



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

July 27, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

DITTO CREEK RANCH, LLC
928 E RUMSEY LN
MOUNTAIN HOME ID 83647

RE: Change of Ownership for Water Right 61-10684A

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Leslie Rivers". The signature is written in dark ink and is positioned below the word "Sincerely,".

Leslie Rivers
Office Specialist I
Western Region Office
208.334.2266

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 61-10684A

WATER RIGHT NUMBER: 61-10684A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOUBLE DIAMOND INC C/O DONALD RUMSEY 1197 W MAIN ST BOISE, ID 83707 (208)336-4801

Priority Date: 01/01/1906

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	DITTO CREEK
SPRING	MUD SPRINGS CREEK
SPRING	SINKS
SPRING	SQUAW CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.190 CFS	
	<u>Total Diversion:</u>	0.190 CFS	

Location of Point(s) of Diversion

SPRING	SE1/4NE1/4SE1/4	Sec. 35, Twp 01N, Rge 05E, B.M.
ELMORE County		
SPRING	NE1/4SE1/4SW1/4	Sec. 27, Twp 01S, Rge 05E, B.M.
ELMORE County		
SPRING	NE1/4SW1/4SW1/4	Sec. 1, Twp 01S, Rge 05E, B.M.
ELMORE County		
SPRING	SW1/4SW1/4SE1/4	Sec. 17, Twp 01S, Rge 06E, B.M.
ELMORE County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	05E	35																	X Ditto
01S	05E	16																	
01S	05E	21																	
01S	05E	23																	Ditto X

Per John we are not splitting this because 15 SE 1/6 NW 1/4 is on state land but it was decreed that way and they might have a grazing permit.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 61-10684A

01S 05E 27					Ditto		
01S 05E 32			x		Ditto		
02S 05E 1			x		Ditto		

Conditions of Approval:

1. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
2. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.

Remarks:Comments:

1. DSHAFF 6/29/2005 Settlement

Comment: The Parent right was contested resulting in settlement and decree of a split into A and B.

Dates and Other Information:

Licensed Date:
 Decreed Date: 7/22/1999
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	6/29/2005 9:07:02 AM	DSHAFF	Updated shape
POD	6/29/2005 9:08:34 AM	DSHAFF	Updated shape

HALL, FRIEDLY & WARD

A Professional Association
Attorneys at Law
340 East 2nd North
Mountain Home, Idaho 83647

Jay R. Friedly
Robert W. Ward
Brian B Peterson

WT
RECEIVED

AUG 24 2006

WATER RESOURCES
WESTERN REGION
Telephone
(208) 587-4412
Fax
(208) 587-3144
E-mail
brian@hfwlaw.com

August 23, 2006

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

RECEIVED
AUG 28 2006
DEPARTMENT OF
WATER RESOURCES

Done
Re: Water Right Nos. 61-10705, 61-10684A

Dear Ladies and Gentlemen:

I represent the interests of Ditto Creek Ranch, LLC. Enclosed, please find a Notice of Change in Water Right Ownership for Water Right No. 61-10705, along with the appropriate check for twenty-five (\$25.00) dollars, and a Notice of Change in Water Right Ownership for Water Right No. 61-10684A, along with the appropriate check for one hundred (\$100.00) dollars.

Please do not hesitate to contact me should you have any questions.

Sincerely yours,



Brian B Peterson

BBP:alm
Enclosures

cc: Mr. Stephen Damale

uA

✓dl
sc

RECEIVED
AUG 24 2006
WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PP 61-10684A	61-10684	A			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) **DOUBLE DIAMOND, INC. C/O DONALD RUMSEY**
1197 W. Main St., Boise, Idaho 83707
4. New Owner/Claimant(s) **DITTO CREEK RANCH, LLC**
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address **928 E. Rumsey**
- City, State and ZIP Code **Mountain Home, Idaho 83647**
- New Telephone Number **(208) 424-3096**
5. Date you acquired the property **May 15, 2005**

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>61-10684A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock	<u>.19 CFS</u>	<u>500 head of cattle</u>
Domestic		
Other		
Total	<u>.19 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) DITTO CREEK RANCH, LLC
(include title if applicable)

By: Jennifer Shetler
Jennifer Shetler, Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	Date	Fee
Received by <u>AMB</u>	Date <u>8-29-06</u>	Receipt No. <u>100-</u>
Processed by <u>AJ</u>	Date	WR <u>AL</u> Date <u>7.27.07</u>

Instrument # 366374
Elmore County, Idaho
10:59am May 27, 2005
For: STEVEN D PETERSON PC
No. of Pages: 5 Fee: \$15.00
GAIL L. BEST, Recorder
Deputy: DLE

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That we, STEPHEN D. DAMELE and PAULINE S. DAMELE, husband and wife,
Grantors, hereby convey, release, remise and forever quitclaim all right, title and interest
unto DITTO CREEK RANCH, LLC, an Idaho Limited Liability Company, Grantee, whose
address is ^{9286 S. 8th St.} 950 Rumsey Ln., Mt. Home, ID 83647, the real property and improvements
situated in Elmore County, State of Idaho, described hereto and incorporated in full on
Exhibit A.

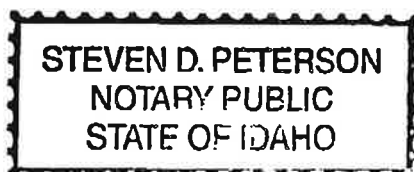
DATED this 14th of May, 2005.

Stephen D. Damele
STEPHEN D. DAMELE
Pauline S. Damele
PAULINE S. DAMELE

STATE OF IDAHO)
County of Twin Falls) ss.
)

On this 14th day of May, 2005, before me, a Notary Public in
and for said county and state, personally appeared STEPHEN D. DAMELE and PAULINE
S. DAMELE, husband and wife, known to me to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal, the same day and year in this certificate first above written.



Steven D. Peterson
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My Commission Expires: 5-2-2008

LEGAL DESCRIPTION

TRACT I:

TOWNSHIP 1 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY,
IDAHO

Section 2-: W1/2NE1/4, E1/2NW1/4

TRACT II:

TOWNSHIP 1 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY,
IDAHO

Section 1: NE1/4SE1/4, S1/2SE1/4, SW1/4NW1/4, NW1/4SW1/4 and
U.S. Government Lots 3 and 4

Section 2: U.S. Government Lot 1, SW1/4NW1/4 and NW1/4SW1/4

Section 3: U.S. Government Lots 1, 2, 3 and 4, inclusive,
S1/2NW1/2 and SE1/4

Section 8: SE1/4

Section 9: SW1/4 and S1/2SE1/4

Section 10: S1/2

Section 11: S1/2NE1/4, NW1/4 and SE1/4SE1/4

Section 12: S1/2, NW1/4NE1/4, N1/2NW1/4 and SW1/4NW1/4

Section 13: S1/2NE1/4, N1/2SW1/4, SW1/4SW1/4, NW1/4, NW1/4SE1/4
AND NW1/4NE1/4

Section 14: E1/2NW1/2, SE1/4 and NE1/4

Section 15: SW1/4 and SW1/4NW1/4

Section 17: NE1/4, NW1/4SE1/4 and N1/2SW1/4SE1/4

Section 19: U.S. Government Lots 1 and 2, NE1/4 and E1/2NW1/4

Section 21: NE1/4

Section 22: E1/2NE1/4 and W1/2

Section 23: E1/2SW1/4, SE1/4

Section 24: SW1/4 and W1/2SE1/4

(See Attached)

LEGAL DESCRIPTION

Section 26: W1/2SW1/4

Section 27: All of said Section

Section 28: NE1/4

Section 32: NW1/4

Section 33: SE1/4NE1/4 and NE1/4SE1/4

Section 34: N1/2

Section 35: W1/2SW1/4 and SE1/4SW1/4

TOWNSHIP 2 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY,
IDAHO

Section 1: SW1/4NE1/4 and U.S. Government Lot 5

Section 2: SW1/4

TOWNSHIP 1 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY,
IDAHO

Section 2: SW1/4NW1/4 and NW1/4SW1/4

Section 3: SE1/4NE1/4, SE1/4SW1/4, N1/2SE1/4 and SW1/4SE1/4

Section 4: NE1/4SW1/4

Section 5: S1/2SW1/4, NE1/4SE1/4 and S1/2SE1/4

Section 6: U.S. Government Lots 2 and 3, S1/2NE1/4, SE1/4NW1/4,
U.S. Government Lot 5, 6 and 7, E1/2SW1/4 and
W1/2SE1/4 and SE1/4SE1/4

Section 7: N1/2NE1/4, SE1/4NE1/4, NE1/4NW1/4, SE1/4SE1/4 and
U.S. Government Lot 1

Section 8: NE1/4, N1/2NW1/4, SW1/4NW1/4, SW1/4 and W1/2SE1/4

Section 10: NW1/4NE1/4, SE1/4SW1/4, W1/2SE1/4, SE1/4SE1/4

Section 15: W1/2N1/2, S1/2NE1/4, SE1/4NW1/4, E1/2SW1/4,
W1/2SE1/4 and
NE1/4SE1/4, SW1/4NW1/4, W1/2SW1/4, SE1/4SE1/4

(See Attached)

LEGAL DESCRIPTION

Section 17: W1/2NE1/4, NW1/4, N1/2SW1/4, NW1/4SE1/4 and SE1/4SE1/4

Section 18: NE1/4, E1/2NW1/4, NE1/4SW1/4, N1/2SE1/4 and U.S. Government Lots 1 and 2

Section 19: U.S. Government Lots 3 and 4, E1/2SW1/4 and SE1/4

Section 20: N1/2NE1/4, SE1/4NE1/4 and S1/2

Section 21: W1/2 and SW1/4NE1/4

Section 22: N1/2

Section 28: NW1/4, W1/2NE1/4 and SW1/4

Section 29: NE1/4, NW1/4, SE1/4SW1/4 and SE1/4

Section 30: NE1/4, E1/2NW1/4 and NE1/4SE1/4

Section 31: U.S. Government Lots 2, 3 and 4, SE1/4NE1/4, SE1/4NW1/4, E1/2SW1/4, SW1/4SE1/4 and E1/2SE1/4

Section 32: N1/2, SW1/4 and W1/2SE1/4

Section 33: NW1/4NW1/4 and SW1/4SE1/4

TOWNSHIP 2 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

Section 4: U.S. Government Lot 2, SW1/4NE1/4, SE1/4NW1/4 and SW1/4NW1/4

Section 5: U.S. Government Lots 1, 2 and 3, SE1/4NW1/4, SE1/4NE1/4 and S1/2

Section 6: U.S. Government Lots 3, 4 and 5, SW1/4NE1/4, SE1/4NW1/4 and NW1/4SE1/4

Section 8: W1/2W1/2 and S1/2SW1/4

Section 17: NE1/4 and W1/2NW1/4

Section 18: NE1/4

TOWNSHIP 1 NORTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY,

(See Attached)

LEGAL DESCRIPTION

IDAHO

Section 25: W1/2SW1/4

Section 26: E1/2SE1/4 and SW1/4SE1/4

Section 28: NW1/4NE1/4

Section 34: S1/2SE1/4, NE1/4SE1/4 and SE1/4NE1/4

Section 35: N1/2NE1/4, NE1/4NW1/4, S1/2N1/2, W1/2SW1/4,
NW1/4SE1/4,
SW1/4SW1/4, E1/2SE1/4, SW1/4SE1/4 and SE1/4SW1/4

Section 36: All of said Section

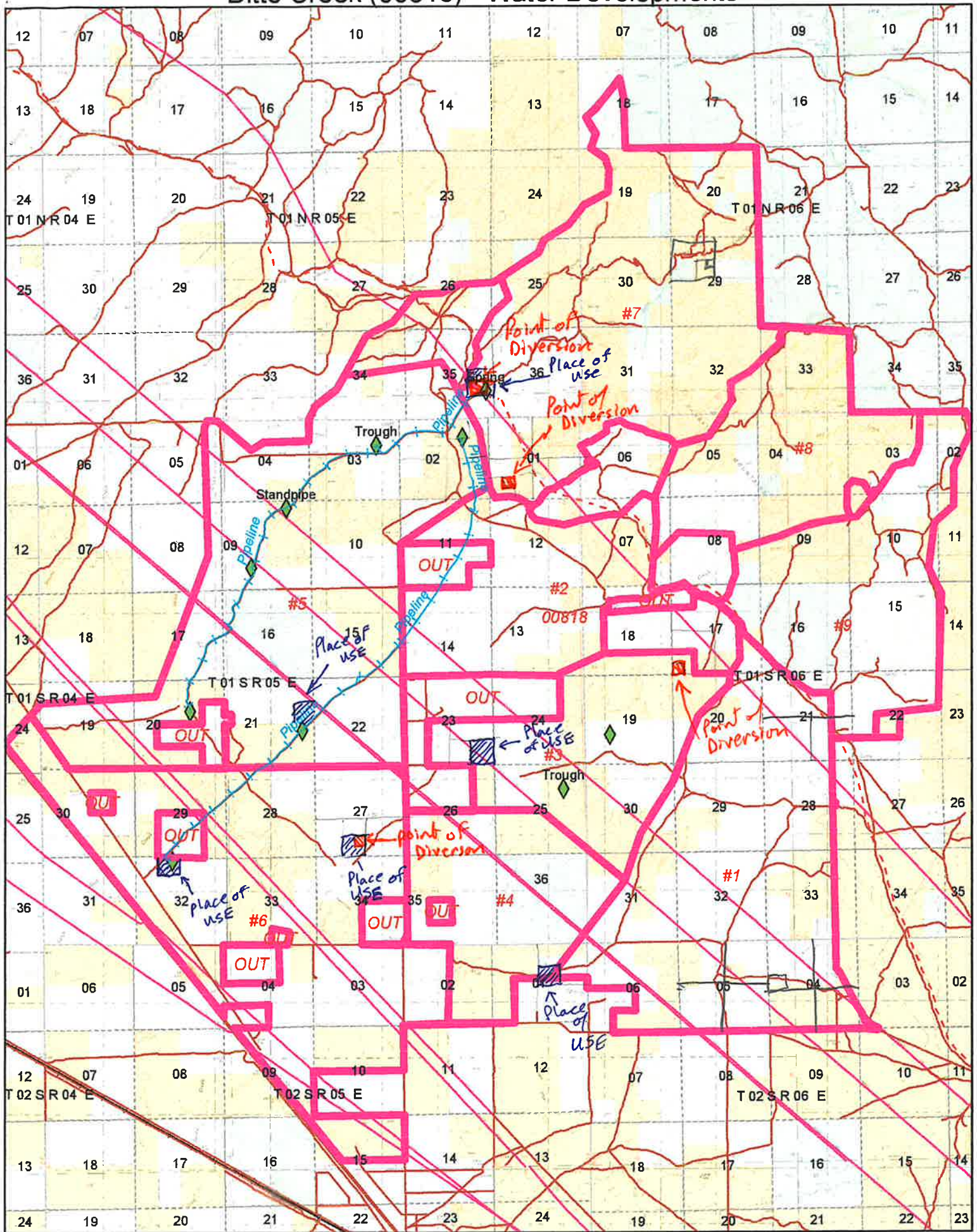
TOWNSHIP 1 NORTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY,
IDAHO

