

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02196
Date Received: 10/13/1988
Receipt No: 5003232
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PICABO LIVESTOCK CO., INC. 208-788-2516
Address: P. O. BOX 688
PICABO, ID 83348

2. Date of Priority: OCT 19, 1910

3. Source: SPRINGS (LEDUC SPRINGS) Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	20E	29	SW	SW	NW		BLAINE
			NE	NW	SW		BLAINE

5. Description of diverting works:
SPRINGS FLOW INTO KILPATRICK DITCH, WHICH COMES FROM SILVER CR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.250		
STOCKWATER	03/01	12/01	0.070		

7. Total Quantity Appropriated is:
1.250 C.F.S. (and/or) 187.50 A.F.A.

8. Total consumptive use is 187.5 Acre Feet Per Annum.

9. Non-irrigation uses:
LIVESTOCK/UP TO 300 COWS & CALVES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	33	NE	NE		IRR	8.0

Section Acres 8.0

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Date: 10/25/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	34	NE	NE		IRR	15.0
			NE	NW		IRR	9.0
			NW	NW		IRR	6.0
						Section Acres	30.0
		35	SW	NW		IRR	25.0
						Section Acres	25.0
						Total Acres	63.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DECREED STREAM RIGHTS, GROUNDWATER RIGHTS

14. Remarks:

AC. IRR. = 62.5.

ORIGINAL DOMESTIC USE NO LONGER EXISTS. STOCK DRINK FROM THE KILPATRICK DITCH. SPRINGS ENTER THE SIDE OF THE DITCH ABOUT A MILE BELOW ITS UPPER END. FOR CONVENIENCE SAKE, THE LAND COVERED BY THIS LICENSE HAS NOT BEEN CHANGED. IN ACTUAL PRACTICE, THE SPRING WATER IS USED ON ANY OF THE LAND SERVED BY THE LOWER 3 MILES OF THE KILPATRICK DITCH. THIS SYSTEM HAS EXISTED SINCE ABOUT 1885.

15. Basis of Claim: LICENSE

Water Right Number: 6749

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of Pushpa Shrestha D/o, that I have signed the foregoing document in the space below as President of _____ and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

President
Title and Organization

10-25-88
Date

State of Idaho

County of Twila Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day of Oct. 19 88

[Signature]
Notary Public

Seal

Residing at Kinseely, Id.

My Commission Expires 6/30/92



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-May-1990 11:06

Picabo Livestock Co., Inc.
P.O. Box 688
Picabo, ID 83348

RE: SRBA Claims A37-02196 & A37-00352A

Dear Mr. Purdy:

The Department has been reviewing the finalization of claims filed in the Snake River Basin Adjudication. Our records indicate that Picabo Livestock Co., Inc. has filed 42 claims (2 in the name of Purdy and 40 in the name of Picabo Livestock). An audit check of the above referenced claims indicates that the fees for these claims was inadvertently missed when the other claim's fees were paid for and receipted under our receipt #S003232. Please find a copy of the receipt and breakdown of what fees were paid for each claim for your reference.

In assessing the fees for the above claims there is a base fee of \$50.00 and a variable fee of \$1/ acre irrigated; however, all of the variable acre charge appears to have been already paid under the other claims filed.

Please submit the \$100.00 owing to this office with a copy of this letter within 14 days of the date of this letter so that we may most efficiently clear up this matter. If you have any questions please do not hesitate to contact me at this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

*Money received
6/26/90*

5012936

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11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2196

NAME AND ADDRESS: PICABO LIVESTOCK CO INC
PO BOX 748
PICABO ID 83348

SOURCE: LEDUC SPRINGS

TRIBUTARY: SINKS

QUANTITY: 1.250 CFS

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

PRIORITY DATE: 10/19/1910

POINT OF DIVERSION:
T01S R20E S29 SWSNW Within BLAINE County
T01S R20E S29 NENSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	1.250 CFS
	STOCKWATER	01/01 12/01	0.070 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T01S R20E S33 NENE 8.00	T01S R20E S34 NENE	15.00
	T01S R20E S34 NENW 9.00	T01S R20E S34 NWNW	6.00
	T01S R20E S35 SWNW 25.00		

STOCKWATER same as IRRIGATION

63 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Stockwater use is for 300 range cattle



Idaho Department of Water Resources

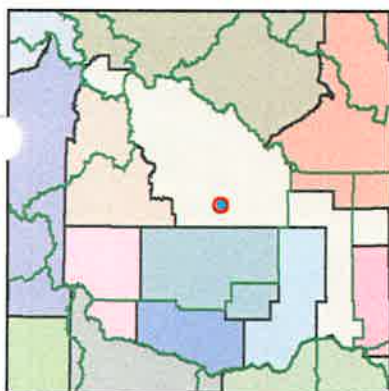
SRBA Recommendation:

37-2196

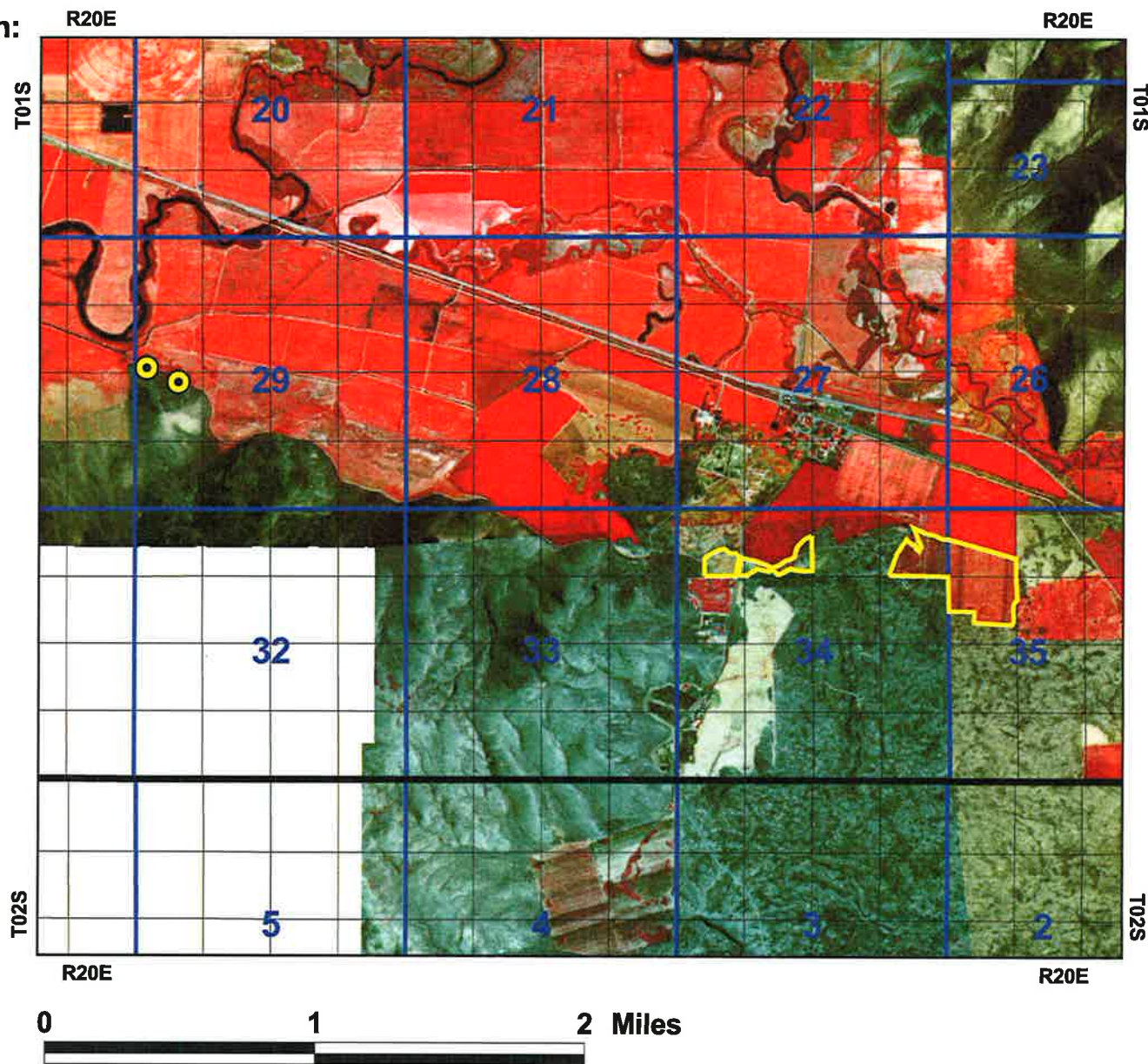
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

