

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-1134  
Date Received: 9/21/1988  
Receipt No: S002432  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LETA HANSEN Phone: (208)823-4664  
PO BOX 44  
CAREY ID 83320

GREG HANSEN Phone: (208)823-4664  
PO BOX 44  
CAREY ID 83320

2. Date of Priority: 05/01/1910

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01N      | 21E   | 30      | SW SE                 | BLAINE |      |

5. Description of diverting works:

HEADGATES, FLOOD IRRIGATION, PUMPS AND SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A. |
|------------|------|-------|--------|-------------|
| IRRIGATION | 4/15 | 10/15 | 2.4    | 680.4       |

7. Total Quantity Appropriated is:  
2.4 C.F.S. and/or 680.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 01S      | 21E   | 27      | SW         | NW  | IRRIGATION    | 12    |
|          |       |         |            |     | Section Acres | 12    |
| 01S      | 21E   | 28      | NE         | NE  | IRRIGATION    | 24.7  |
|          |       |         | SE         | NE  | IRRIGATION    | 40    |
|          |       |         | NE         | SE  | IRRIGATION    | 25.3  |
|          |       |         | SE         | SE  | IRRIGATION    | 28.3  |
|          |       |         |            |     | Section Acres | 118.3 |
| 01S      | 21E   | 33      | NE         | NE  | IRRIGATION    | 38.8  |
|          |       |         | SE         | NE  | IRRIGATION    | 25.3  |
|          |       |         |            |     | Section Acres | 64.1  |
|          |       |         |            |     | Total Acres   | 194.4 |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ALL THE WR LISTED ARE MIXED TOGETHER AND USED ON THE P/U.  
PURSUANT TO APPROVED TRANSFER NO. 4258: 1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.  
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37N.  
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.  
4. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.  
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.  
6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.  
7. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

8. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 SHALL NOT EXCEED 680.4 AF.

9. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00633 AND A37-00634B SHALL NOT EXCEED 177.8 AF.

10. COMBINED RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 ARE LIMITED TO IRRIGATION OF 194.4 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.

11. COMBINED RIGHT NOS. A37-00633 AND A37-00634B ARE LIMITED TO IRRIGATION OF 50.8 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: Decreed



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 20, 2003

RECEIVED

OCT 31 2003

Department of Water Resources

LETA AND GREG HANSEN  
PO BOX 44  
CAREY ID 83320

Re: SRBA Claims 37-1036B, 37-456, 37-634A and 37-1134

Dear Mr. and Mrs. Hansen:

Pursuant to the change in ownership requests that have been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimants. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn  
Office Specialist

Enc. (12)

SCANNED

NOV 03 2003

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

OCT 10 2003

Department of Water Resources  
Boise, Idaho

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 37-456                       | -     |                       |                              |       |
|                       | 37-634A                      | -     |                       |                              |       |
|                       | 37-1134                      | -     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Blaine C. & Barbara A. Tingey  
PO Box 4, Carey, ID 83320
4. New Owner/Claimant(s) Craig & Letta Hansen  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 44, E
- City, State and ZIP Code Carey, ID 83320
- New Telephone Number ( ) 823-4664
5. Date you acquired the property 1-10-1994

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Ry Hansen*  
*Hester Hansen*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by *[Signature]* Date 10-10-03 Fee —  
 Received by — Date — Receipt No. —  
 Processed by — AJ Date — WR — Date —

**SCANNED**

**NOV 03 2003**

**WARRANTY DEED**

FOR VALUE RECEIVED

**Blaine C. Tingey and Barbara B. Tingey, husband and wife**

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

**Creg Hansen and Leta Hansen, husband and wife**

GRANTEE(s) whose address is: **P. O. Box 44, Carey, ID 83320**

the following described real property in Blaine County, Idaho, to wit:

**TOWNSHIP 1 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO:**

**That portion of the W1/2NW1/4 of Section 27 and the E1/2NE1/4 of Section 28 lying West of the Little Wood River Canal Right-of-Way.**

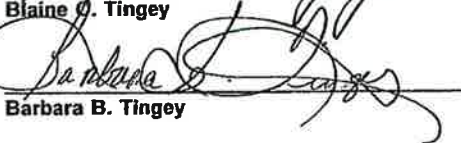
**The E1/2SE1/4 of Section 28 and the E1/2NE1/4 of Section 33, EXCEPTING THEREFROM 4.88 acres for Highway Right-of-Way granted to the Idaho Transportation Board for the Division of Highways by Warranty Deed recorded April 20, 1990, as Instrument No. 318746.**

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **January 10, 1994**

  
Blaine C. Tingey

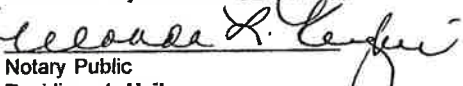
  
Barbara B. Tingey

State of **Idaho**

County of **Blaine**

On this January 13, 1994 before me, a notary public in and for said State, personally appeared **Blaine C. Tingey and Barbara B. Tingey** personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

  
Notary Public  
Residing at **Hailey**  
Commission Expires: **1-8-96**

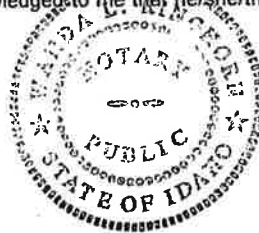


EXHIBIT "A"

Real property located in Blaine County, State of Idaho, particularly described as follows, to-wit:

The SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 33 and the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 33, save and except 4.88 acres for a highway right-of-way granted to the Idaho Transportation Board for the Division of Highways, which grant is contained in a Warranty Deed recorded April 20, 1990, as instrument number 318746 in the records of the County Recorder, Blaine County; the E $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 28 and all of the portion of the E $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 28 and the W $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Section 27 lying West of the Little Wood River Canal belonging to the Little Wood River Canal Company, all being in Township 1 South, Range 21, East Boise Meridian, together with 281 inches of decreed water of the Little Wood River represented by water right numbers 37-00456, 37-01134, 37-0634A, and 320 acre feet of water from the Little Wood River Reservoir and together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise pertaining.

SCANNED

NOV 03 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-01134**  
Date Received: 9/21/1988  
Receipt No: S002432  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BARBARA B TINGEY 208-823-4559  
Address: PO BOX 4  
CAREY ID 83320  
OR  
Name: BLAINE C TINGEY 208-823-4559  
Address: PO BOX 4  
CAREY ID 83320

2. Date of Priority: MAY 1, 1910

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 21E   | 30      | SW     | SE     |     |     | BLAINE |

5. Description of diverting works:  
HEADGATES, FLOOD IRRIGATION, PUMPS AND SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 2.400 |      | 680.40 |

7. Total Quantity Appropriated is:  
2.400 C.F.S. (and/or) 680.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 01S      | 21E   | 27      | SW     | NW  |     | IRR | 12.0  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 12.0  |
|          |       | 28      | NE         | NE  | IRR           | 24.7  |
|          |       |         | SE         | NE  | IRR           | 40.0  |
|          |       |         | NE         | SE  | IRR           | 25.3  |
|          |       |         | SE         | SE  | IRR           | 28.3  |
|          |       |         |            |     | Section Acres | 118.3 |
|          |       | 33      | NE         | NE  | IRR           | 38.8  |
|          |       |         | SE         | NE  | IRR           | 25.3  |
|          |       |         |            |     | Section Acres | 64.1  |
|          |       |         |            |     | Total Acres   | 194.4 |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-00633, A37-00634A, A37-00634B, A37-00456

14. Remarks:

ALL THE WR LISTED ARE MIXED TOGETHER AND USED ON THE P/U.  
PURSUANT TO APPROVED TRANSFER NO. 4258:

1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37N.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
7. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
8. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 SHALL NOT EXCEED

14. Remarks: Continued

680.4 AF.

9. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00633 AND A37-00634B SHALL NOT EXCEED 177.8 AF.
10. COMBINED RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 ARE LIMITED TO IRRIGATION OF 194.4 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.
11. COMBINED RIGHT NOS. A37-00633 AND A37-00634B ARE LIMITED TO IRRIGATION OF 50.8 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MC CARTER, ET. AL.

Decree Plaintiff

CAMERON

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

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**NOV 22 1996**

## ATTACHMENT A

|     | Right Number | Priority | Amount          | Use    | Period of Use |
|-----|--------------|----------|-----------------|--------|---------------|
| A { | 37-00456     | 4-1-1882 | 2.0 cfs         | Irrig. | 4-15 to 10-15 |
|     | 37-01134     | 5-1-1910 | 2.4 cfs         | "      | "             |
|     | 37-00634A    | 4-1-1882 | <u>1.22 cfs</u> | "      | "             |
|     |              |          | <u>5.62 cfs</u> |        |               |
| B { | 37-00634B    | 4-1-1882 | 0.38 cfs        | "      | "             |
|     | 37-00633     | 5-1-1881 | <u>0.70 cfs</u> | "      | "             |
|     |              |          | <u>1.08 cfs</u> |        |               |

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NOV 22 1996

b. If water is for irrigation, indicate acreage in each subdivision in the table below:

| TWP | RANGE | SEC. | NE¼  |     |     |      | NW¼ |     |      |      | SW¼ |     |     |      | SE¼ |     |      |     | TOTALS |
|-----|-------|------|------|-----|-----|------|-----|-----|------|------|-----|-----|-----|------|-----|-----|------|-----|--------|
|     |       |      | NE¼  | NW¼ | SW¼ | SE¼  | NE¼ | NW¼ | SW¼  | SE¼  | NE¼ | NW¼ | SW¼ | SE¼  | NE¼ | NW¼ | SW¼  | SE¼ |        |
| 15  | 21E   | 27   |      |     |     |      |     |     | 12   |      |     |     |     |      |     |     |      |     | 12     |
|     |       | 28   | 24.7 |     |     | 40   |     |     |      |      |     |     |     | 25.3 |     |     | 28.3 |     | 118.3  |
|     |       | 33   | 38.8 |     |     | 25.3 |     |     |      |      |     |     |     |      |     |     |      |     | 64.1   |
|     |       |      |      |     |     |      |     |     |      |      |     |     |     |      |     |     |      |     | 194.4  |
| 15  | 21E   | 27   |      |     |     |      |     |     | 30.1 | 18.2 |     |     |     |      |     |     |      |     | 48.3   |
|     |       | 28   | 2.5  |     |     |      |     |     |      |      |     |     |     |      |     |     |      |     | 2.5    |
|     |       |      |      |     |     |      |     |     |      |      |     |     |     |      |     |     |      |     | 50.8   |

Total number of acres to be irrigated 245.2

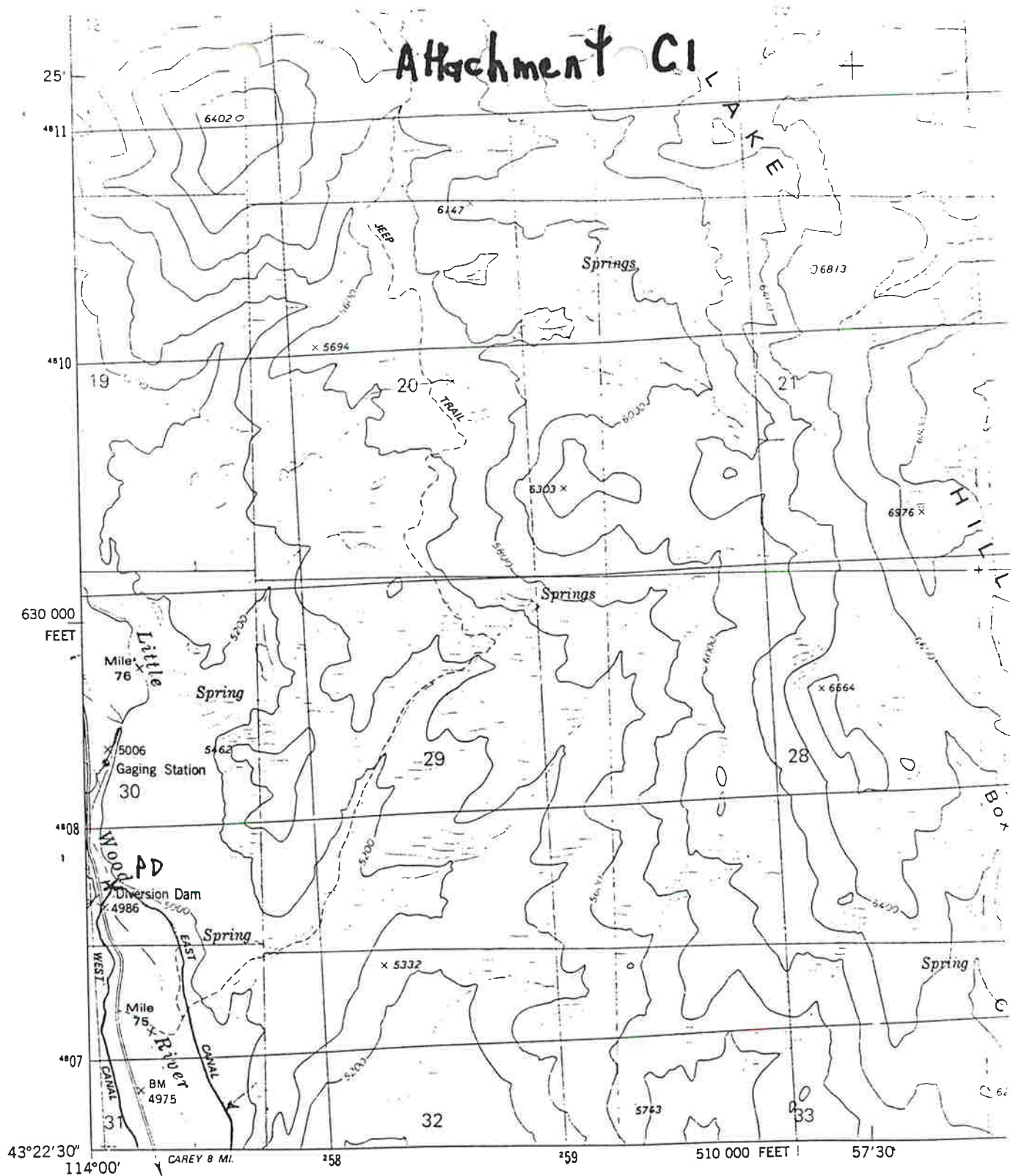
Points of Diversion: NW/SW/SE S. 30 T. 1N R. 21E (Head of East & West Canals)

Points of Re-Diversion Part A: <sup>E</sup>SW/<sup>W</sup>SE/SE Sec. 21 T. 1S R. 21E } From W. Canal  
SW/SE/SW Sec. 27 " " }

" " Part B: SW/SW/SW Sec. 22 T. 1S R. 21E East Canal  
NE/NE/NE Sec. 28 " Transverse Canal  
NE/SE/NE Sec. 28 " West Canal

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NOV 21 1996

# Attachment C1



(PICABO) 3170 / SE

Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

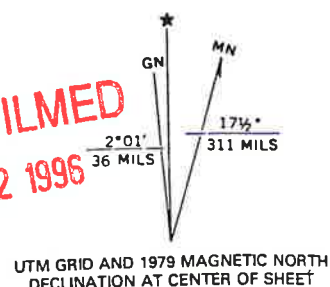
Topography by photogrammetric methods from aerial photographs taken 1971. Field checked 1973  
Map edited 1979

Projection and 10,000-foot grid ticks: Idaho coordinate system, central zone (transverse Mercator)  
1000-meter Universal Transverse Mercator grid, zone 12  
1927 North American Datum

To place on the predicted North American Datum 1983  
move the projection lines 13 meters north and  
71 meters east as shown by dashed corner ticks

Fine red dashed lines indicate selected fence and field lines  
where generally visible on aerial photographs  
This information is unchecked

**MICROFILMED**  
**NOV 22 1996**



UTM GRID AND 1979 MAGNETIC NORTH  
DECLINATION AT CENTER OF SHEET

FOR SALE BY U  
A FOL

T # 2



RECEIVED

JAN 03 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 4258

Department of Water Resources  
Southern Region Office

RECOMMENDATION OF WATERMASTER

I, Dean C. Haskell, watermaster of Little Wood River,  
of Water District No. 37-N, County of Blaine, State of Idaho,  
whose address is 19541 Hwy. 20, Carey, ID 83320  
have read the attached copy of the application for transfer of water right for \_\_\_\_\_  
Blaine Tingey, and to the best of my knowledge believe the  
(name)  
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend  
that the Director of the Department of Water Resources approve the transfer subject to  
the following conditions: None

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-  
quested for the following reasons: \_\_\_\_\_

Dated at 3 Jan 1994, Idaho, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_.

