

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 96-9421

WATER RIGHT NUMBER: 96-9421

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DONALD M GUMPRECHT 317 MILITARY DR COEUR D ALENE, ID 83814
Original Owner	JOSEPH DUPRE
Current Owner	, ZZ KATHY HAMPTON RT 1 BOX 470 BONNERS FERRY, ID 83805 208-267-3430
Current Owner	DAVID HAMPTON RT 1 BOX 470 BONNERS FERRY, ID 83805 208-267-3430

Priority Date: 10/01/1962

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	GRANITE CREEK

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	04/01 to 10/31	0.010 CFS	
	<u>Total Diversion:</u>	0.010 CFS	

Location of Point(s) of Diversion

SPRING	L3 (NW1/4SE1/4)	Sec. 26, Twp 55N, Rge 01W, B.M.
BONNER County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55N	01W	26															X		
																	L 3		

Conditions of Approval:Remarks:

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Comments:

1. dmball 1/2/2009 Ownership Change
Comment: WR 96-4123 split into 96-9420 (Gumprecht & Dupree) & 96-9421 (Hampton)
2. dmball 1/5/2009 POD
Comment: Updated Shape
3. dmball 1/5/2009 POU
Comment: Updated Shape
4. dmball 1/5/2009 Ownership Change
Comment: POU is Lot 5 in Block 1, and Lot 9 in Block 2 of Unit 1 of Granite Creek Properties

Dates and Other Information:

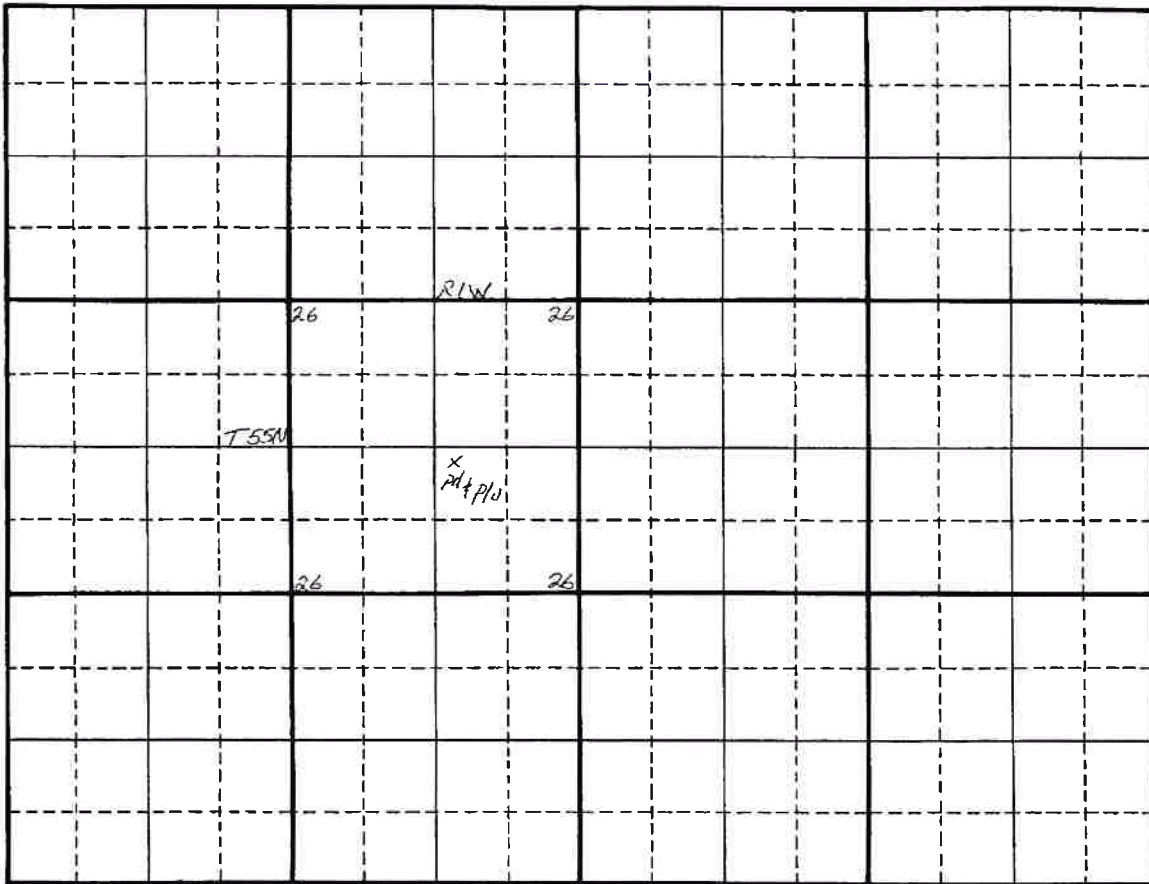
Licensed Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector: And
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Portland) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17th day of June

Donald M. Cummings
(Claimant)

[Signature]
Notary Public
Residing at [Signature]

My commission expires Sept

FOR DEPARTMENT USE ONLY			
Received by <u>LB</u>	Date <u>6/17/82</u>	Exception filed by:	Forwarded to
Prelim. check by <u>[Signature]</u>	Date <u>7-13-82</u>		claimant by:
\$20.00 fee received by <u>N/A</u>	Date		
Published in <u>Portland</u>			
Dates <u>6-23-82 to 6-30-82</u>			