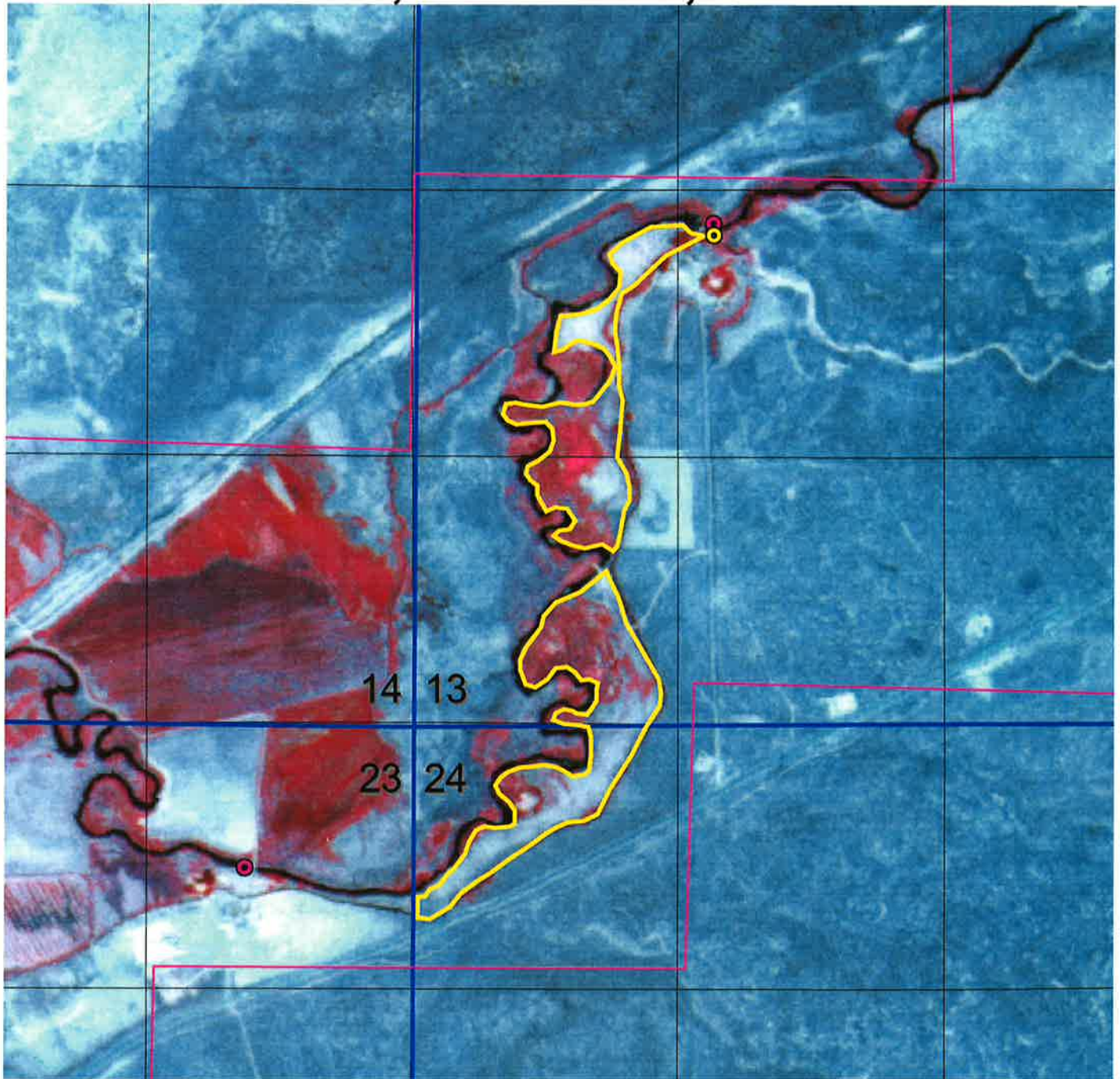
EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPT OF WATER RESOURCES

37-59L, 37-177D, 37-2242



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
RNG: 18E



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MAY 5, 2003

37-59 L

3/26/03
SCC

37-177D

37-2242

POD: claim describes a portable pump used along the river, no mapping shown.

#63
POD

Confirm w/ watermaster & exam.

Q: $(0.32 \text{ cfs} - 27\% = 0.23 \text{ cfs})$

Deed amount
shown

Q	POU:	WR AC.	CLAIM AC.	GIS AC.
.32 cfs	-59L	unknown	12	23.4
.20 cfs	-177D	unknown	10	23.4
1.04 cfs	-2242	52	52	23.4
				23.4

COO issues unresolved!!
where are POD's?
what POU is irrigated?

EXAM

4/23/03

met w/ OFER INBAR for

Review of Claims. He doesn't fully understand the water rights for the property & hasn't used it since purchase. I will rely on the claims for basis of Recd.

Vet Hospital
886-2352

539-9041 cell

Purchased
3 yrs ago -

I explained the details of Forfeiture if there are 5 years of non-use.

Remarks:

POU combined across

K06? are limit

Source G02 ok } -59L only

Q: 27% C. loss

C05 POU

C03 POD

only Contact known:

VARWELL & SANDRA PRICE

487-2173 (Disconnected)

OFER INBAR is

- new owner
- local veterinarian

4/3/03 COO notes:

Price phone is disconnected.

In reading letter of COO issues, the Quantity for -59L is after the 27% Con. loss deduction (= .23 cfs). This matches the known record for this Pt.

I will complete the COO since no split has occurred and deed is silent on splits.

Water Right Report 37-2242

03/03/2003

23.6 Ac $\times$ 0.02 = .47 cts

~~(37-1770)~~

~~BAL~~

~~.20~~

~~.27~~

<u>Source</u>	<u>Tributary</u>
LITTLE WOOD RIVER	MALAD RIVER

Location of Point(s) of Diversion

Place of Use
IRRIGATION

[illegible]

23.6 AC

Conditions of Approval:

3/3/03
SCL Review of Lic Exam
file shows less acreage
was actually found irrigated
than shown here.
Closer to that shown in GIS.

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-2242

Dates and Other Information:

Licensed Date: 5/10/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37M
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False