

RECEIVED
NOV 08 2021
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Claim ID: 86-12131 NP 11/4/21

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Geoffrey & Suzanne Ritchard Phone (208) 301-2897
Mailing address 1301 Drury Rd Derry ID Zip 83823
Street or Box City State
Email address (optional) bunchgrassfarm@gmail.com NP 11/4/21
- Date of priority: (Only one per claim) Jan 15 1947 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 39N, Range R2W, Section 1
SW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of Latah
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well. Drilled in early 1960's 1946/47. Pump replaced early 1960's & again 2000's
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 1-1 to 12-31 amount 0.04 cfs () or AFY ()
Month/Day Month/Day
For Stock water purposes from 1-1 to 12-31 amount 0.02 cfs () or AFY ()
- Total quantity claimed 0.04 cfs (X) or AFY () NP 11/4/21
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic: 1 home Stockwater: 5 horses, 10 head cattle

9. Location of place of use is: Township 39N, Range R2W, Section 1,
SW 1/4 of SW 1/4, Govt. Lot - BM, Parcel no. _____
If different than shown in Item 4

for (check one) Domestic () Stock () Domestic and Stock (X)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (X) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks (include an explanation of the priority date selected):

Well was present in 1947 and in use as testified by
relative of resident/owner at the time, Larry Lathole.

14. Basis of claim (check one) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____

Date: 10/30/21

Suzanne Pritchard

Date: 10/30/21

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

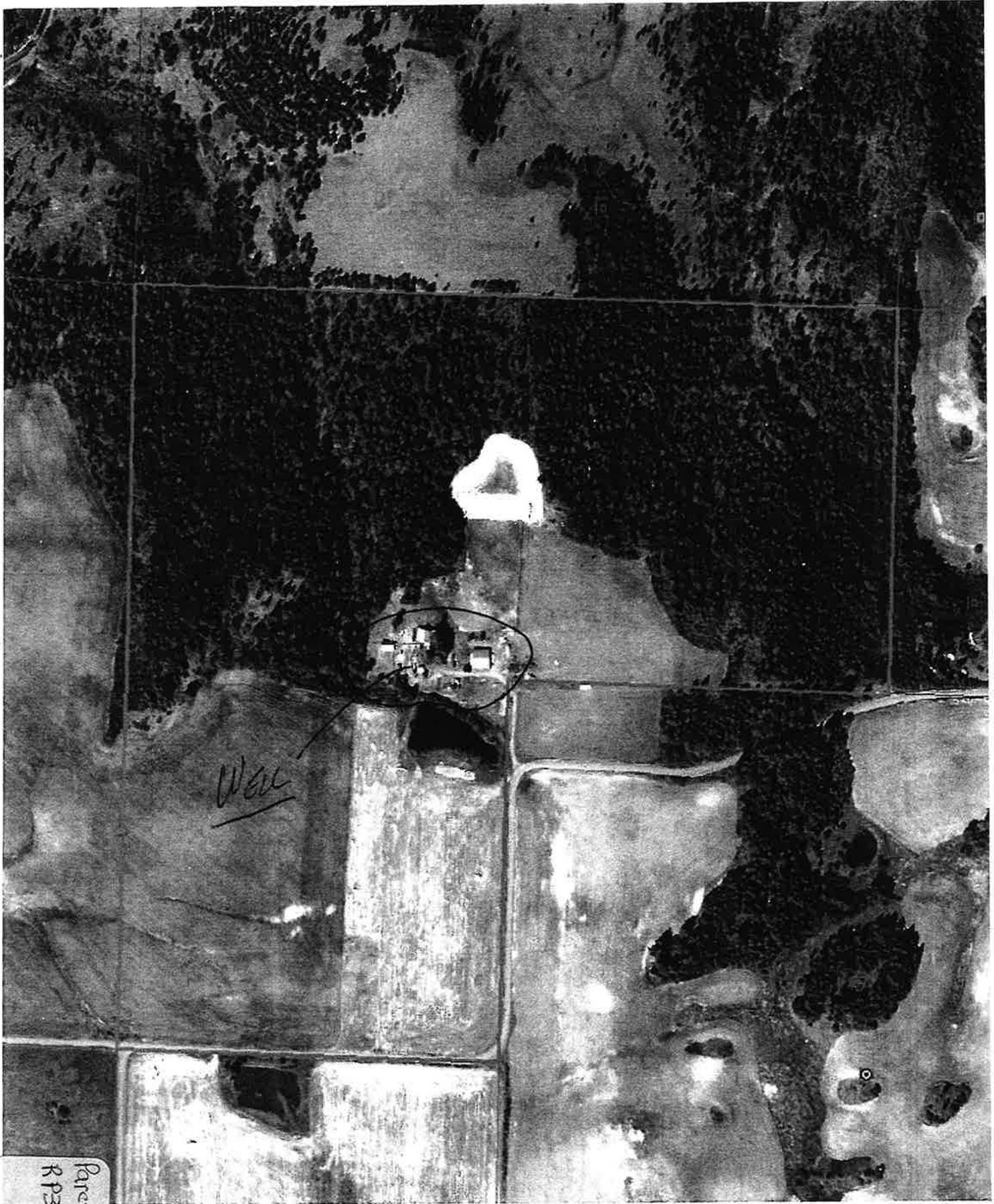
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____

Claim ID _____



Parcel No.
R P39N02W01S55E

ID# - 8612131

N

NEWS REVIEW PUBLISHING COMPANY

The Moscow-Pullman Daily News

P.O.Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date:

09/28/2021

INVOICE NO.

165465

Account No.

999914

Description

165465 NOTICE O

**LEGAL ADVERTISING
INVOICE**

Times

3

Lines

34

Tab. lines

\$ 71.06

Sold To: GEOFFREY PRITCHARD BUNCHGRASS FARM
1301 DRURY RD
DEARY ID 83823

PO#

Pritchard, Geoffrey

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION**NOTICE OF CLAIM
TO A WATER RIGHT**

The following Notice of Claim for Determination of Deferred De Minimis Domestic or Stock Water Use to a water right has been filed in the Snake River Basin Adjudication. Note that the place of use is in Latah County is shown to the nearest section - more specific location is available upon request.

Water Right: 86-12131

NAME & ADDRESS:

Geoffrey & Suzanne Pritchard
1301 Drury Rd
Deary, ID 83823

SOURCE: Well

Priority Date: 1/15/1947

POINT OF DIVERSION:

T39N R02W S01 SWSW

PURPOSE OF USE:

DOMESTIC & STOCK

PLACE OF USE:

T39N R02W S01 SWSW

Any objection against the proposed claim must be filed with the Clerk of the District Court, Snake River Basin Adjudication, 253 3rd Avenue North, PO Box 2707, Twin Falls, ID 83303-2707 on or before October 29th, 2021.

S KELLAM, Legal Clerk

being first duly sworn, on oath deposes

and says: I am the printer of

Moscow-Pullman Daily News, a newspaper

of general circulation, published daily

except Sunday at Moscow, Latah County,

Idaho, in compliance with Sections 60-106,

60-107, and 60-108 of the Idaho Code and the

amendments thereto; and an official newspaper

for Whitman County, Washington as required

by R.C.W. 36.72.071 and other provisions of

the Revised Code of Washington and the

amendments thereto: that the notice of which the

annexed is a full, true and correct printed

copy was published in the regular and entire

issues of said newspaper and not in a

supplement thereto, upon the following dates:

9/14, 9/21 &9/28/2021

the same being the date designated for
the publication of said notice.

S Kellam

On this 29 day of Sept
in the year of 2021, before me, a Notary Public,
personally appeared S KELLAM,
known or identified to me to be the person
whose name subscribed to the within instrument,
and being by me first duly sworn, declared that
the statements therein are true, and acknowledged
to me that he executed the same.

Notary Public in and for the State of Idaho,
residing at Lewiston therein
Commission Expires 1/23/22