Dean C. Haskell  
(signature)

MICROFILMED  
NOV 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-01134  
Date Received: 8/23/1988  
Receipt No: 5002432  
Received By: see

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BLAINE C. TINGEY 208-823-4559  
Address: BOX 4  
CAREY, ID 83320  
OR  
Name: BARBARA B. TINGEY 208-823-4559  
Address: BOX 4  
CAREY, ID 83320

2. Date of Priority: MAY 01, 1910

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01S      | 21E   | 21      | SW     | SW     | SE     |     | BLAINE |
|          |       | 22      | SW     | SW     | SW     |     | BLAINE |
|          |       | 28      | SE     | NW     | NE     |     | BLAINE |
|          |       |         | SE     | NW     | SE     |     | BLAINE |

5. Description of diverting works:  
HEADGATE, FLOOD IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.400  |      |        |

7. Total Quantity Appropriated is:  
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 789.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A37-01134

Page 1

Date: 09/21/88

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FEB 23 1993

10. Place of Use:

| Township      | Range | Section       | 1/4 of        | 1/4 | Lot   | Use | Acres |
|---------------|-------|---------------|---------------|-----|-------|-----|-------|
| 01S           | 21E   | 27            | NW            | NW  |       | IRR | 35.6  |
|               |       |               | SW            | NW  |       | IRR | 28.7  |
|               |       |               | Section Acres |     |       |     |       |
|               |       | 28            | NE            | NE  |       | IRR | 23.0  |
|               |       |               | SE            | NE  |       | IRR | 40.0  |
|               |       |               | NE            | SE  |       | IRR | 33.0  |
|               |       |               | SE            | SE  |       | IRR | 40.0  |
|               |       | Section Acres |               |     |       |     | 136.0 |
|               |       | 33            | NE            | NE  |       | IRR | 36.1  |
|               |       |               | SE            | NE  |       | IRR | 27.3  |
| Section Acres |       |               |               |     | 63.4  |     |       |
| Total Acres   |       |               |               |     | 263.7 |     |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A37-00633, A37-00634, A37-00456

14. Remarks:  
ALL THE WR LISTED ARE MIXED TOGETHER AND USED ON THE P/U.

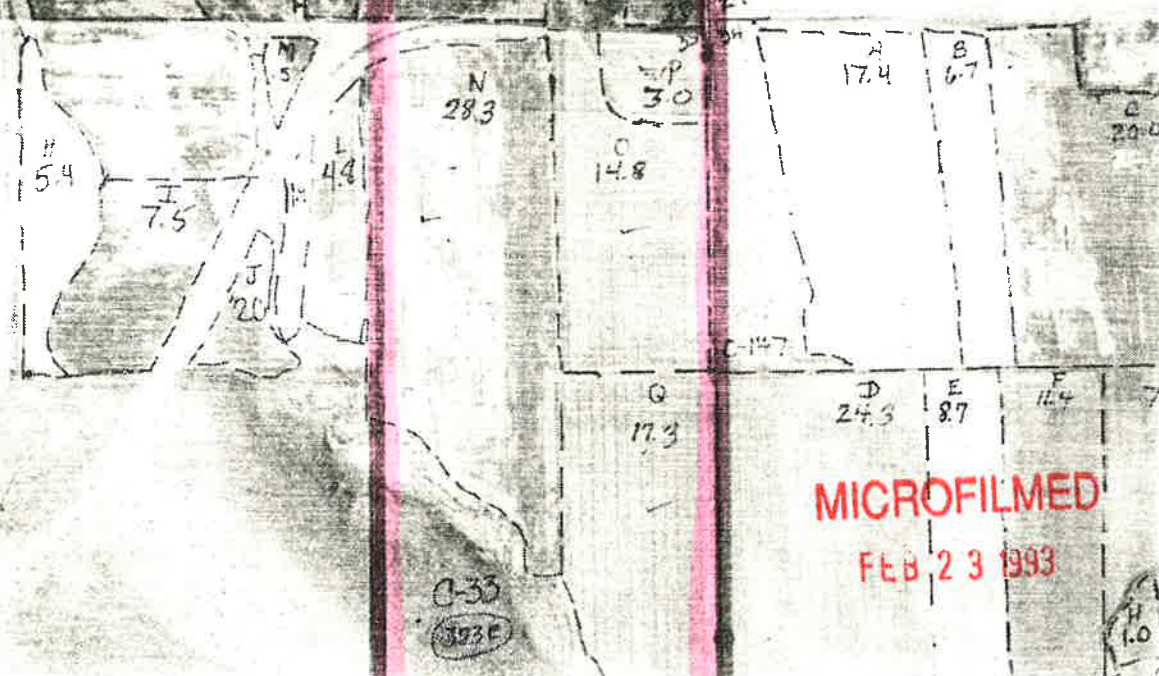
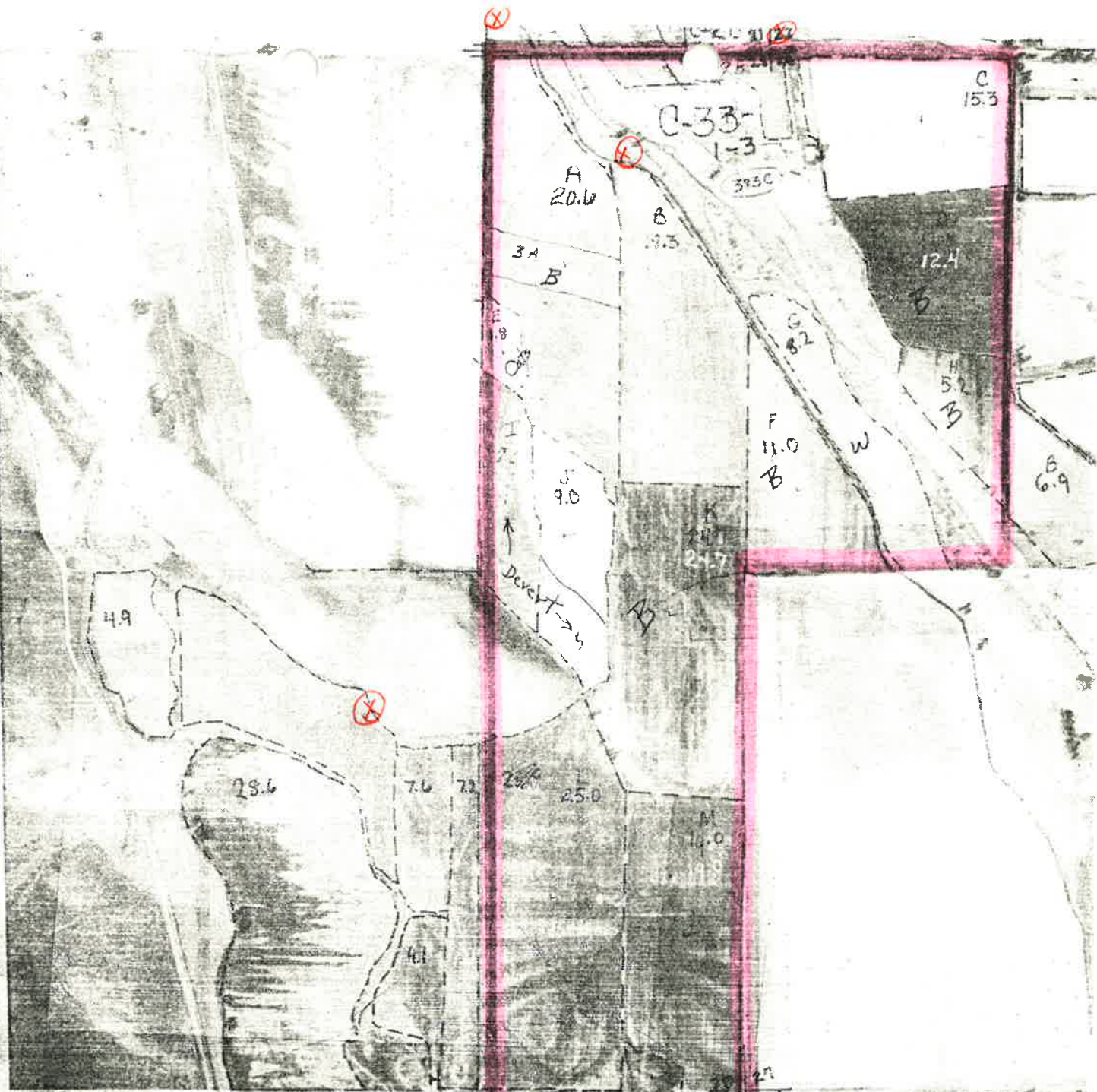
15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

MC CARTER, ET. AL.  
Decree Plaintiff

CAMERON  
Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

**MICROFILMED**  
FEB 23 1993



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FEB 23 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

02-Dec-1993

R. KEITH HIGGINSON  
Director

BLAINE C &/OR BARBARA B TINGEY  
PO BOX 4  
CAREY ID 83320

Re: Application for Transfer No. 4258, (37-00456, 37-00633,  
37-00634A, 37-00634B, 37-01134)

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the Wood River Journal for 12/15 & 12/22/93. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Before we can forward your application to our state office for approval we must include in the file evidence of ownership of the land to which the water is appurtenant such as copies of deeds, tax records, etc. and/or a notarized statement from any lien holder on the property.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte  
Water Right Agent

MS:MB

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NOV 22 1996



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

02-Dec-1993

R. KEITH HIGGINSON  
Director

DEAN HASKELL WATERMASTER  
WATER DISTRICT #37-N  
PO BOX 426  
CAREY ID 83320

Re: Application for Transfer of Water Right No. 37-00456,  
37-00633, 37-00634A, 37-00634B, 37-01134, (T# 4258, Tingey)

Dear Mr. Haskell:

Enclosed is a copy of an Application for Transfer of a Water Right within your District, and Watermaster's Recommendation Form.

Section 42-222 of the IDAHO CODE requires that the watermaster must be advised of proposed changes in water rights in the water district and must notify the Department of his recommendation on the application.

Please complete the enclosed recommendation form and return it to this office.

Processing of the application can be completed in 20 days, therefore, your prompt response to this request will be appreciated.

If you have any questions about the application, please contact this office or the applicant.

Very truly yours,

Mel Schulte  
Water Right Agent

MS:MB

Enclosures

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NOV 22 1996

## INTER-DEPARTMENT MEMO

TO: 'File'

SUBJECT: Blaine Tingey TransferFROM: Jim StantonDATE: 9-17-93

I prepared this transfer for Mr. Tingey based on my field visit to the property. Acreage irrigated was determined with a dot grid & aerial photo. Because of the permissable place of use claimed in SRBA, I felt that the transfer should be based on the claims rather than the decreed rights. Basing it on the decrees would make the transfer appear to represent an expansion. Due to installation of a pivot, some land that was irrigated has been dried up. Since the Little Wood River is totally diverted into the East & West Canals, I felt it was important to list all the red-diversion points (which are actually treated like diversion points by the watermaster).

(X) For your information

( ) Response required

Jim Stanton  
signature

T # 425

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NOV 22 1996

437-00634

37-00634A

L37-00634B

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**NOV 22 1996**

Water Right Number - 37-01134

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
TINGEY

BLAINE C

1 - PO BOX 4

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-823-4559

TINGEY

BARBARA B

1 - PO BOX 4

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-823-4559

\*\*\* O - ORIGINAL OWNER \*\*\*  
MC CARTER

O J

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
05/01/1910 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
LITTLE WOOD RIVER MALAD RIVER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.  
01N 21E 30 SW SE (13) BLAINE HEAD E/W CANALS+ - - - - - - - - - - - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/15 10/15 2.400 680.40+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
2.400 680.40+ - - - - - - - - - - - - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
01S 21E 27 SW NW 12.0 01 IRRIGATION (13) BLAINE  
01S 21E 28 NE NE 24.7 01 IRRIGATION (13) BLAINE  
01S 21E 28 SE NE 40.0 01 IRRIGATION (13) BLAINE  
01S 21E 28 NE SE 25.3 01 IRRIGATION (13) BLAINE  
01S 21E 28 SE SE 28.3 01 IRRIGATION (13) BLAINE  
01S 21E 33 NE NE 38.8 01 IRRIGATION (13) BLAINE  
01S 21E 33 SE NE 25.3 01 IRRIGATION (13) BLAINE

Total Acres: 194.4

+ - - Diversion Means -

NOV 22 1996  
MICROFILMED

Water right number - 37-01134 Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-1133

+ - - - - - Remarks - - - - - +  
The total combined annual volume of water under Right Nos.  
37-00634A, 37-00456 and 37-01134 shall not exceed 680.4 af.  
Combined Right Nos. 37-00634A, 37-00456 and 37-01134 are limited  
to irrigation of 194.4 total acres as identified above in a  
single irrigation season.

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +  
R01 - A measuring device of a type approved by this Department shall  
- be maintained as a part of the diverting works.  
R04 - Use of water under this water right will be regulated by the  
- watermaster of State Water District No. 37N.  
R30 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 3.5 afa per acre for the  
- lands above.  
T04 - Approval of this transfer in no way grants any right-of-way or  
- easement for use of a delivery system owned by person(s) other  
- than the right owner.  
T07 - The change authorized by this transfer shall be accomplished  
- within one (1) year of the date of this approval.  
T08 - Failure to comply with the conditions of this transfer is cause  
- for the director to issue an order to show cause why the approval  
- of the transfer should not be rescinded.  
T09 - Approval of this transfer does not preclude the opportunity for  
- review of the validity of the water right(s) in the ongoing  
- Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
MC CARTER, ET. AL. CAMERON 06/30/1937

+ - - - - - Comments - - - - - +  
Date: 12/02/1993 User Id: BALDWIN Subject: TRANSFER NO. 4258  
T# 4258 filed on 9/14/93 proposes to change place of use, split Water Right No. 37-00634 into parts A & B, and create permissible  
place of use. T# 4258 is based upon an unrecorded transfer.  
Rights in this transfer are 37-00456, 37-01134, 37-00634A & B, 37-00633.  
Date: 04/27/1994 User Id: SKAGGS Subject: CONVEYANCE SYSTEM DESCRIPTION  
Point of Diversion: SWSE, S30, T01N, R21E (Head of East & West Canals).  
Diverted from West Canal in SESWSE, S21, T01S, R21E & SWSESW, S27, " , " .

+ - - Audit Fields - 03/07/86 05/28/88 CONVERT 12/08/93 BALDWIN 04/27/94 SKAGGS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

|                              |                              |                  |
|------------------------------|------------------------------|------------------|
| Proof Due Date - 00/00/0000  | Field Exam Made - 00/00/0000 | Field Exam Fee - |
| Approved/Denied - 00/00/0000 | Protested Date - 00/00/0000  | Swan Falls -     |

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NOV 22 1996

Water right number - 37-01134

Prefix Translation: WATER RIGHT

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                               |                            |                       |
|-------------------------------|----------------------------|-----------------------|
| Proof Made Date - 00/00/0000  | Hearing Date - 00/00/0000  | Temporary Right - P   |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 00/00/0000 | DLE/Carey Act -       |
| Order Show Cause - 00/00/0000 | Receipt Number - S016193   | Water District - 37N  |
| Licensed Date - 00/00/0000    | Appl Received - 09/14/1993 | Transfer/Amended - I  |
| Decree Date - 06/30/1937      | Name Connector - AND/OR    | POU Ownership Flag- Y |
| Presumption Flag -            |                            |                       |

MICROFILMED  
NOV 22 1996

Water Right Number - R37-01134

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

TINGEY

BARBARA B

1 - PO BOX 4

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-823-4559

TINGEY

BLAINE C

1 - PO BOX 4

2 -

3 -

City- CAREY

State- ID Zip- 83320

Phone - 208-823-4559

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
05/01/1910 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
LITTLE WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County  
01N 21E 30 SW SE (13) BLAINE+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/15 10/15 2.400 680.40+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
2.400 680.40 0.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
01S 21E 27 SW NW 12.0 01 IRRIGATION (13) BLAINE  
01S 21E 28 NE NE 24.7 01 IRRIGATION (13) BLAINE  
01S 21E 28 SE NE 40.0 01 IRRIGATION (13) BLAINE  
01S 21E 28 NE SE 25.3 01 IRRIGATION (13) BLAINE  
01S 21E 28 SE SE 28.3 01 IRRIGATION (13) BLAINE  
01S 21E 33 NE NE 38.8 01 IRRIGATION (13) BLAINE  
01S 21E 33 SE NE 25.3 01 IRRIGATION (13) BLAINE

Total Acres: 194.4

+ - - Diversion Means - HEADGATES, FLOOD IRRIGATION, PUMPS AND SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-00633, A37-00634A, A37-00634B, A37-00456

MICROFILMED  
NOV 22 1996

Water right number - R37-01134

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

ALL THE WR LISTED ARE MIXED TOGETHER AND USED ON THE P/U.  
PURSUANT TO APPROVED TRANSFER NO. 4258:

1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37N.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
7. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
8. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 SHALL NOT EXCEED 680.4 AF.
9. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00633 AND A37-00634B SHALL NOT EXCEED 177.8 AF.
10. COMBINED RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 ARE LIMITED TO IRRIGATION OF 194.4 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.
11. COMBINED RIGHT NOS. A37-00633 AND A37-00634B ARE LIMITED TO IRRIGATION OF 50.8 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +  
MC CARTER, ET. AL.

+ - - - - Decree Defendant - - - +  
CAMERON

+ - Decree Date - +  
00/00/0000

+ - - - - - Comments - - - - - +  
Date: 12/21/1994 User Id: JROBERTS Subject: AMENDED/TRANSFER  
This claim was amended pursuant to approved Transfer No. 4258. jr

+ - - Audit Fields - - +  
12/21/94 JROBERTS

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Water right number - R37-01134

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 09/21/1988 | Last Amended Date     | - 12/21/1994 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S002432    | Water District          | - 37N   |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

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State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

December 21, 1994

BLAINE C TINGEY  
BARBARA B TINGEY  
PO BOX 4  
CAREY ID 83320

RE: Amendment of SRBA Claim #A37-00456, A37-00633, A37-00634A,  
A37-00634B, A37-01134

Dear Claimant:

Pursuant to the approval of Transfer No. 4258, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

Jeanie Robertson  
Water Rights Agent

Encl:

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

*Region Adj.*

TRANSFER OF WATER RIGHT

TRANSFER NO. 4258  
WATER RIGHT NO(S). 37-00456/37-00633/37-00634A  
37-00634B/37-01134

RECEIVED

This is to certify that: BLAINE C TINGEY  
BARBARA B TINGEY  
PO BOX 4  
CAREY ID 83320

MAY 10 1994

De, *Source*  
Source Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 37-00456 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 2.00 CFS              | 680.4 AF             |
| Priority: 04/01/1882  |                      |                       |                      |
| Right No. 37-00634A : |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 1.22 CFS              | 445.2 AF             |
| Priority: 04/01/1882  |                      |                       |                      |
| Right No. 37-01134 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 2.40 CFS              | 680.4 AF             |
| Priority: 05/01/1910  |                      |                       |                      |
| TOTAL:                |                      | 5.62 CFS              | 680.4 AF             |
| Right No. 37-00633 :  |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 0.70 CFS              | 177.8 AF             |
| Priority: 05/01/1881  |                      |                       |                      |
| Right No. 37-00634B : |                      |                       |                      |
| IRRIGATION            | 04/15 to 10/15       | 0.38 CFS              | 138.6 AF             |
| Priority: 04/01/1882  |                      |                       |                      |
| TOTAL:                |                      | 1.08 CFS              | 177.8 AF             |

SOURCE  
LITTLE WOOD RIVER

TRIBUTARY OF  
MALAD RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 30, Township 01N, Range 21E  
BLAINE County

Right Nos. 37-00456/37-00634A/37-01134 :

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 01S                              | 21E        | 27         | SWNW 12.0    |              |              | 12.0         |
|                                  |            | 28         | NENE 24.7    | SENE 40.0    | NESE 25.3    |              |
|                                  |            |            | SESE 28.3    |              |              | 118.3        |
|                                  |            | 33         | NENE 38.8    | SENE 25.3    |              | 64.1         |
| Total number of acres irrigated: |            |            |              |              |              | 194.4        |

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TRANSFER NO. 4258  
 WATER RIGHT NO(S). 37-00456/37-00633/37-00634A  
 37-00634B/37-01134

Right Nos. 37-00633/37-00634B :

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 01S                              | 21E        | 27         | NWNW 30.1    | SWNW 18.2    |              | 48.3         |
|                                  |            | 28         | NENE 2.5     |              |              | 2.5          |
| Total number of acres irrigated: |            |            |              |              |              | 50.8         |

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37N.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. The total combined annual volume of water under Right Nos. 37-00634A, 37-00456 and 37-01134 shall not exceed 680.4 af.
9. The total combined annual volume of water under Right Nos. 37-00633 and 37-00634B shall not exceed 177.8 af.
10. Combined Right Nos. 37-00634A, 37-00456 and 37-01134 are limited to irrigation of 194.4 total acres as identified above in a single irrigation season.
11. Combined Right Nos. 37-00633 and 37-00634B are limited to irrigation of 50.8 total acres as identified above in a single irrigation season.

Dated this 4<sup>th</sup> day of May, 1994.

*J. Shu Saxon*  
 Chief, Water Alloc. Bureau

MICHOPI MED  
NOV 22 1996

STATE OF IDAHO

Transfer No. 4258

DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

Department of Water Resources

Southern Region Office

Name of applicant

Elaine C. & or Barbara B. Tingey

Phone

823-4559

Post Office address

PO Box 4, Carey, ID 83320

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☒ Other Split permissible place of use
2. Describe the reason for the proposed changes Farm is being split, and the water rights are being divided. P/U will change somewhat due to installation of sprinklers, but no new land will be irrigated. Correct any errors on claims.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE See Attachment A

1. Right Number \_\_\_\_\_ Priority \_\_\_\_\_ Amount (cfs/ac-ft) \_\_\_\_\_ Nature of Use \_\_\_\_\_ Period of Use \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_
2. Total amount of water being transferred A) 5.62 B) 1.08 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water Little Wood River tributary to Malad River
4. Point(s) of Diversion: See Attachment B

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

5. Lands irrigated or place of use: See Attachment B

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

T# 4258

37-00456  
37-00633  
37-00634MICROFILMED  
NOV 22 1996

**PART 1**

6. General Information:

a. Description of diversion system Part A - Headgate & ditch from West Canal to pump & sprinklers. Pump in West Canal to pivot & sprinkler lines. Part B - Headgate in West Canal to gravity ditches. Headgate in East Canal to gravity & sprinkler irrigation. Pump in Transverse Canal to sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
Water will be used more efficiently. Rights will be recorded as actually used.

d. Remarks:

IF transfer is approved as requested, the land west of the West Canal will be sold. For this to be feasible, I need to retain all of my 1881 water on my remaining land so that I will not run short in dry years. Present PUA is due to unrecorded transfer.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_  
And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

**MICROFILMED**  
**NOV 22 1996**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00456 Decreed to Orla J. McCarter  
in case of S.C. Frost Et. AL vs. Alturas Water Company, Et. AL  
dated 12-13-1907 in Fourth District county of Lincoln
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Majad River

4. Date or priority 4-1-1882

5. Water is used for the following purpose:

amount 2.0 cfs for Irrig purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion: None given in decree

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1S   | 21E  | 28   |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        | X      |        |
|      |      | 33   |        |        |        |        | X      |        |        | X      |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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NOV 22 1996

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No.

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

MICHOPIED  
NOV 22 1988

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 37-0633 Decreed to Joseph A. Smith  
in case of S. C. Frost, Et. AL vs. Alturas Water Company, Et. AL.  
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Malad River
4. Date or priority 5-1-1881

5. Water is used for the following purpose:

amount 0.70 cfs for Irrig. purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

6. Total amount of water under right 0.70 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion: Not given in decree

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp.      | Rge.       | Sec.      | NE ¼     |      |      |          | NW ¼ |          |          |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|-----------|------------|-----------|----------|------|------|----------|------|----------|----------|------|------|------|------|------|------|------|------|------|--------|
|           |            |           | NE ¼     | NW ¼ | SW ¼ | SE ¼     | NE ¼ | NW ¼     | SW ¼     | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| <u>1S</u> | <u>21E</u> | <u>27</u> |          |      |      |          |      | <u>X</u> | <u>X</u> |      |      |      |      |      |      |      |      |      |        |
|           |            | <u>28</u> | <u>X</u> |      |      | <u>X</u> |      |          |          |      |      |      |      |      |      |      |      |      |        |
|           |            |           |          |      |      |          |      |          |          |      |      |      |      |      |      |      |      |      |        |
|           |            |           |          |      |      |          |      |          |          |      |      |      |      |      |      |      |      |      |        |
|           |            |           |          |      |      |          |      |          |          |      |      |      |      |      |      |      |      |      |        |
|           |            |           |          |      |      |          |      |          |          |      |      |      |      |      |      |      |      |      |        |
|           |            |           |          |      |      |          |      |          |          |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above 37-0634

10. To your knowledge, has any portion of this water right undergone a period of 1 or more consecutive years of non-use?

No

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

MICROFILMED  
NOV 22 1996

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 37-0634 Decreed to Joseph A. Smith  
in case of S.C. Frost, Et. AL vs. Alturas Water Company, Et. AL  
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Mald River
4. Date or priority 4-1-1882

5. Water is used for the following purpose:

amount 1.6 cfs for Irrig. purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_

6. Total amount of water under right 1.6 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion: Not given in decree

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp.      | Rge.       | Sec.      | NE 1/4   |        |        |          | NW 1/4 |          |          |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----------|------------|-----------|----------|--------|--------|----------|--------|----------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|           |            |           | NE 1/4   | NW 1/4 | SW 1/4 | SE 1/4   | NE 1/4 | NW 1/4   | SW 1/4   | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| <u>15</u> | <u>21E</u> | <u>27</u> |          |        |        |          |        | <u>X</u> | <u>X</u> |        |        |        |        |        |        |        |        |        |        |
|           |            | <u>28</u> | <u>X</u> |        |        | <u>X</u> |        |          |          |        |        |        |        |        |        |        |        |        |        |
|           |            |           |          |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |        |
|           |            |           |          |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |        |
|           |            |           |          |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |        |
|           |            |           |          |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |        |
|           |            |           |          |        |        |          |        |          |          |        |        |        |        |        |        |        |        |        |        |

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Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above

37-0633

**PART 2**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes; describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

MICROFILMED  
NOV 22 1996

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 37-01134 Decreed to O. J. McCarter  
in case of McCarter, Et. AL, vs. Cameron  
dated 6-30-1937 in Fourth District county of B/line
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Mald River

4. Date or priority 5-1-1910

5. Water is used for the following purpose:

amount 2.4 cfs for Irrig purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.4 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion: Not given in decree

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp.      | Rge.       | Sec.      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals. |
|-----------|------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|           |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |         |
| <u>15</u> | <u>2/E</u> | <u>28</u> |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        | X      |         |
|           |            | <u>33</u> | X      |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |        |         |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |
|           |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |         |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above 37-00456, 01/33  
(37-01133 not claimed in SARA)

10. To your knowledge, has any portion of this water right undergone a period of 1 or more consecutive years of non-use?  
Yes if yes, describe Water has not been available for the last 7 years due to the drought.

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00456 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Majed River

4. Date or priority 4-1-1882

5. Water is used for the following purpose:

amount 2.0 cfs for Irrig. purposes from 4-15 to 10-15  
(cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_

6. Total amount of water under right 2.0 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | SW  | SW  | SE  | 21   | 15   | 21E  | Bline  |                          |
|     | SW  | SW  | SW  | 22   | "    | "    | "      |                          |
|     | SE  | NW  | NE  | 28   | "    | "    | "      |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 15   | 21E  | 27   |        |        |        |        |        | 35.6   | 28.7   |        |        |        |        |        |        |        |        |        | 64.3   |
|      |      | 28   | 23     |        |        | 40     |        |        |        |        |        |        |        |        | 33     |        |        | 40     | 136    |
|      |      | 33   | 36.1   |        |        | 27.3   |        |        |        |        |        |        |        |        |        |        |        |        | 63.4   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Total acres 263.7

9. Describe any other water rights used for the same purpose as described above A37-00633, 00634, 01134

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED  
NOV 22 1996

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00633 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Malad River

4. Date or priority 5-1-1881

5. Water is used for the following purpose:

amount 0.70 cfs for Irrig. purposes from 4-15 to 10-15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.70 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion     |
|-----|-----|-----|-----|------|------|------|--------|------------------------------|
|     | SW  | SW  | SE  | 21   | 1S   | 21E  | Blaine | Re-Diversion From West Canal |
|     | SW  | SW  | SW  | 22   | "    | "    | "      | " " East "                   |
|     | SE  | NW  | NE  | 28   | "    | "    | "      |                              |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1S   | 21E  | 27   |        |        |        |        |        | 35.6   | 28.7   |        |        |        |        |        |        |        |        |        | 64.3   |
|      |      | 28   | 23     |        |        | 40     |        |        |        |        |        |        |        |        | 33     |        | 40     |        | 136    |
|      |      | 33   | 36.1   |        |        | 27.3   |        |        |        |        |        |        |        |        |        |        |        |        | 63.4   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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NOV 22 1996

Total acres 263.7

9. Describe any other water rights used for the same purpose as described above A37-00634, 00456, 01134

10. To your knowledge, has any portion of this water right undergone a period of 1 or more consecutive years of non-use?

No

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)
2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 in case of \_\_\_\_\_ vs. \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-00634 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Majad River

4. Date or priority 4-1-1882

5. Water is used for the following purpose:

amount 1.6 cfs for Irrig. purposes from 4-15 to 10-15  
 (cfs/ac-ft) amount \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) amount \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) amount \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

6. Total amount of water under right 1.6 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼  | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|----|------|------|------|--------|--------------------------|
|     | SW | SW | SE | 21   | 15   | 21E  | Alpine |                          |
|     | SW | SW | SW | 22   | "    | "    | "      |                          |
|     | SE | NW | NE | 28   | "    | "    | "      |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 15   | 21E  | 27   |      |      |      |      |      | 35.6 | 28.7 |      |      |      |      |      |      |      |      |      | 64.3   |
|      |      | 28   | 23   |      |      | 40   |      |      |      |      |      |      |      |      | 33   |      | 40   |      | 136    |
|      |      | 33   | 36.1 |      |      | 27.3 |      |      |      |      |      |      |      |      |      |      |      |      | 63.4   |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 263.7

9. Describe any other water rights used for the same purpose as described above A37-00633, 00456, 01124, &

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.38 cfs for Irrig. purposes from 4-15 to 10-15  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

2. Point(s) of Diversion: Same

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.22 cfs for Irrig. purposes from 4-15 to 10-15  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. A37-01134 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Little Wood River tributary to Malded River

4. Date or priority 5-1-1910

5. Water is used for the following purpose:

amount 2.4 cfs for Irrig. purposes from 4-15 to 10-15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 2.4 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | SW  | SW  | SE  | 21   | 1S   | 21E  | Blaine |                          |
|     | SW  | SW  | SW  | 22   | "    | "    | "      |                          |
|     | SE  | NW  | NE  | 28   | "    | "    | "      |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1S   | 21E  | 27   |        |        |        |        |        | 35.6   | 28.7   |        |        |        |        |        |        |        |        |        | 64.3   |
|      |      | 28   | 23     |        |        | 40     |        |        |        |        |        |        |        |        |        |        | 40     |        | 136    |
|      |      | 33   | 36.1   |        |        | 27.3   |        |        |        |        |        |        |        |        |        |        |        |        | 63.4   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED  
NOV 27 1995

Total acres 263.7

9. Describe any other water rights used for the same purpose as described above A37-00456, 00633, 00634

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes If yes, describe Water has not been available for at least 7 years due to the drought

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

MICROFILMED  
JUN 22 1995

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

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See Attachment C & D

SCALE: 2 inches equal 1 mile. Draw plan in ink.

## PART 3

## B. CHANGES IN NATURE OF USE

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Slavo C. Surgey  
(Signature of Applicant)

Subscribed and sworn to before me this 13<sup>th</sup> day of Sept., 19 93.

[Signature]  
(Notary Public)

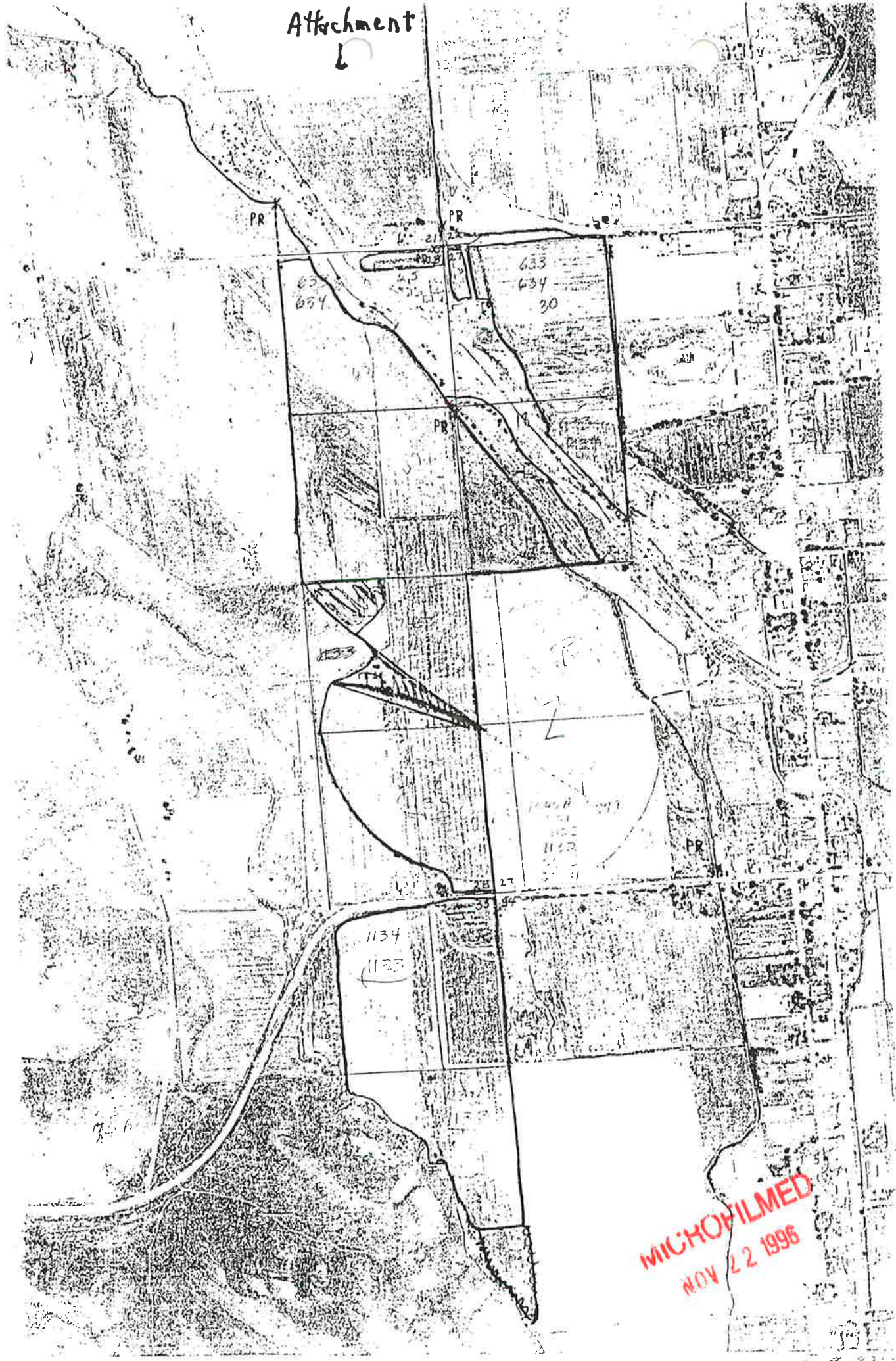
My commission expires 6/30/94

## FOR DEPARTMENT USE ONLY

Transfer contains 20 pages and 5 attachmentsReceived by J. E. Stanton Date 9-13-93 Protest filed by \_\_\_\_\_Prelim. check by MTS Fee \$50.00 50/6/93Receipted by JA Date 9-14-93Published in Wood River Journal Copies of protest forwarded by \_\_\_\_\_Pub. dates 12/15 & 12/22/93 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_Watermaster recommendation requested on 12/2/93 Recommended for ☒ approval ☐ denial\_\_\_\_\_ rec'd. 1/3/94 by LA

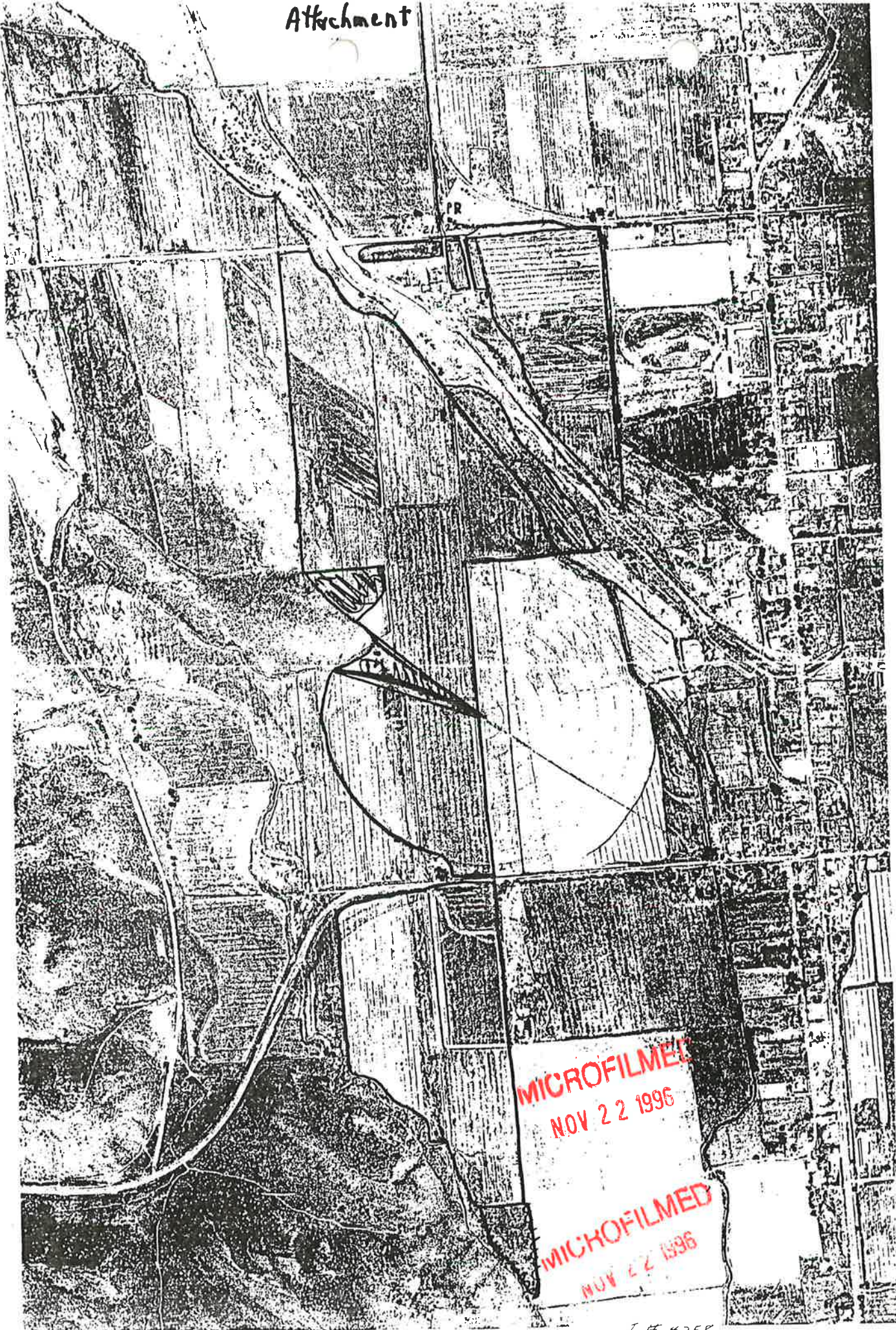
Copy of transfer sent to lien holder \_\_\_\_\_

Attachment  
L



MICROFILMED  
NOV 22 1996

Attachment



MICROFILMED  
NOV 22 1996

MICROFILMED  
NOV 22 1996

T # 4258

04/12/2005

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 3, 2005**

Water right number: 37-1134

LETA HANSEN

PO BOX 44

CAREY ID 83320

Telephone Number: (208)823-4664

CREG HANSEN

PO BOX 44

CAREY ID 83320

Telephone Number: (208)823-4664

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/22/05 SIGNATURE: Leta Hansen  
Please print your name: Leta Hansen

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

04/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-1134  
NAME AND ADDRESS: LETA HANSEN  
PO BOX 44  
CAREY ID 83320  
  
CREG HANSEN  
PO BOX 44  
CAREY ID 83320

SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 2.400 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 3.89 CFS AND TO A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 680.4 AF. COMBINED RIGHT NOS.: 37-456  
& 37-634A.

PRIORITY DATE: 05/01/1910

POINT OF DIVERSION:

T01N R21E S30 NWSWE Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 04/15 10/31          | 2.400 CFS<br>680.40 AFY |

PLACE OF USE: IRRIGATION Within BLAINE County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T01S R21E S27 | SWNW | 12.0 | T01S R21E S28 | NENE | 24.7 |
| T01S R21E S28 | SENE | 40.0 | T01S R21E S28 | NESE | 25.3 |
| T01S R21E S28 | SESE | 28.3 | T01S R21E S33 | NENE | 38.8 |
| T01S R21E S33 | SENE | 25.3 |               |      |      |

194.4 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 194.4 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-456 & 37-634A.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: Decreed

04/06/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

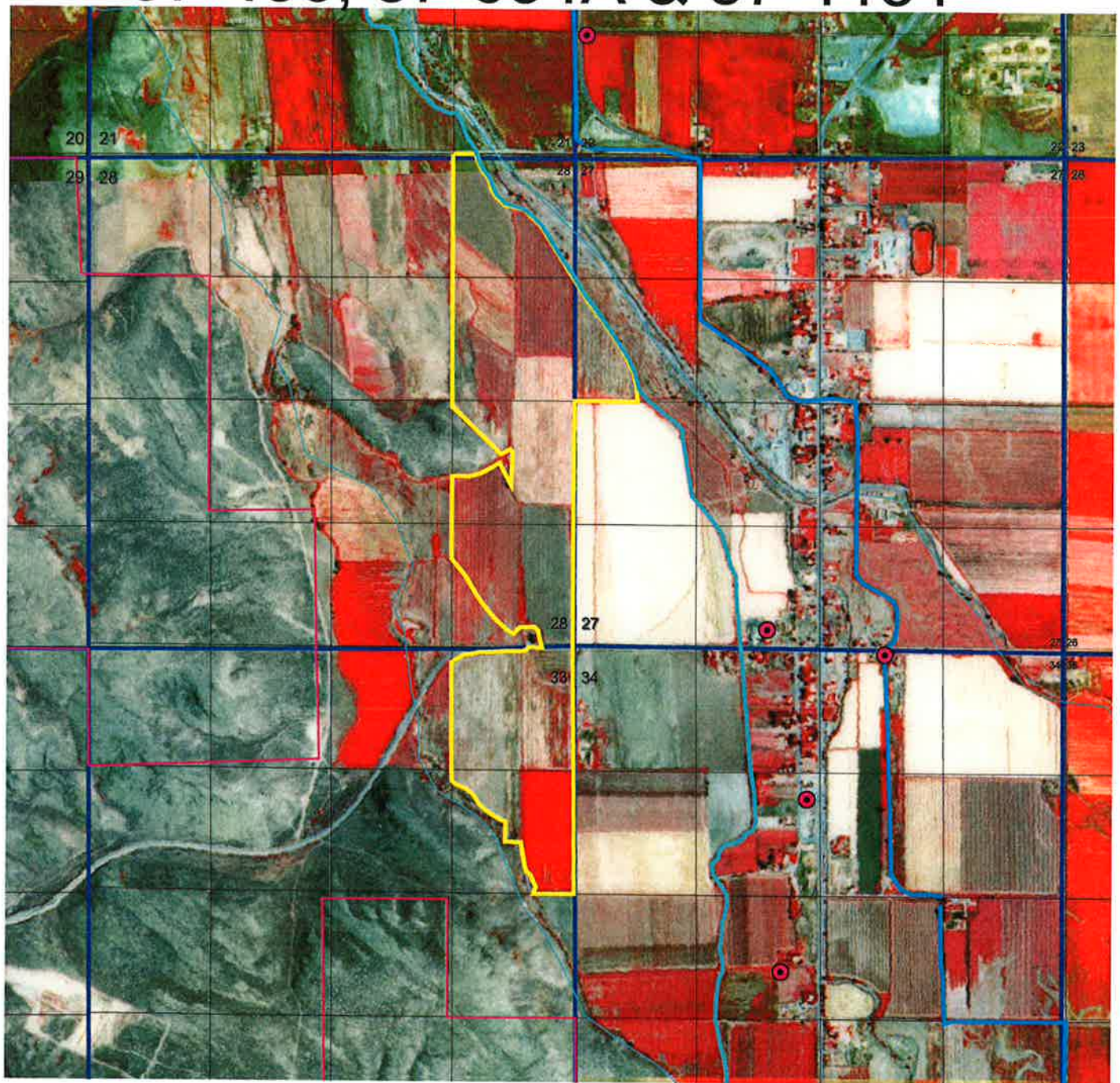
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1. A MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37N.
3. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
4. APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSON(S) OTHER THAN THE RIGHT OWNER.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
7. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
8. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 SHALL NOT EXCEED 680.4 AF.
9. THE TOTAL COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. A37-00633 AND A37-00634B SHALL NOT EXCEED 177.8 AF.
10. COMBINED RIGHT NOS. A37-00634A, A37-00456 AND A37-01134 ARE LIMITED TO IRRIGATION OF 194.4 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.
11. COMBINED RIGHT NOS. A37-00633 AND A37-00634B ARE LIMITED TO IRRIGATION OF 50.8 TOTAL ACRES AS IDENTIFIED ABOVE IN A SINGLE IRRIGATION SEASON.

WATER IS DELIVERED THROUGH WEST CANAL.

# IDAHO DEPT OF WATER RESOURCES

## 37-456, 37-634A & 37-1134



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- ~ Streams
- Section Lines
- Quarter - Quarter lines

TWN: 1S  
 RNG: 21E  
 SEC. 27,28,33



GIS Place of Use Presentation  
 NAPP Aerial Photo 1987/1988  
 By Steve Clelland

Date: APRIL 6, 2005