

04/23/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-23084

NAME AND ADDRESS: PAUL H BURCH
2895 W SALES YARD RD
EMMETT ID 83617

LINDA BURCH
2895 W SALES YARD RD
EMMETT ID 83617

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/28/2001

POINT OF DIVERSION:

T06N R02W S22 NENW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: STOCKWATER in GEM County

T06N R02W S22 NENW

DOMESTIC in GEM County

T06N R02W S22 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Stockwater use is for 2 horses and cows.



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 12, 2007

PAUL H BURCH
LINDA BURCH
2895 SALESYARD RD
EMMETT ID 83617

RE: NOTICE OF CLAIM NO(S): A65-23084

Dear Mr. & Mrs. Burch:

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the address for the above claim(s).

If the address above is correct, please complete the enclosed address change form and return it to this office.

If we do not receive a signed address change form, all further correspondence will be sent to the address on the claim as shown below:

**2733 W EBBTIDE
MERIDIAN ID 83642**

If you have other claims not listed above, include those claim numbers on this form also. **If you no longer own this property**, please notify our office in order for us to try and contact the new owner.

Should you have any questions, or feel that you need assistance, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:1
Enclosure

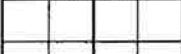
1. DRILLING PERMIT NO. 65-94-W-0393-000
Other IDWR No. _____

2. OWNER:

Name Janeane Yhorston
Address 2875 So Sales Yord Bld.
City Emmett State Id Zip 83617

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 6 North ☒ or South ☐
 Rge. 2 East ☐ or West ☒
 Sec. 22 1/4 NE 1/4 NW 1/4
 Gov't Lot _____ County Gen 10 acres 40 acres 160 acres

Address of Well Site 2895 So Salesford
 City Erment
 (Give at least name of road + distance to road or landmark)

Lt. _____ Blk: _____ Sub. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	18		Overbone

Was drive shoe used? Y ☒ N ☐

Was drive shoe seal tested? Y ☐ N ☐ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+1	6'7"	250	Steel	☒	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations

Method

 Screens

Screen Type Howard S-S

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
51	61	.018		5"	Stainless	☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

0 ft. below ground Artesian pressure 7 lb.

Depth flow encountered 52 ft. Describe access port or control devices: 1 1/4 Ball Valve

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☒ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
30 gpm			

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

[illegible]

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Augustine Hill

Firm Name Unilink Firm No. 544

Firm Official David Thibault Date 8-26-91

Supervisor or Operator David N. Nicks Date 8-26-94

(Sign once if Firm Official & Operator)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-23084
Date Received: 4/3/2001
Receipt No: W027518
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PAUL H BURCH Phone: (208)365-1040
2895 W SALES YARD RD
EMMETT ID USA 83617

LINDA BURCH Phone: (208)365-1040
2895 W SALES YARD RD
EMMETT ID USA 83617

2. Date of Priority: 03/28/2001

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	02W	22	NE NW	GEM	

5. Description of diverting works:

Artesian well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 2 horses & cows

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06N	02W	22	NE	NW		DOMESTIC	
			NE	NW		STOCKWATER	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is renumbered from former right 63-31204 .

15. Basis of Claim: Beneficial Use

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Water Right Number(s): A65-23084

Previous Mailing Address: 2895 W Sal-s Yard Rd
Emmett, Id 83617

New Mailing Address: 2895 W Sal-s Yard Rd
Emmett, Id 83617

Telephone Number: (208) 365-1040

Signature of all Claimant(s): Paul H Burch
Please print your name below your signature.
Paul H Burch

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-23084
Date Received: 4/3/2001
Receipt No: W027518
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PAUL H BURCH Phone: (208)855-0710
2733 W EBBTIDE
MERIDIAN ID USA 83642

LINDA BURCH Phone: (208)855-0710
2733 W EBBTIDE
MERIDIAN ID USA 83642

2. Date of Priority: 03/28/2001

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	02W	22	NE NW	GEM	

5. Description of diverting works:

Artesian well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 2 horses & cows

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06N	02W	22	NE	NW		DOMESTIC	
			NE	NW		STOCKWATER	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is renumbered from former right 63-31204

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Renumbered to 65-23084

Ident. Number 63-31204

Date Received: 4/3/01

Receipt No: W027518

Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): PAUL H BURCH
2733 W EBBTIDE
MERIDIAN ID USA 83642

Phone: (208) 855-0710

LINDA BURCH
2733 W EBBTIDE
MERIDIAN ID USA 83642

Phone: (208) 855-0710

2. Date of Priority: 03/28/2001

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	02W	22	NE NW	GEM	

5. Description of diverting works:

Artesian well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.04	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 2 horses & cows

Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	02W	22	NE NW NE NW		DOMESTIC STOCKWATER	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL63-31204Date Received 4/13/01Receipt Number 10027518 *AK*

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

APR 03 2001

WATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Paul H Burch or Linda Burch Phone (208) 855 0710
Mailing Address 2733 W. Ebbtide, Meridian ID Zip 83642

2. Date of Priority (Only one per claim) MARCH 28, 2001 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 6 North Range 2 W
Section 22, NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of GEM

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. ARTESIAN WELL

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u>	purposes from	<u>1-1</u> ^{Month/Day}	to	<u>12-31</u> ^{Month/Day}	amount	<u>0.04</u> ^(cfs)
For <u>Stockwater</u>	purposes from	<u>1-1</u> ^(Both dates are inclusive)	to	<u>12-31</u>	amount	<u>0.04</u>

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 1 & Stockwater 2 Horses & Cows

10. Place of use is: Township: 6N Range 2W
Section 22, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? GEN

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lynnda A. Burch Date 3/27/01

Paul H. Burch Date 3/27/01

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Ada)

SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 27th day of March, 2007



Notary Public Stephanie Buse

Residing at Borse Tel

My Commission Expires 8/31/2002

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant