

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2191  
Date Received: 10/31/1989  
Receipt No: S010340  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DUAINE HAGEN Phone: ((307)868-2140  
323 ROAD 4EU  
MEETEETSE WY 82433

SHEILA HAGEN Phone: ((307)868-2140  
323 ROAD 4EU  
MEETEETSE WY 82433

2. Date of Priority: 09/14/1910

3. Source: MC DONALD GULCH CREEK , WILLOW CREEK , MC DONALD GULCH CREEK , WILLOW  
CREEK , MC DONALD GULCH CREEK , WILLOW CREEK , WILLOW CREEK , WILLOW CREEK Trib.  
to: WILLOW CREEK , CAMAS CREEK , WILLOW CREEK , CAMAS CREEK , WILLOW CREEK , CAMAS  
CREEK , CAMAS CREEK , CAMAS CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01N      | 15E   | 1       | NE SW                 | CAMAS  |      |
| 02N      | 15E   | 36      | NE SE                 | CAMAS  |      |
| 01N      | 15E   | 1       | SW NE                 | CAMAS  |      |
| 01N      | 15E   | 1       | SE NW                 | CAMAS  |      |
| 01N      | 15E   | 1       | NW SE                 | CAMAS  |      |
| 02N      | 15E   | 36      | SW SE                 | CAMAS  |      |
| 02N      | 15E   | 36      | NW SE                 | CAMAS  |      |

02N 15E 36 SE SE CAMAS

5. Description of diverting works:

ROCK DAM & DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 0.24   |            |
| STOCKWATER | 4/01 | 11/30 | 0.12   |            |

7. Total Quantity Appropriated is:  
0.24 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 01N      | 15E   | 1       | SE         | NE  | IRRIGATION    | 5     |
|          |       |         | NE         | NE  | IRRIGATION    | 7     |
|          |       |         |            |     | Section Acres | 12    |
|          |       |         |            |     | Total Acres   | 12    |

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LIC. INCORRECTLY DESCRIBES COUNTY AS BLAINE.  
P/D IN CTR. OF SE1/4, S36, T2N, R15E & CTR. OF S1, T1N, R15E.  
SOURCES IDENTIFIED ON LIC. AS WILLOW CK. & DIP CK.

OWNERSHIP CHANGE MADE 5-9-95 BY TLB. BOTH SIGNATURES AND WARRANTY DEED INCLUDED.  
ASHCRAFT-FORMER OWNER, HAMILTON-NEW OWNER.

15. Basis of Claim: License

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**OCT 24 2003**  
 Department of Water Resources  
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| A37-02262             |                              |       |                       |                              |       |
| A37-02191             |                              |       |                       |                              |       |
| <del>A37-13252</del>  |                              |       |                       |                              |       |
| A37-13317A            |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Hamilton Farms, an Illinois Partnership  
300 Park Boulevard, Itasca, IL 60143
4. New Owner/Claimant(s) Duaine & Sheila Hagen  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
323 Road 4EU  
 New Mailing Address  
Meeteetse, Wyoming 82433  
 City, State and ZIP Code  
 New Telephone Number (307) 868-2140
5. Date you acquired the property 9-26-03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

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| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Duane Hage*  
*Sheela Hage*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by [Signature] Date 10/24/03 Fee NA  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

RECEIVED  
DEC 05 2003  
Department of Water Resources  
Southern Region

Order No. C030167

## WARRANTY DEED

For Value Received

HAMILTON FARMS an Illinois Partnership

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Duaine Hagen and Sheila Hagen, Husband and Wife

the grantee(s), whose current address is

323 ROAD 4EU, MEETEETSE, WY 82433

the following described premises, to-wit:

See Attached Exhibit "A"

Recorded in the Office of  
Camas County Title  
Sept. 29<sup>th</sup> 2:15 PM  
2003  
33 Page 637  
Deeds  
COUNTY RECORDS  
Bobbie D. Waller  
Fee \$ 6.00

C76486

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: September 25, 2003

Hamilton Farms, a Partnership

By: Allan J. Hamilton, General Partner

STATE OF South Carolina  
COUNTY OF Beaufort

On This 26<sup>th</sup> day of September, in the year 2003, before me, a Notary Public in and for said State, personally appeared Allan J. Hamilton, known or identified to me to be the General Partner of Hamilton Farms, an Illinois Partnership, that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Notary Public of South Carolina  
Residing at Hilton Head, SC  
Commission Expires: 10/14/2006



RECEIVED  
DEC 05 2003  
Department of Water Harbour  
Southern Region

**EXHIBIT A  
C030167**

Township 1 North, Range 15 East, Boise Meridian, Camas County, Idaho

Section 1: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ N $\frac{1}{2}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Section 12: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$

Section 13: E $\frac{1}{2}$ NE $\frac{1}{4}$

Township 1 North, Range 16 East, Boise Meridian, Camas County, Idaho

Section 6: Lots 1, 2, 3 and 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ , EXCEPT that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$  lying North and East of the Willow Creek Road.

Section 7: Lot 4; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: SW $\frac{1}{2}$ SW $\frac{1}{4}$

Section 17: W $\frac{1}{2}$ W $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; and a parcel of land located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  described as follows: All of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  lying Southerly and Westerly of the following described line:

Commencing at the S $\frac{1}{4}$  corner of Section 17;

Thence North 4°08'02" West 1330.70 feet to the Point of Beginning;

Thence North 10°52'42" West 848.31 feet;

Thence North 34°46'10" West 129.17 feet;

Thence North 3°22'48" West 794.95 feet;

Thence North 70°18'36" West 851.62 feet to the Point of Terminus.

Section 18: Lots 1 and 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$  and a parcel of land located in Section 17 more particularly described as follows:

Beginning at the S $\frac{1}{4}$  corner of Section 17;

Thence North 2°35'27" East 775.10 feet;

Thence South 72°31'17" East 294.81 feet;

Thence South 19°29'12" West 731.52 feet;

Thence North 86°56'18" West 72.31 feet to the Point of Beginning.

RECEIVED  
DEC 05 2003  
Department of Water Resources  
Southern Region



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

December 8, 2003

DUAINE AND SHEILA HAGEN  
323 ROAD 4 EU  
MEETEETSE WYOMING 82433

Re: SRBA Claim #37-2262 #37-2191 #37-13317A

Dear Mr. And Mrs. Hagen,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownerships to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office. (208) 736-3033

Sincerely,

Carrie Hahn  
Office Specialist

Enc. (13)



State of Idaho

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SOUTHERN REGION

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Carrie Hahn  
Office Specialist

Enc. (13)

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**OCT 24 2003**  
 Department of Water Resources  
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

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|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| A37-02262             |                              |       |                       |                              |       |
| A37-02191             |                              |       |                       |                              |       |
| <del>A37-13317A</del> |                              |       |                       |                              |       |
| A37-13317A            |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

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**OR**

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4. New Owner/Claimant(s) Duaine & Sheila Hagen
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 323 Road 4EU
- City, State and ZIP Code Meeteetse, Wyoming 82433
- New Telephone Number (307) 868-2140
5. Date you acquired the property 9-26-03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
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| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

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| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Duaine Hage  
(include title if applicable) Charles Hage

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**  
 Received by [Signature] Date 10/24/03 Fee NA  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

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Order No. C030167

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For Value Received

HAMILTON FARMS an Illinois Partnership

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the grantee(s), whose current address is

323 ROAD 4EU, MEETEETSE, WY 82433

the following described premises, to-wit:

See Attached Exhibit "A"

For value of the interest of  
 Camas County Title  
 Sept. 29<sup>th</sup> 2:15 PM  
 2003  
 33 Fee 637  
 Deeds  
 COUNTY RECORDS  
 Balbie D. Waller  
 Fee \$ 600

C76486

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: September 25, 2003

Hamilton Farms, a Partnership

By: Allan J. Hamilton, General Partner

STATE OF South Carolina  
 COUNTY OF Beaufort

On This 26<sup>th</sup> day of September, in the year 2003, before me, a Notary Public in and for said State, personally appeared Allan J. Hamilton, known or identified to me to be the General Partner of Hamilton Farms, an Illinois Partnership, that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Notary Public of South Carolina  
 Residing at Hilton Head, SC  
 Commission Expires: 10/14/2006



RECEIVED  
 DEC 05 2003  
 Department of Water Resources  
 Southern Region

EXHIBIT A  
C030167

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Township 1 North, Range 16 East, Boise Meridian, Camas County, Idaho

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|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| A37-02262             |                              |       |                       |                              |       |
| A37-02191             |                              |       |                       |                              |       |
| A37-13252             |                              |       |                       |                              |       |
| A37-13317A            |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Hamilton Farms, an Illinois Partnership  
300 Park Boulevard, Itasca, IL 60143
4. New Owner/Claimant(s) Duaine & Sheila Hagen  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
323 Road 4EU
- New Mailing Address Meeteetse, Wyoming 82433
- City, State and ZIP Code Meeteetse, Wyoming 82433
- New Telephone Number (307) 868-2140
5. Date you acquired the property 9-26-03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Duane Hage  
(include title if applicable) Sheila Hage

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by [Signature] Date 10/24/03 Fee NA  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

Order No. C030167

## WARRANTY DEED

For Value Received

HAMILTON FARMS an Illinois Partnership

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Duaine Hagen and Sheila Hagen, Husband and Wife

the grantee(s), whose current address is

323 ROAD 4EU, MEETEETSE, WY 82433

the following described premises, to-wit:

See Attached Exhibit "A"

Book 0747 of the First of  
Camas County Title  
 Sept. 29<sup>th</sup> 2:15 PM  
 2003  
 33 637  
 Deeds  
 COUNTY RECORDS  
Baldie D. Waller  
 Fee \$ 6.00

C76486

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: September 25, 2003

Hamilton Farms, a Partnership

By: Allan J. Hamilton, General Partner

STATE OF South Carolina  
 COUNTY OF Beaufort

On This 26<sup>th</sup> day of September, in the year 2003, before me, a Notary Public in and for said State, personally appeared Allan J. Hamilton, known or identified to me to be the General Partner of Hamilton Farms, an Illinois Partnership, that executed the foregoing instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Grace Nyland  
 Notary Public of South Carolina  
 Residing at Hilton Head, SC  
 Commission Expires: 10/14/2006



EXHIBIT A  
C030167

Township 1 North, Range 15 East, Boise Meridian, Camas County, Idaho

Section 1: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ N $\frac{1}{2}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Section 12: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$

Section 13: E $\frac{1}{2}$ NE $\frac{1}{4}$

Township 1 North, Range 16 East, Boise Meridian, Camas County, Idaho

Section 6: Lots 1, 2, 3 and 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ , EXCEPT that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$  lying North and East of the Willow Creek Road.

Section 7: Lot 4; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 17: W $\frac{1}{2}$ W $\frac{1}{2}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; and a parcel of land located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  described as follows: All of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  lying Southerly and Westerly of the following described line:  
Commencing at the S $\frac{1}{4}$  corner of Section 17;

Thence North 4°08'02" West 1330.70 feet to the Point of Beginning;

Thence North 10°52'42" West 848.31 feet;

Thence North 34°46'10" West 129.17 feet;

Thence North 3°22'48" West 794.85 feet;

Thence North 70°18'36" West 851.62 feet to the Point of Terminus.

Section 18: Lots 1 and 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$  and a parcel of land located in Section 17 more particularly described as follows:

Beginning at the S $\frac{1}{4}$  corner of Section 17;

Thence North 2°35'27" East 775.10 feet;

Thence South 72°31'17" East 294.81 feet;

Thence South 19°29'12" West 731.52 feet;

Thence North 86°56'18" West 72.31 feet to the Point of Beginning.

01N15E

[illegible]

01N16E

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02191

Date Received: 10/31/1989

Receipt No: S010340

Received By: o/c RLB

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: HAMILTON FARMS 708-250-4875  
Address: 300 PARK BOULEVARD  
SUITE 100  
ITASCA IL 60143

2. Date of Priority: SEP 14, 1910

3. Source: WILLOW CREEK Trib. to: CAMAS CREEK  
MC DONALD GULCH WILLOW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 15E   | 1       | SW     | NE     |     |     | CAMAS  |
|          |       |         | SE     | NW     |     |     | CAMAS  |
|          |       |         | NE     | SW     |     |     | CAMAS  |
|          |       |         | NW     | SE     |     |     | CAMAS  |
| 02N      | 15E   | 36      | NE     | SE     |     |     | CAMAS  |
|          |       |         | NW     | SE     |     |     | CAMAS  |
|          |       |         | SW     | SE     |     |     | CAMAS  |
|          |       |         | SE     | SE     |     |     | CAMAS  |

5. Description of diverting works:  
ROCK DAM & DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.240 |      |        |
| STOCKWATER | 04/01 | 11/30 | 0.120 |      |        |

7. Total Quantity Appropriated is:  
0.240 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

**MICHOFILMED**

**NOV 22 1996**

9. Non-irrigation uses:  
S/425 CATTLE & HORSES.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 01N      | 15E   | 1       | NE     | NE  | 1   | IRR | 7.0   |
|          |       |         | SE     | NE  |     | IRR | 5.0   |

Section Acres 12.0

Total Acres 12.0

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE.

14. Remarks:

LIC. INCORRECTLY DESCRIBES COUNTY AS BLAINE.  
P/D IN CTR. OF SE1/4, S36, T2N, R15E & CTR. OF S1, T1N, R15E.  
SOURCES IDENTIFIED ON LIC. AS WILLOW CK. & DIP CK.  
OWNERSHIP CHANGE MADE 5-9-95 BY TLB. BOTH SIGNATURES AND  
WARRANTY DEED INCLUDED. ASHCRAFT-FORMER OWNER, HAMILTON-NEW  
OWNER.

15. Basis of Claim: LICENSE

Water Right Number: 6638

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

MICROFILMED  
NOV 22 1996

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**MICROFILMED**  
**NOV 22 1996**



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

MAR 28 1994

Department of Water Resources

DATE OF CLOSING: 3/11/94

RECEIVED

MAR 31 1994

Department of Water  
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
If you have additional legal descriptions, please attach separate sheet. See attached deed

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☒ Water Right Number(s)  
Assigned by IDWR: A37-02262; A37-02191; A37-11395; A37-13252;  
A37-13317A
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): Marshall Ashcraft  
P.O. Box 2167, Sun Valley, ID 83353
- ☒ New Owner/Claimant (Purchaser): Hamilton Farms, an Illinois Partnership
- ☒ New Mailing Address: 300 Park Boulevard, Suite 100  
Itasca, IL 60143
- ☒ New Telephone Number: (708) 250-4375
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: See attached deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) *Marshall Ashcraft* Date 3-10-94

- ☐ Signature of Former Owner/Claimant(s): *Marshall Ashcraft* Date 3-11-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 5-4-95 By: YLB

Claim Numbers of Split, if any:

except for A37-13317A

MICROFILMED

NOV 22 1995

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02191  
Date Received: 10/31/1989  
Receipt No: S010340  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARSHALL ASHCRAFT 208-788-9346  
Address: P.O. BOX 2167  
SUN VALLEY, ID 83353

2. Date of Priority: SEP 14, 1910

3. Source: WILLOW CREEK Trib. to: CAMAS CREEK  
MC DONALD GULCH WILLOW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 15E   | 1       | SW     | NE     |     |     | CAMAS  |
|          |       |         | SE     | NW     |     |     | CAMAS  |
|          |       |         | NE     | SW     |     |     | CAMAS  |
|          |       |         | NW     | SE     |     |     | CAMAS  |
| 02N      | 15E   | 36      | NE     | SE     |     |     | CAMAS  |
|          |       |         | NW     | SE     |     |     | CAMAS  |
|          |       |         | SW     | SE     |     |     | CAMAS  |
|          |       |         | SE     | SE     |     |     | CAMAS  |

5. Description of diverting works:  
ROCK DAM & DITCH TO PLACE OF USE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.240  |      |        |
| STOCKWATER | 04/01 | 11/30 | 0.120  |      |        |

7. Total Quantity Appropriated is:  
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/425 CATTLE & HORSES.

A37-02191 Page 1 Date: 10/31/89

MICROFILMED  
FEB 23 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 01N      | 15E   | 1       | NE     | NE  | 1   | IRR           | 7.0   |
|          |       |         | SE     | NE  |     | IRR           | 5.0   |
|          |       |         |        |     |     | Section Acres | 12.0  |
|          |       |         |        |     |     | Total Acres   | 12.0  |

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE.

14. Remarks:

LIC. INCORRECTLY DESCRIBES COUNTY AS BLAINE.  
P/D IN CTR. OF SE1/4, S36, T2N, R15E & CTR. OF S1, T1N, R15E.  
SOURCES IDENTIFIED ON LIC. AS WILLOW CK. & DIP CK.

15. Basis of Claim: LICENSE  
Water Right Number: 6638

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

X Marshall D. Ashcraft

Date:

X Oct. 31, 1989

Date: \_\_\_\_\_

State of Idaho )

County of

Twin Falls

) SS.  
)

Subscribed and sworn (or affirmed) before me this 31<sup>st</sup> day

of

Oct.

1989

Robert V. Horstell  
Notary Public

Seal

Residing at

Twin Falls, Idaho

My Commission Expires

January 16, 1995

**MICROFILMED**  
**FEB 23 1993**

07/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2191  
NAME AND ADDRESS: DUAINIE HAGEN  
323 ROAD 4EU  
MEETEETSE WY 82433  
  
SHEILA HAGEN  
323 ROAD 4EU  
MEETEETSE WY 82433

SOURCE: WILLOW CREEK  
QUANTITY: 0.120 CFS  
PRIORITY DATE: 09/14/1910  
POINT OF DIVERSION:

TRIBUTARY: CAMAS CREEK

T02N R15E S36 SWSESE Within CAMAS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 04/01 11/30          | 0.120 CFS       |
| IRRIGATION            | 04/15 10/31          | 0.120 CFS       |

PLACE OF USE: IRRIGATION Within CAMAS County

T01N R15E S01 Lot 1 NENE 5.80 T01N R16E S06 Lot 1 NWNW 0.20

STOCKWATER Within CAMAS County

T01N R15E S01 Lot 1 NENE T01N R16E S06 Lot 1 NWNW

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.



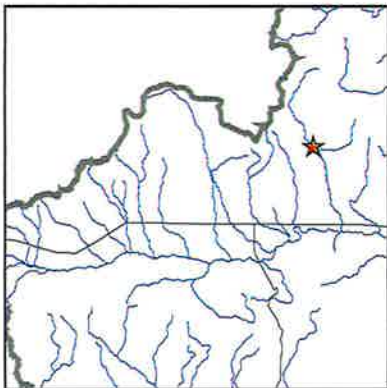
# Idaho Department of Water Resources

SRBA Recommendation:

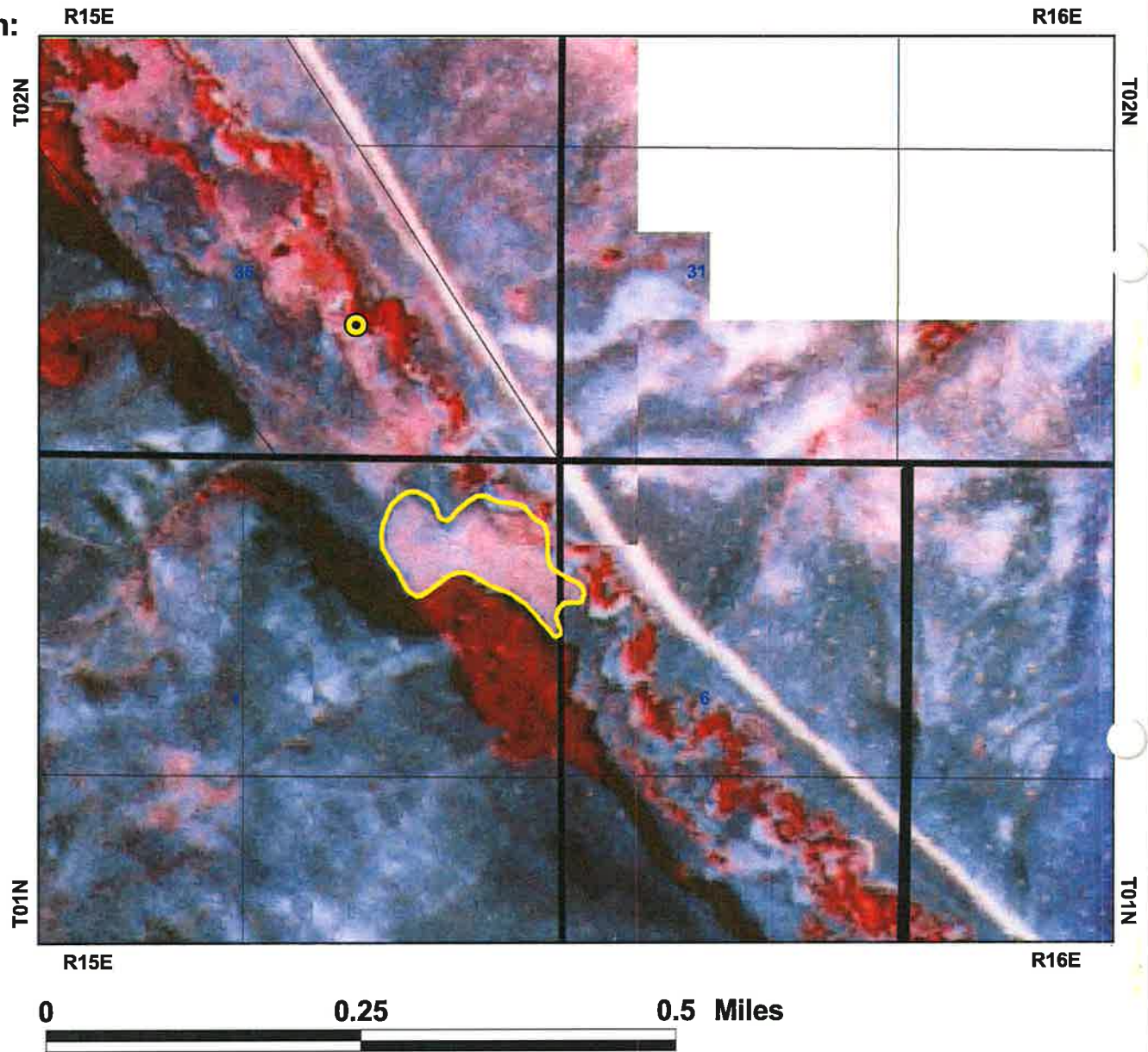
**37-2191**

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Camas County  
IDWR Basin 37



Prepared by M. Anders  
On Wednesday, July 26, 2006  
1987/88 Aerial Photography

## Adjudication Claim Notes

**Claim(s): 37-2191**

### Background Data

- Source is Dip Creek tributary to Willow Creek and Willow Creek tributary to Camas Creek
- Licensed for 0.14 cfs for Domestic and Irrigation from Willow Creek
- Licensed for 0.10 cfs for Domestic and Irrigation from Dip Creek
- Claimed 0.24 cfs for Irrigation of 12 acres and 0.12 cfs for Stockwater

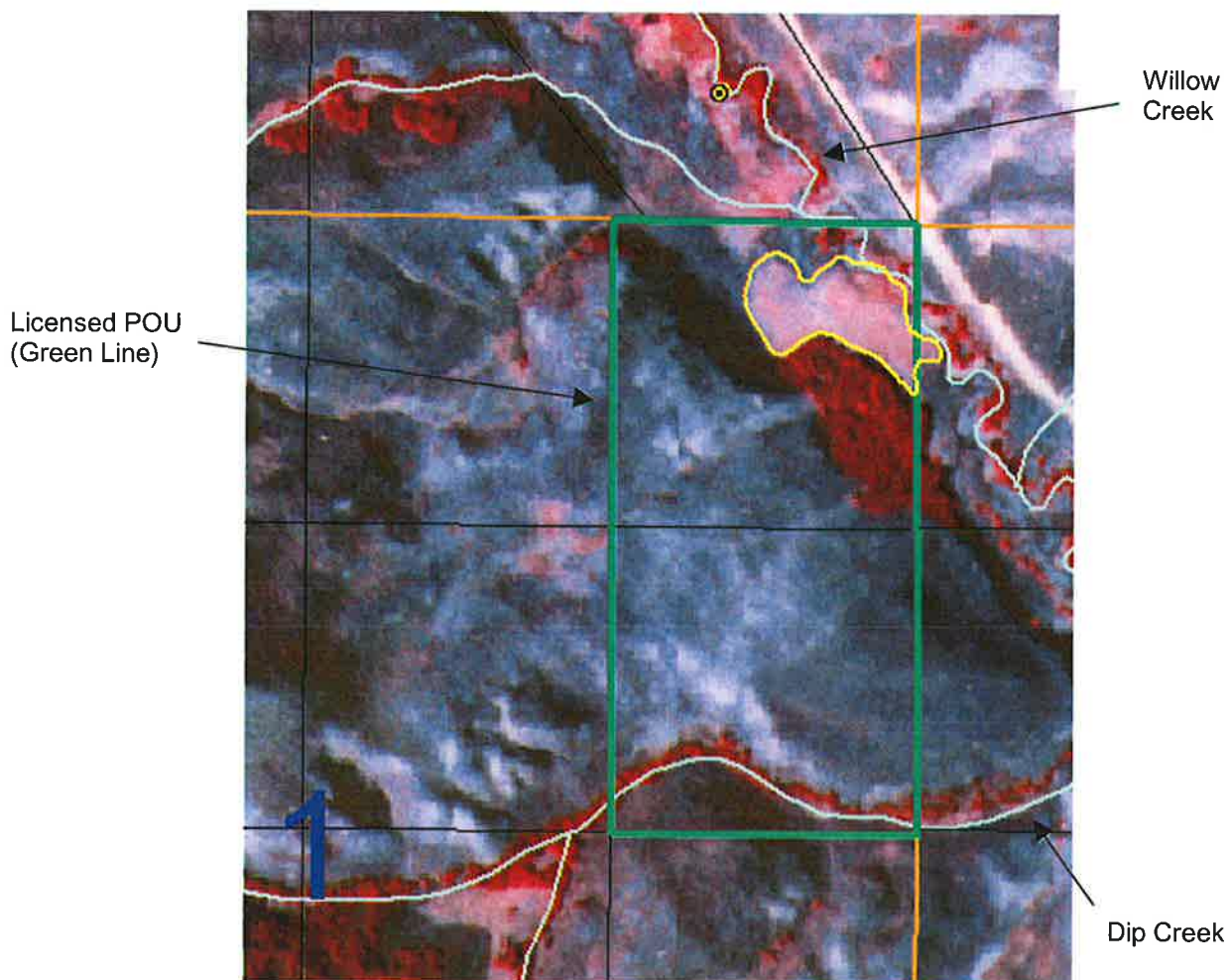
### Place Of Use Data

Yellow line is the draft Place of Use created by IDWR based on historical data and records.

Yellow dot is draft Point of Diversion created by IDWR based on historical data and records.

Green line is decreed/licensed POU (this may only represent the Quarter-Quarter sections of the decree/license)

### 1987 Aerial Photo



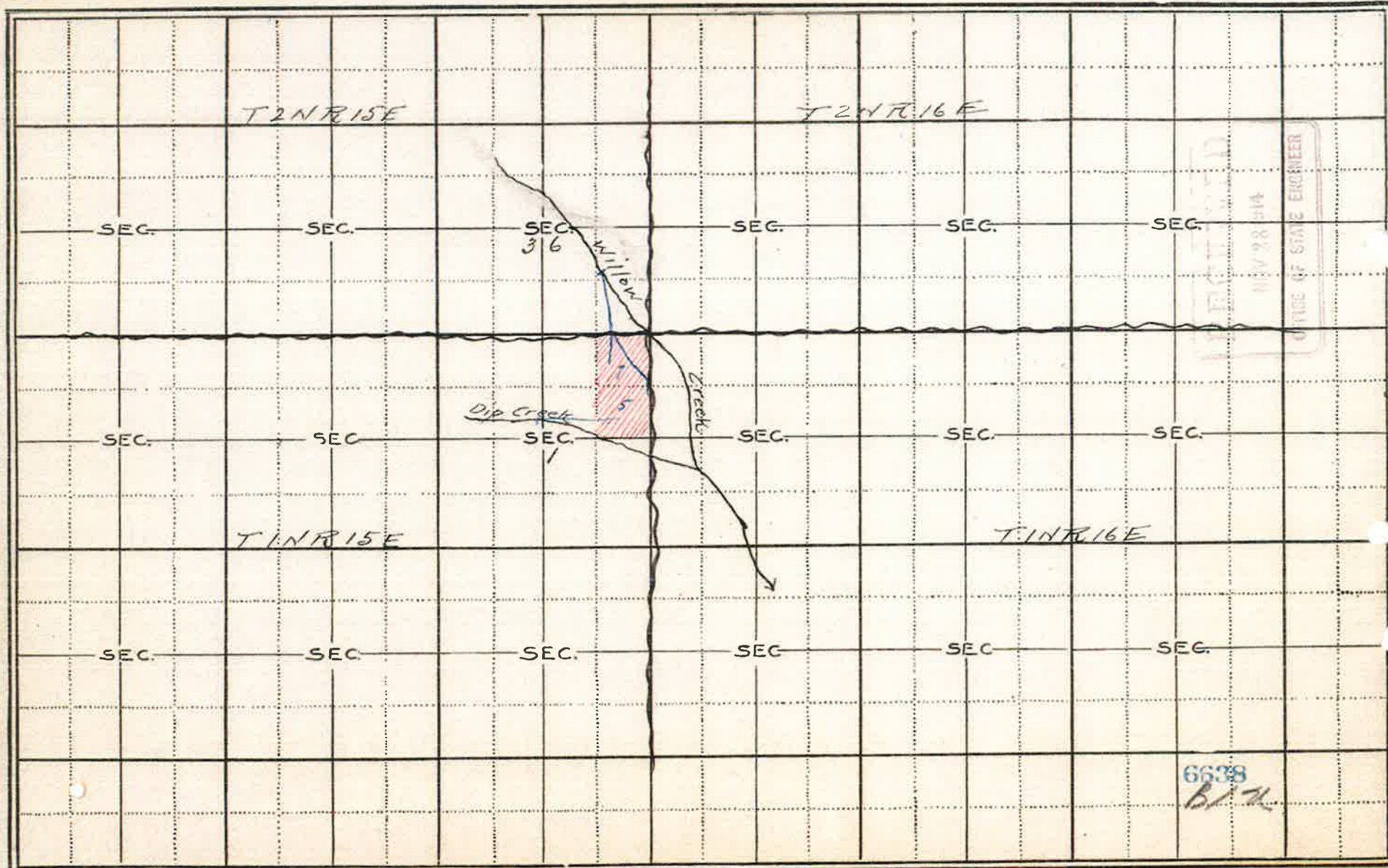
## Notes

### T2N R15E Section 36

- Found 6 acres for Irrigation.
- Unclear why so many PODs claimed. Possibly for in-stream stockwater, but claimant also claimed 37-13317A for Stockwater from these sources.
- Licensed at 0.02 cfs per acre, only irrigating half of licensed acres, so diversion rate reduced accordingly.
- No diversion from Dip Creek as licensed.
- Recommendation:
  - 0.12 cfs for Irrigation and Stockwater
  - Same POU for Irrigation and Stockwater
  - Assuming accomplished transfer for POU
  - Assuming accomplished transfer for Purpose of Use to add Stockwater
- Data used for review: 1987, 1992, & 2004 aerial photos, Camas Co Tax Records, Idaho Ownership (idown.shp), & USGS 1:24,000 Topo

# 6638

Name of Applicant *Robt. T. Flood*



Printed and sold by the Stateman Shop, Boise, Idaho.

SCALE: 2 INCHES=1 MILE. W PLAN IN INK.

County: Blaine  
Stream: Willow & Dip Cks.  
Amount: 12/50 sec. ft.  
Use: Irrigation.  
Priority: 9-14-1910

## STATE OF IDAHO

Water License No. 6638

WHEREAS, On the 14th day of September, A. D. 1910, Robert T. Flood,

of Bellevue, County of Blaine, State of Idaho, duly made application (No. 9589) to me for a permit to use 1 cubic foot per second of the waters of Willow Creek and 6/10 of 1 cubic foot per second of the waters of Dip Creek, a tributary of Willow Creek, County of Blaine, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 24th day of September, A. D. 1910, Permit No. 6638 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 24th day of September, A. D. 1913, and for the application to beneficial use of said water on or before the 24th day of September, A. D. 1914, and,

WHEREAS, On the 12th day of September, A. D. 1913, Robert T. Flood,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 1.6 cubic feet per second of said waters, as evidenced by my Certificate No. 6638, dated October 18, 1913, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 1.6 cubic feet per second of said water, with date of priority of September 14, 1910, and

WHEREAS, On the 1st day of September, A. D. 1914, Robert T. Flood,

the holder of said permit, duly made proof of the application to beneficial use of 12/50 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to

Robert T. Flood

of Bellevue, County of Blaine, State of Idaho, the holder and owner of said Permit No. 6638, a perpetual right, dating from September 14, 1910, to the use of 7/50 of 1 cubic foot per second of the waters of Willow Creek, and, 5/50 of 1 cubic foot per second of the waters of Dip Creek,

in the County of Blaine and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted from Willow Creek near the center of SE 1/4 of Sec. 36, T. 2 N., R. 15 E. S. M., and from Dip Creek near center of Sec. 1, T. 1 N., R. 15 E. S. M.,

and conducted to and upon 12 acres, divided as follows: 7 acres in Lot 1 and 5 acres in SW 1/4 of NE 1/4, Sec. 1, T. 1 N., R. 15 E. S. M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source or supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 25th day of January, A. D. nineteen hundred and fifteen.

Herbert Wing,

(Seal)

Acting State Engineer.

37-2191

37-2191

No. 9589.

**APPLICATION FOR PERMIT**  
To Appropriate the Public Waters of the State of Idaho

1. Name of Applicant: Robert T. Flood.

Postoffice address: Bellevue.

County: Blaine, State: Idaho.

2. The quantity of water claimed is 1.6 cubic feet per second.

3. Source of water supply: 1 sec. ft. Willow Creek .6 sec. ft. Dip Creek a tributary of Willow creek.

County of Blaine.

4. Location of point of diversion: Willow Cr. Near center of NE $\frac{1}{4}$  Sec. 36, T. 2 N. R. 15 E. Dip Creek, near center of Sec. 1 T. 1 N. R. 15 E.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 80.22 acres.

(b) In the following legal subdivisions: Lot 1, SE NE $\frac{1}{4}$  Sec. 1 T. 1 N. R. 15 E. B.M.

6. Estimated cost of works: 200.00

7. Description of works for diversion: Dam and Ditches.

I. Kind of works: dams and ditches.

II. Dimensions of works:

(a) Height of dam Willow Cr. 5' Dip Cr. 2 feet, length of dams at top Willow Cr. 20' Dip Cr. 10 feet, length of dams at bottom Willow Cr. 18' Dip Cr. 8 feet. Material used in construction: Wood, earth and stone.

(c) Size of headgate: Width Willow Cr. 2', Dip Cr. 2 feet, height Willow Cr. 1', Dip Cr. 1 foot.

(d) Conduit ditches each, width at bottom 1 $\frac{1}{2}$  feet, width at water line 2 feet, depth of water 8 ins. Average grade per mile is 6 feet. Length of each conduit is about  $\frac{1}{4}$  mile and it crosses the following quarter sections: Willow Creek ditch, SE $\frac{1}{4}$  Sec. 36, T. 2 N. R. 15 E. Dip Creek ditch NE $\frac{1}{4}$  Sec. 1 T. 1 N. R. 15 E. to land described in 5 I (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is 3 years.

9. Time required for the complete application of the water to the proposed use is 1 additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert T. Flood,

Applicant.

By.....McFadden & Brodhead.....Agents.

Hailey, Idaho.

## APPROVAL OF STATE ENGINEER.

The number of this permit is 6638.

Date of first receipt of application 9.00 a.m. September 14, 1910.

Returned to applicant for correction September 14, 1910.

Corrected application received September 19, 1910.

Recorded in Book 20 Page 6638 Approved September 24, 1910.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before November 23, 1910, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 24, 1912.

The whole of said work to be completed on or before September 24, 1913.

The time for proof of beneficial use of water appropriated in accordance herewith existence to September 24, 1914.

Witness my hand this twenty-fourth day of September, 1910.

D. G. Martin,

State Engineer.

Satisfactory affidavit of proof of completion of works made September 12, 1913.

Certificate of completion of works issued October 18, 1913.

---

PERMIT NO. 6638.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom It May Concern:

This is to certify that Robert G. Flood, of Bellevue, County of Blaine, and State of Idaho, the holder of Permit No. 6638, issued upon Application No. 9589, bearing date of priority of September 14, 1910, authorizing the diversion of 1 second foot of the waters of Willow Creek and .6 of 1 second ft. of the waters of Dip Creek, a tributary of Willow Creek, County of Blaine, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho, relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.6 second feet of the waters of Willow Creek and Dip Creek, that the point of diversion of said waters is near the center of SE $\frac{1}{4}$  Sec. 36, Twp. 2, N., R. 15 E.B.M., on Willow Creek and near the center of Sec. 1, Twp. 1 N., R. 15 E.B.M. on Dip Creek, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Lot 1, SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 1 Twp. 1 N., R. 15 E.B.M., containing about 80 acres.

Witness my hand this 18th day of October, A.D. 1913.

F.P. King,

State Engineer of the State of Idaho.

License issued for 12/20 second feet

Page 1204

# REPORT OF ENGINEER

1. State name of applicant and number of permit: Robert J. Gilrod # 6638
2. State source of water supply: Dip Creek and Willow Creek
3. Location of point of diversion: Dip Creek near Cent of Sec 1 T.1N R.15 E  
Willow Cr. near center of Sec 36 T.2N R.15 E
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit:  
Yes.
5. Describe works as they exist, giving dimensions of same as follows:
  - (a) Width of conduit at bottom: 2 ft
  - (b) Width at water line: 3 " 2 canals
  - (c) Depth of water: 8 inches practically thru
  - (d) Grade per mile: 6 ft size
  - (e) Capacity of ditch: 2 second feet.
6. State whether or not water has been turned into works of diversion and if so, to what extent:  
No water in Canal
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract:
 

|                    |              |              |          |                      |
|--------------------|--------------|--------------|----------|----------------------|
| <u>Sec 1</u>       | <u>N 2 "</u> | <u>N 2 "</u> | <u>7</u> | <u>Acres in Cult</u> |
| <u>"</u>           | <u>1</u>     | <u>S 2 "</u> | <u>5</u> | <u>" "</u>           |
| <u>T.1N R.15 E</u> |              |              |          |                      |

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: Ditch from Willow Creek has just been completed and the 7 acres shown as being cultivated has evidently been dry farmed. No one living on the place and no house on it.

Ex Oct 28 - 1914

Walden R. Hyde

STATE OF IDAHO,

County of \_\_\_\_\_

} ss.

\_\_\_\_\_, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 191\_\_\_\_\_

My Commission Expires \_\_\_\_\_

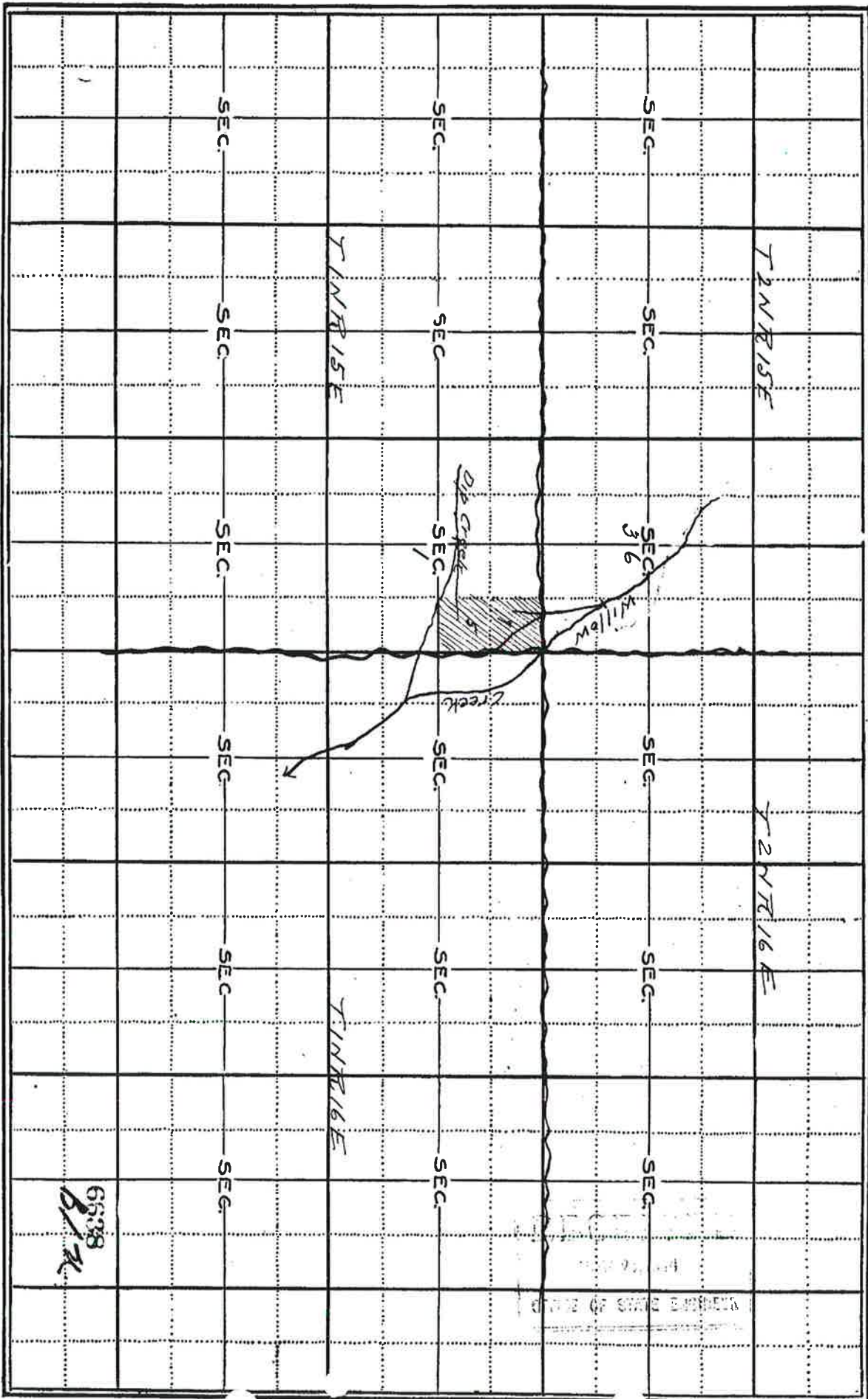
Notary Public.

6638

B. H.

Name of Applicant Robt. T. Flood

# 6638



6638  
B17A

SCALE: 2 INCHES=1 MILE. / PLAN IN INK.

Printed and sold by the Statesman Shop, Boise, Idaho.



*Real Estate & Livestock Broker*  
Serving Montana, Idaho, Wyoming, Oregon,  
North Dakota, South Dakota

December 2, 2003

RECEIVED  
DEC 05 2003  
Department of Water Resources  
Southern Region

State of Idaho Department of Water Resources  
Carrie Hahn  
1341 Fillmore Street, Suite 200  
Twin Falls, Idaho 83301-3380

RE: Ownership change for Adjudication Claim 37-02262, 37-02191, 37-13252, 37-13317A

Dear Ms. Hahn,

Have recently received your correspondence sent to Duaine and Sheila Hagen concerning processing their Change of Ownership for Claims:

37-02262  
37-02191  
37-13317A

and more specifically for # 37-13252.

While I was quite confused as to why this Claim was now in question when it transferred without problem when Mr. Marshall Ashcraft acquired the Property in the mid 80's and then when my Sellers, Hamilton Farms acquired same from Ashcraft in 1994. But further investigation reveals Claim #37-13252 actually is appurtenant to property Mr. Ashcraft sold to Hal McNee of Sun Valley, Idaho, telephone number 208-622-5502. Seems it was mistakenly transferred to Hamilton Farms when they acquired the balance or largest portion of Mr. Ashcraft's property.

By copy of this letter I am suggesting to Mr. McNee that he provide you with a copy of his deed identifying his ownership of said property and thus Water Right # 37-13252. Please note irrigation was occurring on Mr. McNee's property as BLM ground is east of County Road and is dry steep hillside.

In advance, we hope this is of assistance to you in resolving this problem. Please feel free to contact this office should you have any questions.

Sincerely,

MARK NOREM

cc: Duaine & Sheila Hagen via USPO  
Hal McNee via Fax  
Marshall Ashcraft via USPO

Ashcraft to  
Hamilton deed  
see  
37-13317A



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 28, 2003

DUAINE AND SHEILA HAGEN  
323 ROAD 4EU  
MEETEETSE WY 82433

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM 37-02262, 37-02191, 37-13252, 37-13317A

Dear Claimants:

Thank you for sending in the Notice of Change in Water Right Ownership form. A few problems keep us from processing the ownership changes at this time.

The Camas County Assessors Office informed us of problems with legal descriptions that prevented them from processing the ownership changes. This problem will have to be resolved before we can move ahead with the water right ownership transfer.

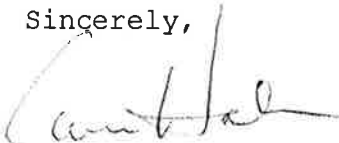
Irrigated land under claim #37-13252 appears to be on BLM property. We will need a copy of the special use permit to process this claim.

Because these claims have not been decreed in the Snake River Basin Adjudication, no fee is due to process the ownership changes. I am returning Fiddle Back Ranch's check #10216 in the amount of \$100.00.

Please resubmit the Notice of Change in Water Right Ownership application when the above problems have been resolved.

Should you have any questions in this matter, please feel free to give me a call at the office (208-736-3033).

Sincerely,

  
Carrie Hahn  
Clerk

Enclosed (5, check #10216)

RECEIVED

DEC 05 2003

Department of Water Resources  
Southern Region

AJ0749NP  
No. A37-13252

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/21/93  
PAGE: 1

| OWNER<br>CODE                        | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|--------------------------------------|-----------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                                    | MARSHALL ASHCRAFT<br>P.O. BOX 2167<br>SUN VALLEY ID 83353<br>(208) 788-3463 | 12/31/1885       | IRRIGATION | 04-01 11-01           | 1.40 CFS          |                     |
| TOTAL DIVERSION:<br>CONSUMPTIVE USE: |                                                                             |                  |            |                       | 1.40 CFS          | 150.0 AFA           |

Water Source: CHERRY CREEK

Tributary to: WILLOW CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R15E S36

NWSWNE

CAMAS County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |             |      |      |      |      |     |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|-------------|------|------|------|------|-----|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE        | NWSE | SWSE | SESE | :    | SUM |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt          | Ac   | Lt   | Ac   |      |     |
| 02N | 15E | 36 | : |      |      |      | 20   | :  |      |      |      |      | : |      |      |      |      | : |             |      |      |      |      |     |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   | 05          | 15   | 09   | :    | 49.0 |     |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   | TOTAL ACRES |      |      | :    | 49.0 |     |

POU County: CAMAS

Non-Irrigation Uses: NONE.

Other Rights: NONE.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

*McJ c4*

RECEIVED

DEC 05 2003

Department of Water Resources  
Southern Region



*Real Estate & Livestock Broker*  
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North Dakota, South Dakota

December 2, 2003

RECEIVED  
DEC 05 2003  
Department of Water Resources  
Southern Region

State of Idaho Department of Water Resources  
Carrie Hahn  
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Twin Falls, Idaho 83301-3380

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MARK NOREM

cc: Duaine & Sheila Hagen via USPO  
Hal McNee via Fax  
Marshall Ashcraft via USPO



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 28, 2003

DUAINE AND SHEILA HAGEN  
323 ROAD 4EU  
MEETEETSE WY 82433

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Sincerely,

Carrie Hahn  
Clerk

Enclosed (5, check #10216)

RECEIVED

DEC 05 2003

Department of Water Resources  
Southern Region

AJ0749NP  
No. A37-13252

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/21/93  
PAGE: 1

| OWNER<br>CODE                        | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
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Stage: BENEFICIAL USE

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CAMAS County

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|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |             |      |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :           | SUM  |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |             |      |
| 02N | 15E | 36 | : |      |      |      | 20   | :  |      |      |      |      | : |      |      |      |      | : | 05   | 15   |      | 09   | :           | 49.0 |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | TOTAL ACRES | 49.0 |

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Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

RECEIVED

DEC 05 2003

Department of Water Resources  
Southern Region



State of Idaho

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Phone: (208) 736-3033 FAX: (208) 736-3037

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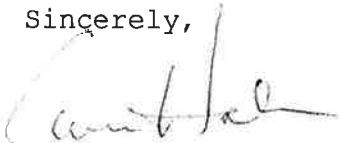
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Sincerely,



Carrie Hahn  
Clerk

Enclosed (5, check #10216)

NOTE TO FILE  
OCTOBER 27 2003  
CARRIE HAHN

The Notice of Change in Water Right Ownership sent October 24 3003.

Claim # 37-13552 legal description for place of use was not included in Exhibit A with the ownership change.

I called the Camas County Assessors office to find out who owned the land for this water right. I found out #37-13552 was claimed on BLM land and they only had a Homestead Right recorded for Mc Nee for 123 acres in that Section. Lynn at the Assessors office also explained to me they sent back the Hagen's Ownership change from Hamilton Farms because the legal descriptions were not matching.

I am sending the Hagens a letter explaining the legal descriptions problems, asking for the ownership change to be resubmitted when the problems are corrected. I also returned check #10216 from Fiddle Back Ranch for \$100.00 sent in error. These claims have not been decreed yet.

Carrie



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

★GEORGE★ ★ANDREW★  
Governor PHIL BATT

R. KEITH HIGGINSON  
Director

May 9, 1995

HAMILTON FARMS  
300 PARK BOULEVARD  
SUITE 100  
ITASCA, IL 60143

RE: SRBA CLAIMS A37-02262, A37-02191, A37-11395, & A37-13252  
ASHCRAFT

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

I HAVE NOT YET CHANGED A37-13317A. IT IS STILL IN THE PROCESS OF BEING SPLIT. KELLY CHRISTIANSEN HAS NOTIFIED THE OTHER CLAIMANTS OF THE PROCESS. WHEN WE RECEIVE THEIR RESPONSE, I WILL FINISH THE OWNERSHIP CHANGE ON THIS CLAIM AND SEND YOU NOTICE.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND  
SNAKE RIVER BASIN ADJUDICATION  
RECORDS CLERK

/TLB  
ENCLOSURES

**MICROFILMED**

**NOV 22 1996**

Water Right Number - R37-02191

Prefix Translation: RESEARCH

Old (D) Number - 6638

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HAMILTON FARMS

1 - 300 PARK BOULEVARD  
2 -  
3 - SUITE 100  
City- ITASCA State- IL Zip- 60143  
Phone - 708-250-4875

\*\*\* O - ORIGINAL OWNER \*\*\*  
ASHCRAFT

MARSHALL

1 - PO BOX 2167  
2 -  
3 -  
City- SUN VALLEY State- ID Zip- 83353  
Phone - 208-788-9346

FLOOD

ROBERT T

1 -  
2 -  
3 -  
City- BELLEVUE State- ID Zip- 83313  
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
09/14/1910 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
WILLOW CREEK CAMAS CREEK  
MC DONALD GULCH WILLOW CREEK

| Point of Diversion |     |     |       |     |      |        |
|--------------------|-----|-----|-------|-----|------|--------|
| Twn                | Rng | Sec | Tract | Lot | RFlg | County |
| 01N                | 15E | 1   | SW NE |     | (25) | CAMAS  |
|                    |     |     | SE NW |     | (25) | CAMAS  |
|                    |     |     | NE SW |     | (25) | CAMAS  |
|                    |     |     | NW SE |     | (25) | CAMAS  |
| 02N                | 15E | 36  | NE SE |     | (25) | CAMAS  |
|                    |     |     | NW SE |     | (25) | CAMAS  |
|                    |     |     | SW SE |     | (25) | CAMAS  |
|                    |     |     | SE SE |     | (25) | CAMAS  |

| Water Use                 |             | Diversion Rate |           | Diversion Volume              |  |
|---------------------------|-------------|----------------|-----------|-------------------------------|--|
| Code                      | Description | Period From    | Period To |                               |  |
| 01 -                      | IRRIGATION  | 04/01          | 11/01     | 0.240                         |  |
| 04 -                      | STOCKWATER  | 04/01          | 11/30     | 0.120                         |  |
| + - Total Div. Rate - +   |             |                |           | + - Total Consumptive Use - + |  |
| 0.240                     |             |                |           | 0.0                           |  |
| + - Total Div. Volume - + |             |                |           | + - KW Usage - +              |  |

MICROFILMED  
NOV 22 1995

Water right number - R37-02191

Prefix Translation: RESEARCH

| Tw  | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County     |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|------------|
| 01N | 15E | 1   | NE NE | 1   | 7.0   | 01                | IRRIGATION  | (25) CAMAS |
| 01N | 15E | 1   | SE NE |     | 5.0   | 01                | IRRIGATION  | (25) CAMAS |

Total Acres: 12.0

+ - - Diversion Means - ROCK DAM &amp; DITCH TO PLACE OF USE.

+ - - Non-Irrigation Use - S/425 CATTLE &amp; HORSES.

+ - - Other Rights for Same Use - NONE.

----- Remarks -----  
LIC. INCORRECTLY DESCRIBES COUNTY AS BLAINE.  
P/D IN CTR. OF SE1/4, S36, T2N, R15E & CTR. OF S1, T1N, R15E.  
SOURCES IDENTIFIED ON LIC. AS WILLOW CK. & DIP CK.  
OWNERSHIP CHANGE MADE 5-9-95 BY TLB. BOTH SIGNATURES AND  
WARRANTY DEED INCLUDED. ASHCRAFT-FORMER OWNER, HAMILTON-NEW  
OWNER.

----- Old Water Right Numbers -----  
No Old Water Right Numbers Found

----- Conditions of Approval -----  
No Conditions of Approval found.

----- Decree Plaintiff ----- + - - - - Decree Defendant - - - + - - - Decree Date - +  
00/00/0000

----- Comments -----  
Date: 05/09/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS  
LIC. INCORRECTLY DESCRIBES COUNTY AS BLAINE. P/D IN CTR. OF SE1/4, S36, T2N, R15E & CTR. OF S1, T1N, R15E.  
SOURCES IDENTIFIED ON LIC. AS WILLOW CK. & DIP CK. OWNERSHIP CHANGE MADE 5-9-95 BY TLB. BOTH SIGNATURES AND  
WARRANTY DEED INCLUDED. ASHCRAFT-FORMER OWNER, HAMILTON-NEW OWNER.

----- Audit Fields -----  
05/09/95 TBACKLUN

----- Adjudication Rights Dates and Flags Area -----

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 10/31/1989 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - T     |
|                      |              | Receipt Number        | - X777777    | Water District          | - 37    |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

NOV 22 1995

MICROFILMED

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-2191

WATER RIGHT NUMBER: 37-2191

|                   |                         |
|-------------------|-------------------------|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner     | ROBERT T FLOOD          |
|                   | BELLEVUE, ID 83313      |

Priority Date: 09/14/1910

Basis: License

Status: Active

SourceMC DONALD GULCH CREEK  
WILLOW CREEKTributaryWILLOW CREEK  
CAMAS CREEK

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | / to /                  | 0.240 CFS             |                      |
| DOMESTIC              | / to /                  |                       |                      |
|                       | <u>Total Diversion:</u> | 0.240 CFS             |                      |

Location of Point(s) of Diversion

|                                       |            |                                 |
|---------------------------------------|------------|---------------------------------|
| WILLOW CREEK<br>CAMAS County          | NE1/4SE1/4 | Sec. 36, Twp 02N, Rge 15E, B.M. |
| MC DONALD GULCH CREEK<br>CAMAS County | NE1/4SW1/4 | Sec. 1, Twp 01N, Rge 15E, B.M.  |
| WILLOW CREEK<br>CAMAS County          | NW1/4SE1/4 | Sec. 36, Twp 02N, Rge 15E, B.M. |
| MC DONALD GULCH CREEK<br>CAMAS County | NW1/4SE1/4 | Sec. 1, Twp 01N, Rge 15E, B.M.  |
| WILLOW CREEK<br>CAMAS County          | SW1/4SE1/4 | Sec. 36, Twp 02N, Rge 15E, B.M. |
| WILLOW CREEK<br>CAMAS County          | SE1/4NW1/4 | Sec. 1, Twp 01N, Rge 15E, B.M.  |
| MC DONALD GULCH CREEK<br>CAMAS County | SW1/4NE1/4 | Sec. 1, Twp 01N, Rge 15E, B.M.  |
| WILLOW CREEK<br>CAMAS County          | SE1/4SE1/4 | Sec. 36, Twp 02N, Rge 15E, B.M. |

Place of Use

IRRIGATION

|     |     |     |    |    |    |    |    |    |    |    |    |  |    |  |    |  |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|--|----|--|----|--|--------|
| Twp | Rge | Sec |    | NE |    | NW |    | SW |    | SE |    |  |    |  |    |  |        |
|     | NE  |     | NW |    | SW |    | SE |    | NE |    | NW |  | SW |  | SE |  | Totals |

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-2191

|           |     |     |  |  |  |      |
|-----------|-----|-----|--|--|--|------|
| 01N 15E 1 | 7.0 | 5.0 |  |  |  | 12.0 |
|           | L 1 |     |  |  |  |      |

Total Acres: 12

DOMESTIC same as IRRIGATION

Conditions of Approval:

1. LIC. INCORRECTLY DESCRIBES COUNTY AS BLAINE.  
P/D IN CTR. OF SE1/4, S36, T2N, R15E & CTR. OF S1, T1N, R15E.  
SOURCES IDENTIFIED ON LIC. AS WILLOW CK. & DIP CK.

Remarks:

Comments:

Water Supply Bank: