

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 61-4079

NAME AND ADDRESS:

ALICE TRAIL
RT 1 BOX 66
KING HILL ID 83633

LEE T TRAIL
RT 1 BOX 66
KING HILL ID 83633

SOURCE:

Source:
LITTLE CANYON CREEK

Tributary:

SNAKE RIVER

QUANTITY:

0.710 CFS 141.000 AFY

THIS RIGHT WHEN COMBINED WITH RIGHT NO. 61-02228B SHALL NOT EXCEED
1266 AF OF STORAGE.

PRIORITY DATE:

04/01/1967

POINT OF DIVERSION:

T04S R10E S29 NENE
Within ELMORE County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use: Quantity:

IRRIGATION	3/15 11/15	0.710 CFS
IRRIGATION STORAGE	1/01 12/31	141.00 AFY
IRRIGATION FROM STORAGE	3/15 11/15	141.00 AFY

PLACE OF USE:

IRRIGATION within County

IRRIGATION FROM within ELMORE County
STORAGE

T05S R09E S16 NENE 35.0

T05S R09E S16 NWNE 40.0

T05S R09E S16 SWNE 41.0

T05S R09E S16 SENE 32.0

T05S R09E S16 NENW 40.0

T05S R09E S16 NWNW 40.0

T05S R09E S16 SWNW 40.0

T05S R09E S16 SENW 40.0

T05S R09E S16 NESW 40.0

T05S R09E S16 NWSW 40.0

T05S R09E S16 SWSW 40.0

T05S R09E S16 SESW 40.0

T05S R09E S16 NESE 29.0

T05S R09E S16 NWSE 41.0

T05S R09E S16 SWSE 41.0

T05S R09E S16 SESE 35.0

T05S R09E S21 NENE 40.0

T05S R09E S21 SWNE 39.0

T05S R09E S21 SENE 40.0
T05S R09E S21 NESE 40.0
T05S R09E S21 NWSE 40.0
T05S R09E S21 SWSE 40.0
T05S R09E S21 SESE 40.0
T05S R09E S28 NWNE 40.0

IRRIGATION same as IRRIGATION FROM STORAGE

933 ACRES TOTAL

613 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 360 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-2107B, 61-2228B AND 61-4123C.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 47 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

THE APPROPRIATOR MUST, BY JUNE 10 OF EACH YEAR, IDENTIFY IN WRITING TO IDWR THE PARTICULAR 360 ACRES TO BE IRRIGATED DURING THE IRRIGATION SEASON PURSUANT TO TRANSFER 67120.

~~THIS RIGHT IS LIMITED TO THE IRRIGATION OF 47 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 360 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-02107B, 61-02228B.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE
NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE
ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER 67120 WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHTS 61-2107B, 61-2228B, 61-4079 AND 61-4123C ARE DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

USE OF WATER UNDER THIS RIGHT WILL BE REGULATED BY A WATERMASTER WITH RESPONSIBILITY FOR THE DISTRIBUTION OF WATER AMONG APPROPRIATORS WITHIN A WATER DISTRICT. AT THE TIME OF THIS APPROVAL, THIS WATER RIGHT IS WITHIN STATE WATER DISTRICT NO. 61-D.

THE STORAGE OF WATER UNDER THIS RIGHT IS CONTINGENT UPON CONTINUED CERTIFICATION BY THE DEPARTMENT OF WATER RESOURCES UNDER THE DAM SAFETY PROVISIONS OF THE IDAHO CODE, AUTHORIZING STORAGE.

THE RIGHT HOLDER SHALL MAINTAIN A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE APPROVED BY THE DEPARTMENT IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE CONTROL OF THE DIVERSION.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.

WATER RIGHT NO. 61-4079
As Modified by Transfer No. 67120

In accordance with the approval of Transfer No. 67120, Water Right No. 61-4079 is now described as follows.

Right Holder: LEE T TRAIL
 RT 1 BOX 66
 KING HILL ID 83633

Or

ALICE TRAIL
 RT 1 BOX 66
 KING HILL ID 83633

Priority Date: April 01, 1967

Source: LITTLE CANYON CREEK **Tributary:** SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION FROM STORAGE	03/15	to 11/15		141.0 AF
IRRIGATION STORAGE	01/01	to 12/31		141.0 AF
IRRIGATION	03/15	to 11/15	0.71 CFS	
			0.71 CFS	141.0 AF

LOCATION OF POINT(S) OF DIVERSION:

LITTLE CANYON CREEK NENE Sec. 29 Twp 04S Rge 10E ELMORE County

PLACE OF USE: IRRIGATION AND IRRIGATION FROM STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S 09E 16	35.0	40.0	41.0	32.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	29.0	41.0	41.0	35.0	614.0
05S 09E 21	40.0		39.0	40.0									40.0	40.0	40.0	40.0	279.0
05S 09E 28		40.0															40.0

Total Acres: 933

CONDITIONS OF APPROVAL

- Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 61-D.

WATER RIGHT NO. 61-4079
As Modified by Transfer No. 67120

- ✓
EXP 2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
- Qnt 3. Rights 61-2228B and 61-4079 when combined shall not exceed a total annual storage volume of 1266 af.
- EXP 4. The storage of water under this right is contingent upon continued certification by the Department of Water Resources under the dam safety provisions of the Idaho Code, authorizing storage.
- EXP 5. Rights 61-2107B, 61-2228B, 61-4079 and 61-4123C are diverted through the point of diversion described above.
- KOL
POU 6. This right is limited to the irrigation of 47 acres within the place of use described above in a single irrigation season.
- POU-I
EIH 7. Rights 61-2107B, 61-2228B, 61-4079 and 61-4123C when combined shall not exceed irrigation of 360 acres.
- POU-I
KOL
CHANGES 8. After specific notification by the Department, the right holder, by June 10 of each year, shall identify in writing to the Department or to the Watermaster the particular 360 acres to be irrigated during the irrigation season pursuant to Transfer 67120.
- Ben 9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- EXP 10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- but 11. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
- GBV
CIS 12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
- GBV
CIS
already on 13. All water rights within Basin 61 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 28th day of October, 20 03


Chief, Water Allocation Bureau

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 67120**

This is to certify that: ALICE TRAIL
RT 1 BOX 66
KING HILL ID 83633
(208)366-2188

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
61-2107B	AJC/License	04/14/1955	6.26 cfs	N/A		613.0	LITTLE CANYON CREEK
61-2228B	AJC/License	01/21/1955	N/A	1252 af		613.0	LITTLE CANYON CREEK
61-4079	AJC/Beneficial Use	04/01/1967	0.71 cfs	141 af	47.0	613.0	LITTLE CANYON CREEK
61-4123C	WR/Decreed	11/06/1957	N/A	71.5 af		613.0	LITTLE CANYON CREEK

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
61-2107B	NO	YES	YES	NO	NO	NO
61-2228B	NO	YES	YES	NO	NO	NO
61-4079	NO	YES	YES	NO	NO	NO
61-4123C	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
61-2107B	61-2107B	6.26 cfs	N/A	N/A	933.0					
61-2228B	61-2228B	N/A	1252 af	N/A	933.0					
61-4079	61-4079	0.71 cfs	141 af	47.0	933.0					
61-4123C	61-4123C	N/A	71.5 af	N/A	933.0					
COMBINED										
TOTALS		6.97 cfs	1337.5 af	360	933		N/A	N/A	N/A	N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 67120

Detailed Water Right Description(s) attached

Dated this 28th day of October, 20 03



Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

67120

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

MAR 15 2000

PART 1

WATER
WESTERN REGION

Name of applicant

Post Office address

Phone 366-7188

Re 1, Box 100, KING HILL, TD 83433

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other _____

2. Describe the reason for the proposed changes ALLOW FOR A PERMISSIBLE PLACE OF USE TO INCLUDE 320 ADDITIONAL ACRES WITHOUT AN INCREASE IN THE AMOUNT OF WATER. ROTATION OF FIELDS WILL OCCUR FROM YEAR TO YEAR.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
61-02107B	4-14-55	16.26 CFS	IRRIGATION	4-1 to 11-1
61-02228B	1-21-55	1252 AF	IRRIG. STORAGE	1-1 to 12-31
			IRRIG. FLOW STOR.	4-1 to 11-1
61-04079	4-1-67	2.1 CFS	IRRIGATION	3-15 to 11-15
		141 AF	IRRIG. STORAGE	1-4 to 12-31
			IRRIG. FLOW STOR.	3-15 to 11-15
61-04123B	3-2-57	71.5 AF	IRRIG. STORAGE	11-16 to 3-16
			IRRIG. FLOW STOR.	3-15 to 11-15
2. Total amount of water being transferred		66.97 CFS	cubic feet per second and/or	acre-feet per annum.

2. Total amount of water being transferred 6.97 CFS cubic feet per second and/or _____ acre-feet per annum.

3. Source of water LITTLE CANYON CREEK tributary to SNAKE RIVER

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1***6. General Information:**

- *a. Description of diversion system There is a small diversion dam on Little Canyon Creek which allow water to flow thru a canal to a larger reservoir. From the reservoir water flows thru a ditch before entering a pipeline that supplies gravity pressure for a sprinkler system.
- *b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO CHANGE

d. Remarks:

ALL RIGHTS, WHEN COMBINED, SHOULD BE LIMITED TO 320 ACRES OF IRRIGATION IN A SINGLE IRRIGATION SYSTEM.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

WR0749NP
No. 61-02107B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEE T. TRAIL P.O. BOX 66 KING HILL ID 836330000	04/14/1955	IRRIGATION	04/01 11/01	6.260 CFS	
TOTAL DIVERSION:					6.260 CFS	

Water Source: LITTLE CANYON CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T04S R10E S28

SWNW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																											
				NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM									
05S	09E	16	:	40		40		40		40																																	
05S	09E	21	:	40				40		40																	40		40		40		40		320.0								
05S	09E	28	:																								40		40		40		40		280.0								
			:					40																											40.0								
			:																																	TOTAL ACRES				640.0			

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-02107A 61-02228A 61-02228B 61-04090 61-04123

Other Water Rights Listing Overlapping Place(s) of use:

61-04079

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 61D.
- 016 - See remarks for additional conditions of approval.

Remarks: GEN A MEAS. DEVICE & LOCKABLE DIVERTING WORKS OF A TYPE ACCEPTABLE TO THE DEPT. SHALL BE PERMANENTLY INSTALLED & MAINTAINED AS PART OF THE DIVERTING WORKS. THE TOTAL NUMBER OF ACRES IRRIGATED UNDER 61-2107B & 61-2228B DURING ANY IRRIG. SEASON SHALL NOT EXCEED 313 ACRES. ON OR BEFORE 6/10 OF EVERY YR. IN WHICH THE 313 AC. TO BE IRRIGATED ARE DIFFERENT FROM THOSE IRRIGATED IN THE PREVIOUS YR., THE RT. HOLDER SHALL DESIGNATE (FOR BOTH IDWR & THE WATERMASTER OF WATER DIST. 61D) THE PARTICULAR 313 AC. THAT WILL BE IRRIGATED BY THESE WATER RTS. DURING THE CURRENT IRRIGATION SEASON. FAILURE TO SUBMIT SUCH DESIGNATION, OR IRRIGATION IN EXCESS OF THE 313 AC. DESIGNATED, SHALL BE CAUSE FOR VOIDING THE TRANS. THIS TRANS. SHALL BE RETAINED UNDER THE JURISDICTION OF THE DIRECTOR FOR AS LONG AS THE TOTAL P/U FOR THE WATER RTS. EXCEEDS 313 ACRES. THE WATER RT. HOLDER SHALL ALLOW REASONABLE ACCESS TO THE LANDS IDENTIFIED HEREIN BY DEPT. STAFF TO VERIFY THAT NO MORE THAN

WR0749NP
No. 61-02228B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
		DATE		FROM	TO		
C	LEE T. TRAIL P.O. BOX 66 KING HILL ID 836330000	01/25/1955	IRRIGATION STORAGE	01/01	12/31		1252.00 AFA
			IRRIGATION FROM STORAGE	04/01	11/01		1252.00 AFA
			TOTAL DIVERSION:				1252.00 AFA

Water Source: LITTLE CANYON CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T04S R10E S28 SNNW ELMORE County

Place of use Legal Description for: IRRIGATION STORAGE

				NE				NW				SW				SE			
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	09E	16	:	40	40	40	40	:				:				40	40	40	40
05S	09E	21	:	40		40	40	:				:				40	40	40	40
05S	09E	28	:		40			:				:							40.0

Place of use location for IRRIGATION FROM STORAGE is the same location as described for: IRRIGATION STORAGE

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-02107A 61-02107B 61-02228A 61-04090 61-04123

Other Water Rights Listing Overlapping Place(s) of use:

61-02107B 61-04079

Conditions of Approval:

R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 61D.

016 - See remarks for additional conditions of approval.

Remarks: GEN A MEAS. DEVICE & LOCKABLE DIVERTING WORKS OF A TYPE
ACCEPTABLE TO THE DEPT. SHALL BE PERMANENTLY INSTALLED &
MAINTAINED AS PART OF THE DIVERTING WORKS. THE TOTAL NUMBER
OF ACRES IRRIGATED UNDER 61-2107B & 61-2228B DURING ANY
IRRIG. SEASON SHALL NOT EXCEED 313 ACRES. ON OR BEFORE 6/10
OF EVERY YR. IN WHICH THE 313 AC. TO BE IRRIGATED ARE
DIFFERENT FROM THOSE IRRIGATED IN THE PREVIOUS YR., THE
RT. HOLDER SHALL DESIGNATE (FOR BOTH IDWR & THE WATERMASTER
OF WATER DIST. 61D) THE PARTICULAR 313 AC. THAT WILL BE
IRRIGATED BY THESE WATER RTS. DURING THE CURRENT IRRIGATION
SEASON. FAILURE TO SUBMIT SUCH DESIGNATION, OR IRRIGATION IN
EXCESS OF THE 313 AC. DESIGNATED, SHALL BE CAUSE FOR VOIDING
THE TRANS. THIS TRANS. SHALL BE RETAINED UNDER THE
JURISDICTION OF THE DIRECTOR FOR AS LONG AS THE TOTAL

pg 5 of 9

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
		DATE		FROM	TO	RATE	VOLUME
C	LEE T. TRAIL	04/01/1967	IRRIGATION	04/01	11/01	0.710 CFS	
	P.O. BOX 66		IRRIGATION STORAGE	01/01	12/31		141.00 AFA
	KING HILL ID 83633		IRRIGATION FROM STORAGE	04/01	11/01		141.00 AFA
TOTAL DIVERSION:						0.710 CFS	141.00 AFA

Water Source: LITTLE CANYON CREEK

Tributary to: SNAKE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T04S R10E S28

NWNW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	---	:	---
05S	09E	21	:		07		40							:											:	47.0

Place of use location for IRRIGATION FROM STORAGE is the same location as described for: IRRIGATION

Pou County: ELMORE

Other Water Rights Listing Overlapping Place(s) of use:
61-021078

Remarks: GEN STORAGE UNDER THIS RT. AND 61-2228 SHALL NOT EXCEED 1266 AF.

Dates: App. Received: Priority Date: 04/01/1967
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 61D Field Exam Fee:

Audit: 01/13/86 05/01/88 CONVERT

WR0749NP
No. 61-04123

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLAIR TRAIL PARTNERSHIP	03/02/1957	IRRIGATION STORAGE	11/16 03/31		143.00 AFA
	P.O. BOX T		WILDLIFE STORAGE	01/01 12/31		63.00 AFA
	GLENNS FERRY ID 83623		FISH PROPAGATION	01/01 12/31		63.00 AFA
TOTAL DIVERSION:						143.00 AFA

Water Source: LITTLE CANYON CREEK

Tributary to: SNAKE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T04S R10E S28 SWNW ELMORE County

Place of use Legal Description for: IRRIGATION STORAGE

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
-----				-----				:	-----				-----				:	-----				-----				:
04S 10E 28 :								:	I								:									:

Place of use location for FISH PROPAGATION is the same location as described for: IRRIGATION STORAGE

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-02107A 61-02107B 61-02228A 61-02228B 61-04090

Remarks: GEN THIS FILING COVERS THE YR. ROUND MAINTENANCE POOL BEHIND TRAIL DIV. DAM & THE STORAGE NEEDED DURING THE DIV. SEASON TO RAISE THE WATER TO FLOW TO THE MAIN BLAIR-TRAIL STORAGE DAM.

Dates:	App. Received:	Priority Date:	03/02/1957
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 61D Field Exam Fee:

Audit: 01/13/86 05/01/88 CONVERT 06/23/89 CURTIS

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 71.5 AF for IRRIG. STOR. purposes from 11-16 to 3-16
 (cfs/ac-ft) 71.5 AF for IRRIG. FROM STOR. purposes from 3-15 to 11-15
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	29	4S	10E	ELMORE	BLAIR-TRAIL DAM DIVERSION FROM
								LITTLE CANYON CREEK.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	9E	16	35	40	41	32									29	41	41	35	294
		21	40		39	40									40	40	40	40	229
		28		40															40

NOTE: BASED ON SRBA RECOMMENDATION - AMENDED
 CLAIM FOR SETTLEMENT - SEE R61-04123C.

Total acres 613

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 31.5 AF for RECREATION STOR. purposes from 1-1 to 12-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	29	4S	10E	ELMORE	BLAIR-TRAIL DAM DIVERSION
								FROM LITTLE CANYON CREEK

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	10E	28							R										

NOTE: BASED ON SRBA RECOMMENDATION - SEE
 R61-04123D & R61-04123E

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED MAP (A)

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

NONE

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 14 day of March, 192000

Linda Torrez
(Signature of Applicant)

Linda Torrez
(Notary Public)

My commission expires 5-8-2005



FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and 2 attachments

Received by Kb Date 3/15/00 Protest filed by _____

Prelim. check by _____ Fee 100.00

Received by Kb Date 3/15/00 W026213

Published in Notwick and MOUNTAIN HOME NEWS

Pub. dates 4-6 + 13-00 + 4-5 + 12-00

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA
Case No. 39576

)
)
)
)
)

**Water Rights: 61-2107B, 61-2228B
61-4079
NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
☐ Substitution of Party

XX IC § 42-222 transfer

- | | | |
|---|--------------------------|---------------------|
| ☐ Point of diversion | XX | Place of use |
| ☐ Period of use | ☐ | Nature of use |
| ☐ Split of water right | ☐ | Change in ownership |

XX Other – Remarks & Conditions

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: November 12, 2003



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on November 12, 2003, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

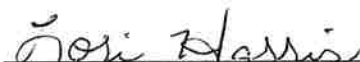
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Alice Trail
Lee Trail
Rt 1 Box 66
King Hill, ID 83633

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 12, 2003

LEE TRAIL
ALICE TRAIL
RT 1 BOX 66
KING HILL ID 83633

Dear Lee & Alice:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

The change to your water right(s) was a result of an approved transfer. This notification to the Court does not affect the previous approval of this transfer or your water right(s). You will be notified of any future action on your water right(s) by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

JS:lh
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

)
)
)
)
)
**Water Rights: 61-02107B, 61-02228B,
61-04079, 61-04123B**

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
☐ Substitution of Party/Split Water Right
☒ I.C. § 42-222 transfer

- ☐ point of diversion ☒ place of use
☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed not later than:

Dated July 7, 2001



Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on July 7, 2000, I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
N/A
3. One copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record:

Lee Trail
Alice Trail
Rt 1 Box 66
King Hill, ID 83633

Kori Harris

Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 2000

LEE TRAIL
ALICE TRAIL
RT 1 BOX 66
KING HILL ID 83633

Dear Mr. & Mrs. Trail:

Enclosed is a copy of the Notice of Administrative Procedure for the pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. This document is now required to be filed by the Department in order to notify the Court of any contemplated changes to your water right.

You will be notified of any future action on your water rights by the SRBA Court or Water Resources. Please contact this office if you have any questions concerning this notification.

Sincerely,

ADJUDICATION SECTION
WESTERN REGION OFFICE

JS:lh
Enclosure

DATE: 11/20/98
PAGE: 1

Stage: BENEFICIAL USE

ELMORE County

TOTAL ACRES

Other Rights: 61-02228B, 61-02107B

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 47 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 360 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:61-02107B, 61-02228B.

Objection Filed Date:

AJ0749NP
No. R61-06079

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

Comments: Date: 11/20/1998 User-ID: SBOCK Subject: POJ

THIS RIGHT IS LIMITED TO 47 ACRES WITHIN THE 613 ACRES LISTED
UNDER PLACE OF USE. HOWEVER, RIGHTS 61-022288 AND 61-021078
WERE LICENSED AS BEING LIMITED TO 313 ACRES WITHING THE PLACE
OF USE. THEREFORE, WHEN THIS RIGHT IS COMBINED WITH 61-022288
AND 61-021078, IT IS LIMITED TO A TOAL OF 360 ACRES IN A SINGLE
IRR. SEASON.

Audit: 11/20/98 SBOCK

WESTERN REGION

CLAIM NUMBERS 61-02107B 62228B 64079

AGENT SB DATE 11/6/98

TOTAL ACRES FROM RECOMMENDATION 613

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES)

SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80__

POLYGON # () () () () _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (164) () () () ()

ATTRIBUTES OF B51-POD.SHP (152) () () () ()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

added to B61

Doc/No6 Exp Pos

LAST: TRAIL
ADDRESS: RT 1 BOX 66
CITY: KING HILL
PHONE NUMBER: 208-366-2188

FIRST: LEE T
STATE: ID ZIP: 83633

OWNER CODE: C
LAST: TRAIL
ADDRESS: RT 1 BOX 66
CITY: KING HILL
PHONE NUMBER: 208-366-2188

FIRST: ALICE
STATE: ID ZIP: 83633

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: GEN STORAGE UNDER THIS RT. AND 61-2228 SHALL NOT EXCEED 1266 AF.

DATABASE
Y
FIELD EXAMINER
Y() N()

FIELD EXAMINATION INFORMATION

CONTACT PERSON: 300 1A-022288 CR
DATE OF FIELD EXAM: __/__/__
ACCOMPANIED BY: _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

APPOINTMENT MADE: Y() N()
PHONE NUMBER: () -
TIME: : A() P()
PHONE NUMBER: () -

A. AJ CLAIM: # A61-04079 PRIORITY DATE: 04-01-1967 STAGE: S 3-15-1968

B. WR RECORD: # 61-04079 PRIORITY DATE: 04-01-1967 STAGE: S 4-1-1968

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(X) Affidavit Submitted

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? Y() N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

FIELD EXAM COMPLETED

FIELD EXAM SENT TO STATE OFFICE

LICENSE ISSUED

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A() Y() N(X)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N()

NOTES: Monitored before submitted and 2/23/93 by Leo Tread
Priority date 4-1-1968 3-15-1968 Based on
HRR 300501

RECOMMENDED PRIORITY DATE:

4-1-1968

REVIEWED BY 283

DATE 2/28/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-04079	04S	10E	28		NW	NW				ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 A61-021078 61-11439 -OCH
 A61-022288 NONE
 A61-11439

SOURCE: LITTLE CANYON CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-04079	04S	10E	28		NW	NW				ELMORE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
 A PREFIX R PREFIX
 A61-021078 61-11439
 A61-022288
 A61-11439

NONE

SOURCE: LITTLE CANYON CREEK

TRIB: SNAKE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N()

$$Y(\underline{\quad}) \quad N(\underline{\quad})$$

Y() N()

NOTES: Looking at map D.O.D is accident in the D.A. HENR
also took the feeding thing in field

TWP.	RGE.	SEC.	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
04S	10E	28	NW	NW	ELMORE		

TRIB: SNAKE RIVER

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Access saved by Spinkiller system which is a condensed system.

A. ROOT WATER RIGHT NUMBERS: A61-04079

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	09E	21	NE	NE		TRAIL, LEE T	A61-04079 / 7.0	61-04079 / 7.0	7.0		7.0
			NE	NE		TRAIL, LEE T	A61-02107B / 33.0	61-02107B / 40.0			
			NE	NE		TRAIL, LEE T	A61-02228B / 33.0	61-02228B / 40.0			
05S	09E	21	NW	NE		TRAIL, LEE T	A61-04079 / 40.0	61-04079 / 40.0	11.0		
			NW	NE		BLAIR & TRAIL PTR	A61-04072 /	61-04072 /			
			NW	NE		BLAIR & TRAIL PTR	61-04072 /	/			

CR 91-02283

TOTAL ACRES	A61-04079	47.00	47.00	18.00
POU COUNTY: ELMORE				

6/13

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (____), OR ARE THEY LISTED ON AN ATTACHED SHEET (____)

Y(____)N(____)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-04079	LITTLE CANYON CREEK	TRAIL, LEE T	0.710	0.015	141.00	3.000
A61-02107B	LITTLE CANYON CREEK	TRAIL, LEE T	6.260	0.009		
A61-02228B	LITTLE CANYON CREEK	TRAIL, LEE T			1252.00	1.97

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-04072	STOCKWATER	BLAIR & TRAIL PTR	FROM 01-01 TO 12-31	0.080 CFS	
A61-04072	DOMESTIC	BLAIR & TRAIL PTR	FROM 01-01 TO 12-31	0.080 CFS	
61-04072	STOCKWATER	BLAIR & TRAIL PTR	FROM 01-01 TO 12-31	0.080 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
61-04072	DOMESTIC	BLAIR & TRAIL PTR	FROM 01-01 TO 12-31	0.080 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

☒ Y ☐ N

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: CLAIM NO.'S A61-021078, 022288, 04123.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A ☐ Y ☒ N ☐

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A ☐ Y ☐ N ☒

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y ☒ N ☐

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y ☐ N ☒

CHECK DOCUMENTS USED TO VERIFY POU: (X) AERIAL PHOTOGRAPHIC, IDMR NO. 7160; () TOPOGRAPHIC QUAD, IDMR NO. _____;

() MAP, IDMR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: System is limited to use of 313 within

the POU of 1013 area

RECOMMENDATIONS:

TOTAL ACRES: 613 N/A()

REVIEWED BY: SB DATE: 10/29/18

CLAIM NUMBER: A61-04079

DIV. VOL. FOR EACH USE

141.00 AF/A

141.00 AF/A

141.00 AF/A

DIV. VOL. FOR EACH USE

141.00 AF/A

141.00 AF/A

141.00 AF/A

N/A() Y(X) N()

$$Y(\frac{1}{2}) \quad N(\frac{1}{2})$$
$$Y(\underline{\quad}) \rightarrow N(\underline{\quad})$$
$$Y(\underline{X}) \quad N(\underline{X})$$

N/A() Y() N()

N/A() Y(X) N()

N/A(X) Y() N()

N/A () Y () N ()

NOTES:

47 second period by 3 lines 1/32 head
each head has 4.3 gpm constant flow

Numbers are provided by Rocky Trail

$$4.3 \text{ gpm} \times 32 \text{ heads} \times 3 \text{ lines}$$

$$448.8 \text{ CFS}$$

$$0.92 \text{ CFS}$$

capacity

AJ CLAIM TOTAL DIVERSION RATE: 0.710 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.710 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A () Y (X) N ()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A () Y () N (X)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y () N (X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y (X) N ()

E. MEASUREMENT METHOD FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 45 x 0.02 CFS/ACRE = 0.94 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME N/A

CLAIMED DIVERSION VOLUME = 141.00 AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE N/A

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

MR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE
	FROM	TO		EXAMINER	EXAMINER	
IRRIGATION STORAGE	04-01	11-01	0.710			0.0
IRRIGATION STORAGE	01-01	12-31				0.0
IRRIGATION FROM STORAGE	04-01	11-01				0.0
	3-15	11-15				
TOTAL FOR THIS RIGHT			0.710		141.00	0.0

NON-IRRIGATION USES CLAIMED: NONE.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

271
100
K66

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-04079

	DATABASE	EXAMINER
TOTAL DIVERSION RATE OF WR SPLITS	0.710	

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-04079	0.710	-		61-04079	0.710
TOTAL CFS		0.710				0.710

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y () N ()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

2005 61-62228B

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

☐ ORTHOPHOTOQUAD	DATE OF PHOTO	IDMR ID NO.	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED	IDMR ID NO.	Y() N()
☐ MAP	DATE OF PHOTO	IDMR ID NO.	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO		Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO		Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO		Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED		Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP		Y() N()
☐ OTHER	DATE		Y() N()
☐ OTHER	DATE		Y() N()
☐ OTHER	DATE		Y() N()

=====

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM		
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED		
☐ IDMR APPROVED TRANSFER	DATE TRANSFER APPROVED		
☐ SYSTEM DESCRIPTION	DATE DRAWN		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
☒ OTHER <u>20 P</u>	DATE	<u>2/23/93</u>	<u>4</u>
☐ OTHER	DATE		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

MR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		10/14/98 SSJ/mj	Y	E.O.P. 10/27/98	10/28/98 SSJ		
POINT OF DIV				Y				
SOURCE				Y				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE	-			Y				
PURPOSES OF USE				Y				
PERIOD OF USE				Y				
BASIS OF CLAIM				Y				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

MEMORANDUM

To: A61-04079

From: Lee Trail

RE : Date of Priority

The attached copies from my business ledger demonstrate purchases of hand lines, pipe, and a PTO pump used to irrigate 47 acres of ground as described in the above-referenced claim. I used this PTO pump in 1968 & 1969, and then in 1970 I installed 3 phase power and used an electric pump to irrigate these acres.

Supported Priority date: April 17, 1968

Lee S. Trail

Notarized on February 23, 1993

David R. Tuttle
Notary Public, Boise ID

March

1968

Lee T. + A

	Date		Deposit	Check	Klca	S.W.H.	La	Hi
1	2/23	Merc.		20.00				
2	3/5	Safeway		20.00				
3	3/5	Merc.		25.00				
4	3/7	Merc.		20.00				
5	3/8	Tingwall's		20.00				
6	3/8	Dr. H. L. Robinson		3.50				
7	3/18	Jerome Imp. Co.		56.04				
8	3/20	PENNEY'S		20.00				
9	3/14	State Income Tax		431.03				
10	3/24	Trail Sale		64.26				
11	3/4	Kenneth John's		100.00				
12	3/8	Island City Pump + Irrig or (Dick Equip)		1000.00				<u>Pro</u>
13	3/2	Elmore Cattlemen's Assn.		31.30				
14	3/9	City of Glenns Ferry (108 Aum's)		2376.00				
15	3/11	Bureau of Land Management		232.65				
16	3/21	Bill Pruett - Loan		500.00				
17	3/27	Blair + Trail		2500.00				
18	3/27	Judy Trail		150.00				
19	3/22	Merc.		20.00				
20	3/25	Safeway's		25.00				
21	3/23	Sav. Mor. Drug (vaccine)		29.56				
22	3/23	Safeway		20.00				
23	3/26	Banquet		25.00				
24	4/2	Bill Pruett (loan return)	500.00					
25	4/2	Frane Inc. 34 calves - Harris - hay	5074.94					
26	4/15	Gooding livestock - Cows Raised - Sugar Co.	3354.67					
27	3/27	Glenns Ferry Gazette (adv)		4.50				
28		Bank Srv. Chg.		1.66				
29	3/27	Idaho Power Co		31.79				
30	3/27	King Irrig Dist. 1968 (O. & M.)		2507.72				
31	3/28	Co-op Oil Assn.		111.88				
32	3/28	Thayne Montague		148.99	6.93		1.58	1.58
33	3/28	Dr. R. L. Peterson		30.00				
34	4/2	Shrum Motor Co.		336.90				
35	4/2	Wilson Motors		34.86				

April 1968

Lee T. & Al

			Deposit	Check	FICA	SWH	LA
1	4/2	West End Equip.		4.74			
2	4/2	Stapp & Stapp Oct.		53.10			
3	4/2	Glenn's Elec. Ser.		540.73			
4	4/8	Ralph Hall 2253' trench		202.77			
5	4/8	C. Wright Const. Co 2800' Concrete Ditch		4249.50			
6	4/9	Idaho Power Co.		100.00			
7	4/9	American Hereford Assn.		2.50			
8	3/24	Falk's		20.00			
9	3/26	Motor Tire Ser.		19.27			
10	4/1	Gazette		13.50			
11	4/1	"		1.50			
12	4/3	Parr's		15.23			
13	4/4	Gooding Seed Co.		3.50			
14	4/4	Merc.		20.00			
15	4/5	Morley's Food Center		10.06			
16	4/5	Jerome Imp. Co		10.12			
17	4/11	Gooding Hdw.		15.55			
18	4/11	Bestway Bldrs		10.82			
19	4/11	Gooding Hdw.		7.24			
20	4/11	Safeway		25.00			
21	4/15	Merc.		20.00			
22	4/23	Merc.		20.00			
23	4/8	Uleo Bld's Supply		33.27			
24	4/10	Roy Lundquist (5 gate valves)		295.00			
25	4/11	G. F. Merc. (Irrig Supplies)		20.50			
26	4/16	Dick's Irrig Supply		1000.00			Pipe
27	4/17	B + m. Equip		20.88			
28	4/17	Simplot Soil Bldrs (Fertilizer)		121.88			
29	4/17	Elmore Equip Co		350.56			
30	4/16	Federated Inv Co.		160.00			
31	4/18	Cash - Cipriano Perez		100.00			
32	5/1	Gooding Livestock (9 cows raised)	1541.10				
33		Allie Bostie - hay					
34	5/10	Harris - hay; Franc Inc 20 cows	3458.75				

400045.746716

May 1968

Lee T. +

			Deposit	Check	FICA	SWH
1	3/27	State Brand Insp.				
2	4/1	Wes Farris		14.00		
3	4/3	Wes Hoalst		6.00		
4	5/1	Gooding Seed Co.		5.00		
5	5/1	Safe way		5.46		
6	5/1	Margaret Prueitt		20.00		
7	5/5	Carl's Mkt.		20.00		
8	4/26	Anderson's		10.00		
9	4/27	Keith Mitchel		10.00		
10	5/1	Judy Trail		144.75		
11	5/2	W. H. Trail		150.00		
12	5/3	Thayne Montague		1100.00		
13	5/7	Cash Cipriano Perez (Beet Labor)		104.30	4.85	1.10
14	5/7	Ferry Drug Store		100.00		
15	5/7	Rosecar Hdw.		2.00		
16	5/7	Co-op Oil		79.59		
17	5/8	Dicks Irrig supply		147.44		
18	5/10	Noreo		3814.90		Pipe
19	5/10	Texaco Inc.		52.52		
20	5/10	Mt. States Tel. + Tel.		1295.18		
21	5/15	D. T. Allenbaugh	Pasture	50.71		
22	5/10	Foad King		100.00		
23	5/10	Bazaar		25.00		
24	5/10	Albertson's		50.00		
25	5/13	Merc		10.00		
26	5/15	R. L. Peterson		20.00		
27	5/15	Fall's		31.31		
28	5/20	Merc.		15.00		
29	5/15	So. Grayling - Selt.		20.00		
30	5/16	Lawren Freeman		20.80		
31	5/18	Martin Perez	Berts	111.00		1
32	5/18	Eddie Molina	Berts	20.00		
33	5/23	Idaho Power Co.		275.00		
34	5/23	" " "		45.91		
35	5/24	Eddie Molina	Berts	23.78		
36				200.00		
			909965	485	10	2



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). AG1-04123

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

*NOTE AG1-04079
(THIS CLAIM) REFERENCED
IN THIS LETTER BELOW.*

LEE TRAIL
ALICE TRAIL
RT 1 BOX 66
KING HILL ID 83633

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

*NOTE: AN ADDITIONAL CLAIM FILED BY LEE TRAIL WHICH ALSO
WOULD HAVE REQUIRED EVIDENCE OF PRIORITY HAS HAD
EVIDENCE PREVIOUSLY SUBMITTED. THIS IS CLAIM NO.
AG1-04079 FOR THE RESERVOIR ITSELF. POWER BILLS (DATED 1970) ^{WERE} SUBMITTED*

IDAHO POWER COMPANY
IRRIGATION ELECTRIC SERVICE AGREEMENT

61-04079
CLAIM - 4-1-68 PRIORITY
0635-003284
0637-5580

DISTRICT Glenns Ferry RATE SCHEDULE No. 24 ACCT. No. 0637-5580

Connected Load:

75 H.P. 440 Volts 3 Phase 4 Wire

 H.P. Volts Phase Wire

Lee Trail

Glenns Ferry, Idaho

(Name)

(Mailing Address)

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply electric service to the amount of 75 H.P., in the form of Three phase alternating current at approximately 60 cycles per second and 440 volts, for Customer's Pumping operations, at or near Rye Grass, in Elmore County, State of Idaho for a term of 10 (ten) year(s) from and after the beginning of the irrigation season, 1970, in accordance with and subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near NE NE of Section 21 T. 5S R. 9E M. B

All payments shall be made at Company's office at Glenns Ferry, Idaho. The Customer agrees to pay, regardless of the amount of power actually consumed, the minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and the rules and regulations as now in effect are attached hereto as part of this agreement.

In consideration of the special investment to be made by the Company in extending its lines and facilities to supply the Customer's pumping power service requirements, Customer guarantees a minimum annual* payment in the amount of \$ 1138.00 to the Company during the term of this contract, such annual minimum to run with the land and pumping power service hereinabove referred to and to be payable by the Customer's successors or assigns as a condition of service during the term of this agreement.

*The annual period hereunder shall be the twelve month period beginning March 1 of each year.

Dated FEBRUARY 26, 1970.

Attest
Witness

Robert C. Walker Jr.

Attest
Witness

[Signature]

Date Service Desired April 1st

Acreage 360 Supplement X New

Line Canal

Lee T. Trail
Mrs. J. Trail

Customer.

IDAHO POWER COMPANY

By

[Signature]

Its

Division Manager

W.C. No. 42-345-112

LICENSED ELECTRICAL CONTRACTOR

P. O. Box 71

MAJOR APPLIANCES, PUMPS, REFRIGERATION, MOTORS & CONTROLS

Glenns Ferry, Idaho 83623,

1970

See Mail

Find attached 8/26/33

Robin Waterhouse and

Hand over in tobacco house.

Remarks

1

Lee and
Kemp Hill, Volume 83633

FOR LET AND
STILLS (KOLMAN)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04079
Date Received: 11/08/1989
Receipt No: W006651
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE T. TRAIL 208-366-2188
Address: RT. 1, BOX 66
KING HILL, ID 83633

OR
Name: ALICE TRAIL 208-366-2188
Address: RT. 1, BOX 66
KING HILL, ID 83633

2. Date of Priority: APR 01, 1967

3. Source: LITTLE CANYON CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04S	10E	28	NW NW		ELMORE

5. Description of diverting works:
HEADGATE, DITCHES, PUMP, PIPELINES & RES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
IRRIGATION	04/01	11/01	0.710	
IRRIGATION STORAGE	01/01	12/31		141.00
IRRIGATION FROM STORAGE	04/01	11/01		141.00

7. Total Quantity Appropriated is:
0.710 C.F.S. (and/or) 141.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A61-04079

Page 1

Date: 11/08/89

MICROFILMED
AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	09E	21	NE	NE	IRR	7.0
			NW	NE	IRR	40.0
					Section Acres	47.0
					Total Acres	47.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO.'S A61-02107B, 02228B, 04123.

14. Remarks:
STORAGE UNDER THIS RT. AND 61-2228 SHALL NOT EXCEED 1266 AF.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lee E. Trail Date: 11/8/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of November 19 89
Seal

Jan Shute
Notary Public
Residing at Meridian, ID
My Commission Expires 9-14-94