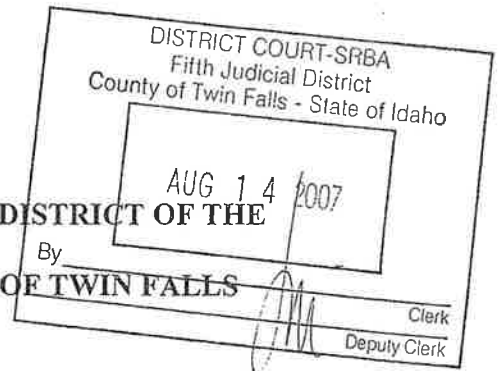


RECEIVED

AUG 15 2007

DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Water Right: 61-02165

)
)
)
) ORDER OF PARTIAL DECREE
)
)

On February 16, 1999, the Idaho Department of Water Resources filed it *Director's Report for Basin 61, Reporting Area 6, for Irrigation and Other Water Rights*, which included recommendations for the above named water right. No objections were filed and the time period for filing objections has expired.

On January 25, 2000, the Idaho Department of Water Resources filed a *Notice of Administrative Proceeding and Amended Director's Report* notifying the Court of a pending transfer. On June 25, 2007, IDWR filed a *Notice of Completed Administrative Proceeding and Amended Director's Report* notifying the Court the pending transfer was voided. No objections were filed to the *Amended Director's Report* dated June 25, 2007, and the time period for filing objections has expired.

Therefore, IT IS ORDERED that the above-captioned water right be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED August 14, 2007.


JOHN M. MELANSON

Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-02165

NAME AND ADDRESS: J R SIMPLOT CO
C/O TERRY UHLING
999 MAIN ST STE 1300
PO BOX 27
BOISE, ID 83707

SOURCE: GROUNDWATER

QUANTITY: 5.03 CFS
1413.00 AFY

PRIORITY DATE: 12/02/1963

POINT OF DIVERSION: T04S R04E S31 SESE Within Elmore County
T05S R04E S04 NWSW
S05 NWNW
SENE
S06 SENE

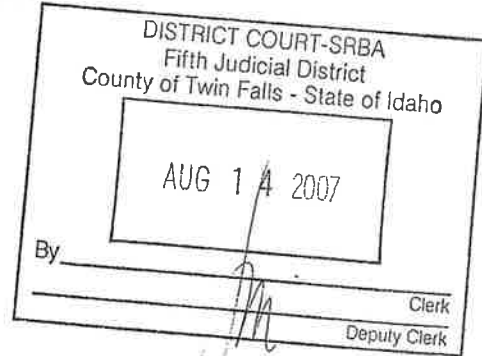
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-01 TO 11-01	5.03 CFS 1413.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL
WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS
ENTERED FOR THIS RIGHT.

PLACE OF USE:	Irrigation	Within Elmore County
	T05S R04E S04 NWSW 40.0	
	S05 NESW 39.0	SWSW 39.0
	SESW 40.0	NESE 40.0
	NWSE 37.0	SWSE 40.0
	SESE 39.0	
	314.0 Acres Total	

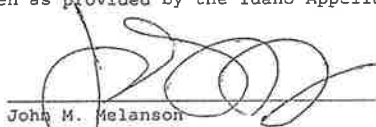
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).



RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

2007 AUG 14 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 61-02165

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 61-02165 was mailed on August 14, 2007, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

J R SIMPLOT CO
C/O TERRY UHLING
999 MAIN ST STE 1300
PO BOX 27
BOISE, ID 83707
Phone: 208-336-2110

JULIE MURPHY
Chief Deputy Clerk

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 61-2165

NAME AND ADDRESS: J R SIMPLOT CO
C/O TERRY UHLING
999 MAIN ST STE 1300
PO BOX 27
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 5.030 CFS
1,413.000 AFY

PRIORITY DATE: 12/02/1963

POINT OF DIVERSION:

T04S R04E S31 SESE Within ELMORE County
T05S R04E S4 NWSW Within ELMORE County
T05S R04E S5 NWNW Within ELMORE County
T05S R04E S5 SENW Within ELMORE County
T05S R04E S5 NESW Within ELMORE County
T05S R04E S5 NESE Within ELMORE County
T05S R04E S6 SENE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/01 11/01	5.030 CFS 1,413.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION in ELMORE County

T05S R04E S04	NWSW	40.00	T05S R04E S05	NESW	39.00
T05S R04E S05	SWSW	39.00	T05S R04E S05	SESW	40.00
T05S R04E S05	NESE	40.00	T05S R04E S05	NWSE	37.00
T05S R04E S05	SWSE	40.00	T05S R04E S05	SESE	39.00

314 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

~~THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF
WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL
OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE
NONE NONE THE FOLLOWING WATER RIGHTS FROM THE
FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE
ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE
SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE
ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED
SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE
ADMINISTERED CONJUNCTIVELY.~~

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 61-2165

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☒ Transfer Voided

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 22, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 22, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

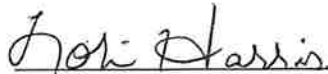
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

J R Simplot Co.
c/o Terry Uhling
PO Box 27
Boise ID 83707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

June 22, 2007

J R SIMPLOT CO
C/O TERRY UHLING
PO BOX 27
BOISE ID 83707

Re: Water Right 61-2165

Dear Mr. Uhling:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the printed name and title.

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

JS:lh
Enclosures

CONVERSATION MEMORANDUM

Date

6/21/07

File

Claim 61-2165

NAME OF PARTY

EMPLOYEE

SL

RE:

61-2165 OK TO PROCEED IN SRBA

Recommendation 61-2165 has been stayed & SRBA
per adm'd. proceeding pending - Transfer Appl.
67838.

Other rights in T. 67838 SRBA completed or N/A:
61-2162

- 2163

- 7170

- 12039 (from 61-2164).

T. 67838 voided - IOWR Preliminary Order 6/5/07,
became final order since no response from Applicant.

OK to proceed with 61-2165 as recommended in
SRBA, transfer Appl. N/A anymore.

S.O. had returned claim to me while transfer was
pending per attached.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 6, 1993

Vic Conrad
JR Simplot Co.
P.O. Box 27
Boise, ID 83707

Re: Assignment of Permit 61-07170

Dear Vic,

As I promised, here is an assignment form to be used for Permit 61-07170, formerly in the name of Carl Nicholson. We have also enclosed an amendment form for the Permit. Please complete and return these documents as soon as possible to facilitate the licensing process.

The adjudication claims on this system (61-02162 through 61-02165) do not require amendment; I will recommend them using the permissible place of use concept as we discussed.

Thanks for your patience with this and let me know if I can be of help in the future.

Sincerely,

A handwritten signature in cursive script that reads 'Roxanne'.

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 25, 2001

VIC CONRAD
J R SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707

RECEIVED

JAN 29 2001

Department of Water Resources

Re: Transfer Application no. 4122 for Water Right No. 61-2165

Dear Vic:

Enclosed is a copy of my December 21, 2000, letter to you regarding the above referenced transfer application. Your written reply to that letter has not been received. Please note the closing paragraph of the previous letter. My earlier letter requested a reply and also served as notice of intent to void the transfer application unless a timely response was made.

Please provide a written reply within ten (10) days of the date of this letter to avoid removal of the transfer application from the records of this agency. I will be glad to provide any help you need in this matter.

Sincerely,

Steve Lester
Water Rights Supervisor

Enclosure

CC: Roxanne Brown, IDWR State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

12:35:39
04/01/93
43
CLAIM NUMBER: A61-02165

LAST: HOLLAND
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: YALE B.
STATE: ID ZIP: X

LAST: C & T RANCHES INC.
ADDRESS: C/O TOM NICHOLSON
CITY: 10322 ESTATE DR.
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST:
STATE: ID ZIP: 83705

LAST: NICHOLSON
ADDRESS: PO BOX 703
CITY: MERIDIAN
PHONE NUMBER: 208-888-1593
OWNER CODE: 0
FIRST: CARL E
STATE: ID ZIP: 83642

LAST: J R SIMPLOT COMPANY
ADDRESS: PO BOX 27
CITY: BOISE
PHONE NUMBER: 208-336-2110
OWNER CODE: C
FIRST:
STATE: ID ZIP: 83707

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: TRANS. 2995.
*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 11/12/92.

FIELD EXAMINER
DATABASE Y

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-02165 PRIORITY DATE: 12-02-1963 STAGE: L
B. WR RECORD: # 61-02165 PRIORITY DATE: 12-02-1963 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES:

REVIEWED BY

DATE

RECOMMENDED PRIORITY DATE:
12-02-1963

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-02165	04S	04E	31	SE	SE	SE		ELMORE
A61-02165	05S	04E	4	NW	SW	NW		ELMORE
A61-02165	05S	04E	5	NW	NW	NW		ELMORE
A61-02165	05S	04E	5	SE	NW	NW		ELMORE
A61-02165	05S	04E	5	NE	SW	SE		ELMORE
A61-02165	05S	04E	5	NE	SE	SE		ELMORE
A61-02165	05S	04E	6	SE	NE	NE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-02162	-
A61-02163	-
A61-02164	R61-02162
A61-07170	R61-02163
	R61-02164
	R61-07170

WR RECORDS IN SAME 40 ACRE TRACT

61-02162
61-02163
61-02164
61-07170
L61-07170

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-02165	05S	04E	6	SE	NE	NE		ELMORE
61-02165	05S	04E	5	NW	NW	SW		ELMORE
61-02165	05S	04E	5	NE	SE	SE		ELMORE
61-02165	04S	04E	31	SE	SE	SE		ELMORE
61-02165	05S	04E	5	NE	SE	SE		ELMORE
61-02165	05S	04E	5	SE	NW	NW		ELMORE
61-02165	05S	04E	4	NW	SW	SW		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
61-02162	NONE
61-02163	A61-02163
61-02164	A61-02164
61-07170	A61-07170
L61-07170	

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

FIELD	EXAMINER	DATABASE	Y/N	Y/N
DUE TO POD DISCREPANCY?			Y	
DUE TO SOURCE DISCREPANCY?			N	

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	------	------	------	-----	-----	-----	-----	--------	----------------

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A61-02165
R61-02165

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	04E	4	NW	SW		J R SIMPLOT COMPANY	A61-02165 /40.0	61-02165 /40.0	39.0		
			NW	SW		J R SIMPLOT COMPANY	R61-02165 /40.0	-			
05S	04E	5	NE	SW		J R SIMPLOT COMPANY	A61-02165 /39.0	61-02165 /39.0	40.0		
			NE	SW		J R SIMPLOT COMPANY	R61-02165 /39.0	-			
			NE	SW		J R SIMPLOT COMPANY	R61-07170 /10.0	61-07170 /10.0			
			NE	SW		J R SIMPLOT COMPANY	A61-07170 /10.0	-			
			NE	SW		NICHOLSON, CARL E	L61-07170 /39.0				
05S	04E	5	SW	SW		J R SIMPLOT COMPANY	A61-02165 /39.0	61-02165 /39.0	37.0		
			SW	SW		J R SIMPLOT COMPANY	R61-02165 /39.0	-			
			SW	SW		J R SIMPLOT COMPANY	R61-07170 /20.0	61-07170 /20.0			
			SW	SW		J R SIMPLOT COMPANY	A61-07170 /20.0	-			
			SW	SW		NICHOLSON, CARL E	L61-07170 /39.0				
05S	04E	5	SE	SW		J R SIMPLOT COMPANY	A61-02165 /40.0	61-02165 /40.0	42.0		
			SE	SW		J R SIMPLOT COMPANY	R61-02165 /40.0	-			
			SE	SW		NICHOLSON, CARL E	L61-07170 /40.0				
05S	04E	5	NE	SE		J R SIMPLOT COMPANY	A61-02165 /40.0	61-02165 /40.0	38.0		
			NE	SE		J R SIMPLOT COMPANY	R61-02165 /40.0	-			
			NE	SE		NICHOLSON, CARL E	L61-07170 /40.0				
05S	04E	5	NW	SE		J R SIMPLOT COMPANY	A61-02165 /37.0	61-02165 /37.0	37.0		
			NW	SE		J R SIMPLOT COMPANY	R61-02165 /37.0	-			
			NW	SE		J R SIMPLOT COMPANY	R61-07170 /10.0	61-07170 /10.0			
			NW	SE		J R SIMPLOT COMPANY	A61-07170 /10.0	-			
			NW	SE		NICHOLSON, CARL E	L61-07170 /37.0				
05S	04E	5	SW	SE		J R SIMPLOT COMPANY	A61-02165 /40.0	61-02165 /40.0	37.0		
			SW	SE		J R SIMPLOT COMPANY	R61-02165 /40.0	-			
			SW	SE		NICHOLSON, CARL E	L61-07170 /40.0				
05S	04E	5	SE	SE		J R SIMPLOT COMPANY	A61-02165 /39.0	61-02165 /39.0	39.0		
			SE	SE		J R SIMPLOT COMPANY	R61-02165 /39.0	-			
			SE	SE		NICHOLSON, CARL E	L61-07170 /39.0				
TOTAL ACRES							A61-02165	314.00	314.00	309.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

A. AJ CLAIMED USES:

PURPOSES
A61-02165 IRRIGATION

MONTH/DAY
FROM 03-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
5.030 CFS 1413.00 AF/A
5.030 CFS 1413.00 AF/A

B. WR RECORDED USES:

PURPOSES
61-02165 IRRIGATION

MONTH/DAY
FROM 03-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
5.030 CFS 1413.00 AF/A
5.030 CFS 1413.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	N	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 5.030 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.030 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N FIELD DATABASE EXAMINER

B. MEASUREMENT METHOD FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 61-02162, -02163, -02164, -07170

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-02165	GROUNDWATER	J R SIMPLOT COMPANY	5.030	0.016	1413.00	4.50
R61-02165	GROUNDWATER	J R SIMPLOT COMPANY	5.030	0.016	1413.00	4.50
R61-07170	GROUNDWATER	J R SIMPLOT COMPANY	7.000	0.017		
A61-07170	GROUNDWATER	J R SIMPLOT COMPANY	7.000	0.017		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1099.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1413.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
TRANS. 2995.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS :

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE
	FROM	TO				
IRRIGATION	03-01	11-01	DATABASE 5.030	DATABASE 1413.00	EXAMINER	DATABASE 1099.0
TOTAL FOR THIS RIGHT			5.030	1413.00		1099.0

REVIEWED BY: _____

DATE: _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED AS CLAIMED	NEEDS REVIEW
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-02165
TOTAL DIVERSION RATE OF WR SPLITS 5.030

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
61-02165	A61-02165	5.030	R61-02165	5.030	61-02165	5.030
TOTAL CFS		5.030				5.030

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

NOTES:

AUTHENTICATION:
SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:42:18
04/01/93
56
CLAIM NUMBER: A61-02165

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J R SIMPLOT COMPANY PO BOX 27 BOISE ID 83707 (208) 336-2110	12/02/1963	IRRIGATION	03-01 11-01	5.03 CFS	1413.0 AFA
TOTAL DIVERSION:						5.03 CFS
CONSUMPTIVE USE:						1099.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T04S R04E S31	SESE	ELMORE County
	T05S R04E S04	NWSW	ELMORE County
	S05	NWNW	ELMORE County
	S05	SESW	ELMORE County
	S06	SENE	ELMORE County

Place of use Legal Description for: IRRIGATION															
NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
05S	04E	4	:	05S	04E	4	:	05S	04E	4	:	05S	04E	4	:
05S	04E	5	:	05S	04E	5	:	05S	04E	5	:	05S	04E	5	:
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE RATE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J R SIMPLOT COMPANY PO BOX 27 BOISE ID 83707 (208) 336-2110	12/02/1963	IRRIGATION	03-01 11-01	5.03 CFS	1413.0 AFA
TOTAL DIVERSION: CONSUMPTIVE USE::					5.03 CFS	1413.0 AFA
						1099.0 AFA

Stage: LICENSE

ELMORE County
ELMORE County
ELMORE County
ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R S	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	lt	Ac	SUM
05S	04E	4	:	:	:	:	:	:	:	39	40	39	40	40	37	40	39	40.0
05S	04E	5	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	274.0
		TOTAL ACRES																314.0

POU County: ELMORE

Other Rights: 61-02162, -02163, -02164, -07170

Remarks: TRANS. 2995.

Dates: **Exam Made Date:** **Verified Date:** 11/23/1992

Misc:	Water District Number:	Field Inspection Flag:
-------	------------------------	------------------------

Comments: Date: 11/23/1992 User-ID: WERNER Subject: OWNERSHIP
CHANGE OF OWNERSHIP FORM W/TAXPAYERS NOTICE SUBMITTED ON 8/17/92.
CHANGE COMPLETED ON 11/12/92.
"CONTRACTOR TO CONTINUE REVIEW"

Audit: 11/23/92 WERNER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date November 12, 1992

[]

J R Simplot Company
PO Box 27
Boise, ID 83707

[]

Notice of Claim No.(s) A61-02162, A61-02164, A61-02165, A61-07170

Dear Claimant:

Enclosed is a copy(s) of the above referenced claim(s) which reflect the change in ownership of the land and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosure(s)

PLEASE NOTE: I have not made the ownership change on claim number A61-02163. The tax assessment notices sent in as proof of ownership did not include the property located in T5S, R4E, Section 6, N1/2NE1/4. Upon receipt of this information I will complete the ownership change for this claim. Please be sure and address your reply to my attention.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

AUG 17 1992

DATE OF CLOSING: February 12, 1990Department of Water Resources
Western Regional Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See Attachment A

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A61-02162, -02163, -02164, -02165, -07170
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): CARL E. NICHOLSON
P.O. BOX 703
MERIDIAN ID 83642
- ☐ New Owner/Claimant (Purchaser): J.R. SIMPLOT COMPANY
- ☐ New Mailing Address: P.O. BOX 27
BOISE ID 83707
- ☐ New Telephone Number: (208) 336-2110
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes / no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Elmore County Assessor's 1992 Taxpayer Valuation Assessment Notices
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Ronald N. Graves Date _____
Ronald N. Graves, Secretary J.R. Simplot Company
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 05S04E061810

ADDRESS CORRECTION REQUESTED

TAX CODE 7

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

1992

01 IRRIGATED AG

240.00

58,560

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 240.00

58,560

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

S2NE4 SE4
SEC 6 T5S R4E

SIMPLOT, J R COMPANY

999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 05S04E070010

ADDRESS CORRECTION REQUESTED

TAX CODE 7

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

1992

01 IRRIGATED AG

80.00

19,520

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 80.00

19,520

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

E2NE4 S 7 T5S R4E

SIMPLOT, J R COMPANY

999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 04S04E319010

ADDRESS CORRECTION REQUESTED

TAX CODE 6

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

01 IRRIGATED AG

80.00

23,440

1992

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 80.00 23,440

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

S2SE4
SEC 31 T4S R4E

SIMPLOT, J R COMPANY
999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 05S04E080010

ADDRESS CORRECTION REQUESTED

TAX CODE 7

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

01 IRRIGATED AG
05 DRY GRAZING

300.00
20.00

73,200
600

1992

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 320.00 73,800

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

N2 S 8 T5S R4E

SIMPLOT, J R COMPANY
999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 05S04E053020

ADDRESS CORRECTION REQUESTED

TAX CODE 7

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

01 IRRIGATED AG
10 HMST RUR LAND 1-9
32 NR IMP 1-12,15
31 RES IMPVMNT ON 10

438.42
1.00

106,974
4,500
58,000
38,500

1992

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement
IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 439.42 207,974

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

SIMPLOT, J R COMPANY

LOT 4 S2, S2NW4
SEC 5 T5S R4E

999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

JAMES HAYDON
ELMORE COUNTY ASSESSOR
150 S. 4TH E. STE 2
MOUNTAIN HOME, ID 83647

IMPORTANT NOTICE — THIS IS NOT A BILL

PARCEL NO. 05S04E045410

ADDRESS CORRECTION REQUESTED

TAX CODE 7

CATEGORY DESCRIPTION

LOTS / ACRES

MARKET VALUE

01 IRRIGATED AG

40.00

9,760

1992

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement
IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL 40.00 9,760

JUN 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER

Mail To:

SIMPLOT, J R COMPANY

NW4SW4 S 4 T5S R4E

999 MAIN ST, SUITE 1300
P O BOX 27
BOISE ID 83707

Have you applied for your 50/50 Homeowner's Exemption?

ATTACHMENT A

TRACT I

TOWNSHIP 4 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 31: S $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 5 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 4: NW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 5: E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
AND LOT 4

SECTION 6: LOTS 1 AND 2

TRACT II

TOWNSHIP 5 SOUTH, RANGE 4 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 6: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$

SECTION 7: E $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 8: N $\frac{1}{2}$

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER g DATE SUBMITTED _____
ADJUDICATION AGENT _____ RESPONSE DUE DATE _____
COUNTY Elmore OWNER'S NAME JR SIMPLOT CO
SIMPLOT LAND LIVESTOCK

PERMIT DATA	T	R	S	Q/Q	T	E	I	Q/Q
P/D	_____	_____	_____	_____	_____	_____	_____	_____
P/U	_____	_____	_____	_____	_____	_____	_____	_____

PROOF SUBMITTED DATE _____

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

- A. Check Permit Number for Adjudication ~~Claim Filed~~
- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
 - ☒ Claim filed for permit and copy attached *
 - ☐ Claim filed although not required (proof filed after 11-19-87)
 - ☐ No claim filed or required.
- B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ Name index search
- ☒ Legal description search
- ☐ Non-data entry claims search
- ☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in Permit file	Exam not Attached	Exam not Conducted
<u>AGI-07170</u> Adj No. <u>7/15/92</u>		☒	☐	☐
<u>- 02162</u> Adj No. _____		☒	☐	☐
<u>- 02163</u> Adj No. _____		☒	☐	☐
<u>- 02164</u> Adj No. _____		☒	☐	☐
<u>- 02165</u> Adj No. _____		☒	☐	☐

☐ Exam completed date(s) data entered _____ (initial & date)

* copies included only if pertinent to permit field exam

MICROFILMED
AUG 11 1992

ATTACHMENT 2
FIELD EXAM RESULTS

SYSTEM: 11 QTR MILE WHEEL LINES AND 3 HAND LINES WITH 1/8" SPRINKLERS, 7 LOW PRESSURE PIVOTS (1315', 1243', 1516', 1315', 1407', 1736' AND 330'), 7 WELLS AND 6 BOOSTER PUMPS ARE COMBINED VIA 10" BURIED PIPE AND USED TO IRRIGATE 1250 ACRES.

P/D NO.'S: WELL #1 - 200HP US ELECTRIC, #C1516-01-647 35-11555
100HP MARATHON ELECTRIC BOOSTER, #VD 404TTDS8629ANW
#2 - 100HP, NO PLATE
50HP MARATHON BOOSTER, #VF 326TTDR8269ANW
#3 - 200HP US MOTORS, #1183775
75HP US ELECTRIC BOOSTER, #601808/S03R3060216R-3
#4 - 200HP GE, MODEL 5K6278XHIA, #BLJ212109
#6 - 150HP US ELECTRIC, #C2684-01-Z-21-75 85-03476
60HP US ELECTRIC BOOSTER, #610262/S00R3060169R-3
#8 - 100HP US ELECTRIC, #R-9985-04-142 R2147221M NRR 175 EHT
50HP US ELECTRIC BOOSTER, #G10263/S08S1500206R-4
#9 - 200HP US HOLOSHAFT, MODEL HC1004017
50HP US ELECTRIC BOOSTER, G10263/S05S0120227R-1

FLOW CALCULATIONS:

	THEORETICALS		PUMP CURVES
#4	$\frac{200\text{HP} \times 8.8 \times .7}{300' + (2.31 \times 65\text{PSI})} = 2.74 \text{ CFS}$		2.23 CFS
#2	$\frac{100\text{HP} + 50\text{HP} \times 8.8 \times .7}{240' + (2.31 \times 65\text{PSI})} = 2.37 \text{ CFS}$		2.23 CFS
#9	$\frac{200\text{HP} + 50\text{HP} \times 8.8 \times .7}{420' + (2.31 \times 65\text{PSI})} = 2.70 \text{ CFS}$		2.45 CFS
#3	$\frac{200\text{HP} + 75\text{HP} \times 8.8 \times .7}{280' + (2.31 \times 65\text{PSI})} = 3.94 \text{ CFS}$		3.34 CFS
#6	$\frac{150\text{HP} + 60\text{HP} \times 8.8 \times .7}{280' + (2.31 \times 65\text{PSI})} = 3.01 \text{ CFS}$		3.12 CFS
#8	$\frac{100\text{HP} + 50\text{HP} \times 8.8 \times .7}{340' + (2.31 \times 65\text{PSI})} = 1.89 \text{ CFS}$		2.00 CFS
#1	$\frac{200\text{HP} + 100\text{HP} \times 8.8 \times .7}{320' + (2.31 \times 65\text{PSI})} = 3.93 \text{ CFS}$		4.01 CFS

SYSTEM CAPACITY: 19.08 CFS

FOR THE THEORETICAL CALCULATIONS, THE DYNAMIC LIFT WAS ESTIMATED AT 20' ABOVE THE PUMP SETTINGS. THE PSI WAS AN ESTIMATE BASED ON THE EXPECTED AVERAGE FOR LOW PRESSURE PIVOTS. THE PUMP CURVE INFORMATION WAS PROVIDED BY LAYNE PUMPS OF NAMPA.

FROM THIS INFORMATION, THE 7.0 CFS ON PERMIT 61-07170 CAN BE RECOMMENDED FOR LICENSING (11.22 CFS + 7.0 CFS = 18.22 CFS < 19.08 CFS).

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ATTACHMENT 4
REMARKS & OVERLAP REVIEW

The 400 acres on this permit overlaps with acres on licenses 61-02162, 61-02163, 61-02164 and 61-02165. No other water rights are used.

Licenses 61-02164 for 320 acres and 61-02165 for 314 acres were each examined separately, involving the same well and licensed without a capacity limitation. Ironically 5.03 cfs was measured on each exam for each license. However, since the same well is involved, rather than 10.03 cfs licensed for the 633 acres, there is only 5.03 cfs. As a result, the entire system has only 11.22 cfs for 1200 acres rather than 16.25 cfs. This permit was filed for an additional 7.0 cfs.

On October 21, 1975, transfers 1865, 1866, 1867 and 1869 were approved with the remarks "land irrigated by these licenses and permit are all integrated into one irrigation system utilizing common points of diversion. With use of gated pipe, pipelines, and ditches, and the reservoir for conservation and reuse of well water, water can be distributed to all irrigated lands from the various points of diversion as needed. System is designed to use any one or all points of diversion to irrigate the land under these licenses and permit". The problem with these transfers was that 61-02165 lists seven P/D, 61-02162, 61-02163 and 61-02164 lists five of those seven P/D and 61-07170 lists two of those seven P/D plus one new P/D. After conducting the field exam 7/16/1992, three of the eight wells have been abandoned and &/or replaced and two P/D were listed in the wrong quarter on the transfers. The old system has since been updated and consists of seven wells, six booster pumps, seven pivots, eleven wheel lines and three hand lines.

Because of the above circumstances, an overlap analysis is not warranted. If applied, only a minimum amount of the 7.0 cfs on the permit can be recommended because of the 400 acre limitation.

I recommend that permissible place of use be allowed in this situation to better reflect the intentions of the permit and the actual system operation.

Use of this right with rights 61-02162, -02163, -02164, and -02165 should be limited to a total combined diversion rate of 18.22 cfs, a total combined annual diversion volume of 5625 af, and to the irrigation of a combined total of 1250 acres. This right is limited to 400 acres and 7.0 cfs within the 1250 acres described.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-02165**
Date Received: 12/ 7/1989
Receipt No: W006896
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: J R SIMPLOT COMPANY 208-336-2110
Address: PO BOX 27
BOISE ID 83707

2. Date of Priority: DEC 2, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	04E	31		SE	SE		ELMORE
05S	04E	4		NW	SW		ELMORE
		5		NW	NW		ELMORE
				SE	NW		ELMORE
				NE	SW		ELMORE
				NE	SE		ELMORE
		6		SE	NE		ELMORE

5. Description of diverting works:
WELLS, PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	5.030		1413.00

7. Total Quantity Appropriated is:
5.030 C.F.S. (and/or) 1413.00 A.F.A.

8. Total consumptive use is 1099.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	04E	4	NW	SW		IRR	40.0
Section Acres							40.0
		5	NE	SW		IRR	39.0
			SW	SW		IRR	39.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	37.0
			SW	SE		IRR	40.0
			SE	SE		IRR	39.0
Section Acres							274.0
Total Acres							314.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
61-02162, -02163, -02164, -07170

14. Remarks:
TRANS. 2995.
*CHANGE IN OWNERSHIP COMPLETED BY L.R.W. ON 11/12/92.

15. Basis of Claim: LICENSE

Water Right Number: 31568

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: February 12, 1990

RECEIVED

 AUG 17 1992

 LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See Attachment A

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)

Assigned by IDWR:

A61-02162, -02163, -02164, -02165, -07170
☐ Name and Address of Former Owner/Claimant(s)(Seller):
CARL E. NICHOLSONP.O. BOX 703
☐ New Owner/Claimant (Purchaser):
MERIDIAN ID 83642J.R. SIMPLOT COMPANY
☐ New Mailing Address:
P.O. BOX 27BOISE ID 83707
☐ New Telephone Number:
(208) 336-2110
☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes / no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Elmore County Assessor's 1992 Taxpayer Valuation Assessment Notices

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Date

Ronald N. Graves, Secretary J.R. Simplot Company
☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

 Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02165
Date Received: 12/ 7/1989
Receipt No: W006896
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CARL E NICHOLSON 208-888-1593
Address: PO BOX 703
MERIDIAN ID 83642

2. Date of Priority: DEC 2, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	04E	31		SE	SE		ELMORE
05S	04E	4		NW	SW		ELMORE
		5		NW	NW		ELMORE
				SE	NW		ELMORE
				NE	SW		ELMORE
				NE	SE		ELMORE
		6		SE	NE		ELMORE

5. Description of diverting works:
WELLS, PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	5.030		1413.00

7. Total Quantity Appropriated is:
5.030 C.F.S. (and/or) 1413.00 A.F.A.

8. Total consumptive use is 1099.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	04E	4	NW	SW		IRR	40.0
						Section Acres	40.0
		5	NE	SW		IRR	39.0
			SW	SW		IRR	39.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	37.0
			SW	SE		IRR	40.0
			SE	SE		IRR	39.0
						Section Acres	274.0
						Total Acres	314.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
61-02162, -02163, -02164, -07170

14. Remarks:
TRANS. 2995.

15. Basis of Claim: LICENSE
Water Right Number: 31568

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 11 1992

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

61-02165

Date Received

12-7-89

Receipt Number

2006896

RECEIVED
DEC 07 1989

**NOTICE OF CLAIM
TO A
WATER RIGHT**

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Carl E. Nicholson Phone (208) 888-1593
Mailing Address P.O. Box 703, Meridian, ID Zip 83642

2. Date of Priority (Only one (1) per claim) 12/2/1963

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4S Range 4E Section 31,
_____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Elmore
Additional points of diversion if any: T5S R4E Sec 4 NW4SW4; T5S R4E Sec 5 SE4NW4
T5S R4E Sec 5 NW4NW4; T5S R4E Sec 5 NE4SW4
T5S R4E Sec 5 NE4SE4; T5S R4E Sec 6 SE4NE4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

1. 387' well with 16" casing, pump, motor 2. 300' well, pump, motor
3. well, pump, motor 4. 360' well with 16" casing, pump, motor
5. 390' well with 16" well casing, pump, motor 6. well, pump, motor
7. 354' well, pump, motor

hand lines and main lines, gated pipe, ditches, reservoir to collect and
reuse water from wells, pump and motor at reservoir for pumping into
sprinkler system.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/1 to 11/1 amount 5.03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.03 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1099 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	4E	4										40							40
		5									39		39	40	40	37	40	39	274

Total number of acres irrigated 314

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
61-02163, 61-02162, 61-07170, 61-02164 or None ()

14. Remarks:

Computation of Fee: Filing Fee \$ 50
Acreage Fee 314
Total \$ 364

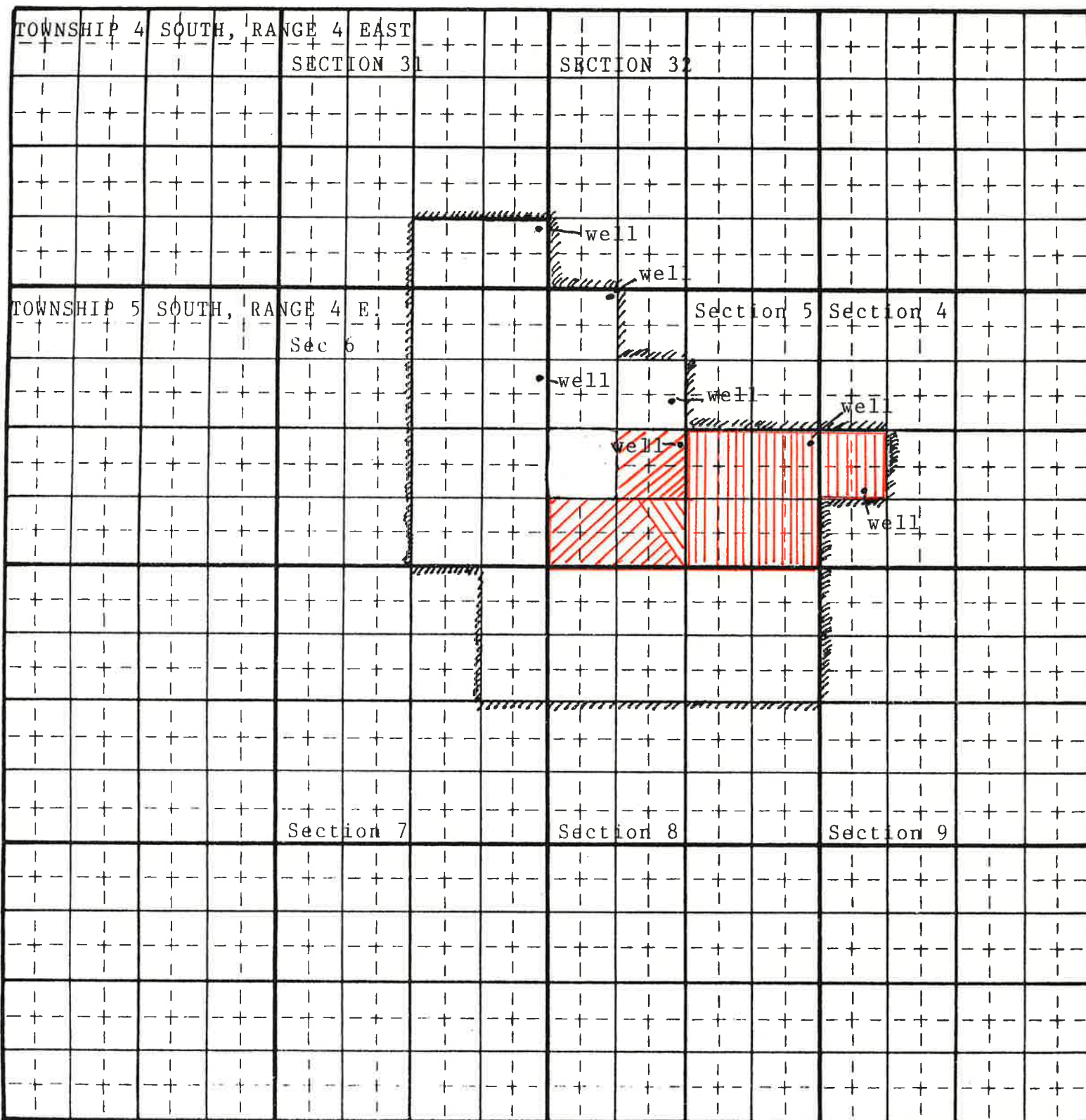
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Last Name Nicholson Ident No. 61-02165

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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AUG 11 1992

Last Name Nicholson

Ident No. 61-02165

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License x Permit _____
Decree _____
If applicable provide IDWR Water Right Number 61-02165
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Carl L. Nicholson Date 12 / 7 / 89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day of December 19 89

SEAL

Notary Public Shirley B. Bost

Residing at Boise, ID

My Commission Expires 5 / 31 / 95

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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AUG 11 1992

Last Name Nicholson Ident. Number 61-02165

Copies White-State, Yellow-Claimant

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR0723NP
(OD-26)

Water Right Number - 61-02165 Prefix Translation: WATER RIGHT Old (D) Number - 31568
+ - - - - Last Name - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
C & T RANCHES INC.
1 - C/O TOM NICHOLSON
2 - 10322 ESTATE DR.
3 -
City- BOISE State- ID Zip- 83705
Phone -

*** O - ORIGINAL OWNER ***
HOLLAND YALE B.
1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - +
12/02/1963 14 WESTERN L - LICENSE
+ - - - - Source - - - + + - - - - Tributary - - - - - +

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
04S	04E	31	SE SE	(39)	ELMORE			
05S	04E	4	NW SW	(39)	ELMORE			
05S	04E	5	NW NW	(39)	ELMORE			
05S	04E	5	SE NW	(39)	ELMORE			
05S	04E	5	NE SW	(39)	ELMORE			
05S	04E	5	NE SE	(39)	ELMORE			
05S	04E	6	SE NE	(39)	ELMORE			

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/01 11/01 5.030 1413.00

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
5.030 1413.00

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
05S	04E	4	NW SW	40.0	01	IRRIGATION	(39)	ELMORE	(39)
05S	04E	5	NE SW	39.0	01	IRRIGATION	(39)	ELMORE	(39)
05S	04E	5	SW SW	39.0	01	IRRIGATION	(39)	ELMORE	(39)
05S	04E	5	SE SW	40.0	01	IRRIGATION	(39)	ELMORE	(39)
05S	04E	5	NE SE	40.0	01	IRRIGATION	(39)	ELMORE	(39)
05S	04E	5	NW SE	37.0	01	IRRIGATION	(39)	ELMORE	(39)
05S	04E	5	SW SE	40.0	01	IRRIGATION	(39)	ELMORE	(39)
05S	04E	5	SE SE	39.0	01	IRRIGATION	(39)	ELMORE	(39)

Total Acres: 314.0

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-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
-	00/00/0000	Verified Date	-	07/01/1985	DLE/Carey Act	-
-	00/00/0000	Receipt Number	-		Water District	-
-	12/03/1979	Applied Received	-	00/00/0000	Transfer/Amended	-
-	00/00/0000	Microfilm Roll	No	-	Presumption Flag	-

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AUG 11 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME Nicholson, Carl E.

CLAIM IDENT. NO. 61-02165

DATE RECEIVED 12-7-89

RECEIPT # W006896

AMOUNT \$ 364.00 / \$ 1.623

Required Info?

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | ☒ N/A | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☒ N/A | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ Exempt | ☐ | |

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23. Should this claim be data entered?

YES

NO

Claim reviewed by:

Jed

Date

6-17-91

Claim data entered by:

Date

Claim is being returned to claimant:

____(Yes)

X(No)

Claimant is being notified of modifications:

____(Yes)

X(No)

Comments:

Prog report attached