

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-01136
Date Received: 7/12/1990
Receipt No: S012493
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: GREGORY MANN 208-788-4951
Address: PO BOX 269
BELLEVUE ID 83313

AND

Name: CYNTHIA MANN 208-788-4951
Address: PO BOX 269
BELLEVUE ID 83313

2. Date of Priority: MAY 1, 1910

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	21E	5	NE	SW	SE		BLAINE

5. Description of diverting works:

HEADGATE, 25HP PUMP, DITCH, 50HP PUMP, POND, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:

6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 540.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	21E	9	NW	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	21E	9	SW NW		IRR	40.0
			NE SW		IRR	15.0
			NW SW		IRR	40.0
			SW SW		IRR	35.0
			SE SW		IRR	10.0
					Section Acres	180.0
					Total Acres	180.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00197A, 00198B

14. Remarks:

~180 ACRES IRRIGATED.

1-21-98: CHANGE OF OWNERSHIP FHA TO MANN PER NOTICE REC'D 9-29-97
VH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MC CARTER, ET. AL.

Decree Plaintiff

CAMERON

vs

Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 29 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources
Southern Region

1. Water Right Number(s) _____
Adjudication Claim Number(s) A37-00197A A37-00198B A37-01136 Domestic A37-13384

2. The following **REQUIRED** information must be submitted with this form.

- X A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Farmers Home Administration (who acquired from Boyd Stocking)

P.O. Box 703 Shoshone, Idaho 83352

4. New Owner/Claimant(s) Gregory A. Mann and Cynthia Mann

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address P.O. Box 269

City, State and ZIP Code Bellevue, Idaho 83313

New Telephone Number (208) 788-4951

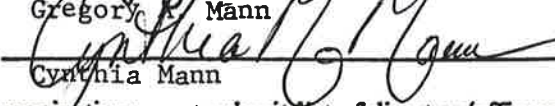
5. Date you acquired the property March 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes 1 Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)  Date March 1997
 Date March 1997
Gregory A. Mann
Cynthia Mann

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to GREGORY A. MANN and CYNTHIA MANN, Husband and Wife,

Grantee, for the sum of ONE HUNDRED FIFTY THREE THOUSAND AND NO/CENTS.....(\$153,000.00)

all interest in the following described real estate situated in the County of BLAINE

State of IDAHO

, to-wit:

Township 1 South, Range 21 East, Boise Meridian, Blaine County, Idaho

Section 9: $W\frac{1}{2}NW\frac{1}{4}$ and $SW\frac{1}{4}$

EXCEPTING THEREFROM a strip of land 40 feet in width over and across the $E\frac{1}{2}SW\frac{1}{4}$ and the $SW\frac{1}{4}SW\frac{1}{4}$ for a canal right of way beginning 2,229 feet East of the Northwest corner of the $NW\frac{1}{4}SW\frac{1}{4}$ of said section and running thence in a Southwesterly direction to a point 1,110 feet East of the Southwest corner of the $SW\frac{1}{4}SW\frac{1}{4}$ of said section, said strip of land being a strip of land 20 feet on each side of the above described centerline;

ALSO EXCEPT a strip of land 60 feet wide in the $SW\frac{1}{4}SW\frac{1}{4}$ on each side of the following described centerline of Highway S2814(1) as same as shown on the map of said Highway on file in the office of the State Highway Engineer of the State of Idaho, BEGINNING at the South line of said Section 9 at Engineer Station 157+45.9; THENCE North $37^{\circ}55'$ West 218.3 feet to a point of curvature; THENCE along a curve to the right having a radius of 409.26 feet for a distance of 273.5 feet.

400177

BLAINE CO. REQUEST.
SUN VALLEY TITLE
OF: _____

'97 MAR 24 PM 2 27

MARY GREEN, CLERK

FEE \$ 6.00

mpp

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

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400177

BLAINE CO. REQUEST.
SUN VALLEY TITLE
OF: _____

'97 MAR 24 PM 2 27

MARY GREEN, CLERK

FEE \$ 6⁰⁰ mpp

Long Man
Property



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-01136
Date Received: 4/30/1990
Receipt No: 5012493
Received By: 16

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARMERS HOME ADM. U.S. DEPT. OF AGRICULT 208-886-2256
Address: P.O. BOX 684
SHOSHONE, ID 83352

2. Date of Priority: MAY 01, 1910

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	21E	5	NE	SW	SE		BLAINE

5. Description of diverting works:
HEADGATE, 25HP PUMP, DITCH, 50HP PUMP, POND, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 540.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	21E	9	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NE	SW		IRR	15.0
			NW	SW		IRR	40.0
			SW	SW		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	21E	9	SE	SW		IRR	10.0

Section Acres 180.0

Total Acres 180.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00197A, 00198B

14. Remarks:
~180 ACRES IRRIGATED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

MC CARTER, ET. AL.
Decree Plaintiff

vs

CAMERON
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm that I am County Supervisor of
Title
USDA - FmHA, that I have signed the foregoing
Organization
document in the space below as County Supervisor of
Title
USDA - FmHA and that the statements contained in the
Organization
foregoing document are true and correct.

Way C. Marshall
Signature of Authorized Agent

County Supervisor USDA - FmHA
Title and Organization

7/9/90

Date

State of Idaho)
County of Lincoln) SS.

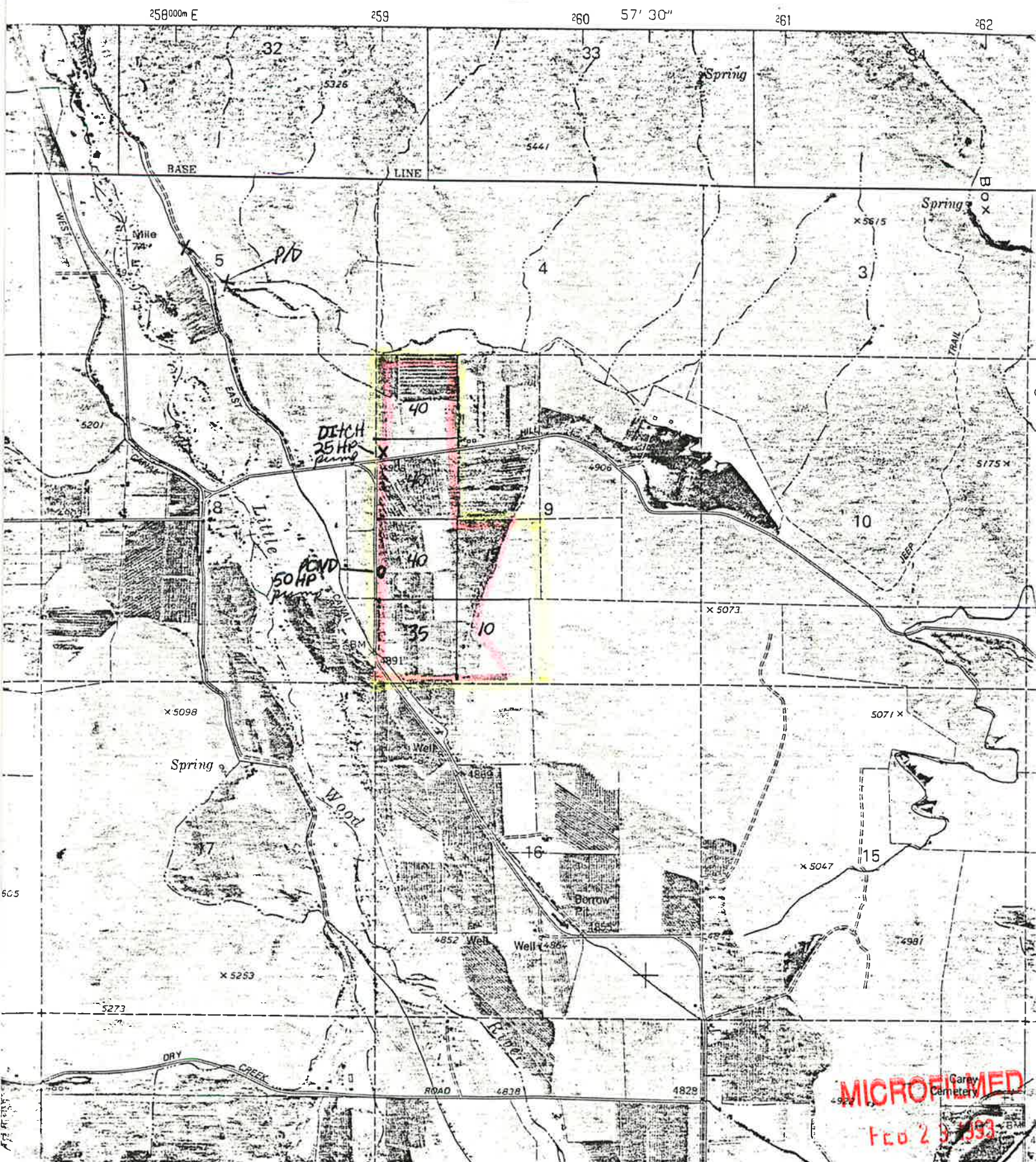
Subscribed and sworn (or affirmed) before me this 9th day
of July 19 90

Chris H. King
Notary Public

Seal

Residing at Shoshone, Idaho

My Commission Expires 9/16/94



12/18/2006

**NOTICE OF ERROR
REPLY**

RECEIVED
JAN 15 2007
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 01/05/2007

Water right number: 37-1136

GREGORY A MANN
PO BOX 96
CAREY ID 83320-0096
Telephone Number: (208)823-4191

CYNTHIA MANN
PO BOX 96
CAREY ID 83320-0096
Telephone Number: (208)823-4191

RECEIVED

JAN 10 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 1/2/07 SIGNATURE: Gregory A Mann

Please print your name: GREGORY A. MANN

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

RECEIVED

JAN 08 2007

04/12/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 3, 2005

Water right number: 37-1136

GREGORY A MANN
PO BOX 269
BELLEVUE ID 83313
Telephone Number: (208)788-4951

CYNTHIA MANN
PO BOX 269
BELLEVUE ID 83313
Telephone Number: (208)788-4951

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/3/05

SIGNATURE:

Gregory A Mann

Please print your name:

GREGORY A. MANN

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

04/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-1136
NAME AND ADDRESS: GREGORY A MANN
PO BOX 269
BELLEVUE ID 83313

CYNTHIA MANN
PO BOX 269
BELLEVUE ID 83313

SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER
QUANTITY: 6.000 CFS
PRIORITY DATE: 05/01/1910
POINT OF DIVERSION:

T01N R21E S30 NWSWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	6.000 CFS

PLACE OF USE: IRRIGATION Within BLAINE County

T01S R21E S09	NWNW	40.0	T01S R21E S09	SWNW	40.0
T01S R21E S09	NESW	15.0	T01S R21E S09	NWSW	40.0
T01S R21E S09	SWSW	35.0	T01S R21E S09	SESW	10.0

180 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 180 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-197A & 37-198B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

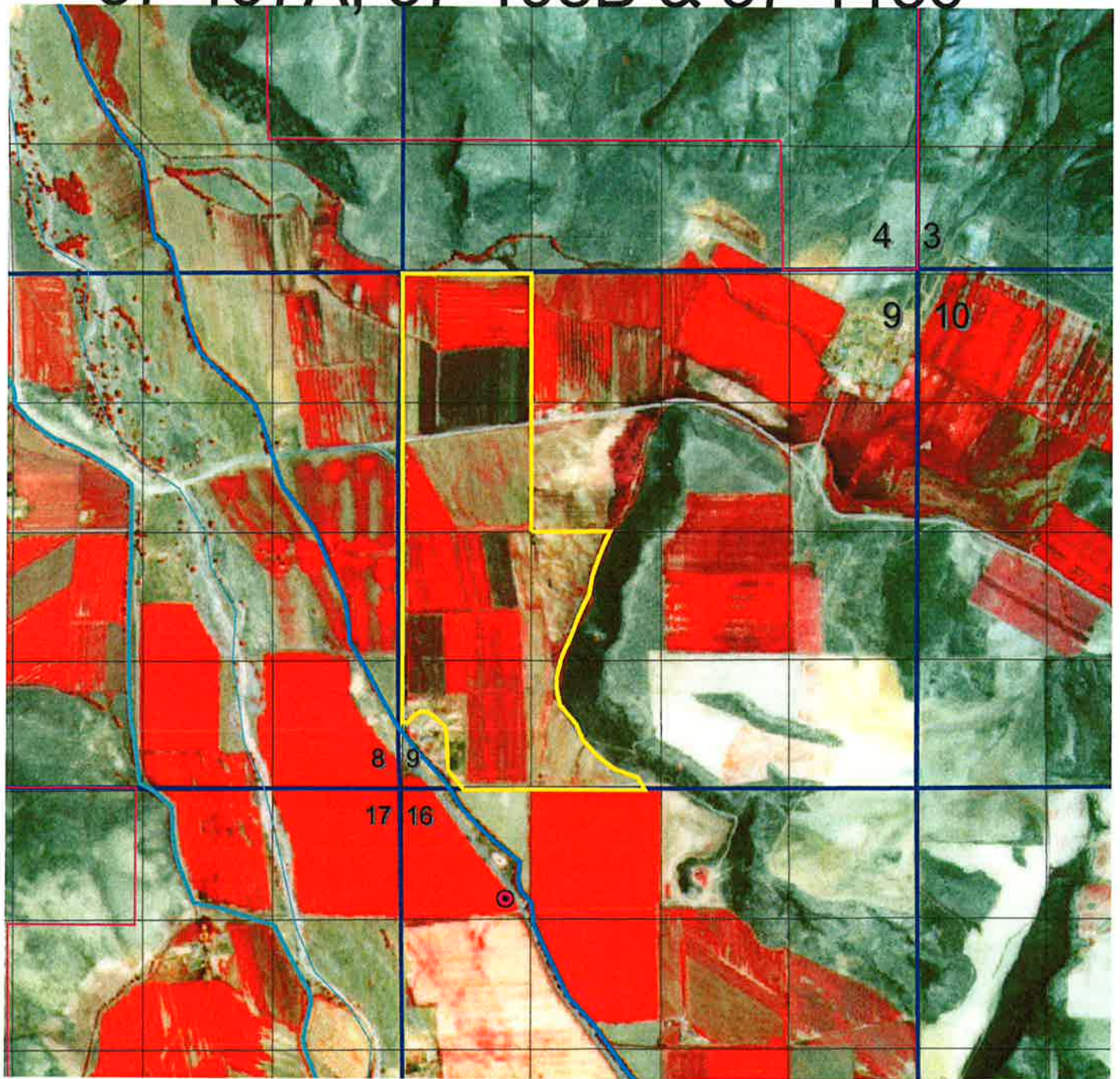
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

WATER IS DELIVERED THROUGH EAST CANAL.

IDAHO DEPT OF WATER RESOURCES

37-197A, 37-198B & 37-1136



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 1S
RNG: 21E
SEC. 9



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: APRIL 8, 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-1136

WATER RIGHT NUMBER: 37-1136

Owner Type Name and Address
 Current Owner WILLIAM ALBRETHSEN
 CAREY, ID

Priority Date: 05/01/1910

Basis: Decreed

Status: Active

Source Tributary
 LITTLE WOOD RIVER MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	6.000 CFS	
	<u>Total Diversion:</u>	6.000 CFS	

Location of Point(s) of Diversion
 LITTLE WOOD RIVER

Place of Use
 IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
01S	21E	9						X	X		X	X	X	X					

Conditions of Approval:Remarks:Comments:



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Gregory and Cynthia Mann
PO Box 269
Bellevue, Idaho 83313

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A37-00197A, A37-00198B, A37-01136, A37-13384
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie', is written over a horizontal line.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

Ident. No. _____

FACT SHEET

for

Excessive Irrigation Flows

This information is to be submitted with any application for permit or adjudication claim to water right for which the irrigation rate of flow requested/claimed is more than .02 cfs per acre. One exception is that .03 cfs per acre is allowed for up to five (5) acres.

Soil type and soil profile: _____

Soil water holding capacity: _____

Soil intake family (if known): _____

Field slope: _____

Anticipated crops: _____

Method of irrigation: _____

ADJUDICATION CLAIM ONLY:

Is this method of irrigation the common local practice? yes

Have you changed the irrigated method from the one first developed? yes

If yes, describe. Changed to sprinkler irrigation

The devices are used during high water

Remarks _____

MICROFILMED

FEB 23 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

04/30/90 09:55:57
Page 1

Water Right Number - 37-01136 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ALBRETHSEN WILLIAM 1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1910 17 D - DECREED

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
LITTLE WOOD RIVER MALAD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 6.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
6.000

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

01S 21E 9 NW NW 01 IRRIGATION 13 BLAINE
SW NW 13 BLAINE
NE SW 13 BLAINE
NW SW 13 BLAINE
SW SW 13 BLAINE
SE SW 13 BLAINE

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

FEB 23 1993

MICROFILMED

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Start Work Date	-	00/00/0000	Verified Date	-	03/07/1986	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	37N
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-	
Decree Date	-	06/30/1937						

MICROFILMED
FEB 23 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

APRIL 30, 1990

FARMERS HOME ADMINISTRATION
%WAYNE MARSHALL
P.O. BOX 684
SHOSHONE, ID 83352

DEAR MR. MARSHALL:

ENCLOSED PLEASE FIND THE ADJUDICATION CLAIMS THAT WERE FILED BY MONT STOCKING FOR THE PROPERTY THAT HE IS NOW LEASING.

SINCE FARMERS HOME ADMINISTRATION CURRENTLY HAS POSSESSION OF THE PROPERTY, THE ADJUDICATION CLAIMS NEED TO BE SIGNED AND PAID FOR BY THE ADMINISTRATION.

BLAINE COUNTY DEADLINE WAS 10/26/1988. THE LATE FEE FOR EACH CLAIM IS \$50. THE FEE STRUCTURE IS:

#	FILING FEE	ACRE FEE	LATE FEE	TOTAL
A37-01136	\$50	\$180	\$50	\$280
A37-00197A	50	---	50	100
A37-00198B	50	---	50	100
A37-13384	25	DOMESTIC	50	75

TOTAL DUE

\$555

PLEASE SIGN, HAVE NOTARIZED AND RETURN THE CLAIMS WITH THE BALANCE DUE. I ENCLOSED MY CARD IN CASE YOU HAVE ANY QUESTIONS.

SINCERELY,

Lori White

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

RECEIVED

JUL 10 1990

Department of Water Resources
Southern Region Office

FEB 23 1993