

OCT 18 2021

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 97-8052

Date Received: 11-3-2021

Receipt No: N037785

Claim Fee: 25.00 By: N

RECEIVED

NOV 03 2021

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Danny + Rose Tomlinson Phone (509) 465-5030
Mailing address 10106 N. Huntington Rd Spokane Wa Zip 99218
Street or Box City State
Email address (optional) rose.509@comcast.net
- Date of priority: (Only one per claim) 8/3/1999 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) Pend Oreille Lake (3) River Lake
- Location of point of diversion is: Township 56N, Range 04W, Section 32,
1/4 of _____ 1/4, or Govt. Lot 7 BM, County of Bonner;
Parcel no. RP56N04W321600A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Home Use
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic Use purposes from 1/1 Month/Day to 12/31 Month/Day amount _____ cfs ☒ or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.01 cfs () or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
(1) home

✓ 9. Location of place of use is: Township 56 N, Range 04 W, Section 32,

1/4 of 1/4, Govt. Lot 7 BM, Parcel no. _____
If different than shown in Item 4

for (check one) Domestic ☒ Stock ☐ Domestic and Stock ☐

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

✓ 12. Describe any other water rights used at the same place and for the same purposes as described above.

None or None ☐

/ 13. Remarks (include an explanation of the priority date selected):

(Well) D0010215

✓ 14. Basis of claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Danny L. Tomlinson Date: 9/12/21 11/2/21
Rose Marie Tomlinson Date: 9/13/21 11/2/21

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

RECEIVED

Form 238-7
SEP 08 1999

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

77212

Office Use Only		
Inspected by		
Twp	Rge	Sec
1/4	1/4	1/4
Lat	:	Long
:	:	:

1. IDWR North
WELL TAG NO. D 0010215
DRILLING PERMIT NO. 97-99-N-36
Other IDWR No.

2. OWNER:
Name ROP & HOLLY RANGE
Address 13019 NE 31st PLACE
City BELLVIEW State WA Zip 98005

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		Twp. 56 North ☒ or South ☐	
W		Rge. 4 East ☐ or West ☒	
E		Sec. 32 SW 1/4 NE 1/4 1/4	
S		Gov't Lot County BANNER	
		Lat Long	
		Address of Well Site 114 GOSLING POINT	
		City PRIEST RIVER	

2 1/2 MI. E. PRIEST RIVER (Circle at least name of road & distance to road or landmark)

Lt. Blk. Sub. Name

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
BENTONITE	0	18	250#	TEMP CASE	

Was drive shoe used? ☒ N Shoe Depth(s) 182'

Was drive shoe seal tested? ☐ Yes ☐ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	+1.5	182	750	STEEL	☒	☐	☒	☐

Length of Headpipe 1.5' Length of Tailpipe

9. PERFORATIONS/SCREENS

Perforations Method DROP SCREEN PULL CASE
Screens Screen Type SS TELESCOPE

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
182	192	8		5 1/2	SS	☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

1.5 ft. below ground Artesian pressure lb.
Depth flow encountered 22 ft. Describe access port or control devices: PITLESS CAP

11. WELL TESTS:

☐ Pump ☒ Baller ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
5	25	90'	2 HRS

Water Temp. Bottom hole temp.

Water Quality test or comments:

Depth first Water Encounter 22'

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	2	TOP SOIL		☒
10	2	6	BROWN CLAY		☒
10	6	18	TAN CLAY		☒
6	18	42	TAN CLAY		☒
6	42	73	GRAY CLAY		☒
6	73	181	HARD-SOFT LAYERS GRAY CLAY		☒
6	181	192	FINE SAND-CLAY		☒

Completed Depth 192 (Measurable)
Date: Started 8/23/99 Completed 8/31/99

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name WOOD WELL DRILLING Firm No. 389

Firm Official Philip Wood Date 9/4/99

and
Driller or Operator Date

(Sign once if Firm Official's Operator)

56 N 4 W 32

FORWARD WHITE COPY TO WATER RESOURCES

IDAHO Department of Water Resources
Well Drillers' Locator



If present, the yellow dot on the map indicates the coordinates you provided:
48 09.6390N 116 51.4150W
SW quarter of the NE quarter of Section 32, Township 56N, Range 04W
IDTM NAD83 coordinates:
Easting=2287560; Northing=1888327

The site is in Bonner County.

Drilling restrictions may apply to the following areas:

- Areas of Drilling Concern
- Contamination Area
- Critical Ground Water Areas
- Ground Water Management Areas
- Areas Of Groundwater Concern
- Nitrate Priority Areas



State of Idaho
Department of Water Resources
322 East Front Street
Boise, Idaho 83720-0098
Phone: (208) 28-4800
Fax: (208) 287-6700

Scale: 1" = 210 feet

Created 9/11/2021 - Persons using information from this site for official purposes, or other purposes, for which accuracy and completeness are required, are hereby notified that they should first verify the information with the public records or other primary sources from which the information was obtained.

GPS
- 116.856 48.161