Section 29: SW1/4NE1/4

Section 31: NE1/4NE1/4, S1/2NE1/4 and W1/2SE1/4

Ditto Creek (00818) - Water Developments

61-10684A



Idaho Department of Water Resources Receipt

Receipt ID C082040

Payment Amount \$100.00 Date Received 8/29/2006 3:04:04 PM Region State Status ☐

Payment Type Check Check Number 1550

Payer HALL, FRIEDLY & WARD

Comment 61-1068A

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155



Signature Line (Dept. Representative)



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

July 12, 2005 *August 15, 2005*

*2nd Request
Please reply!
Thank you.*

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DR & T PROPERTIES LP
1197 MAIN ST
BOISE ID 83702

RE: Change in Ownership for Water Right No. 61-10684A

Dear Water Right Holder(s):

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership filed in June 2000. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- ☒ **Evidence of Water Right Ownership:** copy of Warranty Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question
- ☒ **Legal Description of Property**

During our review of the documentation you submitted we found some discrepancies between that documentation and the legal description of the place of use for the water right indicated in your notice. The water right place of use includes property in T1S R5E Sec 16. Your deed does not include any land in this Section. I have enclosed a copy of the water right partial decree for your reference with the missing portion highlighted.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

If you have questions, please contact Kari Lynn Townsend at 208-287-4952.

Sincerely,

Kandice L. McDermott
Records Analyst

/klm
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

July 12, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DR & T PROPERTIES LP
1197 MAIN ST
BOISE ID 83702

RE: Change in Ownership for Water Right No. 61-10684A

Dear Water Right Holder(s):

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 X **Evidence of Water Right Ownership:** copy of Warranty Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

 X **Legal Description of Property**

During our review of the documentation you submitted we found some discrepancies between that documentation and the legal description of the place of use for the water right indicated in your notice. The water right place of use includes property in T1S R5E Sec 16. Your deed does not include any land in this Section. I have enclosed a copy of the water right partial decree for your reference with the missing portion highlighted.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information **within 30 days** we will return your notice and all attachments and your notice will not be processed.

If you have questions, please contact Kari Lynn Townsend at 208-287-4952.

Sincerely,

Kandice L McDermott
Records Analyst

/klm
Enclosure

LAW OFFICE

D. JOHN THORNTON & ASSOCIATES, P.A.

TAX • BUSINESS • ESTATE PLANNING • WEALTH PRESERVATION

THE GOLDEN EAGLE AT FOREST RIVER
1101 WEST RIVER STREET, SUITE 340
BOISE, IDAHO 83702-7067

POST OFFICE BOX 7156
BOISE, IDAHO 83707-1156

TELEPHONE (208) 344-8600
FACSIMILE (208) 344-8720

RECEIVED

JUN 09 2000

D. JOHN THORNTON
GREGORY A. BYRON, LL.M. WATER RESOURCES
WESTERN REGION

NICHOLAS S. MARSHALL, LL.M.
AMBER R. MYRICK, LL.M.
MARK P. THOMAS, LL.M.

KATHLEEN A. ROCKNE
LEGAL ASSISTANT

LICENSED TO PRACTICE IN
IDAHO, OREGON, WASHINGTON, CALIFORNIA

STRATEGIC LEGAL ALLIANCES:
ARIZONA, NEVADA, UTAH

May 31, 2000

Ms. KariLynn Townsend
State of Idaho
Department of Water Resources
1301 N. Orchard
Boise, ID 83706-2237

RECEIVED

JUN 1 - 2000

Department of Water Resources

Re: Donald J. Rumsey

Dear KariLynn:

As we discussed earlier today, enclosed are Assignments of Permits and Notices of Change of Water Right Ownership to the following named limited partnerships:

To DR & J INVESTMENTS L.P.:

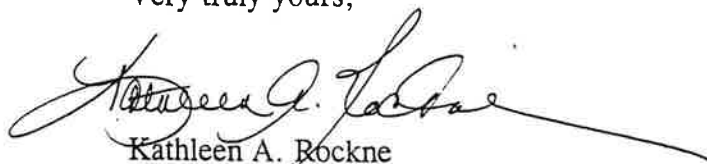
1. Five Assignments of Permit ##65-02869, 65-07833, A65-02869, A65-12751 and A65-07833, together with our check for assignment fees in the amount of \$125; and
2. Notice of Change of Water Right Ownership for various water rights and adjudication claims in Boise County.

To DR & T PROPERTIES L.P.:

3. Notice of Change of Water Right Ownership for one water right and two adjudication claims in Elmore County.

If you have any questions or need additional information, please call. Thank you in advance for your assistance.

Very truly yours,


Kathleen A. Rockne
Legal Assistant

/K
Enclosures

RECEIVED

RECEIVED

JUN 09 2000

JUN 1 - 2000

WATER RESOURCES
WESTERN REGION

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 61-10684, 63-26085 - done
 Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant
Double Diamond, Inc. or Double Diamond Ranch
or Double Diamond Ranches
1197 Main Street
Boise, ID 83702
4. New Owner/Claimant(s)
DR & T Properties Limited Partnership
 Name Connector (Check one): ☐ and ☐ or ☐ and/or ☐
1197 Main Street
 City, State and ZIP Code Boise, ID 83702
 New Telephone Number (208) 345-2137
5. Date you acquired the property 1/1/00
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)
DR & T Properties Limited Partnership
DR Holdings, Inc. General Partner
 By: Donald J. Rumsey Donald J. Rumsey, President
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

COPY

RECEIVED

JUN 09 2000

WATER RESOURCES
WESTERN REGION

CONSENT TO ACTION OF SOLE DIRECTOR IN LIEU OF
ORGANIZATIONAL MEETING

OF
DR HOLDINGS, INC.

RECEIVED

JUN 1 - 2000

* * * * *

Department of Water Resources

THE UNDERSIGNED sole director of DR HOLDINGS, INC., a Nevada corporation, hereby consents to, adopts, ratifies and approves in writing the following corporate actions, without a meeting, pursuant to the provisions of Title 7, Chapter 78, Nevada Revised Statutes:

INITIAL FORMATION OF CORPORATION:

BE IT HEREBY RESOLVED, that the Articles of Incorporation of the Corporation, as filed, are approved and adopted and shall be inserted in the minute book of the Corporation, together with the Certificate of Incorporation issued by the Secretary of State of Nevada on December 31, 1998.

BE IT FURTHER RESOLVED, that the form of Bylaws for the regulation of the affairs of the Corporation, approved and adopted this date, shall be filed in the corporate minute book.

CONFIRMATION OF SOLE DIRECTOR:

BE IT FURTHER RESOLVED, that the following person, who is named as the initial sole director in the Articles of Incorporation, is hereby ratified and confirmed as the sole director of this Corporation, to serve for the ensuing year or until his successor shall have been elected and qualified:

DONALD J. RUMSEY

ELECTION OF OFFICERS:

BE IT FURTHER RESOLVED, that the following persons are elected as officers of the Corporation, to serve for the ensuing year or until their successors shall have been elected and qualified:

President:	DONALD J. RUMSEY
Vice President:	DONALD J. RUMSEY
Secretary:	LEECHA R. HERNANDEZ
Treasurer:	DONALD J. RUMSEY

CONDUCT OF CORPORATE BUSINESS:

BE IT FURTHER RESOLVED, that the secretary of this corporation shall procure all such record books, transfer books, books of account, stationery, and other office supplies as may be necessary, for the proper conduct of this corporation's business; that the form of stock certificate attached to this Consent is adopted as the stock certificate of the Corporation; and that the form of corporate seal that is impressed hereon, or an impression of which is attached to this Consent, is adopted as the corporate seal of the Corporation.

BE IT FURTHER RESOLVED, that the secretary be, and hereby is authorized and directed to pay out of any funds belonging to this corporation the expenses incurred in connection with its incorporation and for the supplies ordered or to be purchased in connection with the organization of the corporation and the establishment of its business, and such other obligations, if any, as the corporation has incurred incidental to its organization.

BE IT FURTHER RESOLVED, that this corporation shall open a bank account for the general banking business of this corporation with a banking institution in the State of Nevada or in any other state, as the officers of this corporation may deem appropriate, and the standard banking resolution used by said bank for a corporate account is hereby adopted as if said resolution had been set forth herein in full; and that the officers of this Corporation are hereby authorized and directed to execute all necessary forms of corporate resolution of authority for bank accounts and borrowings with said banking institution.

ORIGINAL STOCK ISSUE:

BE IT FURTHER RESOLVED, that, for good and valuable consideration, the receipt of which is hereby acknowledged, the Corporation shall issue shares of common stock pursuant to that certain Subscription and Investment Agreement dated December 31, 1998, as set forth below:

SUBSCRIBER	VOTING SHARES:	NONVOTING SHARES:
DONALD J. RUMSEY	100	900

DR & J PROPERTIES L.P.:

WHEREAS, this Corporation and Donald J. Rumsey have agreed to enter into and execute that certain Agreement of Limited Partnership dated January 1, 1999 (the "Agreement"), wherein this Corporation will contribute certain assets to DR & J Properties L.P., a Nevada limited partnership (the "Partnership") in exchange for a one percent (1.0%) general partner interest in said Partnership; and

WHEREAS, pursuant to such Agreement, this Corporation will become the sole General Partner of said Partnership and as such, will assume all of the rights, duties and obligations of a General Partner as set forth in said Agreement;

NOW, THEREFORE, BE IT HEREBY RESOLVED, that, effective January 1, 1999, the officers of this Corporation be, and they hereby are authorized and empowered to enter into and execute the Agreement wherein this Corporation will become the sole General Partner of said Partnership and shall assume all of the rights, duties and obligations of a General Partner as set forth in said Agreement.

BE IT FURTHER RESOLVED, that thereafter the officers of this Corporation be, and they hereby are authorized and empowered to conduct the business of said Partnership as its General Partner, consistent with all the rights and powers granted to a General Partner under the Agreement and acting in the fiduciary capacity as described therein.

DR & T PROPERTIES L.P.:

WHEREAS, this Corporation and Donald J. Rumsey have also agreed to enter into and execute that certain Agreement of Limited Partnership dated January 1, 1999 (the "Agreement"), wherein this Corporation will contribute certain assets to DR & T Properties L.P., a Nevada limited partnership (the "Partnership") in exchange for a one percent (1.0%) general partner interest in said Partnership; and

WHEREAS, pursuant to such Agreement, this Corporation will become the sole General Partner of said Partnership and as such, will assume all of the rights, duties and obligations of a General Partner as set forth in said Agreement;

NOW, THEREFORE, BE IT HEREBY RESOLVED, that, effective January 1, 1999, the officers of this Corporation be, and they hereby are authorized and empowered to enter into and execute the Agreement wherein this Corporation will become the sole General Partner of said Partnership and shall assume all of the rights, duties and obligations of a General Partner as set forth in said Agreement.

BE IT FURTHER RESOLVED, that thereafter the officers of this Corporation be, and they hereby are authorized and empowered to conduct the business of said Partnership as its General Partner, consistent with all the rights and powers granted to a General Partner under the Agreement and acting in the fiduciary capacity as described therein.

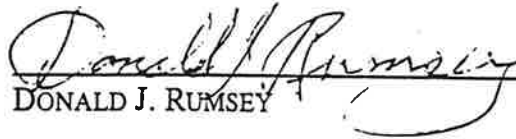
FURTHER ACTIONS:

BE IT FURTHER RESOLVED, that the officers of this Corporation be, and they hereby are, authorized and empowered to enter into and execute contracts, leases,

agreements and other legal documents of whatever kind or nature, specifically including agreements of limited partnership, as may be agreed to be necessary in the course of business, and that thereafter the Corporation shall be authorized to perform according to the same.

DATED this 31st day of December, 1998.

SOLE DIRECTOR:


DONALD J. RUMSEY

THORNTON • BYRON LLP
1101 W. RIVER ST., SUITE 340 • BOISE, ID 83702-7067
P.O. BOX 7156 • BOISE, ID 83707-1156
TELEPHONE: 208-344-8600 • FAX: 208-344-8720

FAX

DATE: JUNE 29, 2004**NO. OF PAGES, INCLUDING COVER SHEET: 5**

TO: KARILYNN TOWNSEND
IDAHO DEPT. OF WATER
RESOURCES

TELEPHONE: 327-7941
FAX PHONE: 327-7866
CC:

FROM: KATHLEEN A. ROCKNE, RP

TELEPHONE: 208-344-8600
FAX PHONE: 208-344-8720
EMAIL: krockne@rmci.net

☐**URGENT**☐**FOR YOUR REVIEW**☐**REPLY ASAP**☐**PLEASE COMMENT****Remarks:**

Re: Rumsey / DR & T Properties L.P. / Halfmoon, L.L.C.

Per our earlier conversation, attached are copies of the following deeds conveying property located in Elmore County to DR&T Properties L.P.:

1. 1/1/00 Bargain and Sale Deed recorded as Instrument #321942, referencing property commonly known as the "Oliver Property" and the "Bennett Ranch";
2. 4/22/04 Warranty Deed recorded as Instrument #356030, from DR&T Properties Limited Partnership to Halfmoon, L.L.C.; and
3. 4/22/04 Warranty Deed recorded as Instrument #356031, from Donald J. Rumsey to Halfmoon, L.L.C.

If you have any questions or need additional information, please call.

ORIGINAL WILL _____ WILL NOT ** FOLLOW

CONFIDENTIALITY NOTE

This facsimile transmission and the accompanying documents contain information from the law firm of Thornton Byron LLP that is confidential and protected by the attorney/client or work product privilege. The information is intended for the individual or entity named on this transmission sheet. If you are not the intended recipient or an employee responsible for delivering this facsimile, be aware that any disclosure, copying, distribution or other use of the transmitted contents is prohibited. If you have received this facsimile in error, please notify us immediately by telephone so that we can arrange for retrieval of the original documents at no cost to you.

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

D. JOHN THORNTON & ASSOCIATES, P.A.
1101 WEST RIVER STREET, SUITE 340
POST OFFICE BOX 7158
BOISE, ID 83707-1158
208/344-8600

321942

ELMORE COUNTY, IDAHO SS

Request of

D. John Thornton & Assoc.

Time 11:41 AM

Date May 15, 2000

GAIL L. BEST, Recorder

By  Deputy
Fee \$18.00

(SPACE ABOVE LINE FOR RECORDER'S USE)

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, DONALD J. RUMSEY, an unmarried man, Grantor, does hereby grant, bargain, sell and convey unto DR & T PROPERTIES LIMITED PARTNERSHIP, a Nevada limited partnership, whose current address is 1197 Main Street, Boise, Idaho 83702, Grantee, all of his right, title and interest in and to certain real property located in Elmore County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

AND TOGETHER WITH all personal property located in or on said premises, including, but not limited to, furniture, fixtures, equipment or other personalty owned by Grantor herein and located in or on the real estate conveyed hereunder.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument effective the first day of January, 2000.

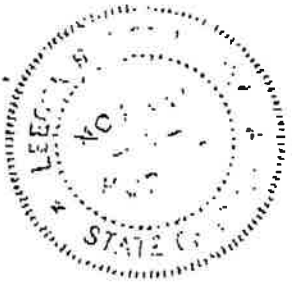
GRANTOR:


DONALD J. RUMSEY

STATE OF IDAHO)
 ss.
COUNTY OF ADA)

On this 21st day of March, 2000, before me, the undersigned Notary Public in and for said State, personally appeared DONALD J. RUMSEY, an unmarried man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Recha J. Hernandez
NOTARY PUBLIC, State of Idaho
Residing at 1197 main st. Boise ID
Commission expires: 12-22-2003

EXHIBIT A

OLIVER PROPERTY:

A parcel of land located in Township 1 South, Range 6 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 15: SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 22: N $\frac{1}{2}$

BENNETT FARM:TOWNSHIP 1 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 1: NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ and Lots 3 and 4
 SECTION 2: Lot 1, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$
 SECTION 3: Lots 1 to 4, inclusive, S $\frac{1}{2}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$
 SECTION 8: SE $\frac{1}{4}$
 SECTION 9: SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$
 SECTION 10: S $\frac{1}{2}$
 SECTION 11: S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$
 SECTION 12: S $\frac{1}{2}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$
 SECTION 13: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
and NW $\frac{1}{4}$ NE $\frac{1}{4}$
 SECTION 14: E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ and NE $\frac{1}{4}$
 SECTION 15: SW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$
 SECTION 17: NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
 SECTION 19: Lots 1 and 2, NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$
 SECTION 21: NE $\frac{1}{4}$
 SECTION 22: E $\frac{1}{2}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$
 SECTION 23: W $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$

TOWNSHIP 1 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO, Continued:

- SECTION 24: SW $\frac{1}{2}$ and W $\frac{1}{2}$ SE $\frac{1}{2}$
- SECTION 26: W $\frac{1}{2}$ SW $\frac{1}{2}$
- SECTION 27: All of said Section
- SECTION 28: NE $\frac{1}{2}$
- SECTION 32: NW $\frac{1}{2}$
- SECTION 33: SE $\frac{1}{2}$ NE $\frac{1}{2}$ and NE $\frac{1}{2}$ SE $\frac{1}{2}$
- SECTION 34: NE $\frac{1}{2}$
- SECTION 35: W $\frac{1}{2}$ SW $\frac{1}{2}$ and SE $\frac{1}{2}$ SW $\frac{1}{2}$

TOWNSHIP 2 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

- SECTION 1: SW $\frac{1}{2}$ NE $\frac{1}{2}$ and Lot 5
- SECTION 2: SW $\frac{1}{2}$

TOWNSHIP 1 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

- SECTION 2: SW $\frac{1}{2}$ NW $\frac{1}{2}$ and NW $\frac{1}{2}$ SW $\frac{1}{2}$
- SECTION 3: SE $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ SW $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$ and SW $\frac{1}{2}$ SE $\frac{1}{2}$
- SECTION 4: NE $\frac{1}{2}$ SW $\frac{1}{2}$
- SECTION 5: S $\frac{1}{2}$ SW $\frac{1}{2}$, NE $\frac{1}{2}$ SE $\frac{1}{2}$ and S $\frac{1}{2}$ SE $\frac{1}{2}$
- SECTION 6: Lots 2 and 3, S $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ NW $\frac{1}{2}$, Lot 6, E $\frac{1}{2}$ SW $\frac{1}{2}$ and W $\frac{1}{2}$ SE $\frac{1}{2}$ and SE $\frac{1}{2}$ SE $\frac{1}{2}$
- SECTION 7: N $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ NE $\frac{1}{2}$, NE $\frac{1}{2}$ NW $\frac{1}{2}$, SE $\frac{1}{2}$ SE $\frac{1}{2}$ and Lot 1
- SECTION 8: NE $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$ NW $\frac{1}{2}$, SW $\frac{1}{2}$ and W $\frac{1}{2}$ SE $\frac{1}{2}$
- SECTION 10: NW $\frac{1}{2}$ NE $\frac{1}{2}$
- SECTION 15: N $\frac{1}{2}$ NW $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ NW $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{2}$ and NE $\frac{1}{2}$ SE $\frac{1}{2}$
- SECTION 17: W $\frac{1}{2}$ NE $\frac{1}{2}$, NW $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$, NW $\frac{1}{2}$ SE $\frac{1}{2}$ and SE $\frac{1}{2}$ SE $\frac{1}{2}$
- SECTION 18: NE $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{2}$, NE $\frac{1}{2}$ SW $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{2}$ and Lots 1 and 2
- SECTION 19: Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{2}$ and SE $\frac{1}{2}$
- SECTION 20: N $\frac{1}{2}$ NE $\frac{1}{2}$, SE $\frac{1}{2}$ NE $\frac{1}{2}$ and S $\frac{1}{2}$
- SECTION 21: W $\frac{1}{2}$ and SW $\frac{1}{2}$ NE $\frac{1}{2}$
- SECTION 28: NW $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{2}$ and SW $\frac{1}{2}$

TOWNSHIP 1 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO, Continued:

SECTION 29: NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$

SECTION 30: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 31: Lots 2, 3 and 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 32: N $\frac{1}{2}$, SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 33: NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 2 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 4: Lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 5: Lots 1, 2 and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$

SECTION 6: Lots 3, 4 and 5, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 8: N $\frac{1}{2}$ NW $\frac{1}{4}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 17: NE $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$

SECTION 18: NE $\frac{1}{4}$

TOWNSHIP 1 SOUTH, RANGE 7 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 22: W $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 23: SW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 26: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 35: NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 2 SOUTH, RANGE 7 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 5: SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 1 SOUTH, RANGE 8 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 23: NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying South of the County Road

SECTION 24: N $\frac{1}{2}$ SW $\frac{1}{4}$ lying South of the County Road and SW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 1 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHOSECTION 11: E $\frac{1}{2}$ and E $\frac{1}{2}$ W $\frac{1}{2}$ SECTION 13: S $\frac{1}{2}$ N $\frac{1}{2}$ and N $\frac{1}{2}$ S $\frac{1}{2}$ less that portion of the
N $\frac{1}{2}$ SW $\frac{1}{2}$ lying South of the County Road.SECTION 14: N $\frac{1}{2}$ and N $\frac{1}{2}$ S $\frac{1}{2}$ lying North of the County Road.SECTION 15: N $\frac{1}{2}$ SE $\frac{1}{2}$ and S $\frac{1}{2}$ NE $\frac{1}{2}$ lying North of the County Road.TOWNSHIP 1 NORTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHOSECTION 25: W $\frac{1}{2}$ SW $\frac{1}{2}$ SECTION 26: E $\frac{1}{2}$ SE $\frac{1}{2}$ and SW $\frac{1}{2}$ SE $\frac{1}{2}$ SECTION 34: S $\frac{1}{2}$ SE $\frac{1}{2}$, NE $\frac{1}{2}$ SE $\frac{1}{2}$ and SE $\frac{1}{2}$ NE $\frac{1}{2}$ SECTION 35: NE $\frac{1}{2}$ NE $\frac{1}{2}$, NE $\frac{1}{2}$ NW $\frac{1}{2}$, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$, NW $\frac{1}{2}$ SE $\frac{1}{2}$,
SW $\frac{1}{2}$ SW $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{2}$, SW $\frac{1}{2}$ SE $\frac{1}{2}$ and SE $\frac{1}{2}$ SW $\frac{1}{2}$

SECTION 36: All of said Section

TOWNSHIP 1 NORTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHOSECTION 26: W $\frac{1}{2}$ SW $\frac{1}{2}$ SECTION 29: SW $\frac{1}{2}$ NE $\frac{1}{2}$ SECTION 31: NE $\frac{1}{2}$ NE $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{2}$ and W $\frac{1}{2}$ SE $\frac{1}{2}$ TOWNSHIP 1 NORTH, RANGE 7 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHOSECTION 32: SE $\frac{1}{2}$ NW $\frac{1}{2}$