

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-01236A**
Date Received: 9/ 7/1988
Receipt No: S002080
Received By: *QC HLB*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRUCE K RATHKE 208-823-4311
Address: PO BOX 325
CAREY ID 83320

2. Date of Priority: APR 27, 1894

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	21E	30	NW	SW	SE		BLAINE

5. Description of diverting works:
VIA WEST CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	21E	3	SW	SE		IRR	19.5
			SE	SE		IRR	20.0

Section Acres 39.5

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NOV 22 1996

10. Place of Use: Continued

Total Acres 39.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-07517

14. Remarks:

THIS IS A PORTION OF WR 37-1236 FOR 3.2 CFS AND IS NOW SPLIT
THREE WAYS.

CLAIMANT HAS LITTLE WOOD RES SHARES, LITTLE WOOD CANAL CO STOCK,
AND DECREES 1884 & 1894.

OWNERSHIP CHANGE MADE 6/7/95 BY TLB. PATTERSON-FORMER OWNER,
RATHKE-NEW OWNER. WARRANTY DEED INCLUDED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET.AL.
Decree Plaintiff

ALTURAS WATER CO., ET.AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 2 1994

DATE OF CLOSING: 9/23/94

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 2 S Range 21 E
Section 3, 1/4 of 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

1 2 3 4 5 6 7 8 9 10 11 12

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Alton D. Patterson
- ☐ New Owner/Claimant (Purchaser): Bruce K. Rathke
- ☐ New Mailing Address: P.O. Box 325
Idaho, ID. 83320
- ☐ New Telephone Number: (208) 823 - 4311
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

DEC 07 1994

Department of Water Resources
Southern Region Office

- ☐ Attach proof of ownership, describe proof attached: Copy of Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): X. Bruce K. Rathke Date 11-30-94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/18/95 By: HSB
Claim Numbers of Split, if any:

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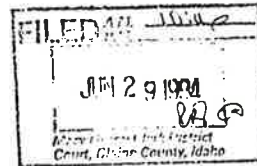
NOV 22 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

BCT#94006285

RECEIVED
6-29-94

JOHN R. COLEMAN
Coleman, Ritchie & Robertson
Attorneys at Law
156 2nd Avenue West
P. O. Box 525
Twin Falls, ID 83303-0525
Telephone: (208) 734-1224



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE
MAGISTRATE DIVISION

In the Matter of the Estate of,
BLANCHE E. PATTERSON,
Deceased.

Case No. SP-94-518
LETTERS OF ADMINISTRATION

ALTON D. PATTERSON is hereby appointed Personal Representative of the Estate of BLANCHE E. PATTERSON.

STATE OF IDAHO)
WITNESS: Robert Elger, Magistrate of
the District Court, County of Blaine, State of Idaho, with the seal
of the Court affixed the 29 day of June, 1994.

Robert Elger
MAGISTRATE JUDGE

STATE OF IDAHO)
County of Twin Falls) ss.

I, ALTON D. PATTERSON, hereby accept the duties of
Personal Representative of the Estate of BLANCHE E. PATTERSON,
deceased, and do solemnly swear that I will perform, according to
law, the duties of Personal Representative of the Estate of

LETTERS OF ADMINISTRATION - 1

12 6 12 11 V
MICROFILMED

DEC 07 1994

Department of Water Resources
Southern Region Office

11/14/94
Blaine County, Idaho

DICT OF
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agistrate of
lth the seal
1994.

duties of
PATERSON,
according to
Estate of

1 BLANCHE E. PATTERSON, deceased.

2 Alton D. Patterson
3 ALTON D. PATTERSON

4 SUBSCRIBED and SWORN to before me this 20th day of June,
5 1994.

6 John R. Coleman
7 JOHN R. COLEMAN
8 NOTARY PUBLIC, STATE OF IDAHO
9 Residing at Twin Falls, Idaho
10 Commission Expires 6-10-99
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BLAINE COUNTY REQUEST
BLAINE COUNTY TITLE
370943
MAY 22 P 2 12
Mary Green
6
mbe
(406)

LETTERS OF ADMINISTRATION - 2

MICROFILMED
NOV 22 1996

DEC 07 1994
Department of Water Resources
Southern Region Office



Order No. 94006287
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received **ALTON D. PATTERSON, a widower and ALTON D. PATTERSON, as
Personal Representative of the Estate of Blanche E. Patterson,
Deceased**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **BRUCE K. RATHKE, A SINGLE MAN**

the Grantee whose current address is: **P.O. BOX 325, CAREY, ID 83320**

the following described premises, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.**

DEC 07 1994

Department of Water Resources
Southern Region Office

BLAINE COUNTY TITLE
370944
Mary Green, CLERK
62

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 22, 1994

Alton D. Patterson
ALTON D. PATTERSON

Alton D. Patterson
ALTON D. PATTERSON, PERSONAL REPRESENTATIVE
OF THE ESTATE OF BLANCHE E. PATTERSON, DECEASED

State of IDAHO

ss.

County of BLAINE

On this 23rd day of September, 1994, before me, the undersigned, a Notary Public, in and for said State, personally appeared ALTON D. PATTERSON, PERSONALLY AND ALTON D. PATTERSON AS PERSONAL REPRESENTATIVE OF THE ESTATE OF BLANCHE E. PATTERSON, DECEASED, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Marla G. Muel

Notary Public
Residing at: BELLEVUE
Commission Expires: 12/01/94

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NOV 22 1996



EXHIBIT "A"

SECTION 3, TOWNSHIP 2 SOUTH, RANGE 21 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

COMMENCING at the Southwest Corner of the SE1/4; thence
N. 759.00 feet (46 rods) to the TRUE POINT OF BEGINNING; thence
E. 330.00 feet (20 rods); thence
S. 113.14 feet (6 6/7 rods); thence
E. 2310.00 feet (140 rods) to a point on the East line of Section 3; thence
N. 660.00 feet (40 rods) more or less to the Northeast Corner of SE1/4 SE1/4 of Section 3; thence
West along the 1/16 Section line 2640.00 feet (160 rods) to the Northwest Corner of the SW1/4 SE1/4 of Section 3; thence
S. 561.00 feet (34 rods) to the TRUE POINT OF BEGINNING.

EXCEPTING therefrom the Right-of-Way for Highway 93.

TOGETHER WITH 100 shares of water stock in new contract (U.S. Government Contract) and 60 shares of water stock in old shares (original stock), both in the Little Wood River Irrigation District. And in addition 2.5 shares of Little Wood River Canal Company Stock, Certificate No. 644; and in addition 40 inches of 1894 decree high water and ditch right to above property.

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NOV 22 1996

141
REPRESENTATIVE
PERSON, DECEASED

DEC 07 1994

Department of Water Resources
Southern Region Office

87
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MAN

irs and assigns
simple of said
rom all lawful

141
REPRESENTATIVE
PERSON, DECEASED

before me, the

OF
on the basis of
vledged to me



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JUNE 7, 1995

BRUCE RATHKE
PO BOX 325
CAREY, ID 83320

RE: SRBA CLAIMS A37-01236A, A37-07517, & A37-11260
PATTERSON

DEAR CLAIMANT:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS THE ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

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NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-01236A
Date Received: 9/07/1988
Receipt No: S002080
Received By: lw

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ALTON D. PATTERSON
Address: P.O. BOX 32
CAREY, ID 83320 208-823-4539

2. Date of Priority: APR 27, 1894

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	21E	30	NW	SW	SE		BLAINE

5. Description of diverting works:
VIA WEST CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	21E	3	SW	SE		IRR	19.5
			SE	SE		IRR	20.0

Section Acres 39.5

A37-01236A

Page 1

Date: 10/05/88

MICROFILMED

FEB 23 1993

10. Place of Use: Continued

Total Acres 39.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-07517

14. Remarks:
THIS IS A PORTION OF WR 37-1236 FOR 3.2 CFS AND IS NOW SPLIT
THREE WAYS.
CLAIMANT HAS LITTLE WOOD RES SHARES, LITTLE WOOD CANAL CO STOCK,
AND DECREES 1884 & 1894.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/13/1909

S.C. FROST, ET.AL.
Decree Plaintiff

vs

ALTURAS WATER CO., ET.AL.
Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
FEB 23 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-01236A
Date Received: 9/07/1988
Receipt No: 500 20 80
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALTON D. PATTERSON 208-823-4539
Address: P.O. BOX 32
CAREY, ID 83320

2. Date of Priority: APR 27, 1894

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	21E	30	NW	SW	SE		BLAINE

5. Description of diverting works:
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7. Total Quantity Appropriated is:
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8. Total consumptive use is 100.0 Acre Feet Per Annum.

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Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	21E	3	SW	SE		IRR	19.5
			SE	SE		IRR	20.0

Section Acres 39.5

10. Place of Use: Continued

Total Acres 39.5

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
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14. Remarks:

THIS IS A PORTION OF WR 37-1236 FOR 3.2 CFS AND IS NOW SPLIT
THREE WAYS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET.AL.

Decree Plaintiff

vs

ALTURAS WATER CO., ET.AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alexander D. Patterson Date: 9-17-88
_____ Date: _____

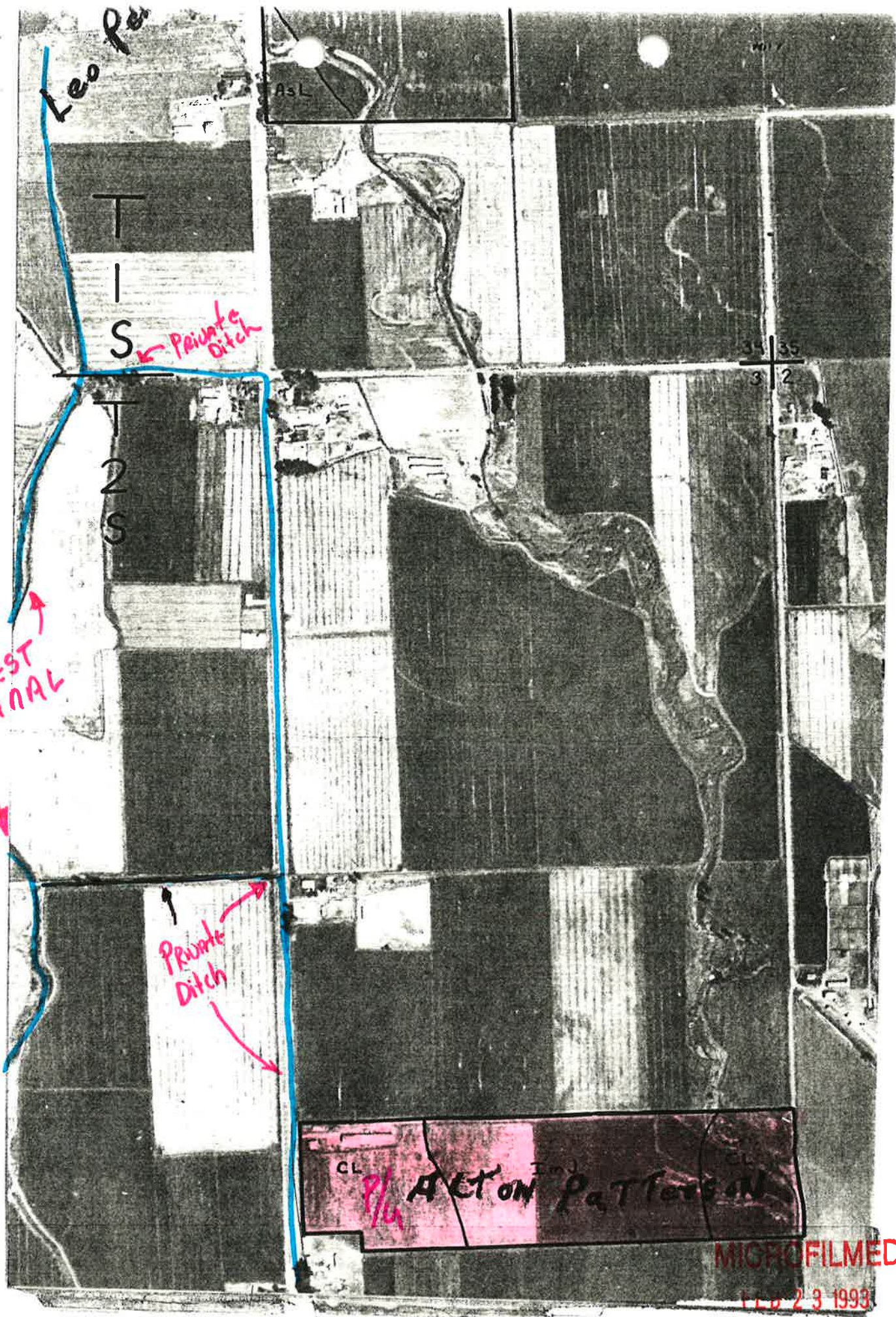
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of September 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, ID
My Commission Expires 6-30-94



Leo P.

AsL

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Private Ditch

T
2
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34/35
3/2

WEST
CANAL

Private Ditch

CL 8/16 ALTON PATTERSON

MICROFILMED

1 FEB 23 1993

A37-01236A

Water Right Number - R37-01236A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RATHKE

BRUCE K

1 - PO BOX 325

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-823-4311

*** O - ORIGINAL OWNER ***
PATTERSON

ALTON D

1 - PO BOX 32

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-823-4539

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/27/1894 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LITTLE WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

01N 21E 30 NW SW SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 0.800

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.800 100.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County02S 21E 3 SW SE 19.5 01 IRRIGATION (13) BLAINE
02S 21E 3 SE SE 20.0 01 IRRIGATION (13) BLAINE

Total Acres: 39.5

+ - Diversion Means - VIA WEST CANAL

+ - Non-Irrigation Use -

+ - Other Rights for Same Use - A37-07517

+ - - - - Remarks - - - - - +

THIS IS A PORTION OF WR 37-1236 FOR 3.2 CFS AND IS NOW SPLIT
THREE WAYS.
CLAIMANT HAS LITTLE WOOD RES SHARES, LITTLE WOOD CANAL CO STOCK,
AND DECREES 1884 & 1894.
*****NOV 22 1996
MICROFILMED

Water right number - R37-01236A

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
OWNERSHIP CHANGE MADE 6/7/95 BY TLB. PATTERSON-FORMER OWNER,
RATHKE-NEW OWNER. WARRANTY DEED INCLUDED.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
S.C. FROST, ET.AL. ALTURAS WATER CO., ET.AL. 12/13/1909

+ - - - - Comments - - - - - +
Date: 06/07/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS
THIS IS A PORTION OF WR 37-1236 FOR 3.2 CFS AND IS NOW SPLIT THREE WAYS.
CLAIMANT HAS LITTLE WOOD RES SHARES, LITTLE WOOD CANAL CO STOCK, AND DECREES 1884 & 1894.

OWNERSHIP CHANGE MADE 6/7/95 BY TLB. PATTERSON-FORMER OWNER,
RATHKE-NEW OWNER. WARRANTY DEED INCLUDED.

+ - - Audit Fields - - +
06/07/95 TBACKLUN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/07/1988	Last Amended Date	- 10/05/1988	Temporary Right	- T
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

NOV 22 1996
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06/08/2004

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-1236A

NAME AND ADDRESS: BRUCE K RATHKE
PO BOX 325
CAREY ID 83320

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.800 CFS

PRIORITY DATE: 04/27/1894

POINT OF DIVERSION:

T01N R21E S30 NWSWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/31

0.800 CFS

PLACE OF USE:

IRRIGATION Within BLAINE County

T02S R21E S03

SWSE

18.0

T02S R21E S03

SESE

18.0

36 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

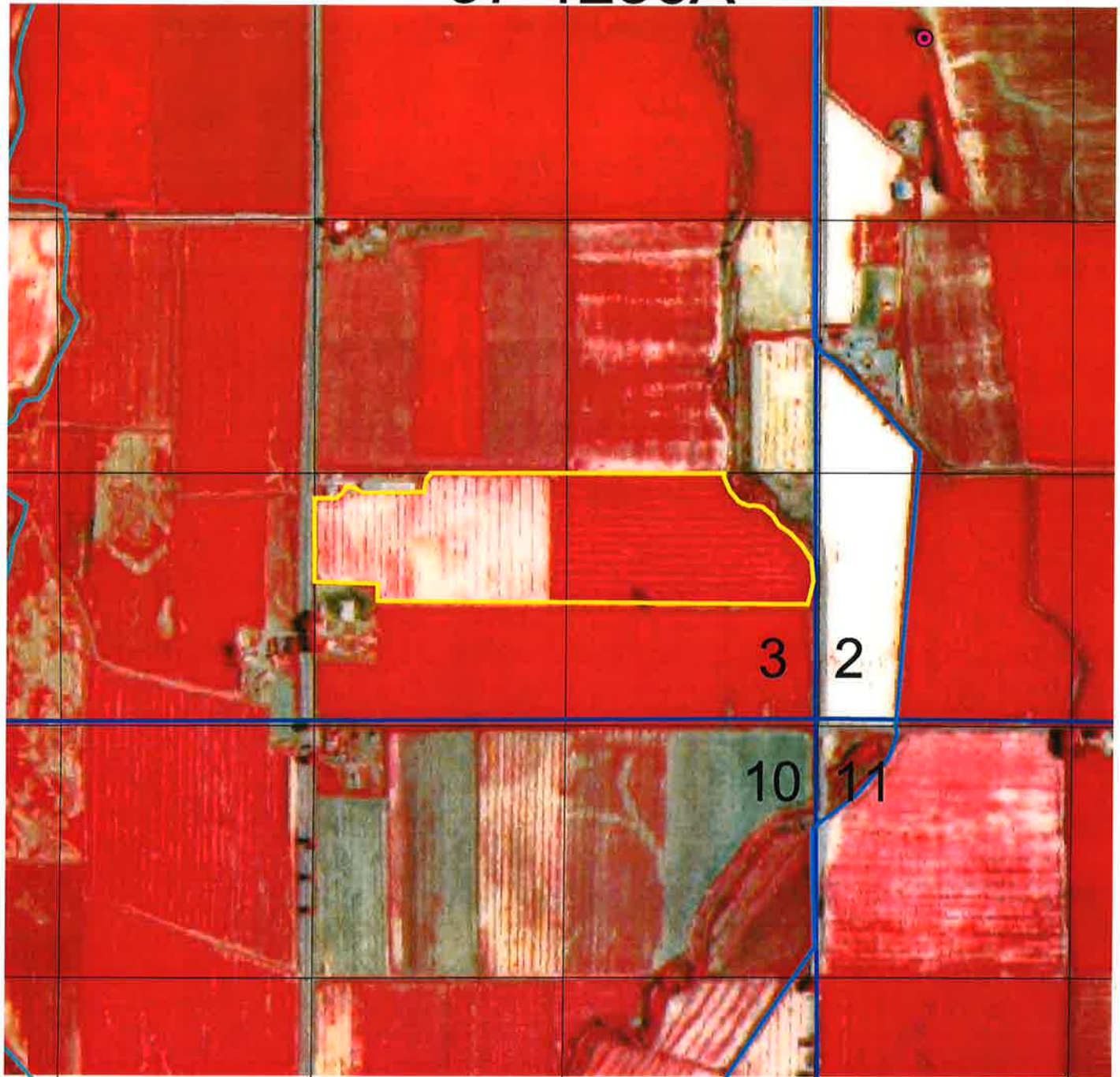
EXPLANATORY MATERIAL: Decreed

WATER IS DELIVERED THROUGH WEST CANAL.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LITTLE WOOD RIVER IRRIGATION DIST.

IDAHO DEPT OF WATER RESOURCES

37-1236A



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 2S
RNG: 21E
SEC. 03



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: JUNE 8, 2004

37-1236A

(Rathke)

4/2/04
SCC

37-7517 (gw) was also appurtenant to this land in Sec. 3. It was sold separately by Quitclaim Deed to Cenarusa and they intended to file a transfer. I found ~~not~~ No indication that Rathke sold S.3 lands to Cenarusa.

6/8/05 POD: west canal. split okay.
GIS acres as found = 36 AC.

GIS = 36 AC.

3

2

10

11

T2S
R21E

37-1236 A

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-1236

WATER RIGHT NUMBER: 37-1236

Owner Type Name and Address
 Current Owner WILLIAM W CLARK

, ZZ

Priority Date: 04/27/1894

Basis: Decreed

Status: Active

Source Tributary
 LITTLE WOOD RIVER MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	3.200 CFS	
	<u>Total Diversion:</u>	3.200 CFS	

Location of Point(s) of Diversion

LITTLE WOOD RIVER

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	21E	3													X	X	X	X	

Conditions of Approval:Remarks:

1. General SEE AMENDING ORDER OF 3-20-1923.

Comments:

SPLIT

A	.80
B	1.60
C	.80
	3.20