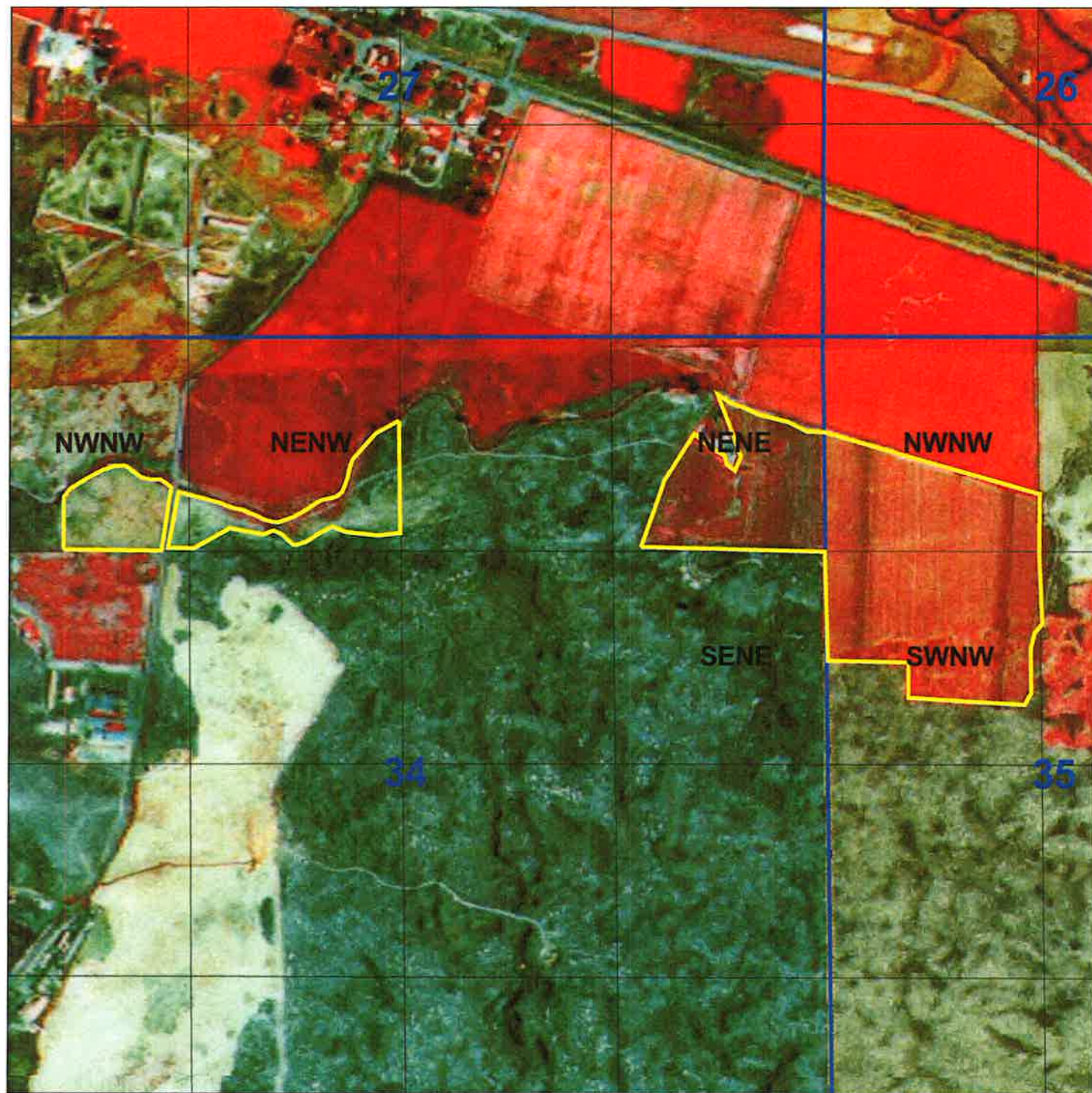
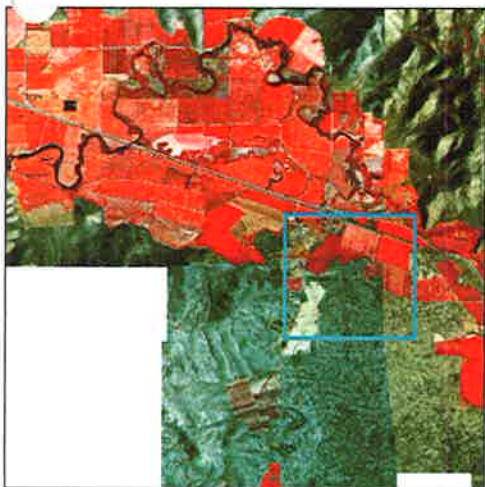


Blaine County
IDWR Basin 37



Prepared by M. Ciscell
On Thursday, November 9, 2006
1987/88 Aerial Photography

37-2196



SD-171

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 3DATE: 05/17/90
TIME: 09:12:32

RECEIPT NUMBER : S003232

PAGE 1 OF 3

RECEIPT AMT :

1027.00

A3707072	50.00	X A3711916	50.00	X A3707600	273.00
A3702715	50.00	X A3711936	50.00	X A3702545A	82.00
A3702545B	50.00	X A3702688	293.00	X A3711950	152.00
A3712014	25.00	A3707790	52.00	X A3711628	56.00
A3710047	52.00	X A3707455	56.00	X A3711633	25.00
A3711632	25.00	X A3711631	25.00	X A3700376	2558.00
A3700213	50.00	X A3700186	50.00	X A3711892	50.00
A3700378	50.00	X A3700377	50.00	X A3700695	50.00
A3700187	50.00	X A3700333	50.00	X A3711900	50.00
A3711898	50.00	X A3711903	50.00	X A3700189	50.00
A3700215D	50.00	X A3700351A	50.00	X A3700021	50.00

Purdy

Enclosed Purdy

(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD4=PREV PG) (GOLD5=NEXT PG)

SD-171

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT MAINTENANCE II - MAINT. SCREEN 3DATE: 05/17/90
TIME: 09:12:56

RECEIPT NUMBER : S003232

PAGE 2 OF 3

RECEIPT AMT :

1027.00

X A3700022	50.00	X A3700942	50.00	X A3702405	50.00
X A3702627A	50.00	X A372627B	95.00	X A3711911	116.00
X A3711914	50.00	X A3702196			

*Amount modified
A3702627B*

No money paid

A37-00352A not on this receipt.

(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD4=PREV PG) (GOLD5=NEXT PG)

It appears we need

810000

more

NICK Purdy 726-5150

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FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

17-Jan-1991 09:37

Picabo Livestock Co., Inc.
P.O. Box 688
Picabo, ID 83348

RE: SRBA Claims A37-02196 & A37-00352A

Dear Mr. Purdy:

Please find enclosed your check No. A0857 for \$100.00 which you recently submitted to our office in response to my 5/18/1990 letter. In reviewing payment of the fees for the above claims it appears that you have already responded to my letter and the \$100.00 found owing for the above claims was paid by you and Mr. Eccles and receipted under our receipt No. S012436 on 6/26/1990. Please find enclosed copies of our records of this transaction.

If you need further clarification of this matter please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E
Water Rights Supervisor

Encl:

MICROFILMED

FEB 23 